

A Treasury of Faithist Writings

Robert Bayer

(2013)



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The Experience of a Truly Good Man Entering the Spirit World

John Newbrough

Questions and Answers from Spiritualis

(1874)

Even as a child is born on earth, with friends around it to rejoice at its coming, so do kind and loving spirit friends welcome into the spirit world a truly good man's spirit. The incorruptible leaves the corruptible in the twinkling of an eye; but before his spirit has thus departed, and while the dissolution is about to take place, the spirit friends enter into communion with him, and magnetize the body, which gives him liberty to go out. As soon as he has departed, his friends also withdraw from the body, and hear him hence. For a long while it is like a pleasant dream, and he begins to reflect within himself as to the cause of his not waking up; he looks around him now, and beholds many of his friends whom he remembers to have been long since dead. As fast as he remembers them, they come to him and greet him kindly, lovingly. Then comes his loving wife and daughter; then perhaps a little son that he once almost idolized. Next come his aged father and mother. The latter, being near akin and more in his confidence than any other, converses with him awhile, as if she would not too suddenly apprise him of his birth. At last, she assures him how she has longed for him to come home to heaven; how she has watched and prayed for many long years to have her children once more near her. Then she asks him if he can collect his thoughts now so as to realize that he is really in heaven. At first, he may doubt, but she tells him to look about him, and see that he has indeed left his friends and the earth behind. A great sorrow begins to cloud his vision, for he remembers the loved ones still behind; but his mother bids him to remember Jehovih's laws, and to conform his desires therewith. His heart is almost bursting with love, for he has loved ones in both the worlds. His friends perceive that this emotion is too great, and with a kind salutation, he is magnetized into another sweet slumber until he gains more strength. By and by, he awakes again, and so again do the spirit friends attend him and teach him to realize his new birth. But when the trials are too severe, he is again put into a sweet slumber for awhile, and then again awakes for more enlightenment, but, like a child on earth, he soon desires to run alone. But he can not. His instructors bring forth music, by which he concentrates thought, and now he discovers how to move from place to place. Like a youth of earth, his first desire is to travel. He would see all the spirit world at once. But even as a youth of earth will find impenetrable forests, so will he find impenetrable space too rarefied for his procedure. As a youth of earth discovers that he needs a compass to find the way, and axes to hew out a path, so does our spirit friend need science and various electric forces to enable him to enter into the worlds peopled by spirits of millions and millions of years ago. Then does he really, for the first time in his life, begin to adore the glory and wisdom of Jehovih. He is almost overcome with emotion. He would fly back to earth, and tell his loved ones of the glories he has seen. He does so; he comes to them in the night-time; he watches them in their sleep when the gross body interferes not, and he tells his story, he smiles on them, and they rejoice with him; and when they awake, they thank Jehovih for the sweetness of their dreams, for they realize that a loved one did visit them, and the spirit lives after the body is dead. But this spirit knows no rest, for he could carry the joys unto all people. He would whisper the love of Jehovih into all ears. So he looks about,

and, lo and behold! He ventures into an audience amongst you earthly investigators of spirits; and the first question you ask him is some such silly question as the price of salt pork in South America! He is shocked. His concentration of thought is broken, and he vanishes back to his spirit home. Here he contemplates on the real work before him, endeavoring to devise a method to convert the whole world to spirit truths. He thinks it is easy. Again he visits you in strange circles; but is again and again shocked and rebuffed by your infidelity to spirit law, he finds that his labors are too much for him, and that he must look to his own enlightenment in order to keep pace with his spirit companions. Then he quits the earth perhaps forever, or perhaps returning only to those who are dear and sweet to him. And when they too join him in spirit life, he looks scarcely ever more to earth, but looks onward, upward to the changes that lie before him.

Bon's Book of Praise
Yad and Son
John Newbrough, channel
Oahspe
(1882)

YAD.

Praise be unto Thee, Jehovih! Who can search out the completeness of Thy creation?

Or know the magnitude of Thy places, Thou Almighty! And thy endless inventions?

Thou shalt be My theme forever, to find the far-seeing devices of my Creator, the work of my soul.

I was alone in the world. Angels and men fed not my soul; I was hungered and in gloom.

Then I turned to Thee, Thou Almighty. And Thou gavest me a new growth, a fruit of life in fire!

Which grew brighter and brighter. And my vision was recovered, and Thy heavens were opened as a book is opened.

And I drank of Thy waters, and ate of the tree of the resurrection to Thy everlasting kingdoms.

The secret of Thy Wisdom, O Jehovih, was uncovered; the way of Thy Mightiness made imperishable forever!

SON.

Because Thou gavest into mine own hand to exalt myself, O Jehovih! For perpetual resurrection shapedst mine every part before I knew the way of the Almighty! Praise be unto Thee forever! Saith the Faithist!

Because Thou providedst from the ancient times for Thy Mighty word. From everlasting Thou hast provided prophets to know the way of the Omnipotent! To reveal the unseen heavens created by Thee!

Because Thou hast kept alive the line of Thy Majesty in mortals! Built a house for Thy chosen, wide as the world! Faith in Thee above all things in earth or heaven. Saith the Faithist!

When all the world beside faileth, Thou, my Creator, standest before me Mighty and full of love.

Thou One Alone, imperishable forever, and just and merciful. Praise be unto Thee, Jehovih, Who art greater than All!

Book of Es, Daughter of Jehovih

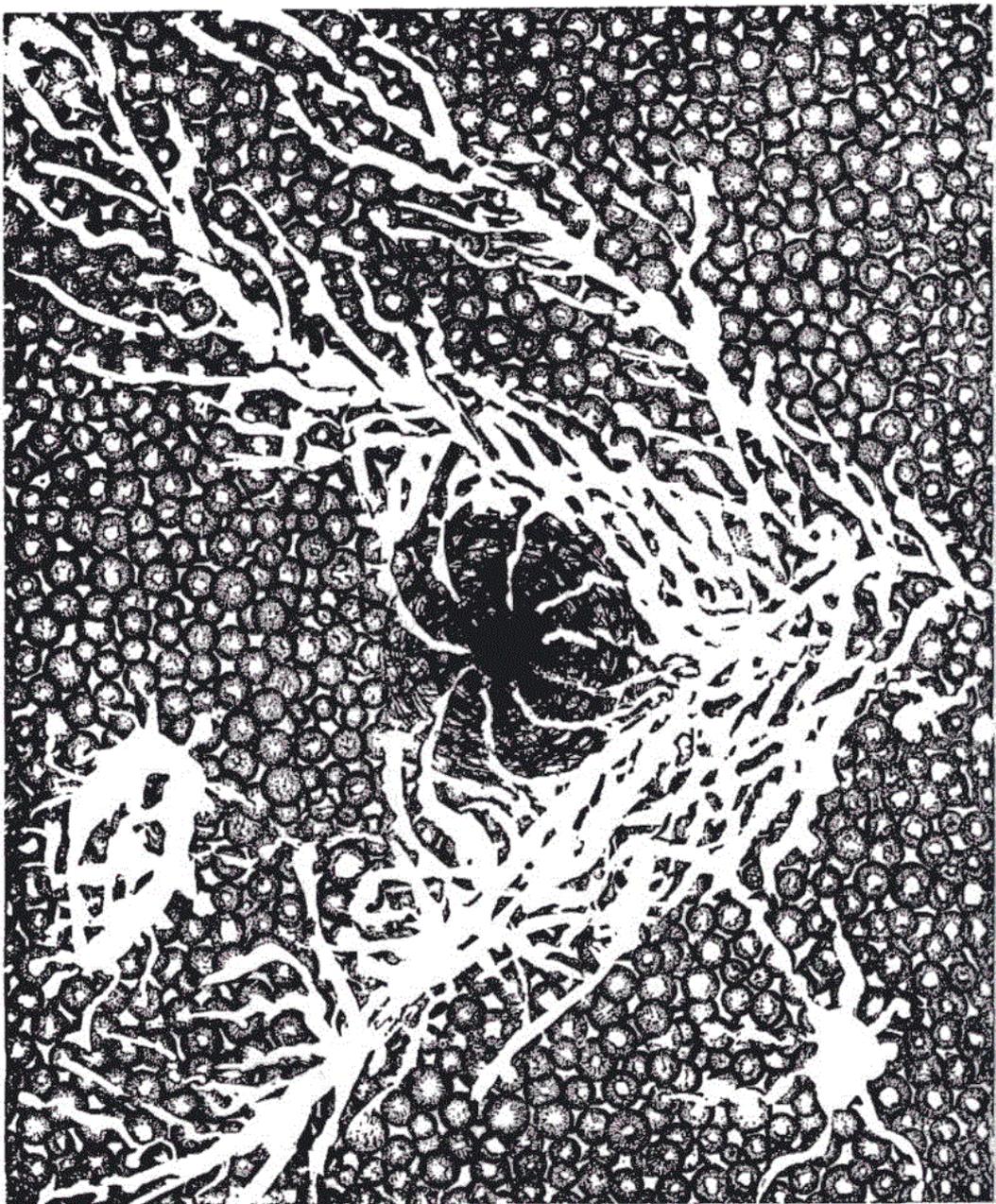
Chapter I

John Newbrough, channel

Oahspe

(1882)

Being a heavenly history of the earth and her heavens, and of etherea, since four hundred years ago, down to the dawn of the Kosmon era.



CXVI. — Arc of Kosmon.

Jehovih said: When the world approacheth dan'ha in Mabea, the nations shall be quickened with new light: for Kosmon cometh out of the midst. And My etherean hosts shall press upon the understanding of men, and they shall fill all the nations and kingdoms with new discoveries and

inventions and books of learning. And men shall be conceited of themselves above all the ages past, and they shall deny Me and quarrel with My name, and cast Me out. But I will come upon them as a Father, in love and mercy; and My hosts of heaven shall cause babes and fools to confound the wise, by signs and miracles. My hosts from heaven shall cause chairs to speak; and inanimate things to walk and dance. The dead shall reappear to the living, and talk with them face to face, and eat and drink, and prove themselves to the children of earth, and make My kingdoms known. Yea, they shall encompass the whole earth around about with signs and miracles, and set at nought the philosophy of men and idolatries of the ancients. For both, the living and the dead, shall know that I, Jehovih, live and reign over heaven and earth. This shall be a new era, and it shall be called Kosmon, because it embraceth the present and all the past. Then will I reveal Myself; and they that deny Me shall accept Me; of their own accord will they put away their Lords and their Gods and their Saviours; nor shall they more have idols of Me, either on earth or in heaven, for I am sufficient unto all.

Chapter I

When Jehovih brought the great serpent (solar phalanx) along the road of Vorkum, in etherea, behold, the earth passed into the light of the Arc of Kosmon, rising upward, higher and higher in the dawn thereof.

To His etherean Gods and Goddesses, Jehovih said: As ye have founded arcs of light in my etherean heavens, to determine the travel of My corporeal worlds, so shall My God of the earth inspire mortals to build light-houses for man's ships that travel on the oceans. And they that travel in the ships, and they on the land shall know when a ship neareth the port, even as ye behold My traveling earth approaching the place of kosmon.

For this shall be an illustration unto mortals that I have appointed cycles of times and dawns of times, with Gods and Goddesses to superintend My creations in tenderness and love. (Lest peradventure man become despondent, saying: Alas, Jehovih provided not in wisdom commensurate with the magnificence of His creations.)

Behold, the time draweth near when the nations of the earth shall course around the whole earth in ships, crossing the seas and oceans, to all the places I created.

And those that have built in one place shall no longer say: This is our country.

For I will no more have the nations of the earth locked up unto themselves; nor one continent exclusive to one people; nor one ocean, nor sea, nor port, nor river, for any nation or tribe of men. They shall know that the whole earth is Mine, and all the waters of the earth, and the air of the firmament; and that I created them for all My people, to receive them, and enjoy them unto Mine own glory.

They shall throw open their places, and say to one another: Welcome, my brother. Wheresoever Jehovih prompteth thee to dwell, be it so with thee, and I will give unto thee also.

Now, it shall come to pass, when the different nations and peoples begin to travel from one country to another, they will scornfully say of each other: Thou heathen; thou outside barbarian!

For they will judge with men's eyes, and with men's understanding; not comprehending the magnificence of the plans of My resurrections, which I provided unto them through My Gods and Goddesses.

As in former cycles, I sent unto the nations separately; so in kosmon, I shall not send separately, but unto the whole world. As in former cycles, I sent leaders and commanding Gods; so in kosmon, I shall not send either earthly leaders or a worshipful God or Lord.

When man was in great darkness, I sent Saviors and deliverers unto him. And My Saviors taught man, by certain commandments and by prayers, how he should live, to be saved from sin.

But in kosmon I shall send nor Savior, nor archangel, with a loud-sounding trumpet; but I will come to man's understanding through the light of Mine own wisdom. And man shall interpret My words as I speak to his own soul; and such shall be his sacred words.

Man shall pray to Me, and speak to Me in his own way, and not according to the dictation of any man, nor priest, nor sacred book, save the book of My creations.

Neither shall man longer accept any of the former revelations, and bow down unto them; for, as I was sufficient unto the ancients to speak to them things that were good for them, even so will I speak to My chosen of the kosmon era that which is good for them also.

My heavens shall be revealed unto them, as promised by My prophets of old, and man shall be taught how to see and comprehend My heavens with his own judgment, and not according to what any other man saith My revelations are.

Behold, in the ancient days, I provided Saviors and rab'bahs and priests to pray for man, and confess him of his sins; but these things will I put away, and no one shall pray for the living, nor confess him of his sins, by words or signs or ceremonies.

But every man shall pray for himself, in his own way, and confess his sins unto Me for forgiveness. And instead of praying in words for his brother, saying: Jehovih, help him, he shall go in person, and help him with his own hands.

Neither shall man sit idly and say: O Jehovih, help Thou me; come and save me!

But he shall rise up in the majesty I created him, saying: Behold me, Jehovih! I will save myself. Guide Thou me, O Father!

And he shall walk forth, proudly in My sight, scorning evil and sin, doing with all his might for his own salvation. And I will come unto him, for of such shall be My chosen.

In kosmon, I shall not come to make a servant of man unto man; nor to make him afraid, when the priest speaketh. I will make man hold up his head fearlessly before men, in remembrance of his daily covenant unto Me, his Creator, in the practice of righteousness.

In that day, the preacher and the priest shall be of little avail; My standard shall be of good works, and not of words.

Neither shall My hand be unto individuals only, but unto nations, kingdoms and empires.

Whatsoever people embrace Me, the same will I embrace also. And a sign shall be unto them: their ports and lands and waters shall be thrown open unto all other people.

And they shall prosper, and become numerous, thriving in peace and plenty. And My Holy angels from My exalted heavens shall minister unto them, and they shall grow in wisdom, good works and in learning and in inventions and discoveries.

But whatsoever people will not embrace Me, the same will I not embrace. Their ports shall be bound up, and their lands and waters shall not be opened unto others. Verily, shall they attempt to be an exclusive people; and I will withdraw My exalted angels away from them, and they shall be encompassed with darkness.

These signs shall be before the world as My living testimony; and My prophets shall use these signs in determining which nations and peoples My hand covereth over to protect, and save them.

My prophets shall remember the countries of old which strove against Me and My chosen, how they went down in darkness.

When My dawn of a cycle cometh, I ever put away the ancient doctrines, and the established Gods and Saviors; none have ever stayed My hand. Now, behold, man shall look about in the kosmon era and see My foot-prints in the ancient times, how I ministered unto the races of men. And he shall apply with judgment the history of other days.

This also will I accomplish: Kingdoms and nations shall judge their own strength by their rigid laws and standing armies.

And they shall look upon My people, and say: Alas, they are weak; they have neither kings, nor armies, nor rigid laws!

But My prophets shall remember My chosen of old, who had faith in Me. And My prophets shall say to the kings with mighty armies: Behold, ye are the weakest; and those that have no armies are the strongest. And their prophecies shall not fail.

That which applieth in My heavens of the earth, shall apply on the earth; that, which applieth on the earth, shall apply in the heavens thereof.

The bondage of of kings and queens and emperors and rich men and leaders of men, shall be with them in the heavens of this earth. Until they have undone the tyranny they had over others, their heavens shall be without liberty to them. Whom they sought to lead on earth, they shall lead in heaven; neither shall there be exalted resurrection for them, until the lowest of their subjects have risen before them.

And they that live isolated and alone on the earth, shall be isolated and alone in the heavens of the earth. Man shall learn that affiliation and brotherhood unto others on earth, shall find affiliation and brotherhood in the heavens of the earth.

Whosoever openeth his soul in love and harmony unto others on earth, shall find love and harmony in heaven.

And the same rule shall apply to nations and peoples: according to their love and harmony and the breadth of their liberality unto other nations and peoples, even so shall be the heavens of the earth, whither they shall migrate after death.

All these things of heaven and earth shall be made plain to man in Kosmon; with his own eyes he shall behold the justice of his Creator.

Book of Inspiration
Chapter IX
John Newbrough, channel
Oahspe
(1882)

Man I created with capacity to distinguish My direct from My indirect inspirations, saith Jehovih.

And My angels gave him rules, whereby he might make manifest the difference betwixt the two. Man has said: Behold, any man may say: Thus saith Jehovih! One killeth his neighbor, saying: I was thus inspired of Jehovih. Another practiseth all goodness, and his words are wisdom and comprehension, and he saith: I was inspired by Jehovih!

I say unto thee, O man: In this I also gave thee liberty; therefore, judge thou, thyself, which came from Me, and which from his surroundings (satan).

Thou shalt be thine own judge in all things.

Behold, I sent My God to judge thee; but thou shalt also judge the judgments of thy God; and, afterward, thou shalt judge thyself in the same way.

A perpetual judge created I thee, not only to judge thyself and all the world beside, but thou shalt judge Me, thy Creator.

I have given thee many sacred books, and I said to thee:

Save thou judgest them, thou shalt be caught in a snare; I charge thee, thou shalt accept nothing from men, nor angels, nor Gods.

But thou shalt rely on thine own inspiration from thy Creator. Such is My word which I speak to thine own soul.

What cometh to thee from a man is indirect inspiration; what cometh from an angel is indirect; and what cometh from the Gods is indirect.

No direct inspiration of Me can come to thee from a book, nor a sermon, nor from anything in all My creations, but only from Me, thy Creator.

Though one man receive direct inspiration from Me, and he write it in a book, yet, when it cometh to thee, it is indirect inspiration, and is not binding upon thee, only so far as My direct inspiration upon thee moveth thee to receive it.

Yet, not all men created I with the same clearness to perceive Me, and to frame My wisdom in words. Few only will turn away from the inspiration of the world, and come unto Me.

Many profess Me in words, but they do not fulfill My inspiration in practice.

My words come easily to the pure in heart; and My wisdom showeth itself in the frame of their speech.

For I give them words, even as I give to the animal inspiration to do perfectly and wisely the parts for which I created them.

Behold, I show the dumb spider how to weave its geometrical net; is it greater wonder for Me, to give words of wisdom to a righteous man?

Or to put him in the way of receiving My revelations?

Or to show him the harmony and glory of My creations?

Book of Jehovih
Chapter I
John Newbrough, channel
Oahspe
(1882)



The Voice of Jehovih.

Apology: The universe is full; all things are members. Speech they have: bid them speak. The recorder of their words be thou. Such is Panic (earth) language, the first language. What saith the bird? The beast? The stars? The sun? All? It is their souls speaking. The soul hear thou, and repeat it. This light leadeth thee to origin.

All was. All is. All ever shall be. The All spake, and Motion was, and is, and ever shall be; and, being positive, was called He and Him. The All Motion was His speech.

He said, I Am! And He comprehended all things, the seen and the unseen. Nor is there aught in all the universe but what is part of Him.

He said, I am the soul of all; and the all that is seen is of My person and My body.

By virtue of My presence all things are. By virtue of My presence is life. By virtue of My presence are the living brought forth into life. I am the Quickener, the Mover, the Creator, the Destroyer. I am First and Last.

Of two apparent entities am I, nevertheless I am but One. These entities are the Unseen, which is Potent, and the Seen, which is of itself Impotent, and called Corper.

With these two entities, in likeness thereby of Myself, made I all the living; for as the life is the potent part, so is the corporeal part the impotent part.

Chief over all that live on the earth I made Man; male and female made I them. And that man might distinguish Me, I commanded him to give Me a name; by virtue of my presence commanded I him. And man named Me not after anything in heaven or on the earth. In obedience to My will named he Me after the sounds the wind uttereth, and he said E-O-Ih! Which is now pronounced Jehovih, and is written thus:



II. — The Sign of the Creator.

Book of Jehovih's Kingdom on Earth

Chapter V: The Holy Covenant

John Newbrough, channel

Oahspe

(1882)

Then Tae and his hosts went into the midst of the Place of the Holy Covenant; and the hosts formed in a crescent, and Tae stood betwixt the horns thereof.

And, whilst thus standing, Tae, being moved by the Light of Jehovih upon him, uttered the covenant, and his hosts, in concert, uttered the words after him.

And these words were called, *The Holy Covenant*, even as they are to this day, to wit:

Thou, O Jehovih! As Thou hast declared Thyself in the Book of Jehovih!

To Thee I covenant myself, to be Thine forever! And to Thee only, O Jehovih!

And I abjure all Gods but Thee.

And I abjure all Lords but Thee.

And I abjure all Saviors but Thee.

In this, Thy Place of the Holy Covenant, do I covenant myself unto Thee, to be only Thine, and forever!

My corporeal body, I dedicate and covenant unto Thee, to be in Thy service during all my life.

Because Thou madest it out of Thine own material, behold, it is Thine.

The workmanship is Thine; the material is Thine also.

I have no claim upon it; unto Thee, and for Thy service, do I resign it forever.

Into my charge Thou gavest it unto me, as the habitation of my spirit.

Because it is Thy gift, I will care for it, and keep it clean and pure, before Thee, that it may be acceptable to Thee, and to the presence of Thy holy angels.

My spirit I also dedicate and covenant unto Thee, to be in Thy service, henceforth forever.

My whole self, whereof I am made, soul and body, dedicate and covenant I unto Thee, to be in Thy service forever.

Out of Thine own self madest Thou me, soul and body, and they are Thine only, to be used by Thee forever.

Appropriate Thou me, O Jehovih, my corporeal body, and my spirit, my mind, my behavior and thoughts, to be of profit to Thee, for founding Thy kingdom on earth.

And I covenant unto Thee, Jehovih, I will search constantly into mine own every act and deed and word and thought, to make myself true in the practice of Thy highest Light upon me.

That henceforth, forever, I will search to find the highest Light, and I will practice the same toward all men, women and children.

Unto them will I not only do as I would be done by, but more; I will do for them, with all my wisdom and strength, all my life.

I covenant unto Thee, Jehovih, that, since all things are Thine, I will not own nor possess, exclusively unto myself, anything under the sun, which may be entrusted to me, which any other person or persons may covet or desire, or stand in need of.

Neither more will I talk of myself, either in laudation of what I am, nor of what I have done; but Thou shalt judge me, and hold me accountable for shortness in word and behavior, wherein, by any means, I may manifest self-esteem or covetousness for fame, or the applause of men, even for any good I may have done unto others.

Neither more will I censure, nor criticise, nor blame, any man, or woman, nor any child over fourteen years of age, as an individual, in all the world, for any shortness in word or deed they manifest.

For they are Thine, Jehovih, and not mine, to be led or driven by me.

To all these Faithists, my brothers and sisters in Thy kingdom, will I deal and think and behave, in affiliation, as gentle and truly as were they my own blood and kin, brothers and sisters, or father and mother.

And over these babes, which Thou hast entrusted to me, will I be as loving and true as were they mine own blood and kin, sons and daughters.

According to Thy Light, which Thou mayst bestow upon me, will I raise them up to know Thee, and to be a glory in Thy kingdom.

First of my teaching unto them shall be, to make them know Thee, and to remember that Thy eye is upon them, and Thy hand above them, to bless them according to their wisdom, truth, love and purity.

And I will teach them the way of the communion of Thy angels; to develop them in su'is and sar'gis.

Teaching them to live for the spirit within, rather than for corpor.

Teaching them by books and instruments.

Teaching them useful trades and occupations.

Teaching them music and worship.

Teaching them dancing and gymnastics.

And, in all things, developing in them all the talents Thou hast created in them, that they may grow up to be an honor and a glory on the earth, and to rejoice because Thou hast created them alive. And I will emancipate them from infancy at fourteen years of age; and bestow upon them the rights of man and woman, in their thoughts, words, deeds, choice and actions.

Throwing upon them, at that age, their responsibility unto Thee, for their thoughts, words, ideas, behavior, as fully as I claim the same unto mine own self.

And now, O Jehovih, that this, Thy kingdom on earth, may be known and distinguished from the habitations of the Uzians, we make this our solemn oath unto Thee:

We will not, now, nor forever, make war, nor engage in war, nor take any part in war, for any God, nor Lord, nor Savior, nor country, nor king or other ruler on earth; nor will we aid nor abet war in any way whatever.

Neither will we now, nor forever, eat fish nor flesh of any creature Thou didst create alive. And we swear unto Thee, Jehovih, in regard to these our babes, which Thou hast given unto our keeping, to found Thy kingdom on earth, we will raise them up to abjure war, like unto this our oath unto Thee, and to practice not the carnivorous habit belonging to the Uzians.

Book of Judgment
Chapter XIII: Of destroyers and of builders

John Newbrough, channel

Oahspe

(1882)

One goeth about preaching against heavenly revelations, and against the wisdom of Jehovih; and his daring speeches and good logic fall upon errors and blunders in the written words, and he draweth the populace, after the manner of a gladiator.

Yet one such man that hath organized a brotherhood for doing good--the world hath not found. Another man goeth forth preaching in laudation of heavenly revelations, and on the glory of Jehovih. The errors in inspiration he heedeth not; the good he treasureth. He may draw but few unto him and his work may seem little.

But in time to come his work becometh mighty over all the world. He organizeth his people in love and fellowship.

The latter is a builder on Jehovih's edifice.

Let these two examples stand before thee; and when the speech of the vain man is directed against heavenly revelations, saying: This is not of God; this is not of Jehovih, or this is not of angels--know thou that that man is not a builder.

But when a man saith all things are of Jehovih, either directly or indirectly; whatsoever is good in them is my delight--know thou that that man is a builder.

To strive continually to comprehend the right, and to do it--this is excellent discipline.

To be capable of judging the right, and ever to practice it within a fraternity--this is Godliness.

In the day thou judgest thyself, as with the eye of thy Creator, thou art as one about to start on a long journey through a delightful country.

In the day thou hast rendered judgment against thyself for not practicing thy highest light, thou art as one departed from a coast of breakers toward mid-ocean--like one turned from mortality toward Jehovih! like one turned from perishable things toward the Ever Eternal--the Almighty.

And when thou hast joined with others in a fraternity to do these things--then thou hast begun the second resurrection.

Book of Judgment
Chapter XXII: The Father's Kingdom on Earth

John Newbrough, channel

Oahspe

(1882)

God said: I have heard thy prayer, O man: Thy kingdom come on earth, as it is in heaven.

Hast thou considered thy words? And art thou prepared for it? Hast thou fulfilled the commandments? And lovest thou thy neighbor as thyself? And hast thou done unto the least, as thou desirest thy Creator to do unto thee?

Now, behold, Jehovih hath sent me, thy God, to answer thy prayer.

I demand of thee, that thou hast no favorite doctrine above thy neighbor;

And that thou art servant to no God, nor Lord, nor Savior, nor church, unacceptable to any man in all the world.

But, that thou servest Jehovih with all thy wisdom and strength, by doing good unto thy fellow-men with all thy might.

That, because thou art strong, or wise, or rich, thou understandest, that thou shalt use these excellencies for raising up such as have them not, believing, that Jehovih so provided thee to that end.

Consider, O man! Thou hast a kingdom already. Wouldst thou have two kingdoms?

Behold, the kingdom of man hath its power in armies and ships of war.

The kingdoms of thy Father have not these, but love, wisdom, righteousness and peace.

I demand of thee, that thou shalt give up thy army and navy. Art thou prepared to say: To whom smiteth me on one cheek, I turn the other to be smitten also?

Is thy faith still more in weapons of death, than in the Voice of Everlasting Life? Esteemest thou thy army and navy more to be depended on, than Jehovih?

Art thou willing to sacrifice thy time and money and self-interest for sake of Jehovih's kingdom?

Use thy judgment, O man. Since the time of the ancients till now, the only progress towards the Father's kingdom hath been through sacrifice.

What less canst thou expect?

If thou sellest what thou hast, and givest to the poor, behold thy neighbors will imprison thee for a madman.

If thou abnegate thyself and labor for others, they will persecute thee, and revile thee.

If thou shouldst profess to love thy neighbor as thyself, they would mock at thee.

Therefore, I declare unto thee, O man, in the land of Uz the Father's kingdom can not be.

But thou shalt go hence; and, behold, I will go with thee, and with thy neighbor, and show thee how to build, even as a kingdom in heaven.

Oahspe (*Introduction*)
John Newbrough, channel
Oahspe
(1882)

The Signature.

After the creation of man, the Creator, Jehovih, said unto him: That thou shalt know thou art the work of My hand, I have given thee capacity for knowledge, power and dominion. This was the first era.

But man was helpless, crawling on his belly, and he understood not the voice of the Almighty. And Jehovih called his angels, who were older than the earth, and he said unto them: Go ye, raise man upright, and teach him to understand.

And the angels of heaven descended to the earth and raised man upright. And man wandered about on the earth. This was the second era.

Jehovih said to the angels that were with man: Behold, man hath multiplied on the earth. Bring ye them together; teach them to dwell in cities and nations.

And the angels of Jehovih taught the peoples of the earth to dwell together in cities and nations. This was the third era.

And in that same time the Beast (self) rose up before man and spake to him, saying: Possess thou whatsoever thou wilt, for all things are thine, and are good for thee.

And man obeyed the Beast; and war came into the world. This was the fourth era.

And man was sick at heart, and he called out to the Beast, saying: Thou saidst: Possess thyself of all things, for they are good for thee. Now, behold, war and death have encompassed me about on all sides. I pray thee, therefore, teach me peace!

But the Beast said: Think not I am come to send peace on the earth; I come not to send peace, but a sword. I come to set man at variance against his father; and a daughter against her mother. Whatsoever thou findest to eat, be it fish or flesh, eat thou thereof, taking no thought of to-morrow.

And man ate fish and flesh, becoming carnivorous, and darkness came upon him, and he no more heard the voice of Jehovih, or believed in Him. This was the fifth era.

And the Beast divided itself into four great heads, and possessed the earth about; and man fell down and worshipped them.

And the names of the heads of the Beast were Brahmin, Buddhist, Christian and Mohammedan. And they divided the earth, and apportioned it between themselves, choosing soldiers and standing armies for the maintenance of their earthly aggrandizement.

And the Brahmins had seven million soldiers; the Buddhists twenty millions; the Christians seven millions; and the Mohammedans two millions, whose trade was killing man. And man, in service of the Beast, gave one-sixth of his life and his labor to war and standing armies; and one-third of his life he gave to dissipation and drunkenness. This was the sixth era.

Jehovih called out to man to desist from evil; but man heard Him not. For the cunning of the Beast had changed man's flesh, so that his soul was hid as if in a cloud, and he loved sin.

Jehovih called unto His angels in heaven, saying: Go ye down to the earth once more, to man, whom I created to inhabit the earth and enjoy it, and say ye to man: Thus saith Jehovih:

Behold, the seventh era is at hand. Thy Creator commandeth thy change from a carnivorous man of contention to an herbivorous man of peace. The four heads of the Beast shall be put away; and war shall be no more on the earth.

Thy armies shall be disbanded. And, from this time forth, whosoever desireth not to war, thou shall not impress; for it is the commandment of thy Creator.

Neither shalt thou have any God, nor Lord, nor Savior, but only thy Creator, Jehovih! Him only shalt thou worship henceforth forever. I am sufficient unto Mine own creations.

And to as many as separate themselves from the dominion of the Beast, making these covenants unto Me, have I given the foundation of My kingdom on earth.

And all such shall be My chosen: By their covenants and by their works shall they be known henceforth on the earth as Mine, and shall be called Faithists.

But to as many as will not make these covenants, have I given the numbers of the Beast, and they shall be called Uzians, signifying destroyers. And these shall be henceforth the two kinds of people on earth, Faithists and Uzians.

And the angels of heaven descended to the earth, to man, and appeared before him face to face, hundreds of thousands of them, speaking as man speaketh, and writing as man writeth, teaching these things of Jehovih and His works.

And in the thirty-third year thereof, the Embassadors of the angel hosts of heaven prepared and revealed unto man in the name of Jehovih, His heavenly kingdoms; and have thus herein made known the plan of his delightful creations, for the resurrection of the peoples of the earth.

Not immaculate is this Book, Oahspe; but to teach mortals how to attain to hear the Creator's voice, and to see His heavens, in full consciousness, whilst still living on the earth; and to know of a truth the place and condition awaiting them after death.

Neither are, nor were, the revelations within this Oahspe wholly new to mortals. The same things have been revealed at the same time unto many, who live at remote distances from one another, but who were not in correspondence till afterward.

Because this light is thus comprehensive, embracing corporeal and spiritual things, it is called the beginning of the Kosmon Era. And because it relates to earth, sky and spirit, it is called Oahspe

The Voice of Man
John Newbrough, channel
Oahspe
(1882)

Jehovih, what am I that I should supplicate Thee? Know I mine own weakness, or understand I the way of my thoughts? Thou hast placed before me most wonderful creations: They impress me, and my senses rise up in remembrance of the Almighty. Wherein have I invented one thought but by looking upon Thy works? How can I otherwise than remember my Creator, and out of Thy creations, O Jehovih, find rich food for meditation all the days of my life.

And yet, though I have appropriated the earth unto myself, I am not happy nor perfect withal. Misery and crime and selfishness are upon my people.

What is my weakness that I cannot overcome it? Or what is my strength that I succumb to the desires of the earth? I build up my belief and courage in Thee; but ere I know the way of my weakness, I stumble and fall. Am I made that I shall be forever a reproof to myself, and a censure to my own behavior?

How shall I say to this man or that: Be thou pure and holy, O man! Are not my flesh and blood proof that man cannot be without sin? O this corruptible self, this tendency to fall from the right way! Thou, O my Creator, hast proven before my senses every day of my life, that Thou alone art mighty in purity and truth.

O that I had a starting point wherefrom to estimate Thy wonderful decrees, or could find a road in which I should never stumble! But yet, O Jehovih, I will not complain because of the way of Thy works. Thou hast invented a limit to my understanding, whereby I am reminded of Thee, to call upon Thy name. I perceive my own vanity; that whereas were knowledge mine, I should become less beholding unto Thee!

What am I, O Jehovih, without Thee; or wherein shall I find the glory of Thy creations but by the light of Thy countenance? Thou broughtest me forth out of sin and darkness and clothed me in light. I behold the smallness of myself in Thy great works. Thou hast bound me to travel on the earth, to sojourn with beasts and all manner of creeping things; nor given me one attribute wherein I can boast over them, save in the power of destruction. The high firmament placed Thou above me; the stars and moon and sun! I know Thou hast been thither, but I am bound down in a little corner of Thy works! I have not power to rise up to Thy distant places, nor to know Thy extended heavens.

Nay, I have not power to shape my own size and stature; but all things take form and dimension whether I will or no. In Thine own way are built the walls of the world; by their magnitude am I confounded; by the majesty of Thy hand appalled. Why have I vainly set up myself as the highest of Thy works? My failures are worse than any other living creature under the sun. I cannot build my

house in perfection like a bird's; my ingenuity cannot fashion a spider's net; I cannot sail up in the air like a bird, nor live in the water like the fish, nor dwell in harmony like the bee. The half of my offspring die in infancy; the multitude of my household are quarrelers, fighters, drunkards and beggars; the best of my sons and daughters are less faithful than a dog! I go forth to war, to slay my brother, even whilst Thy wide earth hath room for all. Yea, I accurse the earth with starvation and sin and untimely death. O that I could school myself to boast not of my greatness; that I should be forever ashamed in Thy sight, Jehovih!

But I will make a clean breast of my iniquities; I can hide nothing from the eye of my Creator. Hear me then, O Father!

I took up arms against my brother. With great armies I encompassed him about to despoil him.

His widows and orphans I multiplied by the stroke of my sword; the cry of anguish that came out of their mouths I answered by the destruction of my brother's harvests.

To my captains and generals who showed great skill in killing, I built monuments in stone and iron. Yea, I inscribed them from top to bottom with their bloody victories.

And in my vanity I called out to the young, saying: Behold the glory of great men! These great monuments I have builded to them!

And the youth of my household were whetted with ambition for spoil. The example of my hand made them train themselves for warfare.

To my colonels and generals I gave badges of gold. I called to the damsels, saying: Come, a great honor I give to you; ye shall dance with the officers of death!

And they tripped up on tip-toe, elated by the honey of my words! O Jehovih, how have I not covered up my wickedness; how have I failed to make the flow of my brother's blood the relish of satan!

To my destroying hosts I have given great honor and glory. In the pretense of enforcing peace I hewed my way in flesh and blood.

I made an igneous fatuous, a kingdom. I called out to my people, saying: We must have a kingdom. I showed them no reason for it; but I bade them take up arms and follow me for patriotism's sake. And yet what was patriotism? Behold, I made it as something greater than Thee and Thy commandment: Thou shalt not kill.

Yea, by the cunning of my words, I taught them my brother was my enemy; that to fall upon him and his people and destroy them was great patriotism.

And they ran at the sound of my voice, for my glory in the greatness of my kingdom, and they accomplished great havoc.

Yea, I built colleges for training my young men in warfare. I drew a boundary hither and thither, saying: This is my kingdom! All others are my enemies!

I patted my young men on the head, saying: Ye dogs of war! Great shall be your glory!

And their judgment was turned away from peace; I made them think that righteousness was to stand up for me and my country, and to destroy my brother and his people.

They built me forts and castles and arsenals without number. I called unto my people, saying: Come, behold the glory of my defences which I built for you!

And they gave me money and garrisons, and ships of war, and torpedos, shouting: Hurrah for our kingdom! We have faith in these things, but not in Thee, our Creator!

Thus I led them away from Thee. Their eyes I turned down in the way of death. By the might of my armies, I put away righteousness.

I covered the earth over with drunkards, and widows and orphans; to beggary I reduced them, but I whetted their pride by saying: Behold what great standing armies we have!

To the man that said: There shall come a time of peace, when war shall be no more forever, I mocked and said: Thou fool!

I know the counts against me, O Father. I cannot hide my iniquity from Thy sight. I have said war was a necessary evil to prevent a too populous world! I turned my back toward the wide, unsettled regions of the earth. With this falsehood in my mouth I stood up before Thee! Yea, I cried out as if for the righteous, saying: I war for righteousness, and for the protection of the weak! In the destruction of my brethren I stood as a murderer, pleading this excuse. Stubbornly I persisted in not seeing justice on the other side, whilst I cut down whom Thou hadst created alive. Above the works of Thy hand I raised myself up as a pruning knife in Thy vineyard.

Yea, more than this, I persuaded my sons and daughters that to war for me was to war for our Father in heaven. By my blasphemy led I them into ruin. And when the battle was over for a day I cried out: Behold the glory of them that were slain for the honor of their country! Thus have I added crime to crime before Thee, Jehovih; thus destroyed Thy beautiful creation. Verily, have I not one word in justification of my deeds before Thee!

O that I had remained faithful with Thee, Jehovih! But I invented Gods unto the glory of the evil one. In one place I called out to my sons and daughters, saying: Be ye Brahmins; Brahma saveth whosoever professeth his name. In another place I said: Be ye Buddhists; Buddha saveth whosoever calleth on his name. In another place I said: Be ye Christians; Christ saveth whosoever calleth on his name. In another place I said: Be ye Mohammedans; whosoever saith: There is but one God and Mohammed is his prophet! shall have indulgence without sin.

Thus have I divided the earth, O Jehovih! Into four great idolatries have I founded them, and into their hands put all manner of weapons of destruction; and they are become more terrible against one another than are the beasts of the forest. O that I could put away these great iniquities which I raised up as everlasting torments to the earth. Verily, there is no salvation in any of these.

Their people are forever destroying one another. They quarrel and kill for their respective religions; setting aside Thy commandment, Thou shalt not kill. They love their own nation and hate all others. They set aside Thy commandment, Love thy neighbor as thyself.

They preach and pray in sufficient truth; but not one of these people practiseth peace, love and virtue in any degree commensurate with their understanding. These religions have not saved from sin any nation or city on the whole earth.

In vain have I searched for a plan of redemption; a plan that would make the earth a paradise, and the life of man a glory unto Thee, and a joy unto himself. But alas, the two extremes, riches and poverty, have made the prospect of a millenium a thing of mockery.

For one man that is rich there are a thousand poor, and their interests are an interminable conflict with one another. Labor crieth out in pain; but capital smiteth him with a heartless blow.

Nation is against nation; king against king; merchant against merchant; consumer against producer; yea, man against man, in all things upon the earth.

Because the state is rotten, the politician feedeth thereon; because society is rotten, the lawyer and court have riches and sumptuous feasts; because the flesh of my people is rotten, the physician findeth a harvest of comfort.

Now, O Jehovih, I come to Thee! Thou holdest the secret of peace and harmony and good will amongst mortals. Give me of Thy light, O Father! Show me the way of proceeding, that war and crime and poverty may come to an end. Open Thou the way of peace and love and virtue and truth, that Thy children may rejoice in their lives, and glorify Thee and Thy works forever.

Such is the voice of man, O Jehovih! In all the nations of the earth this voice riseth up to Thee! As Thou spakest to Zarathustra, and to Abraham and Moses, leading them forth out of darkness, O speak Thou, Jehovih!

Man hath faith in Thee only; Thou alone wast sufficient in the olden time: Today, Thou alone art sufficient unto Thine own creation. Speak Thou, O Jehovih!

A Faithist Prayer
John Newbrough
A Sketch of Faithists
(1883)

O Jehovih, hear my prayer! Because Thou has given me words of speech and judgment withal, behold, I make myself responsible unto Thee, to whom alone I come, conscious of my shortcomings, to make a new covenant with all my soul. Neither ask I aught for myself, O Father, but because Thou has revealed the plan of Thy heavens and showed me that whatever was bound on earth, was bound in heaven, and I heeded not Thee, I hold myself guilty in Thy sight. For I bound myself to silver and gold, and to my house and land—neglecting to stretch forth my hand to help the less fortunate. Now, O Jehovih, because I was in the midst of plenty, I refused to unite myself in a brotherhood for doing good, knowing quite well that if I did not teach myself to live in a brotherhood in earth, I would not be suited to a brotherhood in heaven. And I suffered myself easily to take offense; I asserted my rights; I sought to justify myself in the sight of men instead of in Thy sight. Now, O Father, because Thou hast bequeathed me a life to continue on forever, behold, I make a new covenant unto Thee, that henceforth I will strive with all my might to practice the highest light of my mind and soul, and that I will not perceive evil in any man, woman or child, but do unto them all the good in my power. To make me strong to carry out this, my covenant, O Jehovih, I invoke hither with praise and thanksgiving, Thy God, Thy high-raised angel, whom Thou hast appointed to this earth and her heavens; and I invoke hither with praise and thanksgiving, Thy Lords, Thy holy angels, Thou hast appointed to the different divisions of the earth; and I invoke hither with praise and thanksgiving, Thy holy angels whom Thou hast appointed to minister unto mortals, in Thy name, in the name of Thy God and Thy Lords, that I may be used, soul and body, to forward the founding of Thy kingdom on earth, which may be made a place of happiness and joy to all Thy children, with love and life unto all, for Thy glory, Amen!

Book of Discipline: Chapter V
John Newbrough, channel
Oahspe
(published in 1891, written in 1881)

GOD SHOWETH HOW MORTALS MAY ATTAIN INSPIRATION FROM JEHOVIH AND FROM THE ANGELS OF THE SECOND RESURRECTION.

WHOSO ruleth over his own earthly desires, passions, actions, words and thoughts, being constantly watchful for the highest light and greatest good, is on the right road.

And if he persist in this till it hath become a constitutional growth within him, then shall he hear the Voice.

Who then can judge him, save they have also attained to the same high estate? Is it wise for the unlearned to dispute with the learned; or the unholy with the holy?

Shall the drunken man, reeking with foul smell, sign the pledge to drink no more, and straightway say: We temperance men!--and presume to dwell with the pure?

I say unto thee, till that man is purified and grown to be constitutionally temperate he is not temperate.

Consider then the seers and prophets (who hear the angels) whether they have grown constitutionally to be one with Purity, Wisdom and Goodness.

For this is required of such as presume to hear me and my holy ones. And having attained to this, who can judge them, save they have attained unto the same?

Shall a man inquire of the magician as to the inspiration of the prophets of thy God? Or the angels of the first resurrection be consulted as to their opinions of my revelations, and their words taken for truth without substantiation?

Let all things be proved, or supported by corresponding testimony known to be true. As the holy man perceiveth how things should be in the heavens above, so they are. The unholy man seeth heavenly things but dimly; he bindeth himself in ancient revelations which have become corrupted.

Jehovih is as near this day as in time of the ancients; put thyself in order, becoming one with Him, and no book so easily read as His created universe.

Inspiration cometh less by books, than by what Jehovih wrote--His worlds. Read thou Him and His

works. Frame thy speech and thy thoughts for Him; He will answer thee in thine own behavior, and in the happiness of thy soul.

Great wisdom cannot be attained in a day; nor purity, and strength, to overcome temptation, till the growth be from the foundation.

The fool will say: The sacred books are no more than man of his own knowledge might write; yet, he hath not imitated wisely the power of the words of thy God.

Let him do this well, and, behold, he will also declare my words are from me. Yea, he will recognize them wherever found.

It is the will and wish of thy God, that all men become constitutionally capable of receiving and comprehending the highest light, and that they shall no longer depend upon any priest, church, oracle or holy book, or upon consulting the spirits.

That their behavior may make the earth a place of peace, with long life unto all people, for the glory of Jehovih.

Book of Discipline: Chapter VI
John Newbrough, channel
Oahspe
(published in 1891, written in 1881)

OF JEHOVIH AND HIS KINGDOM ON EARTH.

O man, apply thyself to understand the spirit of my discourse, for herein shalt thou find the key to the Father's kingdom.

These are the rules of the second resurrection: To become an interpreter and worker without a written formula:

That whatsoever giveth joy to thy fellow and rendereth peace and good will unto all--shall be called light:

That whatsoever giveth sorrow to thy fellow, or discouragement to others--shall be called darkness:

As to find fault with another, or to aggravate unto displeasure--shall be called darkness:

But to make another's burden light, to encourage him unto strength and happiness--shall be called light:

To be forever complaining about this or that--shall be called darkness:

To be forever imparting cheerfulness--shall be called light.

Now therefore whoso becometh a member of my kingdom shall practice light; but whoso practiceth darkness, will depart away from my kingdom of his own accord.

Neither shalt thou practice darkness upon thy fellow for any shortness he hath done.

Nor shalt thou reprove him for error, nor blame him, nor make thyself an inquisitor over him, nor assume to be a judge over him.

Nor ask him to apologize, nor otherwise seek to make him humble himself before thee.

Nor shalt thou boast over him because thou art wiser or stronger or more expert.

For all such inquisition cometh of darkness, and shall return upon him who uttereth it, in time to come.

Rather shalt thou discover the good that is in thy neighbor, and laud him therefor, for this is the method of raising him higher.

A Vision and a Message: #58
Anonymous
The Faithist Brotherhood of Light Assembly
(1902)

Vision: A dark ball symbolizing the earth and its dark conditions, but here and there lights loom up. Who is to be one of these lights? Let your light and mind shine brightly, that we may be one of those lights shin-ing for Jehovih. By doing you work faithfully with pleasure and with love by having aspiration to be one with Jehovih, by sending out only thoughts of peace, love and harmony and healthy to others, one will be able to be one of those shinning lights and lighten up those darkened conditions for our brothers.

Message: Strive to overcome desire; strive to control appetite; strive to avoid personality in thought, feeling and word. When the brotherhood has attained the mastery in these points it will be a mighty power for good work upon the earth. Your brothers and sisters from the organic heavens are working constantly with you. Try to cultivate a sense of companionship with them and your perception of spiritual things will grow clearer and we can more easily reach and guide you and draw you away from the things of corpor which do blind the spiritual senses.

Address to The Kosmon Church
The Kosmon Church
Kosmon Era 59, Document No. 6
(1907)

Faithists in Jehovih, Hail! We would have ye concentrate your energies the more for the furtherance of the Light of Kosmon (Universality).

In the light of our glorious confraternity— we would say Arise!

Beloved Sisters and Brothers, Faithists all; should we not as Children of the Father's Kingdom, realize here and now the powers of the Life Immortal? Yea, and shall we not persevere in some good work, unfolding within ourselves the attributes of Wisdom, Love, and Power.

By living the Higher Life, developing the latent psychic and spiritual gro'eth whereby we bring to light the hidden things of Life and Truth.

Therefore we are exhorted of God to seek Wisdom, to manifest Love, and work in Power to become as living units in the organic whole—to practice Fraternity and to teach true religion.

Hear, then thy Inspirators. Come, be up and doingg, and start to accomplish the fulfilment of Jehovih's Will in the Plan of Kosmon. To Grow in the Wisdom to a Higher Degree, affiliate thyself to the Group of Students O Brother and Sister, and in the College to equip thyself for the office of Teacher, that you may be enabled to enlighten the World of Truthseekers in the Wisdom of the All Person.

To walk in the Higher Life, affiliate thyself to the Higher Life Group—to practise spiritual endeavour and unfoldment—Developing the Soul.

And to work in Power for Jehovih's Service—seek to discover that which is best within thyself which thou cast use and in the Organic Group, seek some service to perform.

Whereby in the advancement of the Kingdom, Self is conquered by thy sacrifice and devotion to the service of thu fellowman.

In the first group: to study the truths of Universal Religion especially as given in Oahspe

And this study is to be conducted in conjunction with the plan of the Group of Students, Whereby each student shall undertake to apply himself to those lessons set by the Chief of the Group.

In the second: to follow a plan of living and practice, such as pure diet; right thinking; spiritual

endeavour, and to follow out the simple practices detailed by the Chief of the Group.

In all groups: to develop spiritual gifts which you may be enabled to use for the enlightenment of your fellowman. To convince the enquirer to spiritually advise those in need, and in the Third Group: to undertake some work which shall be of service to The Kosmon Church.

These Groups are established that there may be teachers; spiritual helpers; organic workers.

And is called in the Plan of Kosmon, the **BROTHERHOOD OF GROUPS**.

And to those who affiliate themselves to the Groups, shall be issued instructions from time to time according to the decrees of the Lords of Government.

And, if ye would advance still further in Occult Wisdom and Mystic Love—Then seek to become worthy that ye may be received into **The Sacred Inner Temple**.

Yea, and even there to be of Fuller Service.

Now above all, we would have ye grow toward us in the light of Unity. That we may be at-one, with ye in spiritual growth and right doing.

Wherefore a form of service hath been devised which can be observed by all who are Faithists in Jehovih though they meet not with others. And in concert with thee, we will unite in thy act of worship: so thou shalt not be alone but be linked with us, Jehovihs angels, and be drawn the nearer to the spiritual realms, wherein is to be thy home when death should call you from the sphere of earthly labour.

Therefore do we exhort all affiliated Faithists to observe this form of service at least once per week. Yea, better daily if such can be thy practice. And even they who attend gatherings of Faithists may likewise observe it to the Fathers honour and glory.

Angelic Communion

Sister Wilson

Kosmon Light

(1913)

The following vision was described by Sister Wilson at a meeting held in No. 1 Community recently and interpreted by a brother present.

As the Es (spiritual) light became clearer, an Angelic Being was perceived seated at a small table within our circle, facing us, one whose vibrations and light had been cloaked by the blue robe he wore, but whose presence was seen and felt in no uncertain way.

It was difficult at first to describe the celestial visitant, as the vibrations of the spiritual atmosphere were so disturbed, but he appeared as one of exalted grade in the resurrections, by the golden light around the head, the seven-pointed star on his forehead in light, and the symbol of Jehovih in his hand.

Two letters had been written and sealed by him and presented to a sister and brother. One was unfolded in seership sufficiently to be able to discern its contents, but the sister was quite unable to read it, and a golden key was then presented to her which would unlock the mystery.

From behind him to a little distance above, were seven lines of light attached to members of an angelic band who were in crescent form, supporting so it seemed to us, their Chief. These were recognized as angelic workers in our cause, and had previously manifested to us in many different ways from time to time.

As the vision unfolded itself to us, we saw that the Angelic brother was instructing the band from a book entitled "The Book of Jehovih." Previous to this, he had departed and on his return was robed in white and gold spirit robes through which shone a beautiful pale light, which extended some little distance from him. At the close of his instruction, large bunches of dark grapes appeared in the hands of each member of the band, and a silver cup was then handed round, and grapes were squeezed into it until the cup was nearly full. It was then brought to each one in the circle to partake of, and we were told that others would be visited and uplifted in the spiritual work.

The above vision shows to us two aspects of Angelic ministrations. First the organic and second the psychic, all in symbolised forms opening out in regular sequence as a lecture might be given to a group of students, which in fact it proved to be.

We, having sat for spiritual communion and unfoldment and had found a difficulty in harmonizing certain physical and psychic states. The angelic brother had given personal instructions to two who were present, enabling them to reach the harmonic states without difficulty. The Lines of Light

extending to the band were to enable the Chief to manifest with greater facility. For we must remember that those of the higher resurrections who come to help us whilst on earth, find our conditions far different to their celestial states of purity, light and high vibratory forces.

The Book of Jehovih symbolized the angelic mysteries and knowledge of the forces in the spheres, and of the Eternal Light of Jehovih's Presence in unending manifestations, unto which none can fully comprehend or attain forever, for life is Eternal.

From the wisdom of this Book of Life, the band received for our welfare and the Fraternity's advancement.

The grapes symbolised spiritual food and light, the cup, the vessel containing the spiritual food, the wine of life which was given to each one to partake of.

The cup again symbolizes the physical body which contains the spirit, and which is nourished by the spiritual life forces found through all the universe. The Angelic brothers and sisters who guide and guard us, uphold and instruct us, and minister to us whilst on earth's journey, are also ministered unto by holier ones, that Jehovih's Will may be done on earth as it is in heaven.

Surely it behooves us as children of earth to hearken to The Voice within speaking to us to be pure in spirit and in truth, working in perfect harmony with the Unseen. Then shall our eyes see, and our ears hear, and our spirit discern the Beautiful Creations of the Heavenly Spheres.

Ye Are Slumbering Gods!

Walter DeVoe

Healing Currents

(1919)

The essential attributes of the Great Spirit are organized in your individual soul. The Creator has organized omniscient love into a glowing sun of light and power, and this divine ego is your soul, your true self, the Power of your mind and body.

The living Pearl of Divinity is the Presence of Jehovih within your nature. You can well afford to sell all your accumulations of earthly thought, even though it seems a great sacrifice, in order to attain conscious possession of this Pearl of great price.

This divine individual essence of Jehovih is slumbering in the spiritual depths of your being, awaiting the quickening word to arouse Its mighty consciousness into spiritual activity and power.

Spiritualize your mind and body, or your positive and negative mind, with the radiance of the Creator's presence through prayerful devotion, for thus you will polarize to yourself the spiritual emanations of the Ever-Present, which will surround and infuse your soul with heavenly life and strength, and awaken it again to a realization of its mighty possibilities as a living son or daughter of the Creator.

In fervent devotion of spirit, pour out your prayers and praises to the Great Glory Who is the sum of Almighty within and above your soul being, and thereby you will generate the quickening flame that will set your soul on fire with conscious, blissful power.

Only in the zeal and purity of a devotional life, of a mind and body purified of earthly thoughts and desires and living to fulfil the purpose of the soul, which is the will of the Creator, can the soul develop, expand its immortal potentialities, and make the Ever-Present's power manifest in your being.

Unless you are living for your soul, you have not learned to live; the great meaning and purpose of life are to you as a book that has not been opened. You are conscious in only the lowest and dreariest zone of your consciousness. All the blissful pleasures of the higher states of thought and feeling in your being, the joyous mingling of the positive and negative attributes of your spiritual nature, are hidden from you. The doors of heaven, through which streams the light of eternal consciousness, seem closed, and you seek for pleasure and peace where none are to be found.

Turn to the Light that never fails, to the Love that is longing to enfold you in conscious bliss; turn from your idols of flesh, which intoxicate the mind and destroy the body; turn to the Creator! If you will worship the Eternal Presence with the same untiring zeal with which you sought transient things, you

will be rewarded with the Infinite's unchanging Love, and your soul will awaken to immortal Life. Then, with your help, it will purify and glorify the sacred centres in your body and teach you the secret of spiritual alchemy, whereby the conserved forces of your body pass through a transmutation that refines them into a substance necessary to the soul in the expression of the Word of Power.

This knowledge will be useless to you unless you have proven your sincerity by overcoming the selfish and mortal desires that hold you back, and by conquering all attractions that would draw you from your devotion to your divine purpose of making the Ever-Present Spirit manifest in your life. For without absolute purity of life, the soul, which is born from the immaculate purity of the divine nature, cannot keep in correspondence with the flesh, because of the partition created by unprogressive thoughts and feelings. But when your will, coupled with the awakened will of your soul, has gained complete dominion over the desires of the flesh, your soul will express through your pure, true thought, and flood the seven sacred centres in your body with its soul consciousness.

O, that all children of the Creator might learn of the holy path of regeneration, the straight and narrow path which leads to the highest mastery, and gives the greatest joy and peace to the individual.

Once you see this path of immortality, its purity, its grace, and its bliss, you will be filled with a divine enthusiasm to travel it to the supreme goal, and you will see the uselessness of all mortal aims that do not help you to fulfil the object of your soul's existence, the manifestation of the Creator in form and power. Once you place your feet on this path you will go forward steadily in a progressive way, allowing no obstacle to hinder your determination, nor any idea of time to disturb your faith.

You will be filled with the conviction that you are on the Path of Life, and only by systematic effort for days, months and years can you fulfil the object of your being.

When all thoughts and desires of your nature are polarized toward the realization of the highest ideal, even the loss of the physical counterpart of the mind, the body, will not stop your upward progression through the eons of eternity. Your soul will continue to inhabit its pure mind-body or spirit form, and it will continue the development and regeneration of its mental forces. Thus, your soul will perfect the expression of its wisdom and power through its spiritual body in all its future progression in the objective realms of the universal heavens.

You Are a Blessing, Love is Your Power: Meditation in the Sanctuary

Walter DeVoe

The Archives of The Eloists

(1927)

As you sit here in unison within our focus, you form a center of blessings the beauty of which, as seen from the spiritual side of life, human language cannot adequately describe.

You are sitting within a shaft of pure, white light which is concentrated upon your souls by the Hosts of Angels. You feel the invigorating warmth of this shaft of heavenly splendor vitalizing your blessings with power which quickens your souls, heals your bodies, and radiates from this focus as a benediction to others.

You are consciously enveloped in the light and love of the soul-world of everlasting life. You feel this spiritual power so intensely that the vital heat of your body is increased, and you are suffused with a glow of invigorating vitality. Your spirit is exalted, and you feel that your blessings reach other souls at a distance, and impart to them the love and vitality which you realize.

As your soul grows more and more active in creating blessings, this exalted benediction will cause you to feel most vividly that you are an immortal spirit working consciously with the Immortals, the mighty angelic workers of the Creator.

During these hours devoted to blessing in unison, you lose the sense of mortal limitations, and feel divinely powerful. You feel radiant with blessings of divine love, and you sense your power to make others feel their divine birthright as immortal children of the Ever-Present. You have learned how to commune with your Creator, and how to become more and more conscious of the Infinite's blissful love expressing through your soul. You are now partaking of everlasting life and health.

In this exalted state of consciousness you feel that you are voicing the thoughts of the Creator, and expressing the same tenderness and power to all souls enveloped in the shadows of mortal thought. You feel that same transfiguring love quickening your spirit and restoring you to spiritual and physical health. You have the joy of radiating this power to everyone you bless.

As you bless with us here in this focus, you will become more and more aware of the co-operation of the Angels of the realms of mercy and benevolence. This power, focused upon your growing souls, will resurrect them to the consciousness of eternal life and peace.

Those at a distance who are receiving your blessings will become aware of the warm vitalizing power which is transmitted to them through your blessings. The gradual renewal of their soul's feelings will convince them that your ministrations here in this focus are helping them to outgrow the causes of their distress and to progress in the way of health and peace.

The power of the angels concentrating upon your souls while you are in focus here is the very sunshine of heaven. Those of you who are clairvoyant see it as heavenly sunshine; but those who do not see this power as light still feel the benefit of its uplifting and healing benediction.

Heavenly sunshine is concentrated upon your souls by glorious, ministering angels. It is vitalizing and quickening the divine image which the Ever-Present has sown in your physical nature. This image of potential power and perfection is vitalized by this sunshine as you attune your souls to its radiant benediction. By your efforts to help others your soul is aroused to action. It is resurrected into newness of life and power, and you are outgrowing all the mental traits which have caused weakness and disease in your nature. You are becoming a more vigorous spiritual personality with a more divine character and destiny.

Physical healing is not the sole object of your ministrations. You are awakening souls from materiality into spirituality, from their false standard of material values, which are of short duration, to a true sense of spiritual values which are of endless duration.

You are doing a great work for humanity in helping them to understand the great good which the Creator wills for them. You are helping them to see that they can begin to enjoy the Great Spirit's beautiful and eternal life now by exalting their thoughts and feelings above the physical senses, and by developing the thoughts and feelings of their eternal nature. You are leading them into the way of eternal progress which is the way of everlasting health and peace.

The Daily Inspiration of Walter DeVoe

Walter DeVoe

The Archives of The Eloists

(1928)

As a counselor and healer I have devoted many hours a day to blessing and transmitting my realizations of soul power to my friends at a distance. A lifetime devoted to creative thought for the healing and strengthening of souls has kept my mind exalted above mundane disturbing thoughts and feelings. During these hours of creative activity, my entire mind became polarized to a vivid and victorious State of Being. I led others up the steep ascent to these sublime heights of contemplation. I poured out to all receptive souls the wisdom and power gained by soul contact with mighty Immortals. I saw the possibility of perfect health and happiness for every human being who would walk in this Way of Eternal Life, and who would so organize their lives as to gradually outgrow the qualities that hold their souls bound to weakness and pain.

I have helped others to health. They have realized soul life and power to the degree that they have practiced the spiritual principles herein. There are many who would receive a startling spiritual awakening just by reading these words charged with soul potencies. Some would be healed immediately of either mental or physical disturbances by reading these words. But the majority would uncover their soul health gradually by attuning their lives to the purpose of the Creator. As they made themselves worthy builders with the Creator, all the wealth of heaven would be poured out through them to make them mighty souls. Their healing and realization of a perfect and powerful character would come as a result of their service to others.

Whoever will meditate daily, and endeavor to bring their mind back to their own soul center of consciousness, as the clock strikes each hour, will begin to realize the awakening of those divine potentialities which will provide them with endless happy experiences for eternity.

In these meditations I seek to reveal to my friends what I have learned in my quiet moments of communion with the Source of all knowledge. I am not trying to convert the prejudiced or unbelieving. These experiences and revelations are unique and unusual simply because very few persons devote time to deep thought, or seek to discover what lies behind their reactions to outer experiences. As the thoughts born of the mathematical faculties are difficult to understand to one who has not studied mathematics deeply, so the thoughts born of the spiritual faculties are difficult to one who has not developed that part of the mind. My experience is that spiritual faculties can be fed and strengthened in the same way as the mathematical faculties; so I have provided the thought-food, the study of which will enlarge and deepen the spiritual understanding of students of Truth. As they ponder upon these thoughts they will have certain inner reactions which will reveal the possibility of a new world of spiritual activity and experience. What I have realized will, I hope, inspire students to think and create for themselves as I have done.

I have arisen before the sun to bless my friends, and all the world. Most of the people in this country are asleep, passive to the blessings of Inspiration which it is my job to pour out to their souls. While their minds are passive, their souls are alert, and more responsive to blessings. What an opportunity! Realizing the potent force of thought, and aware that a host of Victorious Immortals are concentrating their love through my thought, I enjoy the exhilaration of blessing all souls in this country. I desire that everyone shall attain to this exalted realization of themselves as an influential personality, so I urge my readers to begin the day in quiet concentration, affirming:

**I am a being of radiant power
Attuning all minds to the Cosmic Will.**

Those who claim that they can find no time for quiet thought during the day, would gain great spiritual profit by rising at four or five in the morning and devoting a half hour to creative concentration. They would escape that heavy psychical period which many experience toward morning. Returning to bed after having become positive by meditation, they would be refreshed by further relaxation, whether they slept or remained awake. When I arise at four in the morning, I think of all my friends, and read to them from spiritual writings, letting the life and joy of my realization of Divine Inspiration flow to them. Then, thinking of those who have written to me for wisdom or soul strength, I feel Divine Power as I affirm:

**I sit serene in my Place of Power
Creating with the will of the Omnipotent.**

Another day is dawning. I am sitting facing the west, and in imagination I see the whole nation awakening to the dawning of a new day. The sun will soon rise over the Atlantic Ocean and bless Boston with the radiance of its golden light. As it rises higher and higher in the heavens, the darkness of night will fade from the land and the light of day will reign supreme. So shall the spiritual Orb of Splendor rise for every soul in the land, and lift the pall of depression from the people of the nation. My work this day and every day is to voice the Inspiration of the Creator, and to shine as a soul-sun to dissolve the gloom that hides the glory and power within every soul. This should be the work of all enlightened souls.

**I am a potent personality
Proclaiming the glory of the soul.**

The world is spread before me in imagination. I bless its millions with a love that would awaken them to the Inspiration of the All One, lighten their burdens, soothe their pain, and harmonize their difficulties. O Creator, help them realize that they can have a spontaneity of creative joy expressing from the Ever-Presence in their souls which would make them masters of destiny. As I sit quietly blessing these millions of souls, I am aware of waves of soft spiritual light vibrating through my blessings to them. This consciousness of the cooperation of a luminous power greater than I alone

could generate has grown during the years of my service to humanity. I know from hourly experience that anyone can tune in with the Cosmic Will and become a mediator for the transmission of wisdom and power. May this mighty truth be revealed to the multitudes who are sick, weak and helplessly bewildered, unaware of their divine potentialities as sons and daughters of the Almighty. Everyone who tunes in with this mighty Inspiration will help to bring enlightenment to humanity, and find happiness for themselves.

**I am radiant with the Creator's Blessings
I am mighty in Eternal Love.**

Whence these luminous waves? Whence these pulsations of power? The Inspiration of the Creator rises out of my own soul as I bless, but these luminous waves of power are the inspiration flowing from other souls. They are the blessings expressed by the Victorious Immortals. Vibrating in unison with my blessings, they gain a tangibility from my mind that brings them into touch with the people of the earth, and at the same time they give an exalting power and radiance to my soul that makes my blessings more inspiring and more effective. Could I make real to those walking in spiritual darkness the reality of my experience, and the joy they might experience, all would seek as I have sought to know the Consciousness of the Creator. This is the knowledge of eternal life, health, peace and joy.

**Because I have made the Eternal Being my habitation,
The All One has given Angel Hosts charge over me,
To lighten all my days.**

The multitudes I have blessed for hours every day through the years have called out of my soul a consciousness of Love which is to me life eternal. I am not merely a physical person: I am an immortal individual. My consciousness transcends the experience of the three dimensional world, and I live consciously in higher dimensions of life and thought. I live in and enjoy heaven here and now, because I have cultivated the qualities of soul intelligence which make heaven. Heaven is my throne, earth is my footstool. What I experience, all may experience. I proclaim my own experience that other souls may venture fearlessly, and discover their divine inheritance, the Consciousness of the Creator.

**My transcendent soul is awakening
To the bliss of Eternal Being.**

The consciousness of eternal life is not necessarily gained by dying because the loss of the physical body does not change the mind. It is not realized by psychical experiences because they do not awaken the soul; not by psychic phenomena because they merely appeal to the senses. This consciousness is attained by deepening and developing the mind until it realizes the eternal life which the soul is now living. The happiness of heaven can be realized now in the joys of creative service that bring into expression the beauty and intelligence of the soul. No mortal beliefs or

experiences can take from me the joy of my eternal life in the Creator.

**I am radiant with the consciousness
That I am alive forevermore.**

Looking back into my life I see now that I was spiritually asleep up to the time I became aware of my immortal life in the All One. My mind was filled with mental reactions to the facts and forces of the material world. I knew nothing of the real forces of the realm of mind. I was in a dream state infatuated with the materialistic superstitions, such as the commonly held belief that I or anyone could die. Now that I am awake to the realities of an endless life, how infantile seem my former intellectual conceits, which I called knowledge and science. How blind I was to the Presence of Intelligence which has so profoundly provided for the endless development of the individualized intelligences the Ever-Present created. How can I exercise the awakened powers of my soul to arouse the immortal children of the Creator, who suffer and sorrow because they are psychologized by materialistic superstitions? There is satisfaction for their sorrow, there is peace for their pain, there is prosperity for their poverty, awaiting them in the Consciousness of the Creator.

**The Inspiration of the Almighty
Is my light and awakening power.**

I sense strong and steady pulsations of power as I bless my friends, and the people of this nation. They are the blessings of the Victorious Immortals. They come from an Orb of Splendor that is shining like the rising sun above this country to bring enlightenment to its people. The Immortals who dwell in this Spiritual Sphere have come to transform the world, and to bring peace and prosperity to all humanity. This day their power is pulsating through all souls. All who will attune their lives to the benevolent purpose of the Victorious Immortals will begin to realize the health, the peace and the creative joy which will make life here on this earth a glorious and progressive experience of the eternal life of the Creator.

**I bless the Beings of Beauty
Who dwell in the Realm of Light.**

It is a most exalting experience to meditate early in the morning and to feel that one can positively influence a whole world of sleeping minds. In blessing these minds, I do not try to impose my will upon them. I tune in with the Cosmic Will and feel Its creative mood which prevails this day. I thus exalt my mind into accord with my Creator and feel the practical power of Infinite Will inspiring all my plans and purposes during this day. I become a step-down transformer for the power of the Cosmic Will.

Everyone can learn to do this, and in so doing they will enlarge and exalt their personal power. It opens the inner door to permanent health and success. The inner Inspiration of the Ever-Present is

felt by many this day as a creative urge, moving them to create, originate and invent. The outer inspiration of the Victorious Immortals is felt by those harmonious souls attuned to its purpose as a purifying and perfecting power. The Administration of the Almighty is preparing the world for a new and more benevolent leadership. Now is the opportunity for every soul to become a bearer of Light to make the humanitarian purpose of Heaven real and powerful in this world of practical affairs.

**I am attuned to the Cosmic Will
And attune all souls to its love.**

The mood this day is receptivity, sensitivity, impressionability, and responsiveness of soul to divine monitions. The Immortals are seeking the sensitive souls who are the salt of the earth, in order to purify them of the psychical influences which hold them in subjection, and draw them into a unity of purpose that shall provide earth with the mightiest souls that have ever been known. I have felt the Inspiration of the Almighty and the Angel Hosts flowing through and around me this day, blessing all sensitive souls with awakening power.

**We respond to the Harmony of Heaven
And create with the Angels of the Ever-Present.**

As I commune with souls everywhere in the early morning hours I sense a stirring of those souls which presages a mighty awakening. In the midst of the gloom glows a great light. Those living on the mental plane do not feel it.

But those whose hearts are attuned to the humanitarian motive, and who are seeking how they may do the greatest good for their fellows, feel the Urge and see the Light beginning to illuminate their way.

Young men and women have thought deeply upon the motives that have ruled destructively in the past, and many of them have felt the Real Motive that will perfect and glorify life here on earth, and bring peace and prosperity to all. These young people will be our leaders, and the builders of a new nation and a new world. Every one of us can help to usher in this new era, and give soul strength to these youthful leaders by cultivating, intensifying and expressing the perfecting influence of Love. The gloom will be dissipated by the Light of Love that we all create. The world will become perfect as we perfect ourselves by expressing Love in all our ways.

**The perfecting Power of Love
Is creating a new character and a divine destiny.**

What a pleasure to arise early and quietly tune in with the mood and meaning of the new day! What priceless moments of serenity and harmony, when the whole world pulsates with healing love! What a spiritual leverage it gives over the conflicts and confusions of the day! I feel myself a universal soul

teacher and healer in these exalted moments of meditation. I enjoy my attunement with the Cosmic Will and act with it to bless responsive souls in all the world who are serving humanity. All might enjoy as I enjoy this communion with the Cosmic Will and realize Its healing power working constructively in them to harmonize body and affairs. But as they are as yet asleep to the truth that they can be active agents of the Will of the Creator, those who are awakened must vibrate an awakening influence to arouse those around them to know and live life more abundantly. I feel Divine Inspiration as I affirm:

**Love pulsates powerfully through me
To awaken and heal the children of the Ever-Present.**

I feel that the Inspiration of the Almighty is exalting and empowering all natural and spiritual healers. Life requires expression and not suppression, in order to heal and perfect human lives on the physical, mental and spiritual levels. The suppressive psychology and medication of the past will be replaced by the psychology of self-expression, and healing methods which liberate life to perfect expression. Intelligent organizing Life is always present and always powerful to perfect human character and to heal human bodies, but it requires humanity to think, feel and act so as to give it expression. Then humanity is transformed by the renewal of its life and mind from within. The more I teach the more I know, the more I bless the greater is the healing love that flows through my soul; the more I use my will constructively the greater is my power to do so. Thus I fulfill the law of self-expression. Love is the fulfilling of the law.

**Mighty miracles of Love
Shall glorify the children of the Creator.**

I see those Beings who personify the authority of the Almighty touching and awakening young men and women throughout the world, and preparing them to fulfill a mighty purpose. They will draw them together into an efficient organization. They will show them the Way, and make them leaders of world emancipation.

These young people will be inspired and will speak with authority. They will reveal moral, as well as mechanical principles. They will organize human society and create peace and prosperity. As natural and spiritual healers they will perform miracles of love. As healers they will fill the hospitals with their healing radiance. As teachers of children they will be panoplied with a power which will protect children from all destructive psychical influences. As scientists they will show the unity of spiritual and physical forces. They will establish righteousness and justice and transform laborious work into humanitarian service.

**The Inspiration of the Almighty
Shall glorify the youth of the land.**

I unite with the Immortal Idealists in the heavenly Realm to bless all souls who are trying to make their ideals real and practical in this physical world. The ideals of visionaries and dreamers of the past are the practical facts of today. After many years of exploration in the Realm of the Ideal, I can say that it contains the answers to all human prayers, and will satisfy all aspiring souls with permanent peace and progressive wisdom. We have realized strength and inspiration as we have kept attuned with the Victorious Immortals who would lift the whole world into their exalted state of peace and perfection. They are giving the force of faith to their ideals, knowing that sometime, somewhere, they will become realities.

**As associates with the Angels of the Ever-Present
We radiate the blessings of heaven.**

As I have consecrated a lifetime to making my ideals real, so have others envisioned the possibilities and determined to sacrifice and serve together to make those ideals real. After years of association, we have developed a Concord of Creators, every member of which has consecrated their lives to doing the Cosmic Will. Everyone has pledged to sacrifice personal selfishness, time, talents and money in order to help build a new world. Collective self-expression has become to us a source of strength and success.

**In the unity and vibrancy of our souls
We are a mighty Concord of Creators.**

We have been a progressive nation. Other nations have followed our lead. The ideas and inventions born in this country have had a liberating influence upon the whole world. We have sought a personal and a selfish liberty, but we shall progress to the realization that "*Where the Spirit of Love is, there is Liberty.*" The liberty of the immortal sons and daughters of the Creator will be realized as we outgrow selfishness, and lose our lives in unselfish service. In the present world men and women are turning for light to the intelligence of their own souls, and they are learning how love will bring liberty. As we realize and organize this Love and make it practical we shall become a progressive nation in the truest sense, and lead the world to freedom from poverty, criminality, and all the evils born of selfishness. For all souls in this nation, I affirm:

**You are triumphant in the Will of the Creator
You shall extend the kingdom of Love.**

The Victorious Immortals have created Places of Radiance in the spiritual worlds to which the sick and distraught spirits newly risen from earth are brought for their healing. Angelic Beings bathe these discordant spirits in their love and harmonize and heal them. Then they teach them how to think constructively and how to bless with love until each one becomes a center of radiance and a healing influence to others. When I visioned these spiritual and celestial Places of Radiance years ago, I planned to create a Place of Radiance in the physical world. The students therein would be

taught how to express divine Love and become so radiant that together they would create an atmosphere of harmony into which the Angels could come and help them make a mighty Place of Radiance on earth. We can truly affirm:

**Omnipotence gives power to all our blessings
Omnipotence inspires our Place of Radiance.**

I would use the magic of words to withdraw your mind from its entanglement in the shadow world to the contemplation of the truths of the realm of Reality. The truth of your Being is so deep, so profound, so glorious, that you could spend endless years in the contemplation of its beauty. The truth of your Being is the truth of the Creator. As you learn to express the potentialities of your own nature , you will reveal the truth and power of the Ever-Present.

The truth most essential for you to know, if you would outgrow your mental and physical limitations, is the truth of that Divine Dynamic which you call your Self.

You will find inspiration and power in the truth that you are a living Will, a Will that can conquer ignorance, disaster, and fate, and rise to those heights of self-knowledge and self-expression which have been attained by the Angels of the Almighty. Meditate upon this thought this day:

**You shall know the truth,
And the truth shall make you free.**

You are an immortal form of Intelligence! You are not the limited physical form. You are not the limited mind that functions through your flesh. You are an intelligent Soul, superior to physical and mental forms and conditions. You were born from the love-intelligence of the Creator, to personify Wisdom and Beauty.

As the poet's song is a thing of beauty which words cannot adequately express; as the artist's picture, as it exists in the Realm of the Mind, can be but faintly represented in form and color on canvas; so the Creator's Idea of you is a transcendent Soul which flesh and thought utterly fail to reveal. Meditate upon this thought today:

**Into my nature are woven
All the attributes of Infinite Intelligence.**

The physical world of sensation is but the shadow of the Reality. Matter is absolutely obedient to the creative forces of Mind. Lift your thought from appearances to the Realm of Reality. Conceive of your soul as the Creator's idea, and time and space will reveal more and more of the beauty of your real Self.

Your thought has created a mental sphere which attracts mental and physical conditions manifesting the quality and intelligence of your thought. Your present condition is the effect of your acceptance of the thoughts and feelings of the race mind, thoughts and feelings based upon material experience. You must re-conceive yourself by creating a nobler and truer concept of your own being. You glorify your Creator by thinking truly of your Self. Now you desire to create a more peaceful and perfect world. There is a perfect pattern in the Divine Mind. You can conceive of this pattern and recreate your mental and physical world after its image and likeness. You can attune your mind to the Divine Idea and think Divine Thoughts.

**I have found my birthright as the Image of the Infinite ,
And I shall abide in this Consciousness forever.**

You can drink of refreshing water from the well of Divine Thought. You can partake of spiritual food from the table of Divine Love. You can breathe the Breath of Divine Meaning, and be inspired by the life of the Creator. You can feel the pulsations of the Heart of Divine Love within your own being, and be restored to angelic health.

You will unfold the latent wisdom and power in your true Self by learning to give out the thoughts born of Inspiration to those in need. You are to learn to send forth a stream of true thoughts from your own creative Intelligence. As your thought is lifted up, you will draw all minds to the Light from whence your thought proceeds.

Think today of the exaltation of the Immortals who glorified the All One by thinking Infinite Thoughts, feeling Eternal Love, and doing the Omnipotent Will, and affirm with them:

**I am weaving a web of love
For the children of earth.**

The Creator is the active life and energy that you see displayed in all the forms that surround you. The forms you see are the effects of Ever-Presence. The All One is the unseen cause of their life and activity. They are unreal and temporary: Jehovih is real and permanent. They are the shadow: Jehovih is the Light. All that your senses know are but shadow-imitations of the real. Do not identify yourself with the shadows which are transient things, because thereby you suffer loss when they pass. Identify yourself with the creative Intelligence which gives these things their temporary existence. You cannot be content with shadows and sensory pleasures because your consciousness is in the Realm of Reality. You can be satisfied only in the enjoyment of its everlasting Being.

Listen to the Inspiration in your soul which always encourages, strengthens and invigorates your faith. Identify your Intelligence with that exalted Intelligence which sees no limitations, which feels the joy of endless life and of ever-growing aspirations. Feel that you are the Intelligence that has

conquered all things, and attained to immortal freedom and power.

Begin to live in the Consciousness which is deeper and broader than your sense life. Be yourself a creative cause for the ideal and happy state that will satisfy your highest conception of what is good and true.

**All the creative potencies of the Almighty
Awaken me to everlasting life and activity.**

Open-mindedness and tolerance toward all need not hinder discrimination as to the particular value or degree of spiritual development of any person. Your sympathy and goodwill for everyone in every condition of life open ways through which you receive blessings and benefits the Creator is ever giving through all creation. When you close your mind to the understanding and appreciation of the intelligence of any creature you close your life to the good that the All One may give you through that soul.

To limit wisdom or revelation to one sect, or doctrine, or nation, is to limit your realization of the intelligence and power of the Creator. The Ever-Present is uttering Infinite Intelligence through the scientific mind, the metaphysical mind, the materialist, the spiritualist, and through the revealer of planetary lore. You are to test all things in order to find that which proves most potent in practice.

The universe as a whole is not great enough to reveal all the wisdom and power of the Creator; how shall one book, one cult, or one nation comprehend or reveal all of the Infinite Intelligence?

**My understanding shall be open
To all the wisdom of Thy Presence.**

Divine Intelligence knows all by being all. Let your mind find rest and peace in the all-comprehending Mind. Your intelligence and Divine Intelligence are one, and inseparable. Free your mind from beliefs and prejudices which hide this consciousness of Oneness. Feel the greatness and glory of your intelligence reaching out to the Infinite from the depths of darkness to the heights of Light. You will realize a new depth of meaning in this affirmation:

The Creator and I are one.

Mother those in the babyhood of intelligence with the unselfish kindness of a godlike being. Do not criticize, condemn or ridicule them for what they do not understand.

Win them to your thought by gentleness and tolerance. Help them as you would help the undeveloped babe, and they will grow to bless you.

Work not for any selfish end. Let the joys of self-expression be your satisfying reward. You will find satisfaction in seeing the ripening fruits of your efforts. Leave the fruitage in the Creator's hands. Thus you grow in freedom and are not bound by self-interest.

**I am radiant with the Creator's Blessings,
I am mighty in Eternal Love.**

Your life of loving service for the good of all lifts up the whole world. You are an active, creative center in the Mind of the Whole, and every mind is benefited by your activity. You are a silent, subjective source of inspiration and faith to other souls attuned to your radiant influence. You are an active agent of the Almighty.

You feel the Love of the Creator expressing through your soul to all children. This is the freeing Spirit. Where the Spirit of Love is, there is liberty. The love you radiate makes your atmosphere luminous and harmonious with the healing light of Heaven. Your love for all is the very feeling of the Infinite Intelligence, which purifies and liberates your mind and soul, and links you with the Victorious Immortals of all ages.

**I am a blessing,
Love is my power.**

O, the wisdom and power of this Presence of Inspiration! My mind is stilled in wonder, and awe of the Eternal is the beginning of wisdom. This Presence does everything, moves constellations of suns or creates human bodies with equal ease. I relax into this effortless Presence and find peace and power. Why strain after things and accumulate heavy and enduring responsibilities in the outer world when wisdom and satisfaction are found only in the inner world of the soul?

**I dwell in the Consciousness of the Creator.
I abide in Eternal Peace.**

The nation extends before my thought, and every soul therein draws upon my love. Every soul I bless adds to the enriching current of love that flows through me. My supreme satisfaction is found in feeling and acting as a universal brother. My sympathetic understanding of the limitations and suffering of human souls inspires me to serve to the utmost degree to bring them the liberty I have found. I want to give to all the benefits of my knowledge and experience. I want to lead them up the mount of vision where they will see what I see:

**“New thoughts, new hopes, new dreams, new starry world to scan,
“As Time proclaims the Dawn, the brotherhood of man.”**

Inspiration has led me into the exalted realization of the One Who is All. While I tell of many planes

and states of life, nevertheless I see but One all-comprehending Mind, in which all minds live, move and have their being, whether they have physical bodies or not. In the realization of unity with all I cannot think or feel aught against another because in so doing I injure myself. I am impelled to bless, give and serve to the utmost degree because in satisfying others, I am myself satisfied. Thus in unity of thought and feeling with all, I affirm, as the clock strikes the hour.

**Benevolence is my inspiration
And the Creator of a happy destiny.**

The Dawning of Kosmon
Walter DeVoe
The Archives of The Eloists
(1928)

A young man told us of a vision. He was standing at a window looking out upon the world and saw the atmosphere filled with a great radiance. It was as though the world were surcharged with vital, spiritual electricity. But the glory that was visible to him was hidden from others, for he saw people going about their duties entirely unaware of the radiance which was filling the atmosphere. He said that he had seen this vision six times, and that it represented the coming of a New Age.

In a similar manner many sensitive and clairvoyant persons are seeing and will see the Light of Love that is now shining into the Mind of the world. The immortals have returned to earth with millions of angel co-workers to conquer the mental forces that rule humanity.

We are aware of the overshadowing power here in our midst, but we have had to pass through years of purification and education to create the spiritual conditions necessary for such dynamic souls to reveal themselves. This overshadowing appears to those of us who have spiritual vision as we have described it previously. It has come into manifestation to fulfill the will of the Creator, and in answer to the prayers which have been sustained by millions of souls through the centuries.

Those who are overshadowed may not be recognized by worldly minds as spiritual anchors of heaven on earth, but those who are spiritually illumined will recognize this, and will be inspired to cooperate to create the new spiritual and social conditions which will result in the healing of the earth.

What Will Be the Effects of This Power?

Those who purify their lives by unselfish service and become instruments through which the Creator's love can express will be protected and inspired during the period of distress and change. After the great world purification, they will experience a degree of light and joy in this world which cannot now be known except in heaven.

The Angel Hosts will come into very close relation with those who gain an understanding of the laws of communication, and who devote their lives to revealing heavenly wisdom to humanity. Those so consecrated will be instruments of the Almighty to help bring about Kosmon.

Every person or group of persons working for righteousness and truth will become centers of radiance.

They will gradually lose their limiting prejudices and accept the wisdom of the more advanced angelic overshadowing. They will be given wisdom and power according to their capacity.

There will always be a central Place where the organized power of the Angel Hosts is established and from which it will be radiated to the other Places of Radiance. Here the greatest number of radiant souls will gather to fulfill the will of the Creator. Through this center the Angels will also give their revelations of spiritual science to the world.

The binding beliefs which hide the beauty and power of the Creator's spiritual worlds from humanity will be dissolved from human minds. The earthbound spirits who still cling to earthly conditions will be resurrected by the Angel Hosts into the first grades of the heavenly university of humanity. They will be no longer be permitted to depress and degrade their friends on earth by abiding with them. All suffering of which they have been the cause will disappear.

The sensitive souls of Kosmon must have a pure mental atmosphere for the expression of their goodness. The mentality of earth is now too destructive for the growth of the divinity of God's children. The Creator will manifest in humanity as Love, first through a few groups, then, as the spiritual obstacles are removed, all the children of the coming generations will express love and wisdom from earliest childhood. The intuitive knowing which gives wisdom without schooling will develop in every child. Every person will know spiritual laws and conditions from their own inner experience. Human nature will become so spiritualized, and risen spirits so wise, that communion between friends, students and teachers in and out of the body will be constant and without danger. Heaven and earth will be united, and the fears and sorrows due to the belief in death will fade from the illuminated souls of earth. Disease, poverty, and criminality will disappear. The world will be filled with goodwill, and everyone will have the joyous consciousness of the Creator's eternal presence.

The Meaning of Spirituality
Essenes of Kosmon (India)
Vohu Esfoma
(1928)

O Child of Light, in the morning, when ye first awake, pray to the Creator, Ormazd, praying after this manner: Glory be to Thee, Thou All Light! Because Thou hast created me alive; I Will strive with all my might to be upright before Thee; I have faith Thou createdst me wisely; and I know Thou Wilt show me the right Way.

Make my eyes sharper to see into my own soul than into all else in the World, I will discover its dark spots and wash them clean. Seal Thou up my eyes from the sins of others, but magnify their goodness unto me, that I may be ashamed of my own unworthiness before Thee.

It suffices to say that, even as the highest grade angels can never comprehend the Creator in His entirety, still less can the ablest and wisest of men on earth do so, mere babes as they are in so far as a real knowledge of the 'knowable' is concerned. Nor (even were it possible) is it necessary to have this highest of knowledge when there is so much of vital importance to individual growth on the roadway of Light, which must first be comprehended, if errors and the acceptance of falsities are to be avoided. Then let us endeavour earnestly to comprehend more clearly each day that there is, in all truth, an unseen side of Life, which, without restriction of a liberty very imperfectly understood by man, unceasingly rules and measures out the self-created destinies both of races and peoples. Everlastingly at work to aid in this unfoldment, labour millions of beings, one-time mortals on this or on some other habitable earth, whose knowledge of the triple attributes — WISDOM, LOVE, and POWER—far transcends aught of which man can conceive.

This destiny, moreover, is not one of predestination, nor yet one bound by man's conception of Time. Two roadways are open to all, one leading upward and onward for ever, into regions of Light; the other, leading downward into great affliction, pain and regions of Darkness; the question which the present and would-be rulers of all countries have to solve, whilst there is yet time to avert disciplinary calamities, is one of deciding, by the activities manifested, which roadway the peoples entrusted to their charge shall travel. Let the students of this Movement, therefore, persevere unceasingly in the endeavour to become organic, so that, by refraining carefully (either directly or indirectly) from all that sets up or aids destructive or antagonistic forces and influences, the great task of promoting co-operative rule for universal upliftment is rendered easier.

To this end, let us make it a daily duty to thrust aside all thoughts and associations which the higher intuitional part of ourselves most surely advises will but negative the true organic labours, once a foothold is given them. Let us never forget that, whereas in the Science of Being we are (as dwellers in the flesh) triple composites, in Life-expression we nevertheless have capacity for manifesting a duality of form and personality, combined with multiple functions. Let us realize as early as maybe

this two-fold expression: one, the visible or corporeal-self; the other, the invisible or angel-self. When the latter predominates, or has, through trial, affliction or other adjuncts of growth, reached the highest it is capable of expressing, then in truth does that man or woman become Godlike in attribute.

Now SPIRITUALITY means expressed ability in an individual, a community, or a nation, to manifest an unfoldment of the highest Creative Attributes for good. It is the monopoly of none and is to be found among the adherents of every religion, school of philosophy and mystic cult throughout the world. To its power, indeed, is entirely due the freedom from an even greater darkness than that at present everywhere experienced, and every good thought, word and action, manifested throughout every gradation of life, forms a positive expression of its reality in the consciousness of Being.

Spirituality thus exists, quite apart and independently of any direct knowledge of an Unseen side of life in the consciousness of mortals and, indeed, there have been periods of growth in past eras of the world's history during which angelic communion with mortals was expressly forbidden by the Rulers of the Organic Heavens and the conditions for its establishment and maintenance disallowed. Such a ruling has invariably followed periods in which the desire for spiritual food (as associated with angelic communion) has tended to become a bondage and has therefore interfered with the redemptive function for which man is primarily called into being: on this earth. This ruling does not exist today. Nevertheless, the tendency to bondage on the part of mortals, when devoid of balance, is always present, for which reason every care must be exercised in safe-guarding and providing proper conditions during all objective intercourse between angels and mortals.

As stated elsewhere, every believer in a future life is of necessity a spiritualist in the wide sense, but the present special implications of the expression 'spiritualism' have developed more especially in America and Europe, until the word has been generally accepted to cover all that is associated with the spirit communion in the movements associated with that name. Such movements commonly recognize the attributes of an All-Highest Creator, but do not, as a whole, give a uniform recognition to the special claims put forward on behalf of World-Teachers or Saviours, whose origins are attributed to a Divine Source from which others are excluded.

The fundamental difference between the meanings of the terms 'spiritualism' and 'spiritism' lies in a non-recognition, on the part of the latter, of any necessity for rendering either allegiance or reverence to an All-Highest Creator, or to teachings based upon that aspect. No advance ever can be made under such conditions, and it is clearly unnecessary to enlarge upon them to an audience with real knowledge of the Unseen conditions peculiar to the East.

Let the Seeker of Light ponder well over these all-important differences of expression, and tread the roadway which he or she has to travel, with all due care and humility, and yet with steadfastness of purpose, ever remembering that powerful and subtle indeed are the methods employed by the forces, incessantly at work in this age, whose aim is in opposition to the development of true

spirituality and all its Light aims to accomplish, for the elevation both of angels and of mortals.

It cannot be realized too clearly that, if all the Sacred Records and Books for whose voice authority is claimed regarding man's relationship to his Creator, or on the subject of cosmogony, extant throughout the world, were today completely expunged and their memory simultaneously and entirely obliterated from the mind of man, on the morrow the Creator would again manifest His Supremacy and Love by demonstrating, through His Holy Ones in the Great Unseen, that man is never entirely disassociated from teachers who labour continuously in the Unseen for his elevation, and from whom the sacred records would be obtainable, in all their pristine purity and accuracy, whenever man chose to open the door to their reception.

Remember too that there is nothing new under the sun, for the elements of Being contained within the mechanism of the Whole derive their expression from the All Highest Creator — Who is Life, Motion, Individual and Person. Clearly then, all that is made manifest through the present has had being in the past and will continue to express itself in the future, too. Signs representative of this truth (which calls for great wisdom if it is to be interpreted correctly) exist everywhere in amazing abundance; yet, age after age, a more or less selfish struggle for material existence (whether individual, communal or national) to a greater or less degree obscures the Ever-Present and Changeless Light. Without sustaining Light, man would perish, sinking into oblivion through a slavish and yet, may be, unconscious submission to earth-desires and to those influences which operate for their perpetuation. The means for a successful maintenance of contact with this Light lies in a simple yet absolute FAITH IN THE CREATOR, ABOVE ALL THINGS in the universe and to few indeed, at present, is given an understanding of the magnitude and power which the development of such a thought-force represents.

The Creator Is The All Light

Anonymous
Kosmon Unity
(1931)

The Creator is often called the All Light. Perhaps this term is not fully expressive. Perhaps it does not convey enough of what we mean when we speak of the Creator. But let us just examine that statement.

Light, as we know it, consists of several colours. The blending of these colours produces White Light. Where you can disassociate any of the colours you get a distinct expression of that light. Thus for instance, the RED flower absorbs all other rays, but manifests the RED. The yellow absorbs all other rays, but reflects the yellow ray. Whereas the White flower, receives the white light and projects all colours.

When we observe then, the manifestation of the rays of light, we get a very remarkable thing: the projection of the rays of light produce an effect. Now, it is this effect, which we see around us in Creation. The sun is constantly manifesting its light. The vortex of the Earth receives this manifestation and interprets it as the light you see about you, the light of day. It also gives to the vortex of the Moon a reflex of that light, and the Moon replies by reflecting the light of the Sun in a cool manner. This peculiar expression of the light with which we are all familiar, has for us a most profound lesson, and we cannot do better than to point out to you how this manifestation affects everything we do or see from the Spiritual side.

The Angels or the Spirits who have left corporeal embodiment, and who dwell in the heavens above or round about you are each in turn reflectors of light. We do not mean to say that they reflect physical light, but you see, that light which they manifest is certainly something like it, but more brilliant, more life-like, more living. Suppose you could therefore, see the Angels or the Esseans who come to you, you would see them clothed in light. The light which they manifest would be in accordance with their own Spiritual Nature. Should it be an Angel of Wisdom, the light which would be reflected would have a distinct tone of gold in it, golden yellow and it would seem as if the Spirit was expressing the golden yellow light of the sun in a very beautiful manner; and as you contacted the light which this Angel was expressing you would immediately begin to think of all those complex things which the wise men know and understand. You would begin to think them according to your method of interpreting them.

Now, you often say to yourself: Well now, this knowledge is beyond me. I cannot understand the different Doctrines and Teachings, and the different theories which are advanced.

Yes you can! There is nothing too advanced nothing too exalted for you to understand. The quickening Ray which comes from the Teacher enables you to interpret the message in a way that you can understand, so that however exalted or high or intellectual the Preceptor) or the Address may be, if you just focus your mind on the Teacher you can always get the sense of it. Supposing the Spirit or Angel who comes to you quickens you with the Spirit of Devotion. Then the wonderful azure or sapphire blue is manifesting in the light which is about the Angel. That Blue quickens within you the Spirit of Transcendence, you feel that you are free from Earth and dwelling in Heaven. The light of the Heavenly World is all about you and you feel you want to Praise The Creator.

When the Angel who comes to you, quickens you in Love, then you behold the rose pink colour deepening to crimson in the aura. When the Angel makes you feel sympathetic toward everybody. This causes you to send out a wave of Love to all the downtrodden, even the sinners. The waifs and strays, the people who are deluded by the material things of the World. You feel sorry for them; you feel a love and a pity for all the meaner creatures which have been endowed with bodies of animals, the birds in the air, the creeping things.

No wonder the followers of Sakaya said to themselves: — All these things are embodiments of the Light and we cannot kill them. Therefore we will live on the herbs and things which grow in the Earth.

Supposing therefore, when the Angel who comes to you has the quality of the green of the trees and the grass, the wonderful vitality of Nature. That one, will quicken in you that same power, and cause you to vibrate in harmony with Nature. You know, the Spirits who live amongst Nature, and there are a number who love Nature. You, love Nature. Some of you would like to live surrounded by Nature, but many of you have to live in a big City, although you would much rather live alone right out in the wilds perhaps, occasionally coming into contact with your fellows, but still you would prefer to breathe that wonderful air of Freedom of plain, woodland and field. There are spirits who live like that. They live in the Spiritual side of Nature. Because all the green trees and flowers and fields have a spirit side to them, and the Angels who dwell in them live as if you were living in your woods amongst the trees, grass and flowers, but in the Spirit life these things are of a higher expression of the material things. The Old Philosophers used to say: "As above so below". Or vice Versa. We can therefore realise that these Spirits would naturally breathe the vitality and vibrations of Nature and they would very often be the Spirits of Indians. people accustomed to live in Nature; It is by this means that the Creator has ordained, in their coming to minister to you in the Towns and Cities, that they should get a knowledge of humanity as it is amongst people in Cities. Already they have a knowledge of Nature and its life, so when they are in the Spirit life they come to the crowded Cities, and they bring the breath of renewal with them.

Many Spiritualist Brethren speak of the Indians who come to them, particularly the North American Indians, referring to the power which they bring with them. Well, that is the vortexya of Nature.

What do we mean by that?: — Well, the living plant is like an electric battery. It is creating energy all

the time. It is quickened by that energy which is called Life, and because of the movement of the sap and the chemical change going on in the plant, and the interchange between the things which compose the plant and the Sun's Rays, this interchange creates another current, and that is called by the Faithists "Vortexya" or the product of a Vortex. The Vortex is something that is whirling round and round and round.

The different trees have different vortices. The Birch has a different vortex from the Poplar. The Elder different from the Oak and so on. As a matter of fact, the Oak has a very Spiritual vortex, so has the Birch. The Hazel and the Elder both have an occult vortex. Peculiar is it not?

All Nature conspires to give something. Everything is giving in the Universe. It is only because we are blind that we are not receiving properly. Man, is a receiving instrument. You see, a Man does not belong to this Earth really. He is only here for a part of his time. The plants and animals are in their element. They belong to the corporeal plane. Although the animal survives yet their corporeal expression is a perfect expression. A man has to pass through the earthly plane and to acquire what knowledge he can, at least he has to develop that self within him through wrestling with difficulties. This develops the Will and focuses the Mind and the Soul.

So, these Angels of whom we have spoken come and minister to you; it is because we want you have a knowledge of them that we so often speak about them. If you have a knowledge of them and you think about them, then you open the door to their Ministry. If you never think about them, they cannot minister to you so well as when you do have them in your thoughts. You say you have not much time. Well! don't you always make time to eat your food, to wash, dress or to read the morning paper? Is there not somewhere in between the multifarious duties of the day that you could for five minutes think about the Angels, the Spirits if you prefer the term?

Think about those whose light manifests the golden light of the Sun. Think about those angels who manifest the light of the Rose which quickens you in Love and Sympathy. Think about those whose Light manifests the beautiful sapphire blue colour, quickening you in devotion. Or those Angels who bring the power of Nature which quicken you in vitality and helps you to fight disease.

If you think about them, they will bring their magnetism or vortexya. You say: — Well is this part of my daily Worship? Yes! if you like. You have got to learn to know JEHOVIH and you have to get away from the old habit of imagining Him a big man sitting up on a cloud. That idea should surely have died with your childhood. Since it is difficult to think about Him as an ALL Person, you can only think about what He does and how He manifests. There will be a point in your unfoldment later on, when the Light of Illumination will enable you to see HIM as HE is in one or the other particular perfected form of His Manifestation. and as you unfold onward toward Nirvana this Revelation will become more and more pronounced.

So you start by thinking how He doeth His Will through the Angels and the Souls of men. You begin

to think something about Him. After you have said your prayers, "Our Father Who art in Heaven." or whatever prayer you use, you then think about Him manifesting His Light through His Angels.

Some like to think of Him as being like the SUN. The Faithists do in particular. They were taught this by their ancient Teacher, Zoroaster or Zarathustra who said: — Let us think of the Creator as we think of the SUN. The Sun gives warmth, causes the earth to bring forth the green herbs and the harvests Let us think of the Creator as giving all life to the earth and bringing forth all the beautiful things we see around us. So that it came to be written that, "Even as the Sun is to the Light of day, so is Jehovih to the understanding of all the living. Whereon to contemplate is the road to everlasting life, rising in Wisdom. Love and Power forever".

If you are thinking like that, it is the beginning of Wisdom and JEHOVIH shall bless you and help you abundantly if you will only turn your thoughts to HIM.

AMEN.

There is a Bridge

George Morley

Kosmon Unity

(1932)

The religion of the Faithist is one which aims at helping a man to find his true self. To find the capacity which he possesses, not only corporeal but spiritual also, because the true self lies within. The outer self, the physical body, is a peculiar thing because it is a limitation as well as a means whereby the true self can find expression on the material plane of activity.

Thus physical body is endowed with all the limitations which heredity can impose, but it is also given characteristics which enable the individual to realise his true self; and it would seem as if this body, the house in which the thinker resides during his earthly sojourn, limiting as it does his expression, would require some particular form of quickening to enable it to respond to vibrations which are above the physical, those things which are higher than the mere material form of stimulation. But there is a bridge between the physical and the spiritual; this bridge is the etheric part of a man's being. You may call it his astral body if you wish, but it is a link between the purely spiritual and the physical, and is represented in the physical by the very fine nervous system which that body possesses. This nervous system is bi-polar, positive and negative, the cerebro-spinal and the sympathetic nervous system; and since the whole of one's activities depend on the accurate functioning of this dual system, the occultist and the psychologist have studied its functions most closely.

Beyond the range of physical action there are the baffling phenomena of psychic action, that particular kind of manifestation which seems to evade all forms of physical explanation. It points to the fact that there is another realm of existence in which the spiritual can live and manifest apart from the physical. The Faithist accepts that fact, and he calls this other world, the spirit or heaven world. It may be that a better term could be found for it, but it is sufficient if we explain it to mean that state of existence in which the thinker, the spirit, lives after it leaves the physical body permanently.

The heaven world, therefore, is a locality. It has an objective existence. It is as complex as the physical, indeed in its lowest aspect it is a reflex of the physical plane, for this reason that the substance of the lowest plane receives the atomic reflexes of everything in the physical world. The eye of the spirit body is an organ, a psychic organ, capable of receiving reflections from objects on the physical as well as registering the light which is given out by objects on the spiritual planes. Mortal sight sees things only by the light they reflect, whereas spiritual sight sees spiritual things by the light they emit, or physical objects by their atomic reflections .

The dwellers on the lower spirit planes cannot always see the higher Orders of Spirits (unless those Orders make themselves visible) for the simple reason that the more interior or higher one goes, the

finer are the vibrations and therefore more difficult to perceive by the means available on the first planes of ascension.

With this thought before us you will immediately see that a number of people who pass out of the physical body, having no knowledge of the after-life, are confronted with a problem, because they may return to those they have left upon the physical plane, and they can see them but yet there is a difference. They find that some are more discernable than others, and upon the old familiar objects, they cannot make an impression as they did during earth life. This, at first, leads to much confusion, and would lead to a more disordered state of mind were it not for the fact that he thinks he is dreaming; and that is his salvation. He just passes from one dream state to another for quite a long time.

Many people investigating Spiritualism are confronted with the problem, that those who come to communicate with them can often do so only partially. Their communications also may be very confused, and it seems as if they are not fully aware of the state and condition of things they have left behind. That is due to the first condition of dreaming in which they have found themselves and their inability to arouse themselves objectively to communicate in a direct manner. The more positive of those who pass into that life, asserting to themselves they are still alive, are able to cohere their thoughts, and receive information, and very often communicate successfully. But one thing is needed, and that is a complete break from the physical conditions by which they are surrounded that they may enter more completely the interior planes of life before they can talk again to those they have left on the mortal plane.

Here then we must distinguish between those who having passed through death, are living on the lower spirit planes, and those who have gone on to the higher levels. The first may sometimes be a little confused or uncertain; whereas the second will be clear and positive but cannot communicate frequently, coming to us only at certain times according to esoteric rules.

The fact is this, that the whole world around is overshadowed by a vast world of spiritual beings. It would perhaps be unwise for us to suggest world-wide spirit communication, but we do urge a universal spiritual communion; a communion with the higher worlds, with the planes of light, truth and beauty, seeking it for knowledge regarding spiritual things, that in this knowledge we may be the better able to carry out the Father's Will in helping the world into a brighter and better state.

Can we help the world if we come more into touch with the higher spheres? Well, let us examine that point for a moment. Those higher planes, often in this philosophy called the Second Resurrection, are both a place and condition inhabited by those who have risen above the low spirit spheres and are no longer earthbound. They are free and unaffected by earthly conditions. Their realm is one of light, joy, harmony and unity; and within it are found music and art, beauty and strength. All these things, which are attributes for which you often long, are there in manifestation, and the dwellers on

those planes move about amongst the things they have created — houses, gardens of perfect loveliness, art galleries, halls for music and drama, temples and sanctuaries, places which you would desire to visit if you were in such a state and condition, still realising that you have an objective existence. The old idea of heaven being a place of sweet remoteness as to be perfectly intangible must be dismissed.

Here in your earth life, you have a pattern of that which shall come after this life is ended, free from its limitations if you will, providing means for each for the expression of one's interior genius. Who of you has ever found it possible to express all that you have felt within yourself — the desire to play a part with power in something creative; or to express the poetry, art or music which you hold so dear?

That is possible only in a sphere of higher dimension, free from the many limiting conditions of the physical plane. Such is the life of those higher spiritual worlds of which we have spoken, the sphere where dwell those who have left the bondage of the lower planes, and who were once like you, dwelling on the material plane. Even life in these higher spheres is not permanent, for there are worlds beyond, far more wonderful, but the period of time spent there is usually much longer than the earthly span.

What is the object of this state and condition? May we explain to you that it has for its object the nurturing of certain interior capacities and powers, several of which you do not realise are latent within you now. For instance, the ability to read the interior light as it expresses Creation; to help to build that plane upon which one has one's dwelling; to give the best expression of one's deeper self, and to learn to become a creator under the Supreme Creator. All this requires many years. You, for instance, may have within you the potentials of an orator, but have no means of expressing that ability on the physical plane. In the higher spheres, you will find the right conditions and opportunities, and they will be in this way, that no longer limited by a physical body, you would be able to attune yourself to the inner vibrations of the universe, and the spiritual body would respond to those vibrations which were in accord with your inner nature, and you would begin to develop along very definite lines of your own particular individuality.

There might be times when it would be necessary for you to contact the earth plane again. What is the reason for that? It is this, that there might be certain things which you had left undone whilst in the physical form, or other things which you should not have done, and the law of cause and effect would call you back again. Then by overshadowing others, especially if they had a spiritual relationship to you, you would help to redeem the little wrong you had done, or make good that which you failed to do. By overshadowing others, by inspiring them to greater fulfillment, you both aid them on the path of progress and develop your individuality further.

These higher spiritual planes, called in Kosmon terminology, the Second Resurrection, give you the power to do this, for the simple reason that as soon as the spiritual faculties are developed, they are manifesting. That which is now latent within you, there coming into full fruition, then you will return to

the physical contact with a strange and wonderful power which you did not possess when you were in the lower planes. This is due to unfoldment or growth; and moving about in company with other workers you help the world along its troubled pathway toward the fullness of this New Age; toward that condition yet to come in its history when all its problems, its vexed conditions, will have been resolved, and an earthly paradise have come.

It is by and through this spiritual ministry that the world is inspired to help itself, to establish universal brotherhood, to work for all those good things that humanise society, to bridge the gulf between different nations, to advance toward a better state of life and health. All these are of the New Age, and this inspiration comes from the Second Resurrection where such conditions already abound. *This* is the key to human progress on the physical plane.

We cannot pass without considering the world which overshadows the Second Resurrection. This is the highest state and condition of development before one leaves this earth and its heavens for good to find absolute emancipation. In this third realm you have a still higher expression. There, thought is even more potent, feeling more acute, and the things which give you true peace, and make you really happy, are found there in perfection. In this sphere we see the focusing point of all the angelic beings working in the higher planes. This focal point, this centre, is the mind of the great ruler of this planet and its heavens, called in Kosmon terminology "God" as distinct from the term: "God the Father." This great angel, who focuses the minds of all the higher angels in his own, acts as the heartbeat, moving in tune to the interior spheres of the great All Life, or their manifestation.

Is this not the plan of the universe? You have the sun and the attendant planets moving in vast orbits. What is it that holds them to the central luminary? The scientists have not yet discovered it, but it is a vast vortex of etheric force; nor can that etheric force hold them in its embrace unless there were an inner impulse within it. That impulse is the mind within the great solar centre, and due to its rhythmic heart-beat, all planets move in concert, and in accord with the forces which play upon them. Everything so exact that astronomers can read the skies for hundreds of years ahead.

This vast universe which you see around you when the stars light up the sky, all moving, is a part of the grand universal Whole, the infinitely great, yet how wonderful also is the infinitely small. Within the laboratory you see the physicist examine the substances within the high potential currents, the substances giving off tiny particles which he calls ions and electrons, causing light to radiate forth, moving by the intrinsic impulse which is said to be within them, each tiny, ultra-microscopic particle moved with a perfect quantum of energy. These quanta would be to each, and perfect in each part, but cannot be made to manifest unless under the influence of mind. These things help to prove that the universe *is* ruled by a Master Mind.

Brothers and sisters, is it not time we began to look at ourselves to see whether we have been drifting through *life* aimlessly? Just thinking that to-morrow or the next day will do before we begin to consider these spiritual matters. Remember, right within each of us, angel and mortal, there is a

power at work, calling up the secret well-spring of our being. Is it not time we examined the question: "What am I?" Am I being in light, or just a mere man or woman, a physical body? What is it within you that gives you the power to be? It is Life, it is Mind, and under the *direction* of the One All Mind the perfection of the universal power is working.

Come! Let us put aside the *limitations* which the physical plane imposes. Limitations we said, not possibilities, those we will develop. Do you wish to grow in knowledge or wisdom, in love or beauty, in true nobility of spirit? Then realise now that you have the capacity, and then put yourself in touch with the Higher Worlds of spiritual being, and let the forces of life flow through you from the great wells of the universe. It is for you to realise that you have the power within to become more than you are, no matter how you desire to express yourself in art, music or crafts, or whatever it may be. There is the power within for your true self to shine. It may be the desire to heal, or to help those people whom you contact in their sorrow.

You can step over the threshold *into* the lives of others and assist them, because if you can actually in touch with the higher spiritual worlds, their power will flow through you and immediately inspire those who are downcast to take a different view of life and move out in that direction which will resolve their vexed problem once and for all.

All over the world are sincere people who have stepped forward from the old orthodox religions, and are working to establish this line of newer thought, with the result that thousands of different voices are speaking this message to-day, and people in many groups and of various grades are listening to the words of power from the realms of light.

Now the world is advancing from the chaos into the New Age, and at the same time is being guided toward universal brotherhood, peace and spirituality, apart from all creeds. These are the seeds the angels have sown. You, in your part, are assisting likewise. Every person who turns his mind toward meditating on the spiritual worlds becomes the channel through which those worlds express their power; and having tuned into the higher planes by focusing your heart and mind toward them, it is beneficial because the spiritual can overcome all limitations. Thus in realising this fact you have a strength and courage with which to overcome all difficulties.

The Earth is passing through a cycle of time which is indicative of change. This change had to come before a more stable and settled condition. The children who are being born to-day are said to be different. Many of them are. Some children are born under the light of the Second Resurrection in a particular manner. They are coming into the world among all nations, but are deeply in touch with the higher spheres though they may not all be outwardly aware of it. Their elders may try to prevent them expressing their spiritual gifts or their inspiration, but will not succeed, because the light must flow out. When these children grow up they will proclaim this light, its truth, because they will feel it so strongly within them, and they will be the world reformers and world redeemers. This is the hope of the future, the child of the New Age under the lesu Light, to whom we bring gifts of gold,

frankincense, and myrrh. This is our higher service.

The path of spiritual service is not a very easy one by any means, for the simple reason that anything that is worth attaining cannot be obtained by easy means. You see, the physical body is very prone to change its habits. Spiritual vibrations arising within it, all its impulses begin to rebel, and naturally when once it starts its journey there is a conflict between the world's pull and the pull of the spiritual worlds. With some this conflict goes on for quite a long time, but in the end the spirit gains the mastery, it gathers its power through the trial of strength to which it has been subjected. Every effort put forward helps you to receive more fully the light from the higher worlds; but you are free to accept this light or reject it. You can keep it or share it with others. Though you may never come again to this sanctuary, yet in the silence you can always seek the Light of Spirit ; you can think of the angelic worlds and all they mean to you; you can visualise the light of heaven coming to you as an actual fact; not just a mystical phrase. You can find a peace which the world cannot give.

The journey may seem hard at times, but you can attain the Second Resurrection now whilst in the physical body; you can attain even the Third Resurrection, it is only a question of spiritual growth. The more you turn toward the contemplation of these things and allow them to guide and direct your life, the more will the inner eye become open and you be consciously aware of the spirit brethren around you; they are no longer wraiths or ghosts, they are vitally alive, they are angels, and have become to you persons of real value, because they are your spiritual companions. This will give you joyful upliftment, and particularly when your teacher comes to you, finding you in the moments of meditation, he will give you thoughts regarding the higher worlds, and your knowledge will gradually increase. Sometimes there will come to you the spirit of your higher self with the power of a transcendent love. 'When you are lonely on the physical plane people misunderstand you; you feel you cannot go on because this great loneliness enfolds you, then that great one will come to you, and it will be as though the golden gates will have opened wide and the light of heaven will come streaming in. The cup of blessing will be held aloft, and the peace of a wonderful consolation, of beauty, of joy transcending anything you have ever known will be yours, and these moments of communion will be for you very sweet indeed, because the light will come to you in a strange and arcane way.

This light, called by the ancients "Illumination" will be that which comes from God's own throne; the power of the central heart-beat mingling itself with the heart-beat of all who have risen above the bondage of earth. Come! Do not let the earth's darkness enfold you. About you is a higher truth. You are on a long journey, and every moment of your life is important with regard to it. With this knowledge within you press forward on the grand pathway, through sphere after sphere, until at last you reach Etherea's heights, and then having fulfilled all that was asked of you, having found that objective realisation for which you, as a spirit, came to earth in passivity, you will pass through eons upon eons in unending joy, light and glory. Now is the time to begin .

The Father wants you as a worker for the world's reformation and we shall be ever with you in your

service.

Remember, the life of spirit is a higher call.

Behold an Angel
Walter DeVoe
The Pathway of Light
(1936)

Behold an angel stands before you. He is all radiant with the glory of the Creator's presence. His face shines forth his realizations of love, which is the beauty of holiness. Every feature of his countenance expresses the purity, tenderness and nobility of divine Love personified.

His personality vibrates with the music of love, which is the harmony of heaven. His whole form shines with the light of his creative thought. Even his garments are luminous with the joyous radiance which proceeds from his inmost soul.

As you conceive of this image of Jehovih's love, your soul is enraptured by the thought of divine loveliness and feels the benediction of love streaming from this angelic character.

This angel of beauty and power reveals how Jehovih expresses through an exalted human being as Love. And this angel shows you what are the possibilities of your real Self.

He once lived in the dark and limited conditions of this world and had weaknesses similar to yours to overcome. Sane day you will live in and express the Light which he now represents.

Your soul now contains the wisdom and power which will flower forth into a strong radiant personality. You shall shine as a sun in the kingdom of the Ever-Present Let your soul express the love it is capable of feeling, and you will soon realize that you are an angel of Jehovih's presence radiating light and peace to everyone in your world.

An angel of the Almighty stands with you now, impressing you with thoughts divine, and with beautiful feelings that make you glad to be alive. The angel is a being of light and love, but also strong in will to serve the Creator. She is helping you to be strong in purpose, but at the same time to be cheerful and loving, not overly serious. She represents the hosts of light who are working with mortals all over the world. She is powerful in protecting you against any and all psychic forces which might try to influence your thoughts and behaviour in negative or destructive ways. Think of the angel, not as an isolated individual, but as one with many, and one with the All Highest; and think of yourself in the same way. Identify yourself with the Hosts of Light. You are strong to do Jehovih's will, and radiant with His love. You can never be defeated if you hold to this awareness. Many souls are seeking truth. You have found it. Make the most of it.

Creative Visualization through Guided Imagery

Walter DeVoe

The Pathway of Light

(1936)

Step One

Take a restful position in your chair, close your eyes, and imagine that you are sitting in the midst of a garden of your favorite flowers.

Visualize the kind of garden that will give you the most pleasure. Exercise your creative power to make it as beautiful and attractive as possible. Visualize individual flowers, then great masses of flowers. Let the garden be spacious, surrounded by shrubs and trees.

As you are cultivating your imagination, enjoy the act and art of creating to the utmost. When you have developed a clear mental picture of your garden, imagine that you feel the warm rays of the sun shining upon and vitalizing your body. Enjoy the sensation of basking in the sunshine of a bright, balmy day of summer.

Keep your mind interested in feeling the warmth of the sun for awhile; then imagine that you smell the fragrance of the flowers, and hear the birds, bees and insects. Bring all your senses into your imagination. Sense your hands in your lap, and your feet on the earth.

After you have rested in this imaginary garden for a while each day for several days, then imagine children whom you know and love playing about you with their pets. Recall familiar expressions of the children, and let the recollection be vivid and enjoyable.

The immediate value of this mediation will be in the restful pleasure that it gives you. This will be a spiritual tonic. The activity of the imagination enjoyed in this manner withdraws the mind from worries and cares, and permits the soul to regain its peace and poise.

You have thought of the flowers and trees in your mental garden with the sunshine reflected from them. Now think of them as glowing with light from within; the form the same, but composed of luminous spiritual substance.

When, by a little practice, you are able to think of all the objects in your garden as self-luminous, you will have conceived how a spiritual garden appears. You are conceiving the spirits of the flowers and trees which are the cause for their life and form. Imagine the birds, bees and insects also as self-luminous forms, and you will be thinking of them as they will be when their physical forms are no more.

Continue this meditation by thinking of the children and their pets as luminous spiritual forms, joyously active, healthy and perfect forever, inbreathing the radiant life of the Spirit of the universe.

This will bring the thought of all those whom you have loved and seemingly lost. Think of them walking among your flowers as luminous beings of beauty, radiant with the love and peace which they have learned to express during their spiritual progression, and your garden will have become a heavenly place of soul communion with the Immortals.

Complete this meditation by feeling that you also are a self-luminous and substantial spiritual form which will live forever in your self-created garden of life and beauty.

Praise the Creator that you are learning how to use your creative power of mind to develop your spiritual imagination so that it will be a source of endless joy and inspiration.

Step Two

In the last lesson you learned how to visualize a spiritual garden into which you can retire for communion with your loved ones and with the Spirit of all life.

As the cultivation of your spiritual imagination will deepen your consciousness and attune your mind to the illumination and inspiration of your soul, it would be well for you to continue to devote some time daily to this means of soul expression.

By this time no doubt you have gained the ability to imagine the flowers, the children and their pets, and your loved ones as self-luminous forms.

Each time you sit down for a quiet meditation withdraw your mind from your immediate surroundings, or from the thoughts you want to escape for awhile, by beginning to imagine the flowers and children, first in their physical appearance as directed in the last lesson, and then in their spiritual forms.

Place your trust with the Ever-Present Great Spirit All energy seeks to express from within. Concentrate your energy from the more spiritual aspects within. By this effort to visualize you will get your attention and imagination wholly centered in your garden.

Make your spiritual garden a most enjoyable place of rest. Develop the feeling of beauty and harmony, of friendship and love, within this sacred retreat, so that you will anticipate with pleasure the moments of meditation, and be drawn easily away from every mortal thought and feeling into the healing spiritual atmosphere which your imagination creates within your garden.

There is a deep soul happiness awaiting your retirement into this garden. But it must be created of

the spiritual substance of your faith, or spiritual imagination, and the image of the flowers, children and friends must be cultivated until they become very vivid, real and attractive.

You can make your spiritual garden a place of great healing power by bringing your friends one by one into it, and thinking of them enjoying the flowers and children with you.

To begin with, think of a friend who needs your blessings. Picture her there with you in spirit walking among the flowers and enjoying the garden. Imagine her permeated by the light and warmth of the sun, entirely free from all mental discord, and fully aware of the healing life of God flowing through her being.

It will be much easier for you to sustain the healing, harmonizing thought for your friend by holding her image before you in your spiritual garden, than it would to think of her in the mental or physical surroundings which are causing her misery or pain.

After thinking of your friend as she appears in her physical form for a few minutes, spiritualize this mental picture as you did the flowers and children. Think of the soul as a center of radiance in her brain, illuminating her mind and harmonizing and healing her body. Feel the love of your soul going out to her soul.

You love the infant Divinity that is her true Self, and you desire to help it come into expression and give of its perfecting intelligence to her mind and body. You feel the pull of her soul upon your soul, and a beautiful sense of harmony develops through this exchange of love between your souls.

While holding this picture of your friend as a spiritual being, continue to create beautiful feelings or affirmations of truth for her, and recognize that you are actually transmitting to her spirit the force of good feelings which you are creating. This vibration of love is the healing Spirit of the Ever-Present vibrating through your spirit and producing a marvelous healing effect in your nature, as well as in the nature of your friend.

You will be richly repaid for all your efforts in this direction. The beautiful thoughts which you create will bloom, fill your spiritual life with fragrance, and bear new seeds of wisdom and love, even as the flowers in your physical garden bloom, fill the atmosphere with their fragrance, and bear new seeds.

After you have blessed one friend in this way for a few minutes think of another you wish to bless, but retain the image of the first friend with you in your garden. In this way you can bless a dozen friends, one after another, and still have them remain in the garden with you, each one acting as a soul-magnet to draw out the beautiful expression of love and harmony from your soul.

Step Three

After this exercise, imagine that your spiritual vision is becoming clearer, and that you are seeing deeper into the spiritual atmosphere and beholding beings that were heretofore hidden to your vision.

You have thought of the flowers, children, and your friends as spiritual forms, now think of the sun shining there above you as a spiritual world radiant with soul-light. It is the warmth of that soul-light that makes your soul radiant with healing warmth, and all your friends with you in your spiritual garden are being infused with the healing warmth of this soul-light which is shining from that sphere of splendor.

Contemplate this thought for some time because a vivid thought picture like this that exalts your imagination is a form of living faith more powerful to bless and heal than many words or thoughts less vivid with spiritual imagery.

Then, as it were, look deeper into the spiritual radiance and imagine that you see the faces of strong and noble men, sympathetic and courageous women, the faces of those whose spirits have been exalted above the tribulations of the world, whose minds have been washed clean of all discords and diseases of mortality, and who now shine as suns in the kingdom of the Creator.

Be faithful to this meditation each day and you will note with joy that your spiritual imagination is developing and that you can make spiritual things more vivid and real, and feel the great exaltation of spirit which fills your life with inspiration and divine happiness.

Many students have written that they have gained great inspiration from quietly contemplating the description of an angel published in "Healing Currents," which has helped them to conceive of the perfection hidden within their own spiritual nature.

It is a psychological fact that you grow like that which you contemplate. The characteristics which you admire in other personalities are stimulated in your own personality. The beauty that you conceive as having expression through angelic humanity will be quickened within your own nature. The wholesome, healthy spirit of that heaven inhabited by glorified humanity will be aroused, and you will express more of the health and harmony that exists within your angelic nature.

In these lessons you have learned how to visualize a spiritual garden into which you can retire for communion with your loved ones and with the Ever-Present.

As the cultivation of your spiritual imagination will deepen your consciousness and attune your mind to the illumination and inspiration of your soul, it would be well for you to continue to devote some time daily to this means of soul expression. By this time no doubt you have gained the ability to

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It is a psychological fact that you grow like that which you contemplate. The characteristics which you admire in other personalities are stimulated in your own personality. The beauty that you conceive as having expression through angelic humanity will be quickened within your own nature. The wholesome, healthy spirit of that heaven inhabited by glorified humanity will be aroused, and

you will express more of the health and harmony that exists within your angelic nature.

Enter the Magical Realm

Walter DeVoe

The Pathway of Light

(1936)

There is no more attractive form of meditation than the exercise of spiritual imagination as taught in the last two lessons. A student writes: "The lesson in the Educational Course on developing a spiritual garden is of inestimable value to me, and I miss no opportunity to let my imagination fill mine to the limit of its capacity. It really does not depend upon one's limited vocabulary, because you can visualize so much that need not be names, and therein lies the potentiality of your lesson. It is voyaging into undiscovered territory. I am thrilled with its possibilities! I cannot begin to tell you how much I appreciate being given the chance to understand how to live so keenly upon such a plane..

Take a comfortable position with this lesson open before you, and let these words lead you into the magical realm of imagination.

Read a little, and then close your eyes and enter the garden of your mind and make the thought real. Read the thoughts as though they were your own meditation, and in this way make them your own. I close my eyes and think of the daffodils, pansies and mignonettes growing in my garden. Again I picture the vital warmth of the sun, and the children playing in the pathways among the flowers, or peeking out from behind the flowering shrubs. Even the pets exert their influence and draw out the good feelings of my soul in blessings.

And then I imagine all these forms spiritualized and glowing with light, and my garden becomes wholly spiritual.

As I look beyond the trees of my garden toward the east, I can imagine a vast edifice of Light, extending from the north to the south as far as I can see. It is more extensive than the world's largest city. It is the beginning of the heavenly City within the spiritual atmosphere of earth.

My mind expands, and I am thrilled with delight as I think of its magnificence.

A vast Edifice of pure light, filling the atmosphere with healing, joy-giving radiance. And the light of this vast building extends up, up into the sky.

As I look upward I see the broad Pathway of Light.

It reaches up to that Sun of Splendour shining in the sky, and into the very depths of that celestial world where the Angels dwell.

And down this Pathway of Light through a great host of bright and beautiful Beings.

I let the feelings which this picture arouses express in these thoughts of prayer:

Creator of Immortals!
I praise Thee
That I begin to conceive
Of the glory that Thou hast provided
For Thy immortal sons and daughters.
I desire, O Creator,
With all the intense longing of my soul
To help Thy angels minister
To the souls of mortals.
I desire to serve Thee
By serving Thy children,
Mortal and immortal,
That Thy love may radiate through me
And develop the angel in me.

This prayerful attitude intensifies the feelings of my soul, until there is an exalted sense of the angel in me blending in sympathy with the shining hosts of angels. The sincerity of my desire draws the Angels of Wisdom close, until I can imagine them standing within the luminous atmosphere of my garden, blessing me, and all I would bless, with their love and protective light.

I let my imagination picture the most glorious Beings of which I can conceive.

The light shining from their souls is so great that the beauty of their kindly and smiling faces is almost hidden.

Their eyes are as liquid light.

Their garments show the ever-changing figures and designs created by their thoughts.

Their forms are radiant with their feelings of sympathy and compassion, which produce the effect of exalting music on my soul.

I desire to grow more like these Immortals everyday.

I desire to think, pray, and work for the welfare of souls as they do.

I desire to be about the Creator's business now as they are.

I have the joy of feeling that they need my faith, my love, my help, every day, every hour, to enable them to reach and bless the hundreds of souls with whom I am in sympathy.

And in doing the Creator's Will with them I shall enable them to build a foundation of the Temple of Angels within my sphere of influence.

Great and Mighty Creator!
I will create with Thee
And Thy angels
Every hour,
And help them extend their influence
Around the earth.

Then I imagine the Angels of Wisdom speaking these words to me:

“Child of Light: Abide with us in imagination, and we will walk with you in Reality.

“Your soul is vibrating with the harmony and health of our sphere of everlasting life.

“We are shining our love-light into these children who walk with you in your garden.

“Our blessings are purifying the spirits of these older people, and cleansing their minds of the conventional and crystallized thought by which they have been bound.

“Their souls will be resurrected into the youthfulness of the life that is eternal. Their joy in living will increase.

“Because you are living the serviceable life of blessing you are becoming attuned to the Realm of Benevolence.

“Abide with us in the eternal life and realize the wisdom, love and power of our Creator.”

As I ponder upon these words I can imagine that I see fine rays of light shining from the forehead of each Angel, and all these rays are centred within the head of each child. This causes the soul of each child to glow with increased light and life.

I watch the Angels bless each child in my garden, and I realize that these mental pictures are creating the spiritual conditions which the Angels need.

Then I imagine the rays shining into the souls of each of the older persons. I see their heavy thoughts being dissolved and, like clouds, passing from their spirits. Then they appear more youthful, and more vital and radiant with joy.

I feel the love of my soul flowing into each one of the souls that the Angels are blessing, and the thought of blessing with the Angels increased my pleasure and faith.

My garden has become more radiant with the love-life which is the life of heaven, and the children,

the pets and all the flowers, shrubs and trees are expressing a greater light of soul-intelligence.

Then again words to me: I imagine the Angels speaking these:

“Child of Light: Pray most fervently for the success of our inspiring efforts with mortals.

“Your fervent prayers create a spiritual force with which our thought can unite, and thus become active and powerful within the slower vibrations of mortal minds.

“Desire most earnestly that many souls shall be drawn to our Ministry to devote their lives to our service.

“Desire is prayer.

“Fervent desire arouses the deeper feelings of your soul, and these feelings have power to transform your life and to create a new destiny.

“Affirm your sincere aspirations.

“Your positive affirmations charge your spirit with purposefulness and power.

“Aspiration is prayer.

“The time you devote each day to fervent and sincere prayer does more to deepen your consciousness and to exalt your soul than all the hours you devote to intellectual activity, because the cultivation of prayerful feelings attunes your mind to the Heart of Divine Love.”

Again these thoughts of the Angels inspire me to pray. I first use these words of prayer, and then create original thoughts which more perfectly represent my sincere desires.

“O Creator, I pray that Thy Angels may succeed in their self-sacrificing endeavour to purify, heal and exalt humanity.

“I desire most earnestly that there shall be a great drawing together of souls and of wealth for the up-building of your kingdom on earth.

“I desire to devote all my talents and powers to spreading the wisdom of the Angels to all the world.

“O Creator, I desire to be more ardent and sincere in doing Thy will, that my every feeling may be exalted, and my every thought brightened with Thy light.”

Daily study and meditation will develop your capacity to receive greater wisdom contained in future lessons, and also that Wisdom which the All-Wise

And all these thoughts of the wisdom and beauty of the Angels will open your mind to the greater wonder and might of the One who is the Creator of ALL.

What Must I Do to Be Saved?

Walter DeVoe

From the Archives of the Eloists

(1936)

This question, older than and not unique to the Christian era, is still the deepest cry of the human heart. We wish to be saved from the ills of the past, the inevitable reapings of what we have sown. We would escape the ills of the present, limitations of physical weakness, or lack of financial resources. We would avoid the ills that threaten our future, bringing us suffering from our fears. So when people cry, "*What must I do to be saved?*", they are really asking how to be free from mental and soul suffering.

Even if we have sufficiently progressed spiritually so that the question broadens in scope, and we ask with heart-deep concern, "*What must we do that this sick planet of ours may be saved?*" still the answers of philosophy and religion have not brought out the wholehearted response that alone will bring about the solution.

The Eloists as a group of devoted students have been striving for many years to do the will of the Creator, meeting every day to practice, learning to apply ourselves in doing the Ever-Present's Will. This Place of Radiance has been a laboratory where forces are worked with and vital truths learned. in the course of never-ceasing inquiries into the deepest things of life.

Walter DeVoe discovered that by devoting all the energies of mind and soul in service to the Creator, he gained even more than those he served. He sought for a means of arousing others to bless and serve. that by so doing they might expand in soul growth. and feel flowing through them outward into expression that quality of the Divine which transforms character and heals the body.

This has now been accepted by the Eloists as a theorem proved: that as you will, it will be given to you; as you use, you will acquire; as you bless, you will be blessed. In other words, to achieve the highest prosperity, success, and happiness. the whole current of life must be outflowing, not directed toward self.

The process of healing ourselves or healing others was found to be threefold:

Awareness of Oneness with the Creator

First of all we must become aware of our own kinship with the Creator. As long as there remains in the mind an impulse to beg the Creator for anything, for health, for success, for forgiveness, for salvation, there is shown a lack of comprehension of the Indwelling Presence. Already Jehovih has given us All Power that we can use. If we do not have this realization, it is because the I AM consciousness is covered with the dark veils of false beliefs. As these are dissolved. we will cry less

and less. *“Give me! Give me salvation!”* Not even the Creator can give you salvation. We must work out our own salvation, for it is the Creator Who works within us both to will and to do, but according to the choices we have been given the freedom to make.

We must express the Creator within. We need to get together and use the spiritual force that is ours, so that we grow by doing. The flower in the bulb does not pray to the sun to help it shed fragrance. The sunshine is there all the time to be used. The bulb has an inner impetus which causes it to grow and express itself. As it develops day by day, by sprout and leaf and flower and blossom, the spirit of the bulb fills the atmosphere with its exquisite essence. So we affirm,

I am a temple of the living Creator.

The Great Spirit dwells within my soul.

This awareness of the Creator within, however, is only the first step on the path to personal healing, success, and happiness. The Creator is potential in us; but Jehovih will become actual in us as we radiate that Presence.

The second step, therefore, which follows inevitably from the realization of the indwelling Creator, is the practice of Blessing. As human beings bless, they unconsciously begin to forget the quest for purely personal benefits. As they learn to tune out self-seeking in all its forms, they will be healed of many diseases of spiritual origin, and freed from “*crystallizations*” around the ego. As they bless, their first degree of Benevolence grows, and they are lifted to the second plane of consciousness; with further practice those two degrees become three, and they reach the third plane of soul expansion. Day by day they develop an inner Heaven.

To bless others, we begin by radiating love to our friends. We don't ask the angels to do it. We bless these friends with our love with all the power of our concentrated thoughts. Next we broaden the horizon of our concern, to include those beyond our personal circle who are in need of blessing. We bless you who write to us. We bless persons and groups in our own country suffering from economic or mental or moral distress. Our interest inevitably spreads further afield, like ripples from a stone dropped into a pool. We bless in this war-ridden world people and movements of international concern.

We will the Will of the Creator That war on earth shall cease. We will the Will of the Creator That all shall live in peace. We will with hearts and souls of Love That peace shall reign on earth.

We realize that if we all felt our responsibility as executives of the Almighty to bless and help others, there would be no more suffering, hatred, greed, poverty and wars in the world. Thus we begin to create the habit, which will grow as naturally as the blossom potential in the bud, until spontaneously

we breathe forth blessings; we “*salute the divine*” in every human soul.

What are the results in our own lives of this process of blessing? We feel the glory of the experience in our physical cells. They respond to this infusion of spiritual love. They are purified, quickened to new life. Morbid matter is eliminated. As it flows out, healing elements flow in: there is no vacuum in the providence of the Creator. What is the result of our blessing in the world? A similar cleansing, a vivification of every creative faculty. What are you holding onto mentally that should be shed? A false idea of the Creator that insults your own divinity? Let that cross be burned away in this cleansing process. Keep on blessing your friends, your nation, your world, and soon your mind will not be able to tolerate any thought of the Creator short of the Infinite Freedom from condemnation, the Divine understanding, the All-inclusive Love.

As to the creative faculties: once the useless and devitalizing concepts that separate our self-centered egos from the rest of humanity are removed, imagination is stimulated, soul powers are developed, fresh potentialities come into expression, as naturally as new shoots appear on a grapevine that has been pruned of dead wood.

It is our purpose to awaken souls to an understanding of the power of the Creator within, and help them express this power in blessing others. We do not mean by this the development of a vague altruism, but a definite, scientific system of soul culture, the practice of which brings to the individual liberation from suffering. The souls that are awakened, and have learned how to strengthen others by the power of their thought, are radiantly happy, getting the most out of life because they are putting the most into it. All things work together for the good of people who have attuned their lives through unselfish blessing to the infinite Soul of Love. Insidious dangers, however, lurk in the path of those who walk alone, even though they bless. Due to the physical manifestation in the world of chaotic, selfish spirits preying on the minds of others the world over, people who try to bless alone may be swamped, taking on the conditions of those they are trying to help. Spiritual blessing, just like spiritual healing, when conducted by individuals acting in isolation must fully with self-imposed limitations are standing of the risks of carelessness.

Because we see this, and know its r to unite in your efforts to bless others have gained angelic protection. Thro of the realms close to earth, picture light penetrating: a phalanx of angel, whose flaming presence lifts the earthbound spirits. the spheres of Soul Splendor cleanses strengthens all those who contact through the Concord of Creators and concerted action.

This protection, this purification, power, can be realized when people The third step, then, is Co-operation

We must secure free co-operation a create a vision of a new relationship goodwill and angels of goodwill. This alliance. To this cooperation we have ourselves, as a Concord of Creators. Togetherness we invite you to particular alliances for such a purpose.

Make unseen friends of us. Link up with us in thought. We can promise you no magic word: no “*Open Sesame*” to health, prosperity, and peace. through unity of thought, help you healing, healing from within, that does new form of dependence, but shows you only with effects, but with causes of that Power within yourselves.

Then what do we offer you as a cure for that soul-condition that is responsible ultimately for your physical condition? Something definite to do in co-operation with divine forces, that the Creator’s will may “*be done on earth as it is in Heaven.*”

Do you feel the dead weight of inertia, so that you crave a stimulant?

Try tuning in with Jehovih and the Angelic Hosts, if you would be thrilled and stirred as never before in your existence.

Have you a phobia, a fear of illness, of loneliness, of death? Cooperate with others in thought each day, and before you know it, those fears will melt like ice in sunshine.

For there in your Place of Radiance is Power

As the warmth of the sun is focalized through a lens until it sets on fire the object before it, so the purifying power of love of the Angelic Hosts brings a focus to the Place of Radiance and, as it radiates through your soul, and bum away those clouds that hide from you the Creator within, and will further empower you to help heal the hurts of those you bless. No salvation exists for anyone except in co-operative effort. If you wanted light, heat and power in your house, you would not dream of trying to get in touch with electricity by means of kite and key; rather you would connect up with a power-house: get the co-operation of a Great Plant. No person alone can bring about his or her own salvation. An individualistic philosophy will not save the world; and until the world is saved, we are all more or less bound because of the organized selfishness in the world. The power must come from deeper than the mental planes. Soul fire must be developed to consume the debris of the ages.

Here we have built up a Place of Radiance, a temple of angelic presence to guard us against intrusion by spirits of darkness. Here we contact that infinite Love. The Creator does not hide anything from us. Jehovih gives us the supreme gift of Love; the question is, how to bring that Love into manifestation.

If people give out Love for an hour a day, they can work miracles. The best way to eliminate negative conditions is to work together and be a blessing. Get out of the wave-length of your own needs, and tune in with others on universal concerns. Get into the habit of radiating. But this habit does not come quickly. You have to school yourself to do it most effectively, like children trained to sing together.

The words spoken, the will set in motion, are being carried out as a positive force. Every word voiced in this Place of Radiance is heard in many places. We are establishing a step-down transformer through which the Angelic Hosts can work. Each hour that we so devote is a divine hour. So we say to you: co-operate with from hour to hour.

Contribute by helping us make love real in human affairs. As you give of your love, your soul will expand. Your soul cannot be freed of all its veils in a few months. Health and perfection of mind and body call for a development that goes on for years, a lifetime in the world; and it continues on in realms immortal. Soul expression, like musical expression, requires daily practice under inspiration for a long period of time.

We cannot give you in a few months the results of years of self-effort and inspiring blessings. Join with us to inspire and bless others; and consecrate a part of your time to help us do the will of the Creator every day. Then your growth will be continuous, and life will be an endless joy of self-expression. **You will become the miracle.**

Bless, Serve and Create Collectively Good, to overcome Evil, must present a united front.

From every plane of being, highest to lowest, from realms supernal, celestial, heavenly, magnetic, now are gathering all positive forces for the transformation of the realms of darkness. But as electricity, though free flowing in air, sky and running water, is available for humanity's use only as it has a power house and conductors, even so those Glorious Immortals who long to give this planet the help of their power and love, need our cooperation to put that power and love into expression.

The divine manifestation of love must come through human beings. Tens of thousands of mediators are needed to become radiators of Love powerful enough to melt down the walls of Greed. The Angelic Hosts are becoming stronger every day in their effort to join with people of goodwill in bringing peace and love to humanity; but it is definitely to be accomplished by human beings, by Divine Love pouring through them. The Creator's "*Kingdom*" will come to earth when the Creator's Will is done by human beings on earth as it is done by Angels in Heaven. Here's the whole secret: **togetherness**. As more and more Victorious Immortals band together to exalt the strata below them, so must human beings band together. It is what you do for the fellow below you that puts you in tune with those above you.

When you meet to broadcast Love to the stratum below you, you in turn are put in touch with the angels above you. By collective effort, by collective blessing, we change the whole atmosphere.

Think of a million angels singing together the affirmation that we often use here:

We will the will of the Creator that war on earth shall cease; We will the will of the Creator

that all shall live in peace.

How the *very* heavens must ring with the vibrant power of that song!

The Angelic Hosts are constantly seeking for instruments through whom to pour those blessings. Let us respond. Let us sing, as the angels sing, together; let us bless as the angels bless, together.

Tune in with this vibrant power. Tune in and feel this fiery Love burning away more and more of your limitations, dissolving away all the old harsh feelings that act as dams to hold back the divine expression. We are using this broadcasting station to radiate All Love down to the depths where spirits are groveling, unaware of their divinity, and of the Creator's Love.

As you radiate the love of the Angelic Hosts, your soul will become as great as the love that expresses through you. The heavens bless the togetherness of our love. This is Heaven on earth: To do the Creator's Will, to be the Ever-Present's Love, to radiate the Infinite's mercy.

What can you do to help?

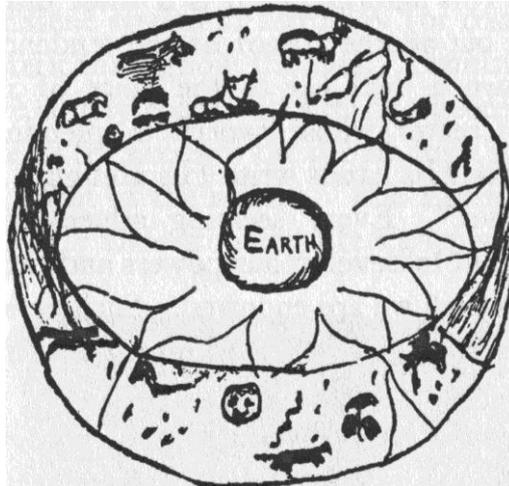
Bless, bless, bless! Co-operate! Link yourself up with us and with others, to bless your friends and ours. All forces are working together for good on this and other planes.

Exoteric and Esoteric Astrology

Wing Anderson

Seven Years that Changed the World: 1941-1948

(1940)



**Zodiac of the Ancients.
Used by Pyramid Astronomers**

Two distinct systems of astrology have come down to us from ancient philosophers. The one most popular and best known among students of today is the geocentric, wherein the earth is considered as the center of the solar system with the sun and planets moving around it. This system is not astronomically correct, but as we live on the earth and not on the sun, it is believed that the appearances of the sun and planets in their relations to us would provide a means of judging their effects upon material things. The experience of countless astrological students seems to justify this belief. The Essene system is called HELIOCENTRIC because it accepts the true position of the sun as the center and master of the solar system and provides a mode of interpretation that can be verified mathematically and astronomically. Essene astrology, or cosmogony, is confirmed by the mathematics of Einstein, the astronomy of the Mt. Wilson and other observatories, and every event in the history of the race.

Popular astrology is geocentric, and relates to earthly things and the material condition of mankind, therefore is terrestrial and exoteric, while the heliocentric system is concerned with the evolutionary principle in nature, and is related to the spiritual and intellectual development of humanity.

Every superstition and belief that has been accepted by man over a period of time has within it an element of truth, though the foundation of such superstition may be in error. While exoteric, or

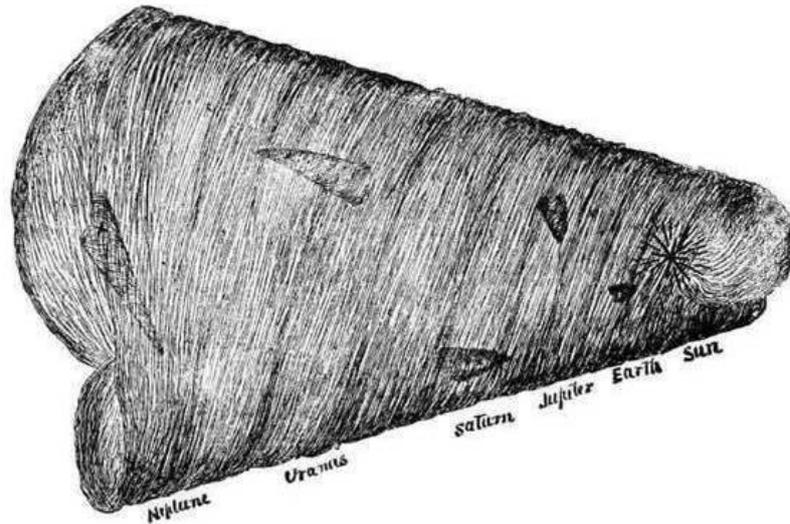
geocentric astrology is based upon a false premise, we find evidence of its truth in the cycle of Uranus, a large, slowly moving planet. Commencing at the birth date of our independence, 1776, a year which marked a beneficent change for the people of our continent, we add to this 84 years—the time it takes Uranus to make her cycle through the signs—and we are at 1860, the Civil War, With its birth of freedom for the slaves. Another cycle of Uranus and another 84 years brings us to 1944, which will prove to be of more importance to the United States than did either of the preceding dates.

Long ago Neptune began her transit through Virgo and brought an invention to the Chinese that proved more valuable in the spread of light than any other before or since, the art of printing. Later, this same condition paralleled the translation and printing of the King James Bible. As far back as we have records we find that wars, revolutions, and social upheavals accompany Neptune through Virgo, and we are apt to consider this aspect as being one of malefic and destructive influences. This interpretation is a most unfortunate error, and is but another proof of the tendency of the human to turn a deaf ear to the voice of infallible wisdom, the Creator, whose "worlds in splendor are the scroll on which His hands write His almighty will and boundless love." Every seeming adverse condition should serve but to develop our powers and exercise the talents with which we are endowed. Such periods generate the force by which we may forge ahead to greater accomplishments.

Today we have before us a period of golden opportunity, enabling us to have full emancipation from the limitations of the past. Many will turn their talents into destructive channels and succumb, while others will forge ahead into a new and better age.

The years until 1944 will witness most revolutionary changes. Not only upon the strength of astrological configuration do we say this, but because of the fact that at this time of world destiny, there is a convergence of several cycles of time which, coming to a common point simultaneously, carry a tremendous portent.

Transcendent over all is the overlapping of the 24,000-year cycle in the development of man and the processional cycle of 25,826.5 years. This convergence of the two major cycles marks a period of continental cataclysms similar to that which existed at the time of the sinking of the continent of Mu (Lemuria or Pan). This continent extended from the northeastern coast of Australia to Ja-Pan, (a remnant of Pan) and was submerged in the Arc of Noe. During the coming continental changes, the submerged continent of Pan will rise out of the waters of the Pacific.



The Solar Family or Tow-Sang, The Great Serpent

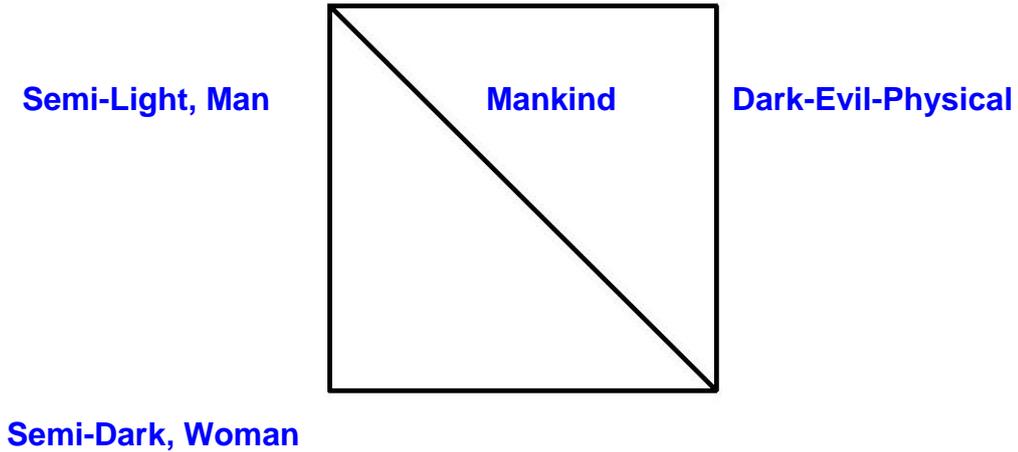
The Essene system of astrology (or cosmogony) has been esoteric throughout the ages. Popular astrological literature is only concerned with the geocentric system, which meets the needs of the people for a superficial and material form of the science. The Essene heliocentric system is only understood by a few adepts and is a secret branch of knowledge. Herein the cardinal features only are given, for an understanding of the unseen and its relation to the seen is an essential for further progress into the science of prophecy.

The true science of astrological cosmogony consists of a knowledge of the cyclic revolutions in nature on both the physical and super-physical planes. The research work and compilation of statistics now being accomplished by several astrological organizations, both here and in Europe, will fail to uncover the "lost secrets" of cosmological astrology, for the basis of their investigations is fallacious.

A true understanding of prophecy (and astrology is one phase of prophecy) can only come with an understanding of the CREATOR'S CLOCK and its use in discovering the dates of changes in human affairs. These changes are governed by the changing environment of the earth as it travels with other members of the solar family through interplanetary space. This space is not a vacuum, but is filled with corporeal substance of differing rates of vibration and degrees of density. The earth's number is four, symbolized by the rectangle. Mother Earth and all her offspring are governed by this number. All go through the four stages in the cycle from the unseen into the seen and back again into the unseen.

Potent Father Creator,

Light-Good-Spiritual



Four: The Number of the Earth

The Cosmic Cause of War

Astronomical Name	Essene Name	Motion or Vibration	Manifestation	Relative Density	Aspect
Ether	Ethe	100	Life & Health	1	Light
Cosmic Dust	A'ji	66	War, Revolution	4	Semi-Light
Nebula	Ji'ay	33	Epidemics, Fever	16	Semi-Dark
Planet Earth	Corpor	0	Death	256	Dark

Whenever there is a precipitation of a'ji or cosmic dust upon the earth, it causes mankind to become aggressive and war upon his neighbors. In 1914, the precipitation of a'ji increased both in Europe and the Orient and a heavy rain of this cosmic dust will continue to fall until the year 1944. As the fall of a'ji eases off, the fall of ji'ay will continue, following up an epidemic of wars with an epidemic of disease and pestilence. Beginning with the year 1948, ji'ay will in turn gradually cease to fall, and the earth will enter a brilliant area in interplanetary space less contaminated with corporeal dust. As we enter this region of light, there will be great spiritual manifestations upon earth. This new condition has been interpreted by Christian peoples as the "second coming of Christ."

The travel of the solar family can be timed upon the Creator's clock and future events foretold with mathematical accuracy by one possessed of spiritual insight. This clock may be used for every cycle or a series of cycles, for it pertains to all Creation. In the words of Thothma, builder of the great pyramid of Gizeh, "As a diameter is to a circle, and a circle is to a diameter, so are the rules of the

seasons of the earth."



**Thothmes, Pharaoh of Egypt,
Builder of the Great Pyramid.**

History is always written according to the bias and nationality of the historian. Recent history contains much error; over a thousand years in the past history is quite unreliable; beyond six thousand years practically nothing is known. It is only when we turn to the manuscripts of the Essenes, that we can find a history of the ancient past confirmed by every contemporaneous discovery and research of archeology.

Every world event bears witness that we are at the end of a major cycle in the evolution of man. Taking past history as a guide, it is evident that at this time there will be complete changes in world affairs, and the several world religions and empires will pass away with the birth of a new civilization.

Nature on all her planes, seen and unseen, unfolds her possibilities in a series of successive world cycles. As the earth is subject to a cycle of seasons — spring, summer, autumn, and winter— so is the sun with its family of planets obedient to a great cycle of about 24,000 years. During this time, it travels a major arc of its orbit. This 24,000 year cycle should not be confused with the 26,000 year cycle of travel around a smaller orbit, nor should it be confused with the local polar motion cycle of the earth, which completes its period in about 25,700 years.

The fact is well known that the earth has at least five different motions. Each of these motions has its own orbit and cycle, and each cycle has its influence on human unfoldment. To explain each cycle, and its effect, would require a textbook on cosmogony and would be beyond the depth of the average person, hence only the essentials of esoteric astrology will be given. A profound knowledge of the cycles would disclose all the important epochs of mankind's evolution, the geologic ages, and changes in topography and temperature of the earth.

The periods of human progress and retrogression, the light and dark eras, the rise and fall of empires, the times of enlightenment and ignorance, the seasons of peace and plenty, of wars and revolutions, and of every other major world event, will be found to obey the *Law of Cyclic Periodicity*.

What concerns us now, however, is the demonstrable fact that the world is passing through the first hundred year phase of the current 3,000 year cycle known as Kosmon,* when all institutions that have held sway during the past 3,000 year cycle will be disintegrated to permit the development of a new and better order.

**Kosmon is equivalent to the Aquarian Age. It is the term applied to that section of interplanetary space entered by our planet Earth in 1848 and through which it will travel for three thousand years. It is also the period in the evolution of mankind when a condition of balance of physical and spiritual faculties will be attained. It is the period of maturity for race man, just as the age from 21 to 28 years brings maturity to individual man. Kosmon will bring forth new race, a new universal religion, a new civilization and a new system of anomy.*

The earth's number was recognized by the ancients as being four. As there are four seasons on the earth, so also are there four steps in the cycle of manifestation of everything upon earth. By the ancients the four seasons of manifestation were termed semu, hotu, adu, and uz, corresponding to birth, maturity, senility, and death. Uz was considered the fourth dimension of matter and is the principle of disintegration, whose function it is to dissolve back to the elemental state all things which the principle of life can no longer use. The present chaotic state of world society is called uz because it is given over to uz to be destroyed as former civilizations were destroyed to make way for our present civilization. This process was spoken of by John and Jesus as the fall of Babylon.

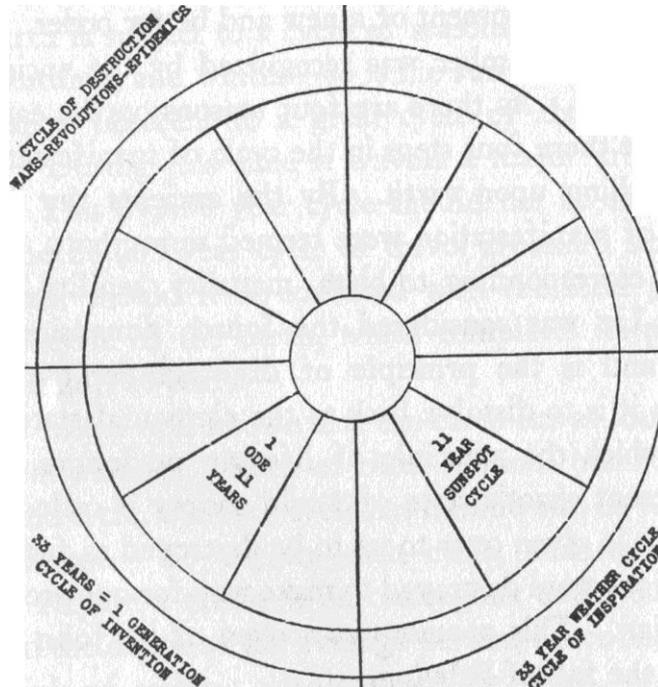
The Creator's Clock and the Laws of Periodicity

Wing Anderson

Seven Years that Changed the World: 1941-1948

(1940)

The Creator's Clock



1881

33 YEARS

Showing the First 132 Year Cycle of Kosmon

The years between 1848 and 1948 make up a 99 year intermediate sub-cycle of the master Kosmon cycle. In this century, both uz, marking the death of our civilization, and semu, witnessing the birth of a new order, occupy the world stage.

Uz of the old cycle is about to make his exit, while semu of the new has just made her entrance. During the few years left for uz to play his part, he will be a busy entity, for he will cause the vanishment of usury and capitalism with its private profit system based on the ownership of land. With the passing of uz, the present system, whereby a man can own land that he is not personally using, will go out.

Semu brings with her a new order of things and the establishment of a better and more progressive state for the whole human race. Mankind is fast emerging from the bondage of the past. The old despotic systems of feudalism and superstitions fostered by the House of Have, both in the East and West, are fast being liquidated by modern research, discovery, and invention. There is a tremendous speeding-up process in evidence. Unseen spiritual forces are pressing on the psychic side of all humanity and causing a stimulation of intellectual and spiritual potentialities. Individuals

and races everywhere are demanding their primary rights. Nations and classes, still bound by old traditions and customs of the dark ages, are now subject to great upheavals.

Democratic institutions based on the principle of freedom are everywhere gaining increased approval in the hearts of mankind. The reactionary trend of the old order in evidence in many countries is destined to defeat. The discoveries and science of Kosmon are leveling all divisions and barriers among the peoples of the earth, and will bring into existence a new consciousness of the unity and solidarity of the human race. There are to be equal rights for all classes and nations in every part of the globe.

The great democracies of free people which respect the rights of the individual are enlightened and progressive. Nations that are not free, where the individual is submerged, are backward and unawakened. Their state is one of spiritual darkness and lethargy. The path of progress for them is the hard path of revolution and chaos. Where force rules, reason is dethroned and individual freedom is suppressed. Force is always met by a greater force, therefore causes are set up leading to terrible reaction. Not only is there plenty of evidence of this in history, but every great religious literature testifies to its truth.

Democratic countries have had a spirit of tolerance and good will, a willingness to negotiate with all other peoples, so that a peaceful solution could be found without resort to force. The primary rights of man are recognized as the basic factor to the foundation of a new world order of international peace and security.

Science is now accepting the fact that there is a distinct periodicity in human affairs in correspondence with various cosmic cycles. Roy Chapman Andrews in his research in ancient civilizations in Mongolia, has discovered, as have other archeologists in various parts of the world, that the rise and fall of civilizations seems to occur over a three thousand-year period.

The builders of the Great Pyramid of Gizeh knew far more of cosmic cycles and their effects than is known by our present-day scientists. Some of the cycles used by the prophets of the Pyramid are herein given. They have been taken from the manuscripts of the Essenes.

In 1908 Dr. George E. Hale of Mt. Wilson Observatory, discovered a sun spot cycle of eleven years and a magnetic cycle of twenty-two years. Dr. Charles G. Abbot of Smithsonian Institute has confirmed both the eleven and the twenty-two-year cycle. Dr. Harlan True Stetson of Massachusetts Institute of Technology recently published a book entitled "Sun Spots and Their Effects," containing a summary of what is known pertaining to these cycles.

It is now claimed by various scientists, that sun spots affect our weather, increase magnetic disturbances, interfere with radio communications, influence crops, control the amount of ultra-violet rays reaching the earth, govern the visitation of insect pests, and determine fluctuations of business

conditions.

Recent research confirms the conclusions of the ancients. Human affairs may be plotted with an astonishing degree of accuracy by one acquainted with cosmic cycles and their meanings.

The prophetic tables of the Essenes are read in a clockwise direction, with 12 in the east instead of the north, as it is on our clock faces. The four quarters of the earth are represented on the Creator's clock with east to the right instead of the left, as on popular astrological charts.

The circle and cross, when divided into twelve equal arcs, represent the timepiece upon which future events may be read in correct relationship with time. This circle and cross are useless without a known date which may be used as a constant. Until revealed in the Essene manuscripts, there had been no known constant which could be used in prophecy. Most interpreters have used the date 1 A.D., the supposed date of Christ's birth, as the point in time from which to work. Biblical and archeological research have brought to light the fact that 1 A.D. is not correct by at least four years, and possibly the error is much greater.

The year 1848 is the date when the earth, in its travel through interplanetary space, entered a new cosmic cycle. *It is a date which may be used with mathematical certainty in the interpretation of prophecy.*

March 31, 1848, gave birth to a new 3,000-year cycle, sometimes called the Aquarian Age. *The first 132 year cycle of Kosmon, or the Aquarian Age, will witness the end of a 72,000, a 36,000, a 24,000, and a 12,000-year cosmic cycle.*

The years 1940 to 1948 are the last seven years of the third quarter of the first 132-year cycle of Kosmon. The 132 years between 1848 and 1980 will see a complete change in every phase of human activity. This period will completely alter the map of the world. New continents will rise, sections of old continents will sink beneath the seas. Our civilization will be destroyed in order to clear the ground for a new civilization superior to any that has preceded it.

The imagination is as unable to visualize the peace, abundance and beauty of life in the world of tomorrow as would the serf of the days of feudalism have been unequal to the foreseeing of the airplane, auto, radio, and other inventions of our day.

Cosmic cycles may be divided into twelve lesser periods of eleven years each, corresponding to the recently discovered weather cycle. Three eleven-year cycles make up a quarter of 33 years, corresponding to a generation of man. A 144,000-year cycle is made up of four quarters of 36,000 years or twelve periods of 12,000 years each.

In the 132-year cycle, each quarter marks the birth of a new generation of man; in the 144,000-year

cycle each hour of 12,000 years marks the birth of a new root race.

The year 1848 A.D., or Kosmon 1, is the key to prophecy. Kosmon 1 or 1 A.K. (1848) marks the year when the spiritual and animal phases of man's character shall begin to equalize. The year 1 A.K. also marks the year of discovery of gold in California, an event which led to the opening up of the West and the building of transcontinental railroads. By making the shipment of agricultural products possible, the railroads were instrumental in the settlement of the western states and the growth in power of this nation.

It was about 1848 that Japan was opened to commerce with the Occidentals. This was an outstanding event in the history of mankind, for it is bearing fruit in the present attempt to dominate the east. The development of imperialistic policies — a lesson learned only too well from the Christian nations — will cause the spread of communism in China and a revolution in Japan. In the latter country we shall see a replacement of the present form of government, which today is a weird conglomeration of Emperor worship, feudalism, and capitalism. It will be replaced by a totalitarian state functioning for the benefit of the people of Japan rather than for the aggrandizement of a small group of families who, now, more completely own the means of production in Japan than do our sixty families here in the United States.

The year 1848 is a key year in the life of our planet. It marks the birth of the Kosmon Era, the Aquarian Age, the millennium of a thousand years of peace, God's kingdom on earth, or whatever term you wish to apply to a condition of peace, plenty, and security. However, the complete manifestation of the millennium, foretold by every major prophet, will not take place until the year 1980.

The eleven-year cycle is the minor cycle of prophecy. It is the sun spot, magnetic, and minor weather cycle. The major weather cycle is the 33-year cycle. There is always a correspondence between the cycles of man and the planet that gave him birth. There are three generations to a hundred years, and 33 marks the time of a generation of man. Therefore, if we add 33 years to 1848, we find 1881, the year the Essene histories were recovered. It is more than a coincidence that the Oneida community started in 1848 as a pure fraternity of peaceful communists living the life and abiding by the teachings of the early Essenes. It lasted just 33 years, and was converted into a capitalistic enterprise in the year 1881.

The year 1881 marks the production of many books and prophecies of an inspirational nature. It was the high noon of a minor cosmic day. The sunset of this 132-year day, the year 1914, sixty-six years after the birth of the Kosmon Era, witnessed the preview of the war of Armageddon.

A period of thirty-three years of warfare on earth began in the year 1914. Before this present cycle of thirty-three years ushers in the next thirty-three-year cycle in 1948, the troubles foretold in the Books of Daniel and Revelation will have come to pass. The years from 1914 to 1948 are a cycle which will

see the passing of the capitalistic form of society, will mark the death of imperialism, will witness the downfall of Fascism, and will convert every major nation into a cooperative commonwealth.

The thirty-three-year cycle starting in 1948 will be a cycle of reconstruction for a better and wiser world. By 1980 every prophecy of Edward Bellamy, Henry George, Tolstoy, Newbrough and other farsighted men will have been fulfilled.

The fifty-year cycle is one pertaining to manifestations in the heavens of the earth. In the early days of our planet, the graduation of immortals from the highest heavens of *the* earth into the Ethereal Heavens took place only every 200 years. Now, this event takes place every 50 years. The year 1980, the termination of four 50-year cycles, will be a grand time in the heavens, for it will see the graduation of the largest host in the history of the Red Star, Earth.

The one-thousand-year cycle is recognized in the *Bible*, for it is said that God's day is as a thousand years. Three thousand years mark the time of the rise and fall of a civilization. Every three thousand years, the religions of the world change, for it is harvest time in the heavens. Every three thousand years witnesses conditions similar to those prevailing today — the downfall of religions that have served their purpose in the unfoldment of the talents of man, and the return to world-wide worship of one God only, the Creator.

In the past the All One, Creator, Architect of the Universe, the I AM that I Am, Jehovah, or whatever term you prefer to apply to the Source of all, has been known by many names. The American Indians knew Him as Egoquim, the Great Spirit; the ancients knew Him as Ormazd or Light; and Moses knew Him as Jehovah, whose name it was forbidden to mention in the hearing of idol worshippers.

Here it may be well to explain the key to JHVH, the Unpronounceable word. JHVH was used in exoteric manuscripts open to the public, and, to the initiated, signified the missing letters, E-O-A. This custom is in use today by Free Masons, for in their manuals, vowels are deleted, making the instructions meaningless to the initiated. In the days of Moses, the name of the Creator (the I AM THAT I AM), could only be spoken in a whisper, mouth to ear, that it might not come into the possession of the profane. In Masonic rituals, a word is used today as a substitute for the lost word.

Peoples have turned away from the worship of the Architect of the Universe and now worship lesser gods. By 1980, the prevailing religions of today — Christianity, Buddhism, Mohammedanism, and Brahmanism — will have passed. Following the war of Armageddon, unity of worship will again be prevalent upon the earth; and with unity of religion will come unity of government, economics, and freedom for all mankind.

Every religion has its purpose. Good, during the time it commands the respect of the people, after the lessons it was sent to teach have been learned, it must be put away as the child puts away his picture-books when he learns to read. Christianity has served a great purpose. Christian nations have brought a more abundant life to many nations in their development of machine production.

While their policies have been imperialistic (selfish) in the exploitation of weaker peoples, it was through this same exploitation that resources were developed which would have been undiscovered and potential were it not for the energies and ambitions of these same Christian nations.

Had Perry never forced Japan to open her ports to world trade, Japan today would be as backward as she was a century ago. Today Japan is applying lessons learned from her Christian neighbors and, in her effort to exploit China as England has India, is forcing China again to take her place as a major nation. China is destined to become a leading world nation — by peace and not by war. She has never forgotten the lessons of China and Confucius. She has remembered them far better than Israel (America) and better than the Jews have remembered the instructions of Moses and the Nazarene.

Twelve 1000-year cycles compose one-half of the cosmic day, and as it takes two twelve-hour periods to make one day of twenty-four hours, so does it also take two twelve 1000-year cycles to complete the sidereal day.

The twelve thousand-year cycle is divided into quarters of 3000 years each. Three thousand years ago, Moses led the Children of Israel out of Egypt and established a peaceful, non-resistant people who worshipped only the Creator. Six thousand years ago, Abraham led the slaves out of a disintegrating civilization and established a new nation. Nine thousand years ago Zarathustra (source of Zoroastrian legends) gave humanity its first Bible and established a nation of peace and plenty.

The End Times, The New Age
Wing Anderson
Seven Years that Changed the World: 1941-1948
(1940)

The wars in Europe and Asia have brought Fascism to the United States. Fascism means a dictatorship by the House of Have, the death of every democratic liberty, of free speech, free assembly and the sanctity of the home. Fascism will precipitate a civil war and economic chaos.

The scenes of "Gone With the Wind" will be repeated on a national and more violent scale. Civil war, with the breakdown of governmental authority, marauding bands roaming the country seeking plunder and pelf, destruction of homes and industries, a people gone mad, are all scenes which will be repeated and reenacted from coast to coast and from Canada to Mexico.

By 1948 the present financial setup with its privately owned Federal Reserve system and member banks, our present form of money, our insurance companies, privately owned land, utilities, factories, and productive plants will be gone with the wind and be replaced by public ownership and a more equitable economy. Even our disunited forty-eight states will be supplanted by a new union of which each present state will be a united member.

Impossible, you say!

As impossible as the Russian Revolution, as impossible as the dismemberment of China, as out of the question as the conquest of Ethiopia and Albania, as improbable as the war in Spain, Poland, Finland, France and England ••• and just as certain.

If you had told the people of Spain or Poland that their country would soon be in ruins, if you had stated that their homes would soon be bombed, and their people in concentration camps, would they have believed you? Not any more than the people of our nation accept the predictions of tomorrow made by our *economic* prophets, forecasting a general crackup from an analysis of the ever-accelerating disintegration of our profit system, or prophecies herein contained based upon the scientific system of prophecy of the Essenes.

Is it an accident that all agree that the years from 1940 to 1948 are years of revolution, with the year between 1944 and 1945 the date of destiny for the United States?

Such sustained coincidence amounts to a law.

A study of many prophecies and the confirmation of their truth found in the countless signs of the times has convinced the writer that the nations of today will repeat the mistakes of the nations of yesterday. Change will come through war and revolution, and not through education as we wish it

might.

The year 1948 will find present governments, state supported religions, the present financial and private profit system GONE WITH THE WIND.

At least four years of revolution and chaos are ahead. What will YOU do in the meantime?

Three courses are open to you.

You may go along with the mob, blind to the obvious; you may side with the reactionaries in their attempt to make the world stand still; you may succumb to war hysteria and join the legions of hate; you may cling to a dying order and die with it; or you may step aside and let the stampede pass.

Should you be one of the few who are aware of the signs of the times and desire to move before the blitzkrieg comes, you may heed advice similar to that given by the statistician Roger Babson in a book copyrighted in 1937 and entitled *"If Inflation Comes"*:

Purchase a few fertile acres, well watered, located on some side road a few miles from a major highway. Bury a few drums of oil, cache a liberal supply of canned and dried food and other essentials which would be hard to obtain in the event that agriculture, manufacturing and distribution break down.

Use your money for the welfare of yourself and others rather than hoard it, for money may soon lose most of its purchasing power through inflation.

If you are of the small minority of spiritually minded, cooperative individuals comprising the builders rather than the destroyers, desiring no part in war or any activity pertaining to war, death and destruction; if you recognize the advantage of community rather than individual effort; if you desire to provide a way in association with others of like mind and development, our advice is to join one of the several colonies devoted to blazing the new way of life with peace, plenty and security for all in place of too much for the few and little for the many.

**This is not
THE END,
It is only the beginning.**

Jehovih's Kingdom on Earth!
Essenes of Kosmon (Utah)
Es Science Lectures
(1944)

When will Jehovih's Kingdom be established on earth? When enough people will have been transformed through suffering, or will have created within themselves the sincere desire for it to be established. We shall first have to cease being enamored with material things and obsessed with self and consider more the good of the race. Generations yet unborn, instead of being endowed with debt, must be provided the kind of an education that fosters brotherhood. Self must make way for a greater self — the not self ... or the community self.

The great lesson is now being administered. We will be shorn of our chattels and material possessions. We will realize that our corporeal bodies are not the most important part of us. We will probably learn the hard way that real values are within. Blood and tears will flow and much sorrow will be endured before the world discovers its soul. Only agony and sorrow can transform most people and cause them to tum from war and darkness.

When all of man's possessions have been wrested from him; when, in agony of soul, he is forced to sit down and search within, then and then only, will he become prepared to accept the new and higher consciousness that will be required to found the Father's Kingdom here on earth.

In the Book of Judgment in OAH SPE, it is revealed that many were raised up to do the Father's work today. Some refused to do the part assigned to them and others attempted to secure a material advantage from the light given them. Inspiring angels were instructed to retire from these. To all to whom the exalted work was given, inspiring angels were assigned that they might not be alone in their labor. However a complete record is kept of their accomplishments towards man's resurrection.

The tree upon which the new fruit will appear is not yet perfected. Many teachers are grafting thereon the knowledge of the Creator and the Brotherhood of Man. The pruners or destroyers have not clipped off all the old foliage and dead limbs. The years 1945, 1946 and 1947 will see the pruning complete with the young tree budding with Jehovih's new fruit.

Faithist record indicates that the Father's Kingdom will first manifest in the inter-mountain territory. Here is what OAH SPE says about it:

A thousand miles north of the northern line of the sun on the earth, in the middle betwixt the east and west front of North Guatama, and from the earth upward, and without intervening space, five hundred miles, had Yaton'te founded his kingdom, and hither

it was that Fragapatti came to see him. Five hundred miles westward lay Ipseogee, extending north and south two thousand miles, where reigned the good Faithist, Hapacha, styled God of the West Wind. (*Oahspe, Fragapatti XIX: 1*)

Fragapatti said: This heaven, more than any other heaven of the earth, shall be regarded by the ethereal kingdoms. Beneath you, even on this part of the earth, will mortals first espouse the Father's Kingdom. (Oahspe, Fragapatti XXIV: 29)

The place and time for starting His kingdom are known to Jehovih. The locality was picked out at the time of the cycle of Sethantes when the first race of I'hins was created on the Red Star. The time was set to coincide with the cycle of Kosmon, when man turns from materiality to spirituality.

The destruction of the old order, the change of polarity of the earth are all a part of the advent of Jehovih's Kingdom.

Millions upon earth want no part in the new order. Their desires are rooted in the corporeal earth. They will be unable to tolerate the LIGHT of Kosmon as its brilliance increases.

Soon there will be a great division in the ranks of mortals. Some will remain to go on with the Father's work here, others will enter the es worlds to take up there, where they left off here.

Faith in Jehovih, in His Ever Presence and in His Ever Goodness is your salvation.

Jehovih riseth supreme in every cycle.

AFFIRMATION

Glory be to Thee, O Jehovih,
the Person of every kingdom,
high and low.

Mandates of the Ages
Essenes of Kosmon
Es Science Lectures
(1944)

THE MANDATES OF THE AGES – As stars have guided navigators on trackless seas, and lighthouses have warned them of dangerous coasts, so well-known events and examples in cycles of history have continuously stood in the view of men to guide and warn them of dangers on the voyage of mortal life. Mariners have mapped their courses by the stars, and paid attention to the warnings of lighthouses, but the peoples and nations of the earth stubbornly ignore the graphic lessons of past cycles, and endeavor to traverse the treacherous seas of life without chart or compass.

Instead of profiting by the experiences of their predecessors, each generation persists in perpetuating the vices, follies, mistakes and crimes of the past; and with all our progress and learning, the peoples of the present generation are madly pursuing the same disastrous course.

The often repeated events and examples of the past referred to involve the basic principles of life which have stood the test of ages. These basic principles are simple and few in number, easily understood, and are witnesses that have never lied; yet people give them little or no consideration, and run after falsehood and that which flatters self, and promises reward without merit or effort.

From times immemorial, people have prospered only in the proportion they practiced these basic principles, and have gone down to ruin in the ratio they ignored them. These principles have been such powerful agencies in controlling the destinies of peoples, nations and individuals, they now have to be recognized and put into practice if mankind is to attain universal prosperity and happiness in mortality. Nor can the human mind conceive of any place or condition in the hereafter or world of spirit, where any universal happiness could be attained without the foundation of these basic principles.

These cardinal principles have been a living voice proclaiming across the centuries of the ages, the unchangeable fundamental laws of human life and conduct.

THE RIVER OF EVIL – As pestilence and epidemics have been overcome by discovering their source, all evils of which we can ascertain the origin, can be eliminated.

As far back as written records can be found, powerful religious "systems" allied with corrupt political "systems" have dominated the nations of earth, both founded on supposed divine revelation. This word "revelation" has covered a multitude of sin, and has deceived and led more people to perdition than any other known word. These agencies have been the fountain head from which has flowed the great river of evil afflicting mankind throughout the ages; and is the source of the great public evils of

today.

Despots and tyrants, in order to carry out nefarious policies which they knew were not founded on reason, sense or justice, shielded themselves behind the doctrine of the divine right of kings. Their priestly allies aided them by putting lies into the mouths of their respective gods, proclaiming darkness for light and leading their followers to destruction. Never did they exercise their powers for the benefit of mankind. Never did these systems which pretended to have the welfare of mankind at heart, ever raise their voice in behalf of progress, liberty, learning or prosperity for the masses. Ignorance, slavery, larceny by taxation, war and destruction, they have condoned and sanctioned the most atrocious practices.

They have been so assiduous in saving the souls of men, they overlooked the absurdity that a clean spirit could dwell in a foul body. In thousands of years these institutions have not saved from sin any nation on earth, nor raised up one city of righteous people. For the ills they cast upon mankind, they gave honeyed promises of reward in the hereafter!

These religious and political "systems" have been barbarous and atrocious in proportion to their supposed divinity until all mankind now know that this supposed divinity was nothing but falsehood, darkness, evil and selfishness; and not light, truth nor wisdom.

Now, having all these systems, philosophies, speculations and schemes before us, together with a history of the fruits thereof, there is no earthly reason why we cannot right now begin laying a foundation for the future entirely free from dogma, superstition and idolatry, and based on those basic principles which have been the source of all the light, truth, wisdom, peace and prosperity of which man has any knowledge, wisdom and experience to establish the affairs of men on a basis with equity and right doing the first and foremost of all things.

WHAT IS REVELATION? – Truth is anything the verity of which can be demonstrated, and when so demonstrated, it has the attribute of being universal, and is truth to all men, at all times, at all places.

The first outstanding characteristic of any written revelation if it be genuine is:

That by necessity it must in any event, be limited to a very narrow field of knowledge pertaining to moral principles, or facts as to the origin and destiny of man, which man could never obtain in any other way.

Whatever men can learn by observation, research or experience, needs no revelation through writing or prophet. Nothing could be revealed to men by any means which they could not comprehend, and no complete knowledge or the origin and destiny of man could have been given by written revelation or otherwise, before the coming of the English language. Written revelation through any ancient language could only deal with moral principles vital to man's existence, but

these could be perverted and lost. Ancient languages have melted away, and translations are too vague and uncertain to stake our destiny upon. Nothing is sacred simply because it is ancient. There is but one Great Spirit, and He cannot have grown old or impotent since ancient days; and if any written revelation is necessary in this day, there is nothing to prevent His giving it to us.

Since the beginning of man on earth, a Universal Voice has spoken directly to all the races of men. All these different peoples are capable of virtue, and have always had some idea of right or wrong, morality, justice, government, deity and immortality. These basic ideas must have been given directly to man from his Creator, because when given, men had neither writing nor books; and even isolated races have these basic ideas.

All ideas of light, truth and wisdom, are the Voice and Speech of the Infinite. Any self-evident fact can be quoted as the very words of the Most High, with all the validity and authority mortal language can convey. Music is another expression of His Voice; and is our greatest method of expressing adoration and reverence to the Almighty.

Limiting revelation from the Most High to writings or books, is as futile as trying to limit light to the beam of a candle. In very dark places, the light of a candle gives cheer and hope, but when placed in sunshine, its flame casts a shadow. In a similar manner during dark periods of the past, certain lesser lights illuminated the path of man, but in the Light and knowledge of this day, such lesser lights cease to shine.

The Infinite Great Spirit, instead of being limited to writings, books or prophets, as a means of giving knowledge to man, has for thousands of years revealed Himself and His works through things and entities which have not tongues.

A cross-section of a tree exposes a revelation of climatic conditions of the past, engraved by the Almighty with His own Hand. This revelation no man can counterfeit or pervert. While it is written in no language, it is readable by all the races of men. The sun, moon and stars revealed themselves to the first men created; and the flowers revealed their color, beauty and perfume. Invisible gases make known their identity through the spectroscope; minerals reveal their identity by the shapes of their microscopic crystals. Such witnesses cannot lie, and reveal eternal truth.

Thus through these innumerable channels has the Most High conveyed light and knowledge to man at all times, in addition to His direct Voice and inspiration.

This revelation started before men were created, and will continue after man is extinct. Every fact is a part of it. It is simple and easily understood even by the unlearned. It does not appeal to credulity, fear or ignorance. It makes no threat for unbelief nor reward for pretense. It has intrinsic and extrinsic proof of its validity. It is provable and proven. It is sacred only because it is true; and mortals can do no less than revere its Author.

WORSHIP - Throughout the ages all the races and tribes of men have manifested the attribute of worship, and instinctively sought some deity for protection and guidance.

Beginning in darkness, ignorance and superstition, man has deified and worshipped most everything on earth and in heaven; trees, flowers, animals. birds, snakes; wooden and stone idols, images and symbols; earth air, water and fire; the sun, moon and stars; men, angels, lords and gods; finally attaining to the conception of an Infinite Deity, the Great Spirit, the Ever Present to whom none can attain forever.

The important lesson from this history is: that no people can rise higher than the god they worship. The conduct of men at all times and places has been molded by the attributes and characteristics of the deity they worshipped; .and their conduct has always been evil when they worshipped any deity, seen or unseen, below the Infinite Great Spirit. All lesser deities have fostered all the evils known to man with the result that history is largely a gruesome recital of bloodshed, crime, and foolish sacrifice of human beings to unworthy deities and base ambitions. Prayer to such lesser deities has always been in vain.

The worship of the Infinite Great Spirit, is the only worship that gives eternal progress. All lesser deities are finitely created beings, no matter how exalted; and sooner or later we would become their equal and all progress would cease. No one can ever overtake the Infinite, Great Spirit, nor view Him in his entirety as he does his fellow man; yet every day we see Him in the glory of his Works. Even in the realm of spirit, if men might attain to said mighty vessels between the stars, and view scenes of magnitude and glory beyond description; the Great Spirit would be just as far beyond us as He is to-day , — infinitely beyond.

Astronomy was the first revelation to man of infinity, and the first demonstration of the magnitude of the Creator's Works.

When people thought this was the only world created, they were grossly conceited and selfish; saturated with superstition and darkness. As soon as people began to realize there were countless other worlds, and that our little world was only an atom in space, and human beings were so small and insignificant that there is no word to express a comparison. These ideas changed and enlarged their mental outlook.

The great lesson from this history is, that while the capacity in the minds of people to conceive the abstract thought of an infinite deity, and infinite creation, has promoted toleration, liberty and emancipation from superstition; this abstract thought alone cannot and has not established righteousness.

Righteousness can only be established when people not only conceive of an Infinite, Great Spirit, but serve and worship Him in sincerity and truth through unity and kinship with Him. No orchestra

can produce harmony unless each instrument is attuned to a KEYNOTE; likewise no harmony can exist among men until each person is attuned to the Keynote of The Universe, the GREAT SPIRIT. Geometry demonstrates that things equal to the same thing are equal to each other. It is just as self-evident that in so far as men are attuned to the Infinite, Ever Present, Great Spirit, they will be in perfect harmony with one another. Without Him, harmony cannot be. Without Him, none have risen. Without Him man is like a ship without a rudder, — the seas around him inevitably drive him to ruin in the end.

SELFISHNESS — Every man's greatest enemy, and the enemy of light, truth and righteousness, is the entity of selfishness which we allow to dwell within our being. This is the fountain from which all personal sins flow. No sin or iniquity can be imagined which does not spring from selfishness and a disregard for the welfare and happiness of others.

The greatest Star of Light which has shone down the ages, whereby we may determine truth and wisdom, is that in all things where self is the chief consideration, even in obtaining wisdom or purity for self sake, such matter is of darkness. Any doctrine which shows self as the chief consideration, is not of light. In any venture where self is the chief consideration, disaster always follows, no matter how bright and promising the prospects may be. The deeds of men which have illuminated the horizon of the ages, are those which have been unselfish.

Unselfishness, equity and right doing, are a co-operative affair, which cannot be practiced within a crude economical system that places man on a level with the beasts of the forest in the survival of the fittest. This brute standard has no place in human affairs.

Any system which does not provide for the welfare and happiness of all whom the Creator brings into life, is not civilized. The Creator must have had that idea when he made the world, because His bounty has never failed to provide enough for all. The population of the world could be increased many-fold, and still there would be enough for all. Yet men prattle about war being necessary to prevent a too populous world! Only the selfishness and stupidity of men stands in the way of an equitable division among men of the bounty of the earth. Every night we view a shining, boundless universe, all its worlds, stars and suns moving in unison for the glory of the whole, yet men pretend they cannot act in unison for the welfare of themselves and all mankind!

BALANCE AND RETRIBUTION — Since the creation of man on earth, the power of balance and equilibrium has not only operated in mechanical matters, but, in the form of retribution which has manifested universally in the affairs of men. At all times and places according to the seed sown, whether good or bad, so has been the harvest. No one can alter this rule or bend it to the right or left. As the power of equilibrium keeps the universe in balance, and maintains the waters of the deep at a certain level, so balance and retribution bring about ultimate equity and justice in human affairs. There could be no such thing as right and wrong, or any universal result from human conduct, were it not for the powers of balance and retribution. Universal results can only

come from universal causes. Every nation and city that has pursued certain policies, and every individual who has pursued certain policies, has gone down to destruction.

Mortals can pursue a million different courses, and no universal benefit will result without the foundation of equity and right doing.

THE PRACTICE OF EQUITY AND RIGHT DOING IS THE ONLY METHOD BY WHICH MORTALS CAN PRODUCE THAT BALANCE IN HUMAN AFFAIRS WHICH WILL BRING PROSPERITY AND HAPPINESS TO ALL.

Far greater is a nation of simple-minded people who practice equity and right doing than the most learned nation with a population of rascals. As men have been caught in the tides of the ocean and drowned, in like manner will they be caught and destroyed in the tides of retribution if they pursue any other course than right doing.

Men scoff at retribution because it is not always instantaneous. Sometimes it crosses the centuries and even the bars of death, before justice is done. For two thousand years we have been told we may lay up treasures in heaven, but neither preachers nor their congregations realize that if this be true, then we can likewise lay up grief and sorrow.

Balance and retribution answer all things on earth and in heaven. If you practice right doing, the harvest will be good. If you practice selfishness, the harvest will be evil. If you kill, you will suffer torments; if you utter falsehood you will reap falsehood; if you love you will be loved; if you curse, you will be cursed; if you hate, you will be hated.

If you keep evil company in this world, they will be your companions in the next. If you lift others not up, none will lift you up. Above all philosophies, the practice of equity and right doing holds the highest place .

By the powers of balance and retribution, flowing through all the ramifications of mortal life, the Great Spirit, who quickened us unto life, maintains his connection with every human being, and eternal justice will be meted out to all at some time or place. If we turn aside and go downward, sooner or later we must humbly retrace our steps

Verily throughout the ages, the Infinite Great Spirit has walked with men and the children of men, forever proclaiming that He is with love, truth, fidelity, purity, equity and right-doing; and that these are His abiding places.

RESPONSIBILITY - In the last century much has been said and printed on the subject of "liberty."

While it is true that the liberty of man began with the adoption of the American Constitution, yet the

most important feature of liberty has been entirely overlooked: that with liberty came responsibility, and the bondage of responsibility. The result of this omission is that people have used their liberty to evade responsibility, which has greatly lowered manhood and womanhood all over the world. The measure of the responsibility which came with liberty, is that we will be bound for all we might have done on each and every occasion, and it is easy to compute the bondage arising from our dereliction.

He who shirks responsibility robs his own soul. Responsibility has been the great character builder of the ages. No man or woman ever amounted to anything, nor can any man or woman be trusted, who has not carried a good measure of responsibility.

It is also easy to compute the bondage of men in high places for not having done all they might have done for the people. Many shallow-minded men in high places think they are immune, and shut their eyes against the Almighty thinking by that means, He cannot see them. They will have to make restitution to every man, woman and child who suffered from their dereliction and betrayal. How conceited are men who imagine they can hoodwink the Almighty or that he is too weak and impotent to deal with them.

He merely lets them accumulate bondage if they wish. Let not the rulers, or anyone else, flatter himself that death effaces the bondage of man to his subject and neighbor. There have been evil men in the world who thought they were smart because they could deceive thousands and thousands of people, but some day they will wake up to the discovery that they deceived themselves more than anyone else. So in a measure we can let evil men exploit mankind, and let them reap the harvest. There are no bankruptcy courts in heaven.

GOVERNMENT - The continual decline and fall of governments and nations throughout the ages, has demonstrated that if there is ever to be a government wholly for the people, it cannot be a separate, selfish and hostile institution working for its own gain and perpetuation at the expense of the people, but will be an internal entity which can dwell in the hearts of the people. The power of government originated in the family, and all attempts to enthrone it elsewhere have failed. There has never been a governmental authority greater than that of a parent over a child. This authority was ordained when man was created; and when parents lose authority over their children no exterior agency can restore it, or be substituted for it. Such families are falling in the grades of life.

The Great Spirit has the only perfect government, and He is the most powerful and perfect sovereign, called by the ancients the King of Kings; but He dwells within His creations. His power and government are internal and He has shown us that throughout all space the unseen rules the seen. Were He an outside entity, He would lose all control.

The time-worn excuse for selfish governments is to "protect the people," but it is only by the wrong doing by these same governments that the people need any protection. History fails to record the

delegation of a property right in human beings to any government, or the right to steal, and all governmental exercise these powers by usurpation. The weakest kingdom is the one that has the most soldiers, and the strongest where none are needed. Instead of protecting the people these governments are the first to violate their rights. Selfish governments have always generated corruption and lust in men to hold office with no regard for the welfare of the people. No matter with what exalted intentions and promises, such governments are created, they all end in practicing oppression, and mankind has been in slavery for ages to support these useless institutions.

The highest governmental and economical system possible in mortal life, is the SYSTEM OF FRATERNITY which now is little known and much less understood. Confucius founded an empire of the most prosperous people ever known on the doctrine of fraternity and the sanctity of the family. A state is only an aggregation of families, and this aggregation by its very nature constitutes a large fraternity. No state can rise higher than the families that compose it. Anything that raises or lowers the family raises or lowers the state. Anything that destroys the family destroys the state. This system of fraternity which is now in embryo and not even conceived of by the masses, cannot be founded by legislation, or any form of destruction. It is based on peace, human experience, reason and common sense.

The outstanding feature of fraternity is its simplicity. To establish the system of fraternity, it is not necessary to blow trumpets, work any miracles, convert the multitude, try any experiments, or spend any huge sum of money. It is not necessary to oppose or interfere with the established order of things. It is only necessary to establish one community at first. A community of a hundred families can put this system into practice and perpetuate it.

Every step of substantial progress made in the world, was started with a few people. To make a beginning of fraternity all that is needed is a few intelligent people who can comprehend and appreciate the principles herein discussed, who can, and will work unselfishly to the end that those yet unborn shall be born in a place and condition really fit to live in, instead of starting life on the auction block of slavery to pay for the sins of their ancestors.

The culminating and supreme factor of the system of fraternity, is that even under the best social conditions, the raising up of the world will be accomplished by the fruit of judicious marriages and the example set before the young; and the crowning feature of the fraternal system is that it provides a condition of society where judicious marriages can take place. On this factor stands the final success and perpetuation of the fraternal system. The original purpose of the institution of marriage was to perpetuate the races, but in order that the races may become exalted the basic considerations in marriage must be: first, love; second, that the offspring of the proposed marriage be in the ascending grade of life.

Marriages now are founded on false, frivolous, selfish and base considerations; and the offspring of

inharmonious marriages always come forth in darkness. The salvation of mankind on earth cannot come until this great matter is understood by all men and women; and yet today there are hundreds of millions who cannot comprehend it.

The perfection and sanctity of the family is thus not only the high altar of religion, and the high seat of government, but is the great fountain from which flows all the good we can know in mortal life. It is the blossom, perfume, and fruit of mortality.

THE DAWN OF FRATERNITY - So have come down to us as a priceless heritage from past ages, these sacred mandated and basic principles, with which we can build a new and glorious edifice to the Almighty and mankind, and ultimately abolish poverty, helplessness and crime:

1. The great corner stone of mortal life and all that pertains thereto, is the worship and service of the Infinite, Ever Present, Great Spirit, in sincerity and in truth; the altars thereof being in the homes of the people.

2. Mankind should live by basic principles instead of multitudinous laws, statutes and codes. With these basic principles people can solve all problems and live happy successful mortal lives.

3. Government must be fraternal with its high seat of power in the family; entirely freed from politics and emoluments of office; officials chosen solely on qualifications.

4. A universal covenant among men to put away selfishness, keep clean the corporeal body by refraining from all habits which pollute it; and fulfill the responsibilities arising from their birth into this world.

5. Liberty need only consist in the freedom of man to dwell wherever he will, and pursue any useful occupation unmolested; the universal right, to use so much of the earth and waters thereof as he needs for himself and family; and a life user in a habitation, furniture, tools and equipment.

As a few people can dig a canal and turn a mighty river in its course, and a river so turned will forever flow in its new channel; in like manner a few intelligent people, united with the Infinite and with each other, can turn the great river of human affairs into a new channel, which will ultimately bring happiness and plenty to all mankind. Essenes of Kosmon have as their supreme aim the manifestation of the principles set forth in this manuscript.

What the Kosmon Church Teaches

The Kosmon Church

Kosmon Unity

(1946)

The Kosmon Church teaches:

1. Worship of the Creator only — the Supreme Being — the All Light.
2. Since the Creator is Life, Life can have no end, and the human soul is therefore eternal, an unquenchable spark of the All Light and Life, transcending death and gradually rising from one sphere of experience to another in eternal progression.
3. The Supreme Being, the Great Spirit, is the Unity of the Whole. This Unity, expressed within us, holds all people in one bond of spiritual brotherhood.
4. Having faith in the omnipresence of the great Spirit, completely placing one's life in His keeping is the foundation of all spiritual unfoldment — the growing into at-one-ment with Him.
5. Real personal progress is obtained only by service to one's brother-man. This service is enhanced by one's spiritual unfoldment.
6. The Human Race must be led towards a new and spiritual World Order. In this we can assist by co-operating with the Great Minds working from the spirit spheres.
7. In following the path of the Masters (the world-teachers), we receive help from our elder brethren in the spiritual spheres and should, in our turn, seek to minister unto others.

Membership is open to all who sincerely desire to dedicate themselves to service, and in brotherhood walk the path of Higher Light.

Greetings in The Bond!
Essenes of Kosmon (Utah)
Kosmon Pioneer
(1949)

This week we are discussing fear and how to overcome it. This is such an important subject that too much cannot be said regarding it. In our library we have a small book of ancient wisdom dealing with various phases of man's being. It has the following to say about **HOPE** and **Fear**. It will be well to impress your Super-Personality with these grand truths.

Promises of Hope are sweeter than the rose in the hand, and far more flattering to expectation, but the threatenings of fear are a cross upon which the rose is crucified. Nevertheless, let no Hope allure, nor Fear deter thee from doing that which is right; so shalt thou be prepared to meet all events with an equal mind.

*In all thy undertakings, let a reasonable assurance animate thy endeavors; if thou despair of success, thou shalt not succeed. Terrify not thy Soul with vain fears, neither let thy heart sink within thee from the phantoms of imagination. From Fear proceedeth misfortune; but he that hopeth, **vexeth** himself.*

If thou believest a thing impossible, thy despondence shall make it so, but he that persevereth shall overcome all difficulties. A vain hope flattereth the heart of a fool; but he that is wise, pursueth it not. In all thy desires, let reason go along with thee, and fix not thy hope beyond the bounds of probability; so shall success ascend thy undertakings. Thy heart shall not be vexed with disappointments.

The instructions given above were written hundreds of years ago. They are still applicable today. Fear is a phantom of imagination. Rise up every morning with the thought in mind that You Have Courage for Today and you will have it. Have no misgivings that things will go wrong. If perchance you should meet with obstacles – SMILE and they will diminish in size, so vanish into the limbo of forgotten things.

Do this TOMORROW and EVERYDAY and you will build up a reserve of COURAGE that will take you over the rough and rugged pathway of life.

Gold cannot buy COURAGE, but you can build it for yourself if you will but TRY. And by constantly TRYING, the gem will be yours to keep forever.

Peace Be With You!

Yours in the Service of Mankind
(Signed TAE)

When Skies are Dark
Grenville Kleiser
Kosmon Pioneer Bulletin
(1949)

When skies are dark
And you feel blue,
There's always something
Good to do—

A book to read,
A friend to write,
A word to cheer,
A smile to light.

A soul to feed,
A walk to take,
A song to sing,
A gift to make.

When skies are dark
And you feel blue,
There's just the time
Some good to do—

What Is Faithism?

H.R. Hill

Kosmon Pioneer

(1950)

"What is Faithism?" many people ask. When you try to tell them, they soon lose interest because they want to stick to the old religious ways, or they feel Faithism is some new crackpot idea. If you do go all the way and tell them about colony life, many turn away because they want to hold on to what they have. They are not willing to share with anyone else.

One, now and then, will be interested and want to know how they can start.

Some come across OAH SPE by accident, you might say, and these are usually the ones who stay with it.

Before becoming a Faithist, one must read and study OAH SPE to know what it is all about.

Each reader who becomes a student should realize that it is impossible to know everything about Faithism by just reading the book once. The subject matter has to be assimilated by practice, or the carrying out of the teachings through works.

It is harder for people of today to become Faithists, because, compared to our so-called, comfortable and convenient way of life, the Faithist ideal to renounce all earthly or material possessions, to accept all men as brothers and women as sisters, regardless of race, color or doctrine seems unnatural. This is more than most can accept.

This is why Faithism sometimes becomes, or is, a bitter experience.

The schooling, environment, traditions, general teachings and inner views of today seem to be against it.

One must learn to think clearly—a process few are capable of doing. One must learn how to abnegate self, (not an easy subject to understand) which seems to be almost impossible in these days of selfishness, greed and grab. We must learn not to confuse the essential things with the irrelevant; the subjects not connected with the situation at hand.

Most people do not desire to become Faithists, and even many who read OAH SPE do not desire to become "Faithists in Jehovih," but wish to acquire some of the mental and spiritual qualities that Faithists appear to possess.

OAH SPE tells us that there is a difference between being a Faithist and being a "Faithist in Jehovih."

One is a Faithist in words only, and the other is a Faithist in works, as well as words.

Many people cling to the utterly erroneous idea that being a Faithist is to read OAH SPE, and then say "I believe!"

This belief has gained favor because some who have tried colony life, and did not make a go of it, now claim that it is not time yet for such a change.

If you ask them to show you where OAH SPE says it is not time now, but in some future time, they turn the subject off into some other channel because they cannot answer your question. Such people are merely practicing Faithism so far as it does not affect their present way of life or living.

A belief in Faithism will help one to be better, but it will not be the means of making one spiritually fit.

To become a "Faithist in Jehovah" it is essential first to practice Faithism in works, for unless the heart and mind are working towards the carrying out of colony life and a true brotherhood (association for affiliation), it is impossible to forget the world and the material side of life.

Second, Faithism is more than a mere combination of talk and meetings. These are merely guide toward an end. Such discussions are preparatory in nature and aid beginners in their search for "more than what today offers."

"Faithism in Jehovah" is a complete philosophy of life that few attain to no matter what new-age book they may study.

Faithism goes above worship of any one ex-human being or human hero, yet, it embraces the physical, mental and spiritual essences. Faithism is nonracial, non-sectarian, and non-national. It does not ask one to believe in anything to which reason does not subscribe. Thus, there is a vast gulf between, "becoming a Faithist in Jehovah," and calling one's self a Faithist.

One cannot be a true Faithist without giving up the world, the material side of life. One can travel part of the way and see some of the beauty, but cannot achieve the ultimate goal, which is the brotherhood and sisterhood of man with peace throughout the world, all of which extends and rises into the second resurrection.

Many Faithists make excuses; explain that they have responsibilities to family, wives, children, parents, relatives and even business, which they cannot lightly relinquish, but they never seem to feel that they have any responsibility to the higher self or to their Creator. (All good causes even in light of OAH SPE.) Such persons are not true Faithists, or "Faithists in Jehovah," even though they may find some peace and happiness as they walk along the road toward the fuller life.

The true Faithist feels that he or she came into the world for a purpose, and as such, owes something to life that must be taken care of. This one can, therefore, relinquish the material world, being in the world but not of it.

To the person of the world, the words "conscience, moral, truth, good and bad" are meaningless; to the true Faithist they have a real meaning. We learn to think of them in their absolute sense, not in their relative sense.

One of the great troubles of our world today, is we don't take words to have any definite meaning, but interpret them around to suit our convenient circumstances. Things are "good or bad" according to how we want them to be.

A true Faithist purges the lower "self" from all his actions and words, treating any such darkness as if it were foreign to the Spirit. Many have sought acclaim and righteousness for what they taught and believed as presented in various religions in various nations and have seen their teachings as truth for countless hundreds of years, but they are not any closer to the truth today than they were hundreds of years ago simply because of not seeing the truth as applying to spiritual living; that is, the unseen essence which moves the physical part.

Many feel that Faithism is a new, modern religion but this is mistaken for such belief and behavior has been with us all through the centuries from the very beginning; therefore, it is the oldest of "religions," or "ways of life."

We find ourselves today in a quandary about what to believe. There are so many religions, and all claim to be the right one!

With the many changes known to have taken place down through the centuries, it is hard to separate, or sift, the chaff from the wheat—the true from the false.

Did you ever stop to think that all "effective systems," all "sound systems of living philosophies of life, and / or all powerful religions" are essentially simple? They only begin to crumble when they become complicated and run by law or rule.

There should be no laws about religion, or about Faithism, but better there is just an all out love for our Creator and for our fellow beings.

We do know when, where and how OAH SPE was written and can go on from this time with assurance that it is nearer the truth than some written accounts that were written many years after they happened.

Seekers after truth possess (or should possess) tidy minds. Seekers should not leave ends of any

mere theory uninvestigated. Although this article does not deal with the science of spirituality, or Faithism, it is nevertheless about the facts about the why and wherefore of Faithists and Faithism as my research shows it.

Those who would go deeper into the subject should read and study OAH SPE with an open mind, and also think deeply on all they read. We must remember that the teachings of OAH SPE are not set rules, but show a way of life giving us liberty and responsibility. These will reach into eternity.

In summary: it is a common fallacy to think that because one has read OAH SPE one has become a Faithist. "Faithists in Jehovih" are extremely rare, nevertheless, we might all try to aspire toward that end.

OAH SPE teaches man to use his brains, and not to take anything for granted, even to the point of questioning OAH SPE, our Bible, and our Creator if necessary to find out the truth.

Let us see what OAH SPE says on this very subject, page 2, verse 24:

Not infallible is this Book, OAH SPE; but to teach mortals how to attain to hear the Creator's voice and to see the heavens, in full consciousness, whilst still living on the earth; and to know of a truth the place and condition awaiting them after death.

We say life is a mystery, but that is because man has placed so much of it in the mumbo-jumbo category that it has degenerated into such a "place."

A good deal that passes for up-to-date life cannot be explained because man has been so fanatical down through the ages that he has lost the proper use of his brain power.

In the course of centuries, there has been much corruption creeping into the original ideas of pure or true life.

If you are satisfied with the ways of the world today, then none of these things will disturb you or affect you.

With Faithism as with other subjects, use your reason, judgment and common sense. OAH SPE is not a textbook of magic, but the explanation of a way of life as seen from heavenly hosts who have worked with mankind, and know the social elements that work.

OAH SPE portrays our earthly and heavenly history in such a way that "true behavior and service" in life are self-evident.

OAH SPE does not require blind belief. It is a reasoned philosophy. For whatever anyone is required to do, according to Oahspe, there must be a reason, even if it may not be clear at the moment of reading.

If the teachings are carefully and patiently followed, they will bring positive results. No part of the book is of meaningless ritual.

"Think not, oh man, that things happen without a cause, or that all things are left to chance. Jehovih has planned the way beforehand.

"Make Jehovih, the Creator, the idol of thy soul; neither setting up this or that as impossible.

"Open up thy understanding to find the tree of light and righteousness of soul, admitting that all things are possible in Jehovih's hands, then thy god shall surely not be swept away.

"The truth of yesterday is not a truth of today; the truth of yesterday is a truth today. Thou shalt come to understand even this.

"To learn how to live, to rejoice, and to do good, and make thy neighbor rejoice also, this is wisdom. Let these be thy loves and the glory of thy speech, and thou shalt learn the prophecy concerning the ways of Jehovih." OAH SPE, Book of Ben, Ch. X, Verses 11 to 20.

How It Began:
A Brief History of the Founding of the Kosmon Movement in Europe.
The Kosmon Church
Kosmon Unity
(1952)

"Another person goeth forth preaching in laudation, of heavenly revelations, and on the glory of Jehovih. The errors in inspiration are heeded not; the good is treasured, Few may be drawn and the work may seem little — But In time to come, this work will become mighty over all the world. These people are organized in love and fellowship and the building is of the Creator's edifice." -Oahspe, Discipline, XIII:3-5.

"When the inhabitation of the earth shall be completed, and the nations shall have established civil communion around from east to west, in that same time will I bring the earth in to the Kosmon Era."
-Ibid., Book of Jehovih VIII: 13.

When the New Age came to this planet, it was essential that there should gradually appear channels through which the light of the spiritual worlds—the occult, mystical or philosophical truths—could be revealed again to Mankind. Thus, since the psychic phenomena at Hydesville in 1846, known to every Spiritualist, there have come into being many organisations dedicated to spiritual liberation and illumination, among which our Fraternity is playing its part. Since there is a law that the unseen rules over the seen, or, as it is sometimes expressed "spirit governs matter," it will follow that all manifestations of the New Age will have their origin in the Unseen, and this applies particularly to Movements as ours. In the comparatively short time of one hundred years, enormous developments have come about in scientific knowledge, although all aspects of human life are feeling the quickening influences of this Era. Herein we observe how the Unseen is becoming seen; how the light of the spirit worlds is slowly, yet surely, permeating our material plane.

Before our Fraternity could appear on this plane, it had to be re-born in Es, the world of Spirit. We say re-born because, from time to time, down through the ages since the days of the lost continent, there has existed a brotherhood bearing the name Erneth. This had to be reorganised in the spiritual spheres before it could appear again on our plane in this latter day. When that had been accomplished under the direction of a fiord, (a great soul responsible to the God of this planet,) the work was begun of re-establishing our Fraternity on the physical plane; and, often strange indeed, are the ways in which the Will of All Light is fulfilled in the world of men (and women).

About the year 1891, the book called OAH SPE was first put on sale in England by Mr. Burns of Southampton Row, London, a well-known publisher of Spiritualist literature, and shortly afterwards, a Mr. F.T.A. Davies was inspired to visit Mr. Burns and purchase a copy of this book.

Mr. Davies, an ardent investigator and organiser in the Spiritualist Cause, was immediately impressed by OAH SPE, and fired with enthusiasm for the new revelation, so he formed groups amongst the Spiritualists for its study.

But only few shared his enthusiasm. Either OAH SPE was too outspoken against the old forms and creeds, or it was felt to be before its time.

Undaunted, however, Mr. Davies at last met a then-prominent Medium named Ronald Brailey. Together they formed a small inner circle for development and meditation, meeting at Mr. Brailey's house in Walthamstow. It was in his sanctuary that the very first foundation for our Movement was laid.

In the year 1903, a Mr. Morley was introduced to this group, and so to Mr. Davies and OAH SPE. This proved to be a momentous event, because soon it was discovered that Mr. Morley had very marked spiritual gifts. He gradually manifested clairvoyance, clairaudience and trance. These gifts had been with him even in boyhood, but of course, were not understood by anyone then.

One evening, at the close of the meeting, a new voice, full of spiritual power, spoke through Ronald Brailey addressing Mr. Morley as "brother."

"Brother Morley," it said, "this circle is soon to end. it has completed its work, but you will remove to South London and there start a Movement which will eventually spread over the whole world."

Here was a startling statement! Mr. Morley could not grasp its implication, so beyond a momentary interest, it passed from his mind.

Some months after, Morley had removed to Bexley Heath, and it was here that he developed automatic and inspirational writing.

But Mr. Davies could not let the matter rest there, and he invited his friend to visit his house in Brixton for further guidance on OAH SPEAN teaching.

Soon instruction was given through Mr. Morley in trance, and the request made that Mr. Davies should go to the Brixton Spiritualist Society and speak to five men, each of whom was described by the guides, yet quite unknown to Mr. Morley.

At first Mr. Davies was reluctant to do this, saying he had already approached these men, and they had shown no interest in OAH SPE.

"Go," said the Spirit, "and tell them we wish to speak to them; they will come."

Trusting in this guidance, Mr. Davies conveyed the message, and each responded. On hearing the angelic instruction, they agreed to unite in Kosmon Service. Thus, on the 26th April 1904, in the house of Mr. Davies at Hayter Rood, Elrixton, was formed the first Faithist Centre in Europe, and here through Brother Morley, the preliminary teachings and a simple Rite were given.

The Brothers who had thus met were: F. T. A. Davies, W. Eatwell, G. Morley, F. Pollard, G. Rex, F. Wilson, W. Wilson. These were the seven founders of the first Kosmon Fraternity.

About the same time, a Number 1 Community of Faithists was started at the home of Brether Rex on Brixton Kill; and late in the Autumn of that year, word was given that the time to start public work had come. This caused some consternation amongst the brothers who felt ill-equipped for such a task, and Brother Morley had never spoken in public before. However, it was thought that general interest would be small, so that the initial venture need not cause much anxiety.

The Brothers little knew what was to come.

Rooms were found over some offices in Station Parade, Baiham, and the meetings were advertised in the leading Spiritualist papers with clairvoyance as an added attraction!

The first meeting on 21st August 1904 was an unforgettable experience. The room and entrance were packed.

Brother Morley spoke in trance, and then came his first public demonstration of clairvoyance.

So great was the power brought by the "Unseen" that every description was recognised.

The work had begun in earnest and meeting followed meeting, Sundays and Wednesdays. Members were enrolled, some of whom are still with us on this plane today.

Then came the big problem. The owners of the premises objected to public meetings, and the Community had to agree to leave by the following March.

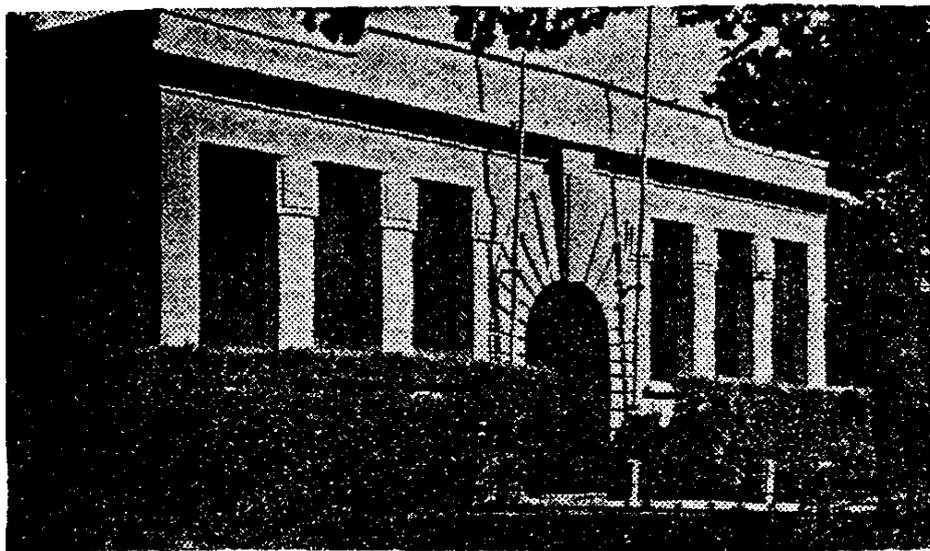
Full of faith, however, the brethren, by the next Spring, had taken on a seven-year-lease, one house at 19 Ramaden Road, Baiham, and there the work developed considerably.

The Spirit teachings deepened and became wider in scope. Classes for unfoldment, study and healing began.

At first, only the simplest of observances was used—a hymn, a prayer, a reading from OAH SPE, then the address; but gradually the directors from the higher spheres gave instruction in the wise use

of ceremonial, end in June 1905, a service called the Mas Rite was first introduced for the purpose of helping spirits or mortals who might be in particular distress or bondage.

The discontinuance of clairvoyance at first caused a decrease in attendance at the public meetings, but the inner work took on a permanent form, and a path for practical service and spiritual unfoldment through its teachings and ceremonies banded together those members who were strong in faith.



The Kosmon Church at Balham High Road

In the early life of most Fraternities on the White Path, significant contacts are made, and this was now the case with our Order.

Firstly, a visitor from America, tall and stately, with a wonderful smile of friendly recognition, said he had come to give the greetings from an Order of the Magi, of which he was a sixth degree member. At one meeting he gave a few words of exhortation and a blessing, then he was gone.

Secondly, there was a dark-skinned brother sent specially from a secret Fraternity in Africa, just to make a brief contact with us.

An Adept from Scotland came later, who said he was sent to advise Brother Morley on certain matters; advice, which was in those days, very welcome.

Then a Rosicrucian brother, a high degree initiate, also came to help, and actually joined our Order to work in it for a special cycle of time.

Is there a secret and telepathic link between all Brotherhoods on the White Way? There is indeed, and this esoteric unity is stronger than appears openly.

Since then, many spiritual and occult movements have been started, testifying to the need of "Light, more light!" Some of the founders of these movements on the physical plane first received their inspiration from us; or shall we say, were helped by their contact with us; and still the power flows from each to each in Spiritual service to mankind.

After all, do we not recognize the Five Great Shrines of Ancient Wsdom, believe that they manifest through different channels of occult and mystical thought?

In those early days, the Press, ever eager for news of any kind, especially anything out of the ordinary, soon found us. The daily and evening papers sent their representatives from time to time to report on the strange "sun woshippers" in Balham!

These reports were sometimes most amusing, but in all fairness to the press, it must be said, we were never really attacked for being unorthodox.

A corporeal link was made with America, the land of OAH SPE's birth, which has continued right onto the present day, and we were very happy to correspond with several of the first Faithists in the U.S.A., including the daughter of Dr. Newbrough, from whom we received every encouragement.

About this time, the OAH SPE Fund was started with a generous donation from Brother Pollard. This was the first foundation stone of what later become The Kosmon Press, which has been under the expert direction of Brother Bridger for over forty years; and which today, is preparing for a new edition of OAH SPE in a few years time.

The Order was growing well, yet not without its problems and trials. They, of course, were to be expected.

There were financial difficulties—all Kosmon activities being supported solely by voluntary contributions, a rule that has been kept down to the present day. There was also opposition from a neighbouring Christian church, which finally caused our removal by arranging a transfer of the lease.

Inspite of all this, the brethren continued to work in faith, and in 1912, a piece of land at 213 Balham High Road was acquired. Here a temporary iron church building was erected which lasted until 1925.

Membership in the Brotherhood now numbered over 100, and knowledge of its teachings was gradually spreading. A branch Community was begun at Croydon, followed by others at Brixton, Portsmouth, Tottenham, Blackburn, Sydney and later still at Plymouth, Melbourne and Lagos.

Not all of these centres exist today, but several fulfilled a spiritual purpose and then passed away. The life of these centres is governed by the Law of Cycles, so that one may work for only a year or

two, while others exist for two or three decades.

Since those early days, many small groups have been established in every continent, and in more recent times, very active Communities in Littlehampton, Kidderminster, Reigate and Sutton.

How long a group will live, depends largely upon both the spiritual power and purpose behind it, and the degree of real attainment of its members.

Three attempts have been made in England to found a home of communal living where later orphan children might be brought up in the Light of Kosmon; but these attempts were short-lived. Such a mode of life requires great sacrifice and self-discipline, wisdom and spiritual attainment to a degree beyond that which most seekers have so far achieved.



Kosmon Church Altar, Balham, 1933

During the year 1912, there appeared the first issue of a little magazine called "The Faithist," printed by hand, every word being type-set by a small group of enthusiastic brothers.

The first World War ended its publication, but today, "Kosmon Unity" continues the work of its predecessor and carries our message to the far ends of the earth.

The coming of the first World War seriously hindered the labours of our Order, although meetings at the Headquarters at Balham continued—sometimes even during air raids—until peace returned

Several brothers suffered imprisonment for their pacific ideals.

With the ending of war, a great interest in matters spiritual among people generally brought renewed activity to the Brotherhood. Many friends seeking to lift the veil before the Great Unseen, or desiring the light of the sanctuary, to illuminate the hidden Way, found with us their spiritual home.

Here the Kosmon Press again helped. Under the guidance of Brother Bridger, booklets and a service book were produced which are still bearing fruit.

Nor had the social life at the Balham centre been neglected, and at both Balham and Brixton, a great service among children was done, several hundreds of children having passed through these courts and receiving a Kosmon basis for their lives.

Owing to the expansion of London, and the fact that our members are to-day much more scattered, less is done now among young people, although the work continues.

In 1926, a new site in Balham was purchased and a larger, permanent building erected. It is here that the Mother Temple and First Faithist Foundation in Europe has its Centre. Many of the older brethren have now passed to Higher Spheres, but some of the pioneers are still with us, and Brother Morley, the last of the original seven, has lived to see fulfilled the prophecy made to him so long ago in that tiny sanctuary at Walthamstow.

It has taken us seven years to recover fully from the second World War, during which most of our members had to leave London. Although Balham was very severely bombed, our Temple fortunately was not seriously damaged, and except for three terrible months, at least one meeting every week was held throughout the years of war.

Those few brethren who kept the mystic flame alight throughout that evil time have memories they can never forget.

Often they stood before the simple altar to sing "Keep Us Safe This Night," not knowing whether they would ever meet again on this plane, or see their loved Temple still standing on the morrow.

From the flames of corporeal trials, however, the Order arises anew, and to-day gives out with even greater vigour the Kosmon message to all parts of a changed world.

The Kosmon Extension now links together—in one universal bond—brethren in every Continent) and The Press sends literature to every country where English is spoken; while in the homeland, many groups engage in varied aspects of spiritual service under the Kosmon Light.

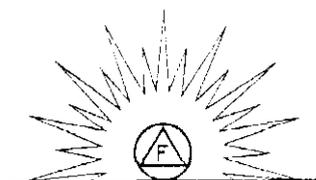
At home, and beyond the seas, advanced thinkers are reading OAHSP; its teachings are permeating the minds of thousands.

We call to the Zarathustrian Tenth. The rest will come with time, but the old order is changing and although reaction follows action, slowly and surely, the Dawn is breaking!

Our Fraternity holds to a sacred trust given from the Great Ones in spirit in the Name of the All Perfection. Through its doors, many a seeker has found the Way, and though the Path is not easy to find nor to traverse, yet "the way is open to all peoples to try to reveal Me," says The Creator, and the Watchers in the higher Worlds are ever ready to help.

The approach to the adytum (inner most sanctum, of old open only to the priests) requires a Will that has been strengthened through trial—Amereth—and a heart that has been purified by the spiritual Love—Aheba.

It is now far past midnight, and we stand to Hail the Rising Sun at the Dawn of a New Era!



Rays of living light from our Mother Temple spread right across the earth; even as the Angel said in the beginning: "you will ... start a Movement which will eventually spread over the whole world."

God of Earth
Greta James
The Teachings of Oahspe
(1953)

GOD OF EARTH — OAH SPE sets the date of TRUE MAN on earth as about 80,000 years ago, which seems to accord with many modern scientific estimates though some definitions of "man" and "hominid" are not at all clear. There is talk of man in recognisable form and ability existing over at least a quarter of a million years, but such judgments may rest on physical aspects re size of brain and evidence of capabilities of creatures who could still be more animal than human. Modern biological studies are now more fully demonstrating the "intelligence" of animal life and especially among types of the higher apes. At almost every point it seems that earlier studies set the line of distinction too low in the scale of reason and intelligence. Lower life forms work to a perfect pattern. Ants have their cities with a distinction of classes or professions; young birds have an inborn ability to find their way half across the world. At a higher level there is individual intelligence and an ability to improvise even to invent, to combine against greater forces or to act individually, but always this is in defence of corporeal life. Man has in material terms something wholly idiotic in his composition; a sense of personal and individual relationship to things and to other people which is not wholly reasonable, logical or sensible in earthly terms. To this degree he is not solely born of earth, but carries within him some other life element capable in some degree of conscious existence when the earth body dies.

OAH SPE states that about 80,000 years ago, a servant of the Universal purpose, a great space region God brought to earth from a dying planet angels or spirits, not yet capable of god life in space itself but yet far in advance of any type of man form which earth had managed to produce. Such persons, in a world where the absolute distinction between materiality and immateriality and between seen and unseen was not as fully established, as now, could appear as men and women, could some-times but decreasingly disappear and could mate physically with ASU animal man. The children born of earth manifested a variety of powers from their parents, but there must have been a time when racially intermarriage was a vital and fearful thing as those with the gift of spirit gradually separated from those wholly of body existence.

What is more important to our present presentation is however this concept of a God (or Goddess) of a space region through which earth rotating around a sun which MOVES through the galaxy must pass. Oahspe presents us with the statement that earth's passage through space regions takes about 3,000 years though more recently this has varied from 3,600 to 2,400 years (in earth time from its movement around the sun). At the beginning of each such cycle of time the earth emerging into a new region of space is taken over and given a special kind of cleansing. This is a revolutionary period, a New Age. Within this larger cycle under the overshadowing of a space region God or Goddess there are shorter cycles of about 200 years sometimes 400, occasionally even 600 during which a resident God of earth is appointed as focus of the Light and

Voice of All Life. During earlier cycles such Gods were ethereans or space people, then there were those who actually started life being born on earth but finally qualified to be space people. In all this time there is an evolution of the whole spiritual quality of earth life, but in the whole set-up between the Creative Will and what occurs in the heavens of the earth there is a margin for error. A true God is always capable of receiving the true Voice, but in the space journey of the earth there are light and dark regions, periods of illumination and periods of tribulation with possibility of pollution from materiality.

This is probably the most significant contribution of OAHSPÉ to our thought to include in its presentation of a God King upon a throne in heaven every possibility from the highest greatest good to the failure of the self-God. Always there is a true God though unless aided by a space God his power may be limited region-ally or in spiritual quality in his reign upon earth, but let us make no mistake. There have also been and still are self-Gods, false Gods, rebel gods holding lesser sway but often ruling over vast regions of earth. These at some point in earth time made a false judgment, a crooked or mistaken decision or attempted some limited form of "goodness" which they thought better suited to the maintenance of their "kingdoms". Such gods by setting up a limit to the highest ideal in the human spirit create a sort of ceiling over their "heaven" in atmospheria and so end up with a "dead-end heaven". Most human descriptions of heaven which present themselves to other people as "a bore" are just such places, but they may be operative over the mind of men of large areas of the earth for a very long period.

Since it is the universal rule that the soul of man must grow and be forever in motion then when it cannot go on growing and so "rising upward" it must first spread out laterally in regional aggression producing areas of conflict between different religions or it will ultimately sink down to depths of near materiality drawing sustenance from the lower minds among mankind and then use its influence in the name of a god towards war, violence, persecution and every form of quarrelling and misunderstanding. All this takes place at levels in the earth's atmosphere which yet extends far beyond the moon.

No true God desires power for himself and always he gladly trains and crowns his successor. Only for a time is he the focal point for earth's reception of the Higher Light and the Voice giving forth the word through his angels for the inspiration of man. Directly under God were originally appointed five Lords of regions of the earth. It is interesting to note that recent research indicates five major plates or broken areas of the earth's surface of which one is now largely under the Pacific ocean, this according entirely with OAHSPÉAN theory and description. But regionalism has always somewhat aided the rise of limited Gods and the 3,000 year cycle before Kosmon was particularly notable for its sharp divisions of inspiration under a lesser light making disharmony among men and giving us a present legacy of misunderstanding, which we are apt to regard as normal. Today after only 120 years of a new cycle, which however brings a more profound change than has occurred for some 10,000 years, we are beginning to see possibilities of a new understanding, beginning to think of mankind as being one.

A large cycle of time begins with a great access of light brought by ethereans or space people from a new celestial region into which the earth has entered. For a time there is the highest angelic overshadowing. Some 25,000 years ago (scientists now place a major earth change at about 30,000 years ago) most of one fifth part of the earth's land surface slid beneath the sea and according to legend there was then drowned the highest development of mankind to date, but there were a few survivors who reached other land areas. It took another five great cycles to re-establish civilisation upon the earth with man growing as artist, as writer and scientist once more and from then on over three more great cycles angelic overshadowing has been devoted to establishing through Great Teachers the rudiments of religion and of man's fuller awareness of the Unseen and of that which is of the spirit. In every cycle there are shorter periods of greater light and then darkness, of greater under-standing and then of misunderstanding, the latter leading to conflict.

The greatest darkness rarely comes at the end of a cycle for a new cycle is anticipated by at least 200 years and often by further preparatory periods of about the same length. In the case of the present new age of Kosmon we can discern profound changes from around 800, 600, 400 years ago, but in the middle 18th century the modern age began to take shape both in material invention and in spiritual striving in the mystic sense. We hear also in Oahspe of the establishment between the broken heavens of angelic roadways anticipating man's crossing of the oceans and the linking up of people all around the world.

Thus we may perhaps link the OAHSPEAN conception of true God with a philosophical conception of a Zeitgeist or Spirit of the Age, remembering however always that earth-time concepts must be limited and require mystic increase and wider understanding. If we try to explain OAHSPEAN ideas to those who in the NEW AGE deny the existence of God, in the sense of a King God sitting up on his throne above the clouds, "above the bright blue sky", whose existence is delightedly disproved by disbelieving astronauts going only as far as the moon or not even a quarter that distance, then we must first make clear that we WORSHIP and PRAY to only the Universal Creator and that "God in heaven" never claims to be more than our elder brother, not our Father-Mother. A close study in OAHSPE of true Gods will undoubtedly suggest that the present Lord of All is actually responsible for the inspiration of those who deny him because he is "too small" or even because the love of man being established in their hearts they think they can "do most good" without him. OAHSPE fully supports the claim of any man to be fully mature, to be fully responsible for others and for life on this planet. OAHSPE never sets store by precise religious beliefs. Faith is something different altogether being based on individual experience of THE UNSEEN.

We should perhaps mention that OAHSPE mentions "GODDESSES" as well as "GODS" but gives only one great cycle of time to Cpenta Armij, though this, the one before the last, is said to be CENTRAL to human achievement in terms of the great age of human material civilisation. No

Goddesses of earth are mentioned but this could be taken as the language of "positivity" in the terms best understood in the western world. Many who have their spiritual ears attuned have suggested that our own Kosmon cycle may be under a feminine or more receptive aspect though OAHSPÉ does not state who took over after the cycle of Lika. We would however recognise as definite signs of the New Age, women's movements towards emancipation and equality and for a special growth in the feminine aspects of society in the caring for others and in a special concern for children. Moreover even after little more than a century of the New Age we perceive a wide appreciation of man's gentler, more artistic and pacific qualities in contradistinction to the war hero image glorified for so long in the past.

Not Getting Bugged Down

Greta James

The Teachings of Oahspe

(1953)

OAH SPE shows that at certain times and seasons, the light on earth grows dim and even the best of angels and the finest of men get bogged down in their ideas. A sort of spiritual fog may descend and no one can see clearly. Many settle for something less than the best and come to think that there will be no change. This can happen in heaven and any dead end heaven soon becomes hell for many. In a few places the irradiation of some shaft of spiritual light may remain fed by small secret groups of humble people or even in monastic type establishments shut off from the outside world. Here too the light may fade and die or just be maintained to produce a very few who can recognise and respond to the higher light when it returns. For sooner or later there will come an entry of ethereans under a high regional space God, which like an invading army arrives to release men from the concentration camps of false heavens and false kingdoms.

The vast picture of the regional and up and down variety of heavens as given in OAH SPE can be very confusing, even terrifying, but for those who trust in their own angel companionship, there can be no fear. In faith, we are as children and lie in the everlasting arms not simply for personal comfort but praying daily that we may better understand and so grow to be effective for good and so enter more fully the service of the All Highest. Whenever we think of ourselves in this light, even in the body, we are as a link on an anchor chain drawing and holding close to earth a company of angels able to withstand the earth's darkness and set up a new light of understanding, a new power for healing of body and mind.

It is all very large and our conception has been magnified in this age of Kosmon through OAH SPE. It may seem that our small earth is big enough for us with so many different peoples and so many different ideas. Can OUR ideas of goodness and truth ever be world wide, ever be universal? Should we try to make them so? The TRUTH is very simple and basic but not easy. It is that each and every one of us has to try to learn to be more concerned for others than for ourselves and not only for those we love. We must be willing to learn, to grow, to change and this is all the more important for anyone who believes that he has "arrived" at the Truth.

The great majority of us today living in a fast changing world and especially those of us in the newly affluent society, suffer in the main from personal problems of all kinds. It is so easy to get bogged down in these. The proof of "light" is that these cease to exist. Any personal conversion which makes us less easy to live with or a burden to others, which makes us less useful to others or only to claim to be noticed is suspect. If we truly perceive the light, our way whatever the difficulties will seem to be full of light, but we must always be patient and thoughtful. A true appreciation of "eternal life" can never seem so urgent that in following our path we need to sweep others aside. To love and to care and to wait may be much harder than rushing off towards salvation but it may be that is what is

required of us.

Science and Religion
John Newbrough
Kosmon Pioneer Bulletin
(published in 1954, written in 1889)

The following letter was written to his wife in the year 1889 by Dr. John B. Newbrough, through whom Oahspe, the New Bible was given the English speaking world in the year 1881.

At the time the letter was written, Dr. Newbrough was living in Shalam, the Essenean community near Las Cruces, New Mexico founded by Dr. Newbrough in 1884. Shalam, the first Essene colony founded on the North American Continent since the time of Ea-wa-tah, the great Indian prophet, was dissolved about 1910.

New Orleans, La.
June 17, 1889.

The other night I dreamed I went to milk a cow and she was almost dry. She turned to hook me, and I came away, and then she went to get out of the lot which was a high plateau. She slid down under the gate and fell into the valley down below. Then she made believe she was a bull, and she stood on her hind feet and went toward the rich fields, and the people came by thousands and some said, "Stop that bull, it is under sentence of death." Then a tiger came out behind the tens of thousands of people, and he went slowly for that bull. And on his sides was painted the word "science." The bull turned away from him and fled into the forest and the tiger followed after. Then came a sign down out of the sky and it said, "The tiger has slain the bull but the tiger will never die. Look out for him. He will return in a later period. He is the most untamable of all beasts."

So when I woke, I told Ross what I had dreamed. Ross said it seemed to have significance.

The next night I dreamed a man came to interpret the dream. He said the cow represented the Christian churches and had been milked dry. Then when she tried to play bull it was but to deceive the world, and that science alone would demolish him (the church). After he had finished interpreting, I saw on the same field, which I had seen the night before, a vast concourse of people and a sign was written on the sky saying: "Fence the field in, for the tiger will surely come again." But they laughed saying:

"We are wise enough now. We can manage our matters to suit ourselves. If Jehovih will let the tiger come it is His matter, not ours. "Presently the tiger came and brought with her a lot of tiger kittens, very numerous, and she said to her young ones: "Behold these are Esseneans. Fall upon them, and eat what you like!" So the little tigers commenced to go for the people, and they scattered and fled in all directions. But the tiger made a speech saying:

"I am that that feeds for self alone. Ye would not build a fence and keep me out, so I came. As long as man lives upon the earth, I, too, will live." While he was talking, a fence was being built around the place, and on it was written the words: "Law. Law. Law. " But the tiger said:

"You are the unwisest of mortals. You build a fence now whilst my kittens are already in the field." And he pulled off the word "Science" from his sides and put thereon the word: "ANTI-RELIGION." And he fell to eating, and he and his kittens ate up all the people who were left, and then went off into the forest.

I stood on the bridge, wondering what would come next when the words came on the sky: "TO THE UNLEARNED, I GAVE THE SWORD THAT THEY MIGHT DEFEND THEMSELVES. TO THE SECLUDED, I GAVE THE CHINESE WALL. TO THE MODERN, I GAVE LAW."

That is the way I fill up nights, dreaming: and dreaming. I wondered what it all meant and finally concluded we are not to do as the Esseneans did, but use scientific rules as to a proper method of protecting ourselves. But it may be it is the result of too good a digestion that I dream these things. (This ends his dream. A few personal remarks and messages to me, and he signed it.)

The new universal religion that will soon sweep the world, replacing present Christianity, Buddhism, Brahmaism and Mohammedism, will be monotheism or worship of the Creator only, whom the Oahspean Bible names Jehovih.

Abraham, Moses and Joshu of Palestine, who was born and raised in the Essene community on the shores of the Dead Sea were all Essenes or FAITHISTS in Jehovih. Evidently again and again, in future centuries the Essenes will have to be on their guard against materialistic scientists. The only protection the Essenes will have will be the law.

John Newbrough

The foregoing letter was given to Wing Anderson by Dr. Newbrough's daughter.

Note: I would like to share my interpretation which is that any Faithist Communities of the Kosmon Age are being advised to take steps to protect themselves using science and common sense, whether this means literally building strong and tall walls and fences around themselves, placing these communities in safer areas, or other defensive means which are protective while yet excluding weapons. The law cannot refer very likely to governmental ones since these are destined to fail. Of course, we should also not infer that every dream by John Newbrough always has relevant prophetic or spiritual meaning for the future of Faithist Communities, but it seems to me, that in this case, there is. (Robert Bayer)

Spiritual Effort

A. Frost

Kosmon Unity

(1955)

"He who striveth to Me is My Chosen," saith the Indwelling Light, that Light which is within, and yet All-Abounding — limitless in its scope—Infinite in degrees of interpenetration and subtlety of differentiation. This subject has so many themes; so many facets of brilliance are there upon the diamond that to contemplate upon one only is a sufficiency for but one occasion amongst the many, when we seek to adore and praise the Light of Lights — the Great Incomprehensible. So we have chosen "Effort" as our theme on this occasion — effort in its aspect of fostering the constant stirring within the willing of the mind unto a better understanding of the All-Mind; effort to rise and blend with that Illumination which is the Light of All Lights, JEHOVIH.

Let us, in our striving, close our spiritual ears to the strident vibrations of the material, and by thus shutting out the clamor of the lower planes, open them to the Ever-Present, the celestial over-tones. Scaling ourselves thus, whilst in contemplation, we enter into the spiritual silence. Then do we hear the inner message; then do we understand the unspoken thought, and the spoken word, with an inner interpretation. For, we should understand primarily that every thought expressed in the name of the most holy, either by angel or mortal, is capable of being translated in many, many ways, according to the plane of thought to which the soul has risen in its contemplation and effort. It is in that silence that the spiritual cars are open to the "still small Voice" within — within the Inner Temple of the soul, where IT has its Sanctuary, its Holy of Holies.

There has the Voice of Infinity interpenetrated from the without — from the Heart of the Universe — resolving itself in the heart of the individual, changing that heart — changing that individual by reason of such an interpenetration — lifting him in the grades nearer unto Itself.

Let us always *strive* to hear that Voice — hearing it in our separate analyses of the spoken word — in preceptory, perhaps — resolving it within our innermost soul as that holy, intimate interpretation of Jehovah which is to each one of us *our own*, our particular gem, as it were, from the treasure-house of the Infinite. For, out of the silence which is peace, that resonant Voice proceeds, the Voice of Spirit expressing Itself in myriads of degrees into the field of Consciousness. He who attunes his spiritual ear towards that Voice of Truth radiates, in consequence, thought of a different character from that emanating from the minds of those around him. His standards change — therefore he thinks differently. And, his thought being an expression of the All Mind, he is not only transcending previous levels of thought, but is sending unto all planes of being enhanced values of the Almighty. Moreover, he has achieved a constitutional spiritual growth of outlook. He has increased the stature of his Ego; he has stepped out on that glorious pathway of attainment unto a sublime blending with the immensities. In consequence, his own thought-waves have an enhancing' effect upon the great

body of thought-waves of the world. They leaven the mass; they are as streams of clear water flowing into a muddy lake, gradually cleansing it—purifying it.

He who has become a servant of the Most High by constant contemplation, and, thereby, purification — refining his thoughts — which are Jehovih's — becomes gloriously, automatically, a reservoir of Light, a storage house. As in a corporeal reservoir, water is stored, filtered, and circulated catering for those who are thirsty or in need of cleansing, so can this analogy be applied to those who have set themselves apart to become spiritual vehicles. In our analogy we mentioned "circulation," That is so very true. For, indeed, this passage, this flow of Light from the Universal Centre, through all planes of Etherea and atmospherea, unto the corpor plane, is an immense system of circulation, a flowing from the ALL-POSITIVE to the ALL-NEGATIVE, in synchronisation with the mighty ebb and flow of all Cosmic Creation; in time with the mighty beat of the cosmic pulse of life.

We can conceive of it more readily when we think of simple examples. Water evaporating in mist from the sea and forming clouds; clouds condensing on the hills and forming rain; rain filling the streams and rivers and flowing back to the sea. Again, the seed, germinating and forming plant-life; the mature plant, blossoming and seeding, casting its seed in turn unto the soil, for further seeding and germination. We can multiply these examples indefinitely. Do you not recall the words of the hymn? "The mighty tide of being flows through countless channels, Lord, from Thee; ... Thus round and round the circle runs, a mighty sea without a shore, while men and angels, stars and suns, unite to praise Thee evermore."

This mighty spiral of circulation of Light is part of the eternal vortex of growth. Growth of spiritual concepts — expansion of ideas and ideals — enlargement of outlook — enhancement of all values, from the "All small" unto the .. ALL GREAT," as the Eastern mystics express it: .. Unto the ultimate blending with that throbbing, pulsating Life of the Universe, the Source of all growth — THE CREATOR.

Even to contemplate thus, for so short a time, is growth. Whilst so doing, something within our Body of Light has responded, that may not have done so before. Another concept, perhaps, has germinated — another growth commenced.

By a little effort, here and there, can we practice, in the holy silence of the private shrine. By this effort can we so enhance previous ideas of the Almighty that automatically, as we strive, we cause, by a wonderful type of sympathetic attraction, angels like-minded to gather about us and aid us in our contemplations-co-operate with us in our labours. There is an old poem which runs: Work apace, apace, apace, apace; honest labour hath a lovely face! Spiritually thinking, we affirm .. How true!" So let us, with alacrity conjoin in this "effort," for by such labour comes enhancement and attainment; attainment that we may serve the better Him unto Whom none can attain, forever!

So shall we, in the silence of the sanctuary, in draw the Light of Eolin, in its pure, undifferentiated

radiance, we shall imbue it, letting it or willing it to suffuse our Lotus bodies, flowing from bud to bud — from psychic centre to psychic centre — sending it forth again in ripples of differentiated beauty of thought form and love toward all humanity. By what primary urge by what initial desire, do we investigate this wonderful motion within the ALL MOTION?

We have the key in the sentence culled from the pages of the sacred law, Oahspe, with which we began this discourse . . . The All-Light said: He who striveth to Me is My chosen."

Again do we turn those pages and read: .. To every self I am the Self of that self. He who perfecteth that Self which is in all selves, such a man is one with ME. To travel on such a road, that is the RIGHT ROAD.

The whole mighty scheme of existence and evolution, spiritual and corporeal, is bound up in the urge to, the desire to, the striving to, travel on that one RIGHT ROAD. It is the broad Pilgrim's Way. The pilgrimage is eternal; the celestial city is the journey's end-and it is ever beyond, yet we may travel within it as we seek it! Eventually, we find it in some glorious degree, and Lo! It was within our hearts! What is the name of that City? Many, so many, have essayed to name it. The Faithist gives IT a name by which all may recognise IT. LOVE ADORABLE. That is the SELF which is within all selves — sleeping, waiting, until the Call of Destiny shall arouse it from its embryotic slumber. Selflessness shall grow within the seed-pod of the body of light; the angel shall emerge and adorn the Gardens of Spirit with the Beauty of Attainment.

Throughout the ages, great Teachers have expressed the Sacred Name according to the intensity of Light with which they have been impressed, and also in accordance with the competence of the humanity of that particular age in which they appeared, to understand that Light. The Truth ever was, yet can only be expressed to the Human School in measure as the pupils rise in their standards so to understand the everlasting curriculum in ever-varying degrees of scholastic expression. Man of yesterday was a child of the Creator as he is to-day, but in a simpler, less developed age. He went, as it were, to a simpler school; yet the same Truths were taught him, but from a more elementary spiritual text-book. So very simply, that first great Teacher, Zarathustra, was coached by his overshadowing Angel in the rudiments of his future Ministry. He asked: .. to be all pure, all good, all wise, all holy — what are these?" And the answer came unequivocally: .. These are to hear the Voice of the Creator, O Zarathustra! " Likewise do we find this message in the Beatitudes of Joshu the Nazarene, seven thousand years afterwards: .. Blessed are the pure in heart, for they shall see God." For the ability to .. see God" or .. hear the VOICE " — to comprehend in some very deep measure the Beauty of Holiness — is always with us ; we have but to *strive* to acquire a consciousness of Ever-Presence with us; we have just to *know* that it is all a part of us, awaiting emergence into a conscious expression; we have to *believe* that truism of the Nazarene Teacher, who said: .. \\'hat I do, ye may do also."

To hear His Voice — to see Him — to understand Him — in some lovely degree or other is a faculty

we can all enjoy and exercise, here and now. For does He not *live* in all beauty and harmony — truth and goodness — work and recreation — affection and friendship — aspiration and worship?

Is not His Glory for all to perceive — in the splendour of the firmament at night — the glory of the heavens — at dawn, the blending of colours — at sunset, the magnificence of light and shade on the hills and the mountains? Yes, all beauty is HIM, and He gives Himself to us for our delectation, He paints His Image everywhere, that all may see Him; in the majesty of ocean breakers — the shimmer of moonlight on a calm lake — the flashing silver of a mountain torrent; these are but a few of the lights and shades of His masterpiece of Artistry. His infinity of variation of symmetry and beauty He shows in the example of exquisite patterns of snowflake crystals — each different from the other! He fills our souls with the music of the Spheres in the magic of a violin, and the rustle of a gentle breeze in the trees. The sublimity of a softly-lighted cathedral is His Holiness and His Silence in Sanctuary. He is Everywhere! He is Everything! In the fragrance of the rose-in the scent of orange-blossoms — in the smell of new-mown hay. Yes, in the handclasp of a friend — in the mother's kiss to her babe; where there is steadfast comradeship, or high adventure, there He may be found. Yea, and in sorrow and all hardship — in sickness and in peril: for all these are among His Infinite variations. With all these, and much, much more besides, does He feed the soul of the righteous man — they are as Heavenly Manna. Truly does He spread a table for our sight, and for our feasting. Ours it is but to strive in searching — and He will be our willing Guide ... Verily I am thy Servant" saith the ALMIGHTY.

Yes; in that searching we shall strive — for in striving, we become "Elect-in-Light." Ours must be an *Eternal* effort. For as we obey the Sublime Urge to travel on the Holy Pilgrimage of Life Eternal towards the City Celestial, so does that Ethereal Spark of Him within each one of us grow. Even as we think on these things, it flickers into a flame. Only sloth and apathy, dull and dim its intensity. Great Teachers of old spoke of it in different ways. "The Enlightened One," Buddha Gotama, speaking to his disciples, said : .. Live as they who have Dharma for a lamp, and kindle the Fire within the Self" What did he mean, do you suppose? Dharma is that sense of "righteous duty" innate to everyone. With the godly man, it can be fanned into a flame of spiritual action which becomes an urge. With Dharma stirred, can the gentle saint become an Evangelist — the Light Dharma shining within his aura as an aureole of High Spirituality. The spark of All Light within the innermost recesses of the Lotus Body suffuses the Body of Light, burning for expression; all that is self is purged in that Flame — only the ALL-SELF is the Pyre — the ashes of the Past are swept away by the cleansing Zephyrs of High Heaven.

According to the poem Tao-Teh-King, the Chinese Teacher, Lao-Tse, said: "Follow the Light that guides you home, and do not get lost in the darkness. That I call 'using the Eternal.' "

And the great Teacher, Chine, *knowing himself* — what a wealth of meaning is there in that phrase —exclaimed: "I am Man! I am All-Light!" In him did the light burn so wonderfully, so strongly, so completely, that he *identified himself with it*, and, as Joshu, in a later age also exclaimed: "I and the

Father are One! "

For Chine had discovered the Truth of the matter. He, too, had realised that, on the journey of the Pilgrim towards the City Celestial, there comes a time with all men, when the Pilgrim turns his thoughts inwards in Holiness, and discovers the Celestial City within his heart. "Nearer am I than breathing" saith All-Light; "Lo! I am with you."

Yet the consciousness of that "Within" is being stimulated constantly by the Boundless All-Light in the limitless surround. All beauty, tones, colour, thought, ripple throughout the Universe constantly, in etheric waves. Each wave is superimposed upon many others, and they are multitudinous, countless, indescribable in earthly language — "beyond the imagination of man." Each wave is as a broadcast from the SUPREME ENTIRETY, and we, the humanity of this little planet, with its bound heavens together with the inhabitants of all other life-bearing planets and their heavens — together with the Ethereal Hosts in boundless interstellar Space — all these, and each one of these, are as receiving sets of many different capacities of reception.

In our contemplations, we tune our wonderfully complex instruments to the reception of whatever light-waves can be received and registered. In the Silence, we inbreathe those Light-intensities from the Without. They ripple in, as incoming tides ripple over the sand; they fill the instertices we have created for them; they superimpose upon each other as, in our reverie, we momentarily rise step by step in spiritual grade. Earth's conditions become negative in our trance-state, and the tide of the Higher Life flows in, flooding the soul. That which was effete within his reservoir of Light ebbs as jetsam from the true seeker's soul as the tide recedes, or as each wave advances and recedes during the trance-state. And when the contemplation ceases, the ripples recede, and carry away with them some of the dross of previous ideas.

What has happened? What has emerged? A new growth has been stimulated. A fresh capacity to absorb the broader view has been created. This, in mystical translation, means that a finer Light-ray on all standpoints has become blended temporarily with the older ideas; temporarily, we affirm, but, through contemplation after contemplation, a permanency becomes established. A constitutional growth has then changed the spiritual outlook, and one more degree above the average outlook of this humanity has been achieved.

So have you aided yourselves. So have you aided the Lords of Wisdom. Theirs is the broad, high task of raising Spiritual standards — ours is the service in helping them, by helping ourselves; yet all is in synchronisation with the Laws of High Illumination.

By Holy Effort have we thus achieved, and risen thereby. Not that such Service should have an ulterior aspect; nevertheless, the result is incidental, and progressive, and that is the main point.

Therefore, give, serve and strive! Open the floodgates of the soul to the incoming Tide of Ethera — that Tide which, in Its everlasting ebb and flow, shall take you on its bosom.

"As the Dewdrop seeks the Shining Sea — so blends my heart, O Om, with THEE!"

Of The Service of All Light
Essenes of Kosmon (India)
The Word and The Way
(1960)

The service of All Light is to lift up others towards the Father, the One All Light.

To reveal to man the Word; the revelation to man of the universe of all being, within which the Father, the All One, the All Person, stands as the centre and the circumference of all things, indivisible yet boundless, everywhere present, doing by virtue of His presence, the Life within all the living; Whole presence revealed to man and angel is the Standard of All Truth; to know Whom is to know all things, the consciousness of man and angel thus expanding in new discovery without limit forever.

To show others the Way, the path that leads upward, and to reveal the disciplines required by those who would travel upon it.

To do this, not in words merely, but in example also, in the life lived, in all that is thought, spoken and done.

To aid man to attain to the strength that will carry him upward on the path of overcoming, through ability, growing step by step, to rule over his thoughts that they may be creative within him, overcoming and transmuting all limitations as the will to do so is put forth.

To reveal the true meaning of love, when it is turned outward from the self: towards All Light and to all the Father's living creatures, and to men and women in particular, whether weak or strong, good or ban, without distinction of race, creed, country, caste or colour.

To aid others to establish within their beings the place of silence, of stillness, the place of peace in which, in each living soul, the All Light may shine and His voice speak.

To do all these things without abridging the liberty of others, without assuming responsibility for their decisions, without seeking to proselytise or convert them, yet to awake in others the desire to rise in knowledge of the Father and of His presence in them, so that it becomes in time greater than all other desires. And, with this, to awaken the will without which no man can overcome the obstacles on the path and the voices that would turn him aside.

To do all these things, not in words merely but in example also, yet knowing how to use words that they may be potent to quicken and to inspire, and how to reveal example in such a way that its speech may be without confusion and with power.

To stand in this as a beacon light illumined by All Light, revealing the Father and pointing the way to Him.

In all countries, in all nations and races, among those within all religions or with none, shall be found many who express, according to their measure in the service of All Light, such attributes as these. They may not stand in high places nor be known to the multitude, but they are known in high heaven, for they stand like stars. They are not found in the places of power nor at the head of mortal affairs, yet they do not stand alone, for they are one within the living tree of All Light on earth. They may seem isolated and apart, yet they are, in truth, of the Brotherhood of All Light, and when they meet they meet as brothers who recognise and know one another. The pathway of their travel, of the redemptive heritage, which was theirs at birth, may have carried them through this religion or that, this group or that, so that they appear to be within them. Yet in truth, these are but as gardens in which they have lived and laboured for a time, to pass beyond their limitations, which no longer have power to hide from them the Real, the One All Light.

Darkness is. Light is. Time is. Space is. Life is. Consciousness is. All of these are manifest in each of the three great realms of being; but in each realm they are manifest differently. It is as if the expression of them within each great realm of being is as the terms in a mathematical series progressing to infinity.

Of etherea, of the ethereal estate of being, this may be said: First, that no words can express the magnitude, or the glory, or the wonder of that state of existence, in which, dimension upon dimension, consciousness expands continually, in never-ending expressions of wisdom, love and power. In that realm of being it is as if, for the first time, the man attaining to it becomes a complete being; knows his true nature; begins to reveal the fullness of his true greatness and glory as an individual person, son or daughter of the All Person, the Almighty.

In etherea man's real life begins to open in its fullness. The talents that are his expand in new employment, in realms where thought is potent and the Father's presence, the presence of the All One, the All Person, EOIH, stands within and before each being as an ever-present central sun.

No man nor angel can enter etherea until the capacity to dwell there has been attained by spiritual growth, for in such realms there is no other growth. Those who thus enter are they who have attained to oneness with the Father. The self that is their individual self, their person, flowers in all the fullness of the Father's presence acting directly within them and through them. They are those in whom no shadow lies, remaining from the past, who cast no shadow, and on whom no shadow can be cast. Before them stretches an endless roadway of fresh discovery in unending wonder and delight. As their consciousness expands by the fullness and the pressure of the All Light within, so does the universe of being expand before them also without end or limit, for the part cannot overtake the whole.

Of the majesty of the ethereal worlds, in number countless, no two alike, moving and flowing in rhythms and orbits by virtue of the Father's Presence, Who moves the whole, comprising all within the ambit of His Person, no mortal words can speak with profit. Therein lies the destiny of every man born with the heritage of everlasting life, irrespective of whether he has been, as men say, good or bad. He is the Father's son and moves towards Him in the Father's time.

Of the atmospherean realm this shall be said: unlike the ethereal realms, which are boundless, the atmospherean realm is bounded by the vortex of the earth, the planet, of which it is an integral part, travelling with it. In the case of this earth, its boundary extends somewhat beyond the moon's orbit and downwards it penetrates even to within the surface of the earth. It is, as it were, the spiritual counterpart of the corporeal, the material earth.

The difference between etherea and atmospherea is not one of place but of an order or dimension of being. One displaces not the other. For etherea interpenetrates, and is beyond, or more inward, than all other and lesser states of being. The earth and its atmospherea are borne within a roadway within the ethereal realm, which rules upon it in all things. The atmospherean realm is the gateway to etherea; the place of overcoming; the place of purification; of redemption; in which man, following death, whereby he passes through the gate from mortal life, commences to work and accomplish all things needed for his emancipation; which, note well, requires, ever, the emancipation also of others than himself, with whom his life is linked.

To describe the atmospherean heavens to which man attains at death is not part of this record. Man shall attain in due time to travel in and learn it of himself. It is sufficient to say that they contain every gradation of density bridging the dimension, as it were, between corporea and etherea; every gradation that can be conceived as suited to every grade of man, who enters in spirit within them. Yet this dimension of existence, the atmospherean state of being, is neither that of corporea nor that of etherea. It is a bridge between them, wherefore it has been called the intermediate world. All must enter it who pass the gate of death. None can leave it until they have attained to rise to the ethereal grade. Great indeed is the love which rules therein, the patience and the compassion, the wisdom and the power, through which all who live, no matter how dark their past, are presently washed clean: the living star of light revealed within each soul. No bondage so great which that love cannot, and does not overcome; no darkness so deep upon the individual soul that the power of All Light, the love of All Light, cannot dissipate and transmute it so that it is as if it had never been; so that all that remains of it, in the individual soul, is the gain that it gave: the knowledge, the strength, the humility, the compassion, even the love of All Light.

This is the task of great companies, oft-times many millions in number, from the second resurrection heavens, who find means to reach them and take them away, either with or without their knowledge, to places where they can be restored. Here they are healed, taught, trained, given employment with great delight, developed in their faculties and talents, so that they become strong and full of delight. There, too, are they disciplined in the rule of life in those Organic heavens, which is that none labour

by themselves, of themselves, for themselves, but all labour in the name and under the will and direction of the Father, whose voice there is heard and known within the soul. By this means do those who dwell there, and those who are brought there, learn to develop themselves in every possible way in working for the elevation of others, the while overcoming the limitations which had been theirs ere they were brought to that place.

Of the injured, thus rescued, this also shall be said: that if those who injured them are yet below the second resurrection heavens, either in atmosphaera or on earth, they who were thus injured will be among those who, in time to come, shall lift up those who injured them.

The third category may now be considered, namely those who injure others by their thoughts, words, or acts, or by the conditions these create, or which are by them set in motion. In this it matters not whether the injury done is by intention or is done without their knowledge, for the effects in each case is the same. Nonetheless, where injury is done by intent, the burden upon the doer is greater, being engraved deeply upon his experience. Whereas in the case where injury is done without knowledge, the knowledge of it will not come to the doer perchance till long after. But come it must.

Such a man, or such groups of men, thus doing injury to others, entail no less like injury upon themselves. They, too, travel downward in the grades, for they have turned aside from the Way in their self-seeking, or by reason of the conditions of darkness to which they themselves are subjective.

As has been said, these conditions may be of many orders related to the past heritage of man on earth. They include both the negative darkness of ignorance and darkness in its positive form of thought-forces founded upon error, built up by the indulgence of angels and mortals in the dark opposites.

Thus do those thus pursuing their course pursue it to the end, that is, to the point at which they become broken down in sorrow and misery and helplessness and failure amidst the ruin of the objectives for which they had striven. They, too, cannot rise from the conditions in which they have thus bound themselves, for the farther they travelled away from All Light on the path that leads downward, the less were they able to discern or to respond to that light, or even find the capacity to believe that such a light exists, still less to call to the All Light, the Father, for rescue. Nonetheless their condition of sorrow, of anguish, of darkness, uttered its own call ceaselessly, so that it was recorded in high heaven. Then, when the time is ripe for aid to be given and received—when rescue is desired above all else, in deep humility of soul—then is help sent. They, too, are carried up to a place prepared to receive them, a place prepared by millions of the Father's sons and daughters in the second resurrection heavens. To this place they are brought, and held within the healing light of the Father's living presence, there held and revealed in great power.

Under this light they see themselves for the first time as in truth they are. The whole of their past lies

open before them in the magnitude of its darkness and in the consequences that have flowed out upon others through all that was done. Then are they broken down utterly, in the pride that had been theirs. Then is the faith in All Light, whose existence they had mocked and denied in their lives on earth and in heaven, made real within their beings. For such is the light thus held in that place that proof of its reality and its power is rendered with such majesty that none can gainsay it, or could find the desire to gainsay.

So purged, so held, in the light of that place, they know the Father and hear His Voice speaking to them in the silence of their souls.

It is as if the Voice has said: 'Come, my children. Long have you been awaited. Long have you tarried in the darkness on your way to me whom you knew not. Yet, though you knew me not, I knew you. By virtue of my life in you did you draw from me the power, in capacity, in judgement, and in will, to do what you did. Though you knew it not, in this you were my servants after all. You were as quarrymen who entered deeply into the darkness of the past, carrying it upon your shoulders and bringing it with you to me when your career in the darkness had ended. Now, in this holy place, I absolve you by my love, and through my very presence I lift from you the burden of the darkness, into which you had entered, all unknowing, in my service. And when you are purged of it and stand clear, you shall be aided and instructed in how its whole burden shall be undone, transmuted, dissipated, till it is as if it had never been. Thus you shall go forward, tempered in experience, purged in the fires of great sorrow and great trial, to become great workers to lift up your fellows who have suffered under your actions, that they may be set and raised on the upward path of my resurrections.'

In answer to the Father's Voice it was as if one spoke within the great light of that assembly; one as if bowed down in the majesty of that light, yet emboldened and enabled to speak by the power of the Father's love. 'O Father, we perceive thy wisdom and thy love, which were hidden from us in those days when we went forth to do our wills as we conceived them, believing ourselves to be our own to direct as we wished, not knowing we were thine, nor knowing that thou art. Had we known then, O Father, what we know now, we could not have done what we did. We perceive that in thy wisdom and thy love thou hast enabled us to become thy labourers without our knowing it. When we had thus gone to the limit of our capacity to endure, thou didst rescue us with thy mighty power. And now thou hast raised from our shoulders all the burden that was our burden, which we now see was thy burden in us, and thou hast absolved it forever by thy love. Nevermore shall we turn aside from thy path, O Father. Thou hast proven thyself to us, revealing thyself in the light of thy presence and in thy transcendent wisdom, love and power, and thou hast revealed to us also what it is to know thee and be one with thee, in thy hosts in this place, labouring for thee. And thou hast placed us among them and shown us the Way. Now will we travel it forever, O Father. Now will we join in the great companies of thy children who labour for thee in thy light, moved by thy love, revealing thee forever as thy presence grows greater within us.'

In such manner is the redemptive work undertaken and fulfilled within the earth and its atmospherean heavens. By this means is the darkness of the past forever being penetrated, transmuted, dissipated, that where darkness was in dominion All Light may rule. Thus is the redemptive burden which the present is adding also being dealt with, a process which will continue till, in the cycles of time, all the redemptive burden has been lifted and the great light of the second resurrection heavens, of the Organic realm of being, draws very close to man on earth, so that he lives and grows and fulfils free of the bondages, free of the consequences of error and ignorance which now entail upon him disease and suffering and premature death.

In this labour, never ceasing since the earth was and man with the heritage of everlasting life came into being, it is possible for mortal man to take a conscious and effective part. Of this more later.

Let it be known that this law of being holds good, in the atmospherean heaven even as on the earth: that if a man injures another, whether by intent or not, to that other he is bound. In time to come, whether that time be long or short, that injury must be redeemed. In this, as has been shown, oft-times the injured is the redeemer, being among those who rescue, lift up and release him by whom the injury was done. And in that time when the two meet face to face, without shadow between them, then is that which had been done as if it had never been. Its past is blotted out forever, without power to hurt, or to cause sorrow, or pain. More, it has become a cause of joy, for that link which lay between the two, the injurer and the injured, has become a link of love, a proven bond of great power, whose glory shall unfold in time to come.

Let this also be known and ever remembered. Man, of himself, does nothing, accomplishes nothing, in the realms of the real, nor does he redeem the darkness of himself or by himself. It is the Father, by His presence in him, His direct presence working, moving, acting, that redeems and absolves by His love, all that was, is, or ever shall be of shadow.

About The Oahspe Bible
Laura Horst
Oahspe's Amazing Predictions of Things to Come
(1961)

Earth friends, this is Dr. Newbrough (Ray and Laura, welcome Sir). I want to call your attention, my dear, (Laura) to the work for which you have been selected.

Now when I was told what I was to do, I did exactly what I was informed that I should do and I might say that I followed the instructions blindly, and it took a long time before I was conscious, but that is not a good word to use. But the same thoughts went through my mind about my work, that go through your mind, and I wondered what is the object then? When will the information be brought out to the public so that they can understand and use the information.

As you know, I never read the manuscripts until they were concluded, and then I read every page from the very beginning to the end. You have read the OAH SPE book that was published, but you have greater knowledge about the subject material than what I had along these lines when I was writing the manuscripts. You have been able to accept the information in a way that I was not prepared in accepting the information I received. I was not prepared to accept the information given to me as I should have been, because it was so fantastic, and it was so far reaching, and I was very much puzzled. And many times I wondered was I losing my mind or what has happened to me! I did follow my instructions and published the greater portion of my manuscripts, and my book was named OAH SPE Bible." (Published in 1882)

NOTE (LH.) Dr. John Ballou Newbrough was born, June 5, 1828, on a farm near Springfield, Ohio. The years between 1871 and 1881, he spent in spiritual purification, during which time, he became aware of spiritual guidance. In year 1882, he published the original edition of the OAH SPE bible. He did not publish all of his manuscripts that he received, but stored his original manuscripts and his original automatic oil paintings of many of the Great Ones, stored them in a house in El Paso, Texas, and they were destroyed by a cloudburst flood; were ruined past redemption and became rubbish. He died in Donna Ana, New Mexico on April 23rd, 1891. He is buried in the Masonic burial grounds at Las Cruces, New Mexico. He was 63 years old.

Dr. Newbrough speaks: "There were not many years after my book was published that I made the transition (9 years). And that was when I received the first real true facts of what was written, and the reason why it was written, and then I availed myself, in the world of spirit, and I came back to earth as spirit. I found mortals that I could use by which to advance the work. It has only been within the last 30 or 40 years that the OAH SPE Bible has come to the front, that people have shown an interest in reading it. And now the time has come when it is finding its place on the world of earth, and it is reaching the people that it will benefit, and those people are using it. I am going to add this, that when Po came

in on Sunday night public (Po spoke at the Temple church) and announced he was a "Son of Jehovih," I was right there beside him, and I am telling you this because you are going to have similar experiences when you start to publicize the work that has been brought to this Center.

Now I am going to add to what the OAH SPE bible has already given out and that is that the information that has come here through this instrument, and she (Sarah) is an instrument, the same as I was, and the information that is coming through is more advanced and it taking up where I left off. And this is what the people of the earth world know nothing about. Your professors, scientists, or whomever they are, they have not advanced in their thinking, and they are still thinking in a similar way as they have thought thousands of years ago. That is why this new knowledge that is coming to the earth world is given only to a few people and it will not be made clear or published until you start the year of 1962. Then there will be a beginning, and it will be like a light, as though you were 'looking through a glass darkly' because this light that is so far advanced that is coming here, is just the same when it touches the upon mankind as a whole, and it is like they are looking into a dark glass because they have not reached the place where they can use the light. And they have not been prepared for the Light and Wisdom and the Knowledge that comes here. And it is going to take a long, long time before the mortals are ready to grasp the information that has come here.

All we need to do is to go back to the place where I started, and that is almost 100 years ago. And it is only now that the *light* contained in that book is beginning to seep through people's minds. But you might be surprised if you know how many people are accepting the book because it is being widely publicized, and that is necessary in order to bring it more forcefully to the fore. I am bringing this to your attention so that you will go along as you are impressed to do because when the books begin to be written, which will contain the information given here at this Center, then the mortals as a whole, will be able to accept them.

This is my message to you, and I will also add this, that once you come into the cycle of your writing, in which you are to write, I will be there, and I will impress you, and I also will help you to write, and God bless you.

Laura: Thank you, Dr. Newbrough, for coming.

The "Religion" of Oahspe

Ray Palmer

Search Magazine

(1962)

Almost from the day of his birth, Man becomes aware that around him is a vast universe of such complexity that it is impossible to comprehend in its entirety. He learns that all this vast array of material things is in a definite order. He sees that planets hold to orbits, that day follows night; that the seasons progress in fixed order; that everything that lives and grows does so by a process that is consistent and not haphazard. He says to himself; "This is controlled." And on the heels of this realization comes the inevitable question: "By whom?"

Although he searches in all directions, from the smallest things visible in his most powerful microscope to the most distant and hazy nebula in his telescope, he finds no such controller. Next he asks himself: "How?" To answer that he devises science. He knows, for instance, that all things are composed of certain basic elements, many of which he has isolated and named. He can even use these elements to make certain things for himself; and he understands a portion of the "how." This leads him to further wondering about "who?" Are these elements the Creator? Is he the Creator? He has to admit the truth: the elements did not create themselves; he did not create himself.

Finally he asks: "Why?" Since he has decided that he was created, and the whole universe was created, and he and it are being controlled, governed; caused to develop along certain definite paths in an orderly fashion that indicates an ultimate plan, he wants to know that plan. And herein lie develops the need for a religion. What is the Creator? What is He here for? The answer to these questions gives him his religion.

THE CREATOR. The whole universe is within the Creator. There can be no portion of the universe beyond his reach because then He could not control it. He cannot be within any one portion of the universe because then He could not be present in the whole of it the whole of the time. If we postulate that a portion of the universe can run itself during its absence, it is conceivable that the whole universe always is, and always shall be. The Creator is the Seen and the Unseen.

THE UNIVERSE. The Seen: This is the corporeal portion of the universe; the sun, the moon, the earth, the stars. There are an infinite number of corporeal worlds in an infinite universe. They obey certain laws of motion so that they retain the place allotted to them.

THE UNSEEN: This is the portion of the universe we might call the Essean. It is divided into two parts; the atmospherean and the etherean. Both of these unseen portions of the universe are created in different densities, ranging from just beyond corporeality to the most rarified, called ether. The atmospherean worlds were created in what is called the firmament, or the area between the

surface of the earth and the actual substance, just as the seen universe is, except that they are rarified. The ethereal worlds are the most rarified, are perfectly invisible to corporeal eyes, and they maintain the same kind of order and orbits in the universe as do the corporeal worlds. Some are very near, and some are as far as the most distant island universe.

There is nowhere in the universe anything that is not material, the only difference being as to density. Both the atmosphere and the ether are the abode of the departed.

MAN. Man was given a physical corporeal body. He was also given a spiritual etheric body. Man was given his corporeal body so that he might learn corporeal things; so that he might be in contact with and learn the nature of the physical universe. Further, Man was given the power to know the Creator, to enjoy life, to conquer self in order to learn to live with other men and to inherit the unseen worlds with his everlasting soul.

THE SOUL The soul is the ego, the identity, the everlasting particle of indivisible matter of great complexity, in the structure of which can be recorded all its experiences in corporeality, in the atmosphere, in the ether.

When man is born, he is given an absolutely new soul which undergoes its initial period of development in the womb, is then born into the corporeal world. During its existence in life on earth, it learns corporeal things, and at death leaves the body. Death is similar to the original birth, the body having played the same protective role in the development of the soul, as the mother's womb did in the development of the body. This second birth we call the first resurrection and thereafter the soul inhabits the unseen worlds of the atmosphere and ether.

ANGELS. After death the soul becomes what we call an angel. It then lives in its spiritual body and its habitation is no longer earth's surface, but the atmospheric region surrounding it. Depending upon its record, it goes to the lower regions first, and after schooling and training, advances to other levels; at last after a period of some three hundred or more years, reaching the upper atmospheric levels where it is ready for the second resurrection, into the ether. Its home thereafter will be on an etheric world somewhere in what we call empty space. Although we call a spirit of a man an angel, actually man, from birth to the end of time is still only a man, and the angels are only men who have died, and the gods (those who have advanced to the etheric) are men also.

GODS. From birth, man is given certain tasks in proportion to his ability the first being the conquering of self (Or as it is called, Satan). The reason self must be conquered is because Man's purpose is to live with other men in harmony and unity. This conquering of self must be accomplished before he goes to the second resurrection, or becomes an ethereal with all of the Unseen universe open to him.

Once an angel has learned to serve others, his responsibilities widen. Having reached etherea, he goes through many thousands of years of learning ethereal which consists of a multitude of tasks, culminating in the management of a world like the earth. A god is an angel who has been given the title by the Creator. The management of a corporeal world and the raising of its peoples to faith and understanding of the Creator and to the first and second resurrections is then his job. The period of godship varies from 200 years to 3000 years. A god is given millions of angels from etherea as assistants, and he divides into groups headed by Lords. It is to be made clear that a god is not the Creator, but just a man with many thousands of years experience in etherea. He is not to be worshipped, since the Creator alone is master.

GENERAL THOUGHT. The Creator has written His word in the universe around us. Everything He has wished to reveal to Man, He has recorded in one way or another, in a manner that can be understood by observation. As an example, we see a whirlwind on a country road depositing dust at its center in a little heap; then looking through a telescope we see a spiral nebula, a cloud of dust in space, being whirled in exactly the same manner and resulting in a collection at its center which becomes a star, or a solar system. We can see how the Creator uses the substance of the universe and by application of notion, creates various forms. The study of nature leads us to believe in the Creator. For each complex thing in the universe there is a simple simile in nature. We can see that no two of an infinite number of snowflakes are alike, and from this we can understand how an infinite number of worlds can be different from each other. We use logic in thinking of things, and thus arrive at certain conclusions which become beliefs. Science, which is a form of logic supported by experiment, offers more evidence.

Such books are numerous, and they include the basic religious books of all the world's most important religions, including the Bible, the Koran, the writings of Confucious, the Vedas, and so forth and a more recent revelation called Oahspe. This Bible was written in 1881 by gods and lords through the mediumship of John Ballou Newbrough, a dentist prepared as a medium for that purpose and is the basic book of our belief, its more than three-quarters of a million words, answer more questions satisfactorily than all the rest put together, with the added virtue that all the rest serve to confirm Oahspe. A great deal of individual research has served to substantiate Oahspe, especially in historical ways, actual experiences. It has been man's special good fortune to have been able to learn many of these things by actual experience; also through the positive corroboration of many messages in Oahspe by scientific research by geologists, physicists, chemists, etc. There is a common basis of moral concept in all religions, regardless of the dogma or organization.

OAHSPÉ. The Creator is the All-Light, the All-Person, the Ever-Present, the only object deserving of man's worship. Oahspe calls Him, Jehovih. He is the same Creator who has been known as Ormazd, E-O-IH, Gitchee, Manitou. The One Whose Name must Not Be Spoken, The Alpha and Omega, and so on. He can never be attained.

It is not necessary to place blind faith in any book, including the holy writings of all primary religions, such as the Bible, the Talmud, the Koran, etc. The Creator would not include his word in a book, and allow that method to remain the solid positive evidence of that word, because a book can be tampered with, changed, falsified, or even destroyed, or its meaning lost through word changes, or through errors in translation. Books are only to be studied and compared and their contents subjected to logic. Where they contradict logic, they had better be discarded. Where they do not contradict they are to be accepted only as a portion of the evidence of the Creator's Word. The older a book, the more translations it has gone through, and the more opportunity for work to be done on it by unscrupulous men, the less valid it is. The most acceptable of such "revelations" might more logically be the most recent. Oahspe is the most recent of revelations, and its present form is unchanged, word for word from the day of its initial publication in 1882. Those who base a religion solely on their own interpretations of the text of a book are exposing themselves to their own fallibility. Books are not good evidence.

Often there have been gods who have established heavenly kingdoms and claimed that their heaven is the highest and now we are talking about false gods for there are false gods as well as genuine gods. False gods have pictured the Creator as a man sitting on a throne. They have also taught that all that is necessary for salvation is belief. No man can advance to perfection by decree. Thus all such gods are false. Anyone who believes in such a god is bound to that god, and the responsibility for such a condition rests with that god. But any man who calls upon any of these false gods believing that is the name of the Creator, does no wrong. "Lest ye believe in me, ye shall not be saved," is the keynote of all false religions. Without that keynote, they can have no influence. Some of the false gods were Ahura-Mazda, Te-in, Sudga, Osiris, Ashtaroth, Looeamong (who later falsely called himself the Christ) Deyus. They have long since been cast into hells of their own making and now are working to undo the wrong that they have done. Thus we note today that almost all religions have a true spirit of cooperation. But their erroneous teachings still remain.

HELL. Hell is a variety of places in the lower heavens. It does not exist as a place, but only as a state of anarchy. When a false god falls, his subjects enraged because they have been deceived, cast that god into a place of torture, and all his lords and angels with him. In turn the other false gods may hurl subjects of their rival false heavens into such places, the result being what is called a "knot" where those imprisoned souls are bound in a tangled mass. Even innocent souls may be cast into these hells simply because they were unfortunate enough to have been on the scene, just as non-combatants may be killed in a war. Or when a tyrant like Hitler comes to his death, his victims, innocent and guilty alike, may be awaiting him to exact their vengeance. They create a hell of fire, brimstone and gasses and throw him and his minions into it. There have been thousands of such hells. In all cases they are broken up eventually and their victims, every last one of them rescued by high-raised angels from etherea, those volunteer assistants of GOD (genuine God) whose unselfish work is to rescue such victims and raise them up to the second resurrection. There is and can be no eternal damnation. Everything is the Creator's, and He did not create it to damn it.

The day of teachers of religion is past. No man should accept another's word for it, no more than he can accept the evidence of a book. Therefore we do not in this article present our own beliefs as anything other than our own opinion. We offer our beliefs, research, the Bible, Oahspe, other evidence, and our opinions for inspection. It is up to every individual to attain his own knowledge in the matter of his Creator and his destiny. Every man is his highest light. And it is our selfless wish to help him attain that light in whatever way we can. If after a selfless opinion has been given, the hearer disagrees, his opinion should be respected, and he should not be criticised for it, either for his ignorance or for the presumed falsity of his belief.

The best rule is not to teach, because your teachings might be wrong — and acceptance of them binds you in responsibility.

Evensong
George Morley
A Path of Light
(1962)

Eternal Father-Mother! In this quiet hour reveal Thyself unto us, Thy Children, that by this revelation we may the better understand, and in understanding serve for the coming of Thy Kingdom on earth. Amen.

Beloved brethren, it is part of the philosophy of the New Age to proclaim the fact that basically all manifestations of life are dual. The Supreme Being Himself is also Herself, the Father and the Mother, and that Supreme Being is expressed through the universe, and the universe is dual, for it consists of the seen and the unseen. Thus perhaps at this moment unless you are watching us with your spiritual eye, the spiritual world is unseen. But if you were to leave your physical body now, either in trance or in death, and enter objectively into the spiritual world, that would be the seen which had previously been unseen, but there would still be another unseen beyond or within it, and this is so until at last you reached the great heights of spiritual attainment and unfoldment known to some schools as the Nirvanian attainment wherein you have become at-one with the Infinite, and in that sublime and glorious state the duality of all things is resolved. It can continue for us if we wish or it ceases to be because we are at-one with the unity. Therefore we see that if life basically expresses itself in duality it will follow that within ourselves we have a duality and that the pathway that we are following will be of a duality. That is to say, deep within all of us, irrespective of what the physical body may be, there are also certain aspects of the opposite sex polarity. If you have a physical body that is masculine, nevertheless there are certain elements within you that are essentially feminine. If your body is feminine there are characteristics within which are masculine, and to a certain extent these will be brought out into expression as you follow the pathway of spiritual unfoldment, not that you will become something that is unnatural but you will become more fully integrated and equilibrated; that is why the great angels, when they are seen clairvoyantly, often have a wonderful light about them, but their face is difficult to describe as to whether it is masculine or feminine, because within their being by virtue of their attainment, they have reached a balance of both. They are coming near to the Unity. And again, therefore, in the pathway of the life that each one of you is following you do so naturally in accord not only with the polarity of your physical body but also with your psychological construction. By that we mean that it has already been discovered by certain schools of psychologists on your side — that all people express one or the other either introvert or extravert. Those who are introvert are the people who, as it were, take all the impressions from the world around them into themselves and assimilate those impressions. This type of person lives very much within themselves. They are perhaps more self-contained. They may be rather more reserved and shy whereas the extrovert is the type who does not wish to receive impressions from the outer world but on the contrary wishes to express himself outwardly and make his impression on the external world. So that in one case there is a pouring in, and in the other there is the pouring out, to put it into quite simple language.

Now we mention this fact because we find that some of you are desirous of finding the inner path of spiritual training and unfoldment. Now it will follow, therefore, that your approach to the inner mysteries of life will differ as to whether you belong to the introvert type or the extrovert — whether your own inner self, your spiritual make-up, is of the receptive or of the projective type. This is known among the students of the Esoteric as being the path of the Adept or Occultist or the path of the Mystic. But, as in all things, eventually the two become one. In other words, at the end we find a balance which is the Unity. Let us ever remember that fact because it is vital to the life of each one of us.

Now just, therefore, as there are two types of individuals, two paths of unfoldment, so also there are two means of contact with the higher spiritual planes of being. One is objectively, through someone who has the power to be a channel or vessel by which those who live in the spiritual world can communicate with your plane. Of course, you all have that faculty in potential but not necessarily developed. The other way of contact and communication is what we might call the inspirational path wherein through the quickening of certain vital centres within your etheric or physic construction, power can be received by you from those who are working and watching with you from the higher planes. So you see in one case it is external from yourself; the other is internal to yourself.

Perhaps it was a great pity that when the age of darkness from which we are now arising first approached, the means of contact with the spiritual planes were closed. This was largely due to certain edicts which were put forward by the Kings and Emperors of that time wherein they made it an offence for anyone to have communication with the Unseen. Maybe they had certain cause at that time. Perhaps the channels of communication were not of very high grade. But by closing them the light of spiritual guidance and illumination was cut off from mankind, saving in a very few rare cases where it has been maintained down through the ages among the mystics, saints and occult students who had to work very discreetly. So, therefore, these dual means of instruction, illumination and communication were closed. To-day they are being opened because a New Age has come to the earth, and the shadows of materialism are gradually falling away as the soul of Man awakens to a new understanding, a new mode of life, in which gradually he will learn to understand himself, discover his own interior structure, and find the means for spiritual self-expression.

You know, sisters and brothers, one of the real purposes of life is that we should find ourselves and discover the means by which to express ourselves in the deepest and fullest sense, because everyone of us has something that we can give to the world, something deep within us that can shine as a light, not only to lighten our own life but the lives of all with whom we come in contact.

In the teachings of the Kosmon Church and Fraternity, there is expressed the aim of assisting those who are seeking the Light of the New Age, and who like yourselves are desirous of attaining personal experience of the spiritual path and all that contact with the higher planes can mean. And this is a wonderful thing. It is a great and glorious adventure—the exploration of the world of spirit. Not

losing touch with the physical plane; not turning your back upon the responsibilities of life, but rather finding a means whereby that life becomes enriched and purposeful. Now, therefore, through the means which this Fraternity presents to you, you can gradually attain contact with the Unseen by either of the two paths.

Tonight, shall we consider a little of the Omnific, that is to say the receptive, the mystical side of things? How can you within yourself unfold the inspirational and intuitive gifts? Well, of course, you know the great key to all these manifestations is to develop realisation. That is to say, not to negative the gift by your own thought but to develop it and to quicken it. Not to say: "I am never receptive. The angels never come to me. I can never find any light in life. I can never see the way ahead. I am ever frustrated." Not to say that, because at once you are closing the door. But to say: "I know the Eternal Father will reveal Himself unto me according to my measure of faith and unfoldment. Therefore will I in humility go forward trying to approach nearer to Him, realising the more I can do so, the nearer can come the angel or spirit guides to work with me and through me." You, of course, understand that the development of these faculties will take time because you are all descended from corporeal families in which these spiritual gifts have been latent for so many, many generations that they cannot be stimulated very quickly. If you can cleave to the path of spiritual development, slowly yet surely these things will unfold within you and then the world of spirit will become a living reality to you. It will be its own proof and demonstration to you as you go forward in humility, ever seeking a further revelation.

This revelation is not merely to satisfy a corporeal curiosity. Nevertheless, that thought takes place in your mind. The revelation of spirit is in order that you should grow in understanding and in the ability to make your place in the world brighter and better than what you found it at the beginning of your life, so that when at last the great call comes and your physical eyes close finally you will step out into the spiritual worlds able to look back upon a life of fulfillment, even though it may have been a fulfillment in a very small and humble sphere of being.

Realisation, therefore, of yourself as spirit, or angel in potential, though still possessing a physical body as a garment, and the realisation too that the spiritual planes are all about you and that within them are those who have very close affection for you, waiting to reveal themselves, to whisper into your mind words of wise counsel and encouragement, brings a power and a strength that shall infuse courage and ability into you, by which you shall the better fulfill your life. Yes, try to realise these things and affirm their presence, their reality, their power, for you, then they will increase.

Is not Evensong itself the song of joy and of affirmation? Let us respond to its keynote that our own hearts and minds may express the joy that comes from inner understanding. Very well then, in this hour of joy and quiet communion can we help you a little further in understanding. The spiritual worlds are all about you. They do, however, vary in what we might call their atomic rate of vibration. Or if it is easier for you to visualise we will say they vary in their wavelengths. Thus, just as this very moment there are passing through your little building here several dozen different wavelengths sent

out by wireless transmitting stations, but you are not conscious of any of them unless you were to bring a wireless instrument into here and turn its knob of reception so that it would tune into one of those wavelengths. In the same way, therefore, as these wavelengths all interpenetrate so do the spiritual worlds interpenetrate, and there is no conflict between one or the other. But forgive us if we are a little technical for a moment, but we have to remember that our perception, yours and ours, of the spiritual worlds varies according to whether you are regarding them objectively or subjectively. That is to say, when you regard a thing objectively you are looking at it as external from yourself, just as you can look now at the walls of this Temple. That is external from yourself. But if you shut your eyes and hold within your mind a picture of this temple and see the walls there portrayed, that is subjective. It is within yourself. Now on your plane the subjective often seems to be unreal or illusionary. But on the higher planes of being, the subjective is real.

Now to give you another picture. The spiritual planes which are nearest to your physical plane are very largely a copy of the physical, particularly geographically so. Where you have a river, the spiritual worlds have a river. Where you have a mountain or an ocean, we on the lower spirit planes have mountains and oceans. And sometimes even if you have a city there may be a corresponding city on the lower spirit planes. But the higher spiritual planes are somewhat removed from the physical and do not copy your geographical structure. Can you think of the clouds that rest above you, perhaps a thousand feet up maybe? Now hold that as a picture in your mind, of what the higher spiritual planes are objectively, because they are of the structure of plateaux. That is to say, they do not rest on the surface of the earth like the lower spiritual plane, but are composed of plateaux which may be at varying distances away from the earth excepting in so far as they are within its vortex which extends to a little further than the distance to the moon. And, therefore, if a spirit wishes to pass from the lower planes to the higher he must find the means of ascending from that which is geographically like your plane into the spiritual plateau which he needs to visit. These plateaux can be far more extensive than any bank of cloud that you know and can extend for hundreds of miles and, here we know you find it hard to understand when we say that some of them can be inhabited within as well as on their surface, and the further in distance they are from the physical globe the more beautiful or refined and high-graded they are. That is objectively. But you can go to them subjectively without even moving from your chair at this moment. It is almost as if your mind can be the wireless receiving set and once you have learnt the art of turning the knob of reception, that higher spiritual plane can be all about you, even though objectively it may be several miles away.

Now we know that is hard to understand at first and we are not going to argue about it-just leave it for you to think out in the quiet moments during the coming week. Only in so far that just as your wireless transmissions interpenetrate each other but do not exist for you unless you tune into them, in the same way, therefore, the higher spiritual planes are remote from you until you tune into them, and the first act of tuning in is to try to visualise them, to build as much as you can a picture in your mind of what they may be like. It is quite true that at first perhaps your efforts may be rather faltering and elementary, but like the young musician who has to learn to move his fingers up and down the keyboard, week after week for a long time, stumbling perhaps, frustrated may be at times,

disappointed too, until one day suddenly he finds he has mastered a sonata or some other piece of music and can play it without a mistake. What a joy that is. It is as though for a moment a new world had opened up for him. In the same way, therefore, the art of communication with the spiritual worlds is something that you work at and practise and practise, never minding the disappointments, until one day it all unfolds to you as a real and objective revelation, coming through the door of the subjective. Gradually you have practised the visual is at ion until you find it is no longer what you thought was imagination and illusion, but it does really live for you.

So by these means we in the Kosmon Fraternity present to you what we might call a transcendental yet practical mode of spiritual growth and of blending with the higher planes of being, and it is this blending which is important because by so doing you draw down into your very being the life forces that are ever vibrating in those higher planes, pouring down into your being, helping to transform and beautify your own life, and from you, flow into the lives of others with redemptive and restorative potency. Not only do you do that but you come into closer contact with the angels of light who are ever awaiting and ready to minister from those planes to you. Some of us who stand here tonight not so very long ago were on your plane in bodies of flesh — perhaps not members of this Fraternity. Some of us who are here tonight laboured in other churches, more orthodox bodies, but oh! the wonderful revelation that has come to us since we left your plane! Now having found the pathway of light, we return to fulfill the task of the service that came to us in our earthly time, though it was not quite possible for us to see things then as we do now, and as you do now. Perhaps the day may come when you too will return to speak through someone who has that gift on the physical plane — ten, twenty, fifty, a hundred years hence, in order that you may fulfill and complete your service as a messenger of light, before finally entering the higher planes of being, never needing to return any more.

Oft-times the angels will come when you least expect it and when you are busiest. It does not matter to them. They can leave their thoughts as seeds in your mind which will bear fruition tomorrow, or the day after. There are occasions when even in the midst of your business you will suddenly be aware that a light has flashed through you just for a second, and brought a thought of consolation and encouragement. Now we who come, therefore, minister by the power of the sevenfold path, the sevenfold light which is synthesised in the word of power which is the name Jehovih. Nearly all spiritual names are words of power, as you will learn as you follow the inner path. By "word of power" we mean that they have the ability when they are uttered by someone who understands and who has also developed a certain amount of spiritual quality to their voice, called sometimes the oralite power; then the utterance of these sacred names are words of power because they create a condition or vibration in the ether surrounding you, a condition of beauty and of light. Therefore, in the sacred name Jehovih there are seven letters, which comprise this word of power, and they are linked with the seven rays of the spectrum, seven notes of the musical scale. Yes, you who are musicians—and there are several of you here to-night, both on the physical plane and on the spiritual—remember when you are discoursing your music or even perhaps in a very small way, trying to be composers, you are touching one of the wonderful mysteries of life itself—how to weave

together the creative threads or forces, the rays that ever stream from the Infinite Mind and express them in patterns of sound. But we who come to minister to you do so along these rays, and according to our function so we shall bring a light into your presence, into your being, though you may be in the counting house or the shop on the busy highway, in your garden or in your home, still the light will come, and the seven main groups, although, of course there are many sub-divisions, are the angels of the seven rays. Those who come to you to quicken you with strength and with courage, to stimulate within you organisation and foresight and the ability to create, come on the bright RED Ray, bringing its vitality and invigoration. Those who come to teach, and lead your minds in ways of wisdom, come on the deep YELLOW Ray. Those who come to work with you in healing will produce in your surroundings the colour ORANGE, like the setting sun that, having bestowed its light and its power, has brought restoration to the earth ready for its nightly rest. Those who come on the tasks of restoration and transmutation bring the light of the GREEN Ray with them. This, of course, is a very occult thing and it has attached to it certain teachings regarding the gradual spiritualisation of your physical body. Those who come to you on the pathway of prayer, devotion and aspiration, the path of purity and spirituality, bring the colour BLUE with them. First it is the pale blue of the turquoise, that is the colour of faith, and as your faith deepens so does the colour deepen, until the tints of royal blue are about you brought by the angels who belong to that ray. The great angels of Compassion who come to minister to those who suffer and are lonely — perhaps minister through you — come along the PURPLE Ray, that wonderful soft benedictory light, the Purple Ray. Those who come on the Ray of music and poetry and all things that are beautiful, shall we call that the MAUVE Ray? We mention those things because we want you to remember them and sometimes in your quiet moments you will be conscious of a light, of these colours around you, and you will know then the particular plane and sphere into which you were being attuned at that time, and this power, this light, will grow and increase within you.

So beloved brethren, on this night of Evensong, when joy of spiritual realisation is in the hearts of us all, we tell you these things to give you encouragement on the pathway of life, and although we know sometimes you find its way difficult yet, remember this, that the power of spirit is within you and it is that power which can triumph over any and all physical circumstances, for it is the revelation of the presence of the All Perfection within your heart and mind. Yes, He is the Life of your Life.

So in the weeks that lie ahead of you, springtime is soon coming, fresh labour awaits you all, wonderful experiences that the summer time will bring, speaking spiritually, of course. Go forward, therefore, to-night, encouraged and consoled, strengthened and uplifted, knowing that the power of the seven rays is being focused within you, sometimes specialising in one colour, sometimes all blending like the light of a rainbow. What was it the ancient initiates said about the rainbow? They said it was a symbol of ethereal guidance and overshadowing. And the ethereans are those great angels who have attained the celestial heights where they are free from the earth and its spirit spheres; they have followed the dual paths, blended them at last in equilibrium and found the unity. That is the ideal at which you are aiming, aren't you? And we are walking the path with you. We share its joys and its experiences with you, and you with us. Yes, they are coming back to the

troubled earth that, perhaps not very closely as yet but in a few years' time drawing ever nearer, their great wisdom and understanding will percolate through into the material plane and guide the affairs of nations, at last leading Mankind into paths of brotherhood, peace, restoration, joy and light. That is the message of Hope, therefore, for us all to-night. Over our heads see the rainbow arch. The ethereans are calling to you, and if sometimes they cannot come quite so close 'as we do, it is our privilege to be their representatives, their channels through which the light of the great redemption and release is flowing into your life.

Come, we are going to walk out through those doors with you in a few moments time. You will go home not so lonely as before; we shall walk the way with you and on the morrow its experiences will be shared by us with you. And so the light, therefore, the great attainment draws nearer to us all, and by taking these steps we are augmenting that day which shall come at last; in fact its dawn is about us already—the day when the New Age, the New Kingdom, even the Father's Kingdom of Light has come to all Mankind. AMEN.

Objective and Subjective

George Morley

A Path of Light

(1962)

It is generally agreed by most learned men that every individual is capable of more than he ordinarily expresses. It is said that the subjective part of Man is so wonderful that he has powers far exceeding anything which the ordinary objective state of consciousness reveals, and this includes the workings of what is called the "sub-conscious mind." It goes to prove that there is within the ordinary man or woman a power which we call the spiritual man; and since this spiritual man is active in those in whom the subconscious powers are awakened fully, then we can suppose that there is a relationship between the life after death and this subjective consciousness.

If, then, we were to argue philosophically, we would have to admit that a man is dual in his manifestation of consciousness; he is both objective and subjective. Arguing then along these lines we can see how it is that that power which is called the soul acting as a vehicle for the mind, whatever the mind may be, causes the functioning of his spirit self, reacting on the nervous organic system of the physical body, and controlling the outer organism.

Now all that is rather scientific, but it will help us to come to a very important conclusion. It is this, that if the spiritual worlds are real, and if they do play some part in the life of human beings, then one half, yes, more than one half of the human race is spiritually starved. It may be that this is the cause of most of the trouble in the world.

The spiritual worlds are everywhere. They are particularly associated with this planet in what are called in Kosmon terminology its Atmospherean Heavens — the Astral planes, if you prefer the term, associated with this particular globe. In these heavens reside those who have left the physical body, and they form a vast company of intelligent thinking beings, not those vapourish, vague sort of drifting spirits that the popular imagination thinks of as ghosts. If this then is true, there is associated with this Earth a section of the human race which we can rightly call the invisible inhabitants of this globe; and it is important to remember this.

Modern Spiritualism is doing a good deal to popularise this idea, but for many it has shortcomings, or does not as a rule go far enough. The deep thinker would like to know as much as possible to what extent the spiritual worlds do affect this physical plane on which you live, and it will come to pass that we shall see in our search that the spiritual world would do infinitely more for the good of the world if only it had the opportunity. Whereas now the lower planes wherein dwell those who have not progressed, those who are earthbound, find that they can easily attach themselves to the sensitives who have no training, or knowledge, concerning these overshadowers of theirs, the result is that crime very often prevails where it should not.

There is indeed a profound reason why we should take into consideration this important fact.

We see in the naturally born-sensitives, who are not spiritually inclined, a vast field of work. For those spirits who are unprogressed, who desire not to leave the earth plane, find a harbour in the auras of those who can respond to their wills and their wishes. Against that, of course, we have a vast band of great hosts of workers on the spiritual side who are doing their best to protect these people and to resurrect the earth-bound, to lift them up and guide them to a higher plane. All this is very wonderful work.

But what the Kosmon Church and Fraternity is concerned about is the spiritual development of every individual, who should indeed be equipped with far greater powers than most people to-day possess. Here is a point which immediately brings us to consider the facts of psychic development and more. We are concerned with the natural development of all faculties, particularly those which govern and direct the psychic gifts when they begin to manifest. What are the psychic gifts? They are the manifestation of certain centres within the spirit body. These centres become active under strong magnetic influences, and they are naturally under the control of the subjective part of man, and are, therefore, associated with the sympathetic nervous system in the physical body. Thus we see the need for the awakening of the higher consciousness fully, so that it can govern and hold in check any undue manifestations, and keep steady the general flow of the magnetic currents within the spiritual body.

Now, as you turn your thoughts inward to meditate on spiritual things you do not at first quicken these psychical activities. Instead you begin to awaken the higher consciousness, a state of mind which functions in harmony with the higher spiritual planes. Your ordinary mode of thinking becomes changed, and you find that you compare everything material with spiritual values. You regard life in the light of its reaction to spiritual influences. When this manifestation of the mind begins to open out, then it is quite safe for the psychical faculties to begin to manifest. As a matter of fact, the higher consciousness always acts very cautiously, and it works in conjunction with the guardian angel. The guardian angel works in conjunction with your spiritual master, a high-raised angelic being with whom you are associated according to the ray of your spiritual descent. Your master knows what is best for you, and he communicates the fact frequently to your guardian angel, called in Oahspean terminology, the "ashar."

The ashar then will speak to you through your higher mind, and will always help you whenever you need guidance in regard to your spiritual unfoldment. As time goes on you deepen this consciousness and you increase the spiritual activities by various means. For instance, you may engage in some form of work which has a spiritual expression such as helping people to find spiritual values according to their needs. Or you may guide poor souls to a fuller realisation of their powers and to a happier life. You may become a healer or teacher; you may be all these things. The result is that you are daily coming nearer to that high realisation of which we speak.

Meditating on the spiritual planes will also develop these faculties; reading spiritual books, prayer, and joining with others in worship—all quicken within the spiritual body those right vibrations which lift the consciousness and cause it to awaken on the higher planes. The moment it so becomes awakened it is linked with the dwellers on those planes. These dwellers — call them angels, spirits, astrals, estreals or esseans, as you wish — once lived like you on a physical globe, either this or some other planet. These angels or esseans then live together in the higher spiritual planes, where they have become attuned to each other in perfect harmony, knowing the joy of constant activity and association. Their thoughts are always producing beautiful things, and the spirit body becomes increasingly active according to the exercise of their own personal faculties, some as artists, some as musicians, builders, teachers, some as helpers guiding others as they rise from the lower planes. Probably as sweet and beautiful as any of them all, there are those who care for the little children who have died and risen like stars of the morning to these realms of light and glory.

As you advance, then, on your ascension, the higher mind awakens and becomes linked with these higher spheres. There is a wonderful telepathy between the awakened mind and the angels of these planes. There are those who know all about you and your struggles on life's pathway. They are your overshadowers and helpers and your loves. They are of your spiritual family, because they came down the same ray of descent as you have after them, from the great subjective realms into the objective form of life, to ascend back again, knowing through the objective association all things that they have to contact. Like you then, they love, and hope, and sing, and laugh and dance, and wait for still higher glories. Linked with you therefore, power flows from each plane to you. This causes the soul to expand and the spiritual body to grow, and that subjective self to become awakened on its own plane of manifestation. Then new powers become active within you, and the physical system, which used to govern you, now becomes your servant. This is the secret of all mental and spiritual healing. In whatsoever form it manifests it is the same. It is the developing of the higher consciousness, and the directing of the vehicle, the spirit body, through subjective channels.

The Faithists have a way of explaining this. It is the coming into awareness of the Creator and His manifestations. There is a point in one's unfoldment wherein it is said that a man is able to hear the Creator speaking. This may be regarded as the highest intuition and illumination combined. If we can learn to cease from always seeking objectivity, the intuition gradually advances to its highest possible point culminating in permanent illumination. That would give to all men the power to understand everything. Would it not be a wonderful thing to hear His Voice speaking through the higher mind? One day you will know this, then you can say: "The Father moveth me," and "I and the Father are one."

This is the condition of consciousness found in those spiritual spheres called in Kosmon language, the Third Resurrection, the highest planes connected with this planet. There love and wisdom blend and produce another attribute. Just as when you and someone you love meet and your minds seem to flow into each other, your thoughts blend and your whole outlook on life becomes different. So on

these higher planes the blending of the archangel powers gives you joy, and a peace which passeth all understanding, by your being so close to at-one-ment with the All One.

We are anxious to see a New Humanity come into the world; because this is the right time for it to appear. Every great age in the earth's history is marked out in cycles, and the present cycle is sometimes called the Arc of Sabea. That is to say, the sun and its planets marching forward in a great circle are now passing through that section known in the spiritual spheres as the Arc of Sabea. The name means the time of the descent of the angelic hosts from the Ethereal worlds. This is the time when spiritual knowledge shall be restored to Man-the time when all high ideals of humanitarianism, peace and universal brotherhood shall be brought into actual manifestation. You can assist in the initiation of the New Race by becoming a representative of those angelic hosts. As you reach up toward them, so will their light flow down to you and through you to a waiting world. If you link yourself with them, the same power that they have, Peace, Joy, Transcendence, will manifest in your heart, and radiate from your aura wherever you go. You may come into touch with hundreds of people perhaps each week; everyone shall receive from you the touch of this miraculous hidden power. You are not going to wait for your life to end before you enter on your life's work, are you?

Here then is a means by which all can be of service. We first aid people toward the awakening of the higher faculties of the soul and the bringing of the mind into focus with the higher spiritual planes, then later assist in the developing of the inner faculties sometimes called psychic. There is, of course, a further means by which all this can be done. That is by association. By associating with others of like mind, forming a guild, a league, an order or brotherhood (call it what you will) all seeking to manifest the higher life, and in the unity of the many form a great channel for the out-pouring of the angelic light.

Let us not forget also, that once the spiritual self has begun to awaken, you gradually become more and more active out of the physical body when it sleeps at night. There, gathering up experiences of the spiritual planes, and engaging in service with those who live therein, you can fulfill as much or more than on the physical level, though you may not be able to bring back the memory of these experiences until you have advanced far on the inner path.

We do not want to call you away from your ordinary place of worship if you are quite happy there; go back to it and carry with you the greater understanding and the spiritual power for service which you gain by coming into harmony with the higher spheres.

This is a religion of reality: it is a path of service: and if you can grasp it, it will transform life for you. The earth-life is a preparation for the real life which begins with the death of the physical form. Having come into an awareness of self-ness on the physical plane, you will begin the real life with understanding and joy. But that life can be yours now. Let the angels be your companions; their light will illuminate your path, and ever quicken your heart anew in the consciousness of the higher reality.

Go forth to-day then, and begin life anew, and being companioned by the radiant ones, the Great Spirit shall bless you in all you do.

The Self within all Selves

George Morley

A Path of Light

(1962)

"To every self I am the Self of that self. He who perfecteth the self which is in all selves, such a man is one with Me. To travel on that road, is the right road."

These are the words which the seeker needs. They are the words of hope; they are words which indicate the possibility of attaining something above the personal self which has limited him. If there is within him something apart from his personal self which, if developed, will free him from the delusion of this plane upon which he lives, then he will indeed be very happy.

The Kosmon message affirms this something within by which the personal self becomes merged in the One Self, and a man becomes transformed; he is a new being; he is nearer to God; he understands in a way he could not have understood before. How can we grasp this important fact and realise its full meaning?

The process begins with the abnegation of the lower self, after which comes the development of the spiritual self, that which is of Jehovih, a part of Him. You will understand this better when you realise that the physical plane is only a part of Man's life. It is the beginning of the growth of that peculiar entity which is the particularisation of that self which is in all selves. The corporeal phase, though necessary for this objectification, is only the primary aspect of Man's existence.

The undeveloped man has power over the physical plane only by the use of brute force; the spiritual or arch natural man will have other powers as we shall see presently. The fact remains that Man is eternal; he survives the change called death, and he then lives in another state of existence which approximates more to his deeper self. The physical life is important because here we develop a will, and the power of exercising the will, bringing the perceptive faculties to a focus, that we may hereafter unfold the apperceptive faculties through at-one-ment. On the physical plane Man learns through coming into contact with things, while in the spiritual body he learns through assimilating with them. That is the big difference. He assimilates with his surroundings, and by and through this assimilation develops something which he does not possess whilst he is in mortality.

That is the keynote of the New Religion, whether it is taught in the Kosmon Church or any other Community. Thus by the unfoldment of the angel man, even while inhabiting a physical body, he becomes so attuned to the spiritual planes that he is able the better to live a normal life, and rule his surroundings, not by brute force, but by spiritual transcendence.

That fact of spiritual transcendence is one of the features which we shall find developed in the Race now coming into being, and when in the fullness of time it gains its triumphant ascendancy in what

the Faithist calls the "Kosmon Era," the world will be a very different place. Crime, ugliness and sin will have been put away — nor will any man be happy while another wants. Means will be found to put an end to all these things which mar existence on the physical plane at the present time.

The physical body, so wonderful in its construction, has been developed by the Infinite Mind working through the subtler forms of matter, and has produced a vehicle which will respond through its nerve impulses to the power of a directing mind. But the body is useless without this mind behind it. Mind, which we cannot define saving by abstract terms, can rule and direct the body; but at the present time, man, in his worship of his personal self, is inclined to allow the body to rule him. It is this which causes him to cry out: "O what am I that I am thus limited!"

Well, of course, he does not understand until he is instructed. How shall he obtain this instruction? It will be given to him by and from the beings who live out of the physical body. The beings called angels or spirits, are themselves men and women who have passed from the physical life, of either this or some other planet, and knowing as they do through assimilation, will be able to impart to man the necessary knowledge whereby he can gain the transcendency of which we speak.

Listen to what they said, and are going to continue to say. Listen to the Voice, even as spoken through the seers and seeresses in the days of Moses and Zarathustra. Listen again to what they said through the entranced seer in the upper room in the time of Jesus, during the mystical supper of the Essenes: This is what they said.

The real man is a spiritual man. His powers are latent within the matrix upon which the spiritual body is ultimately built up. This latency is a subjective condition; and when you can arouse the subjective man into activity, he immediately becomes associated with transcendental powers. There you have then the beginning of the theme.

Your scientists investigating with no spiritual object in view have discovered this subjective self. They call it the Subconscious. But this subjective self has possibilities which Science did not dream a man possessed; arouse it, they say, and then all sorts of things come to the surface. This is just what the spiritual teachers have said all down through the Ages. If you arouse this subjective self by scientific means, there is no telling what dangers you will encounter. Arouse it by spiritual means, so that it can respond to spiritual planes, and you will find all the difference. That is where the need for a religion comes in.

We need the power of Spirit. We need that looking upward every day. We seek to come into at-one-ment with the Self of All Self. Then we shall be in tune with the angels in Light, and nothing can come near to hurt or to harm.

When the spiritual self is aroused and comes into activity — when the subjective becomes the objective — then a man begins to look differently at life. Before, he judged his life by physical

standards; now he has a higher perspective. Although he sees the possibilities and potentialities of physical life, yet he begins to realise that they are not everything. A strange unrest has come into his heart, and with it a wonderful joy. It is the knowledge of the higher worlds which has come to him. Whereas he once thought he was alone, now he realises he is companioned. He finds that around him in the invisible worlds are the angelic hosts. He has breathed a new air. Beautiful themes come to him. Nature in all her loveliness preaches to him a silent sermon. In the busy haunts of men he sees the power of life working amongst those with whom he comes into contact. Then he begins to understand that every individual is peculiarly sensitive, and that he himself may be even more so because he learns that within him are certain centres of occult activity, and when these are beginning to manifest they may produce strange sensations which are familiar to everyone who is awakening in the Light.

Everybody is sensitive to the power of thought, and the seeker now understands that many a poor sinner is struggling against some gaunt obsession, or is in the grip of an evil thought current from which he is unable to break away. While the mystic or the saint is influenced by another thought-current, receiving power and guidance from the higher planes. Then sometimes to the seeker there comes from the planes invisible his spiritual teacher, and whilst he is in deep meditation with his thoughts turned inward, his aura glows with a gentle violet or golden light according to the nature of his meditation, and through it there comes a tiny ray. Watch the point of that ray, and you will see that it passes through the back of his head and there becomes invisible. Now turn your inner eye on to another plane and, still watching that tiny ray, you will see it comes from the forehead of an angelic being in the higher spheres, wonderful in the power by which he is surrounded, bathed in intense radiance. From the master mind to the mind of the one in meditation the thought is passing.

That one is you, whether you are a member of this Fraternity or not! Whatever you are, or whoever you are, if you sit in meditation with a true desire to come into touch with the Light, there is an angel who will draw near and instruct you. Of course, if you do not follow the school of wisdom to which the members here belong, then you come under particular guidance of definite teaching.

This light then comes to the one in meditation. He may not be aware of thoughts as words; understanding often come in mind pictures or a very gradual extension of consciousness; but slowly he grows in the light, ever nearer to the All Father. A new strength manifests within him, and the things which held him down at one time begin to lose their hold because higher and transcendental powers are now taking their place. His religious observances, the ceremonial, the singing of hymns or chants, the recitation of the prayers, all promote within his spiritual body a rhythmical flow of the finer forces.

This spiritual body is at first like a film of white lines and can be seen by the clairvoyant within the radius of the physical form. It is not actually in touch with all the parts of the physical body, though interpenetrating it. This white film-like body, when it becomes aroused or developed, perfectly exhibits the transcendental likeness of the being, himself. Thus your characteristics apparent to the

physical eye will stand out clearly in the spiritual likeness, though in a more refined degree. If, for instance, you now possess brown eyes and dark hair and strong hands, even so but more beautiful will be your spirit body when developed. If you die, and this body is not fully developed, it then expands quickly, or it takes upon itself a definite shape in which the mind can function subjectively. It takes a little time for the objective to develop if you have not unfolded these inner powers before you passed out of the physical body. This will explain the trouble many psychic investigators have when getting into touch with someone who has recently passed away from the physical life. That one forgets his earthly name; he forgets certain facts of his past life, and this leads the investigators to say that the communication is false. They do not realise that the deceased is now minus his physical brain, and that many sensations which stir the physical brain in a particular way are entirely absent. Of course, the individual associates himself with the physical life in some ways subjectively, but never really receives impressions on the inner mind. It is as though the consciousness is manifesting dreamily in a body which is only partially developed, and he may remain in that dream condition for quite a long time. He comes out into objective awareness in short intervals, until gradually a complete lucidity returns when the spirit body has become quite cohered and intact. Then he is able to pick out from the latent memory storage the things which happened long ago, his name and many other matters. But the investigator is usually too impatient to follow out such a line of research and gives it up.

Later on the individual having developed his higher self, passes on to the Second Resurrection planes, and is not anxious to contact the physical plane again. He has little interest in it, and does not desire to be probed and questioned in the séance room. His only interest in the earth life is his care and love for those he has left.

In the Second Resurrection the now arisen spirit finds the life and visions there so wonderful, so beautiful, so powerful, that he begins to realise the meaning of life. He understands that there was a purpose in the earthly life, but that the life of spirit is a higher call, a greater experience. Later he will come under the care of the Lords of Direction.

Who are the Lords of Direction? They are more advanced angels who attain their full unfoldment by watching over the affairs of earth. They each have in their care a number of angels who in seeking their unfoldment may yet have to work out something, or develop some theme, or put right something they left undone, or perhaps undo the knots of a skein they tangled. Sometimes it is difficult for these Lords to persuade the lesser ones, but they explain that one cannot attain still higher heights, or inner grades, until everything in the personal life has been put right. You must go near the earth plane for a little while, they explain, sometimes individually, but usually in company with others, because in unity there is strength. You may go to teach or heal, to inspire and uplift, or just to clear those circumstances which you left tangled.

This is done by thinking strongly of someone on the physical plane; then when you find yourself in his presence, you keep the mind upon some particular spiritual theme and speak to him about it. You

blend with his aura, and your vibrations become closer. He will then begin to feel that you are present, though if he is not yet spiritually awakened, he may not realise what your presence really is, but he will gradually become receptive to your thoughts. You tell him what to do, how to overcome a difficulty, or how to put right something that is wrong. You inspire him with higher ideals, new thoughts. By these means you will gain experience of spiritual control, and you will also learn the lessons of the higher life. You will begin to understand causes and reflexes. In course of time you will come back again to these higher planes from those to which you have descended. This is the path of attainment through service. Such is the process for those beginning to understand spiritual life.

But you who are listening to this address may not have to follow quite that same path because you are learning so much now about this higher knowledge; you are already preparing for the after-life, and beginning to develop the spiritual body. We are helping you to unfold that "Self which is in all selves," so that when you pass from hence to thence, you shall have all the inner faculties developed, and, entering into the Second Resurrection, shall be received amongst the company as one who has knowledge — for to have knowledge is the key to power — the power for ever greater service.

But we want you not to wait until you have passed into the spirit life before you begin your real transcendental work; you can begin it now; and if you do it now, you can work out your own salvation, gain your resurrection, and enter into the spiritual life in power as a king entering upon his rights and privileges without conquest, saving that you have conquered the old enemy, the lower self.

If you make this a fact, what will happen?

Firstly, you make your decision to enter the path the Faithists are treading. Then you will say: "I will strive to come into at-one-ment with the Self within all selves, the Heavenly Father. I will come daily nearer to Him, then I know the Masters of Wisdom will draw near to me, and in the times of meditation — to which I will devote ten minutes each day — I will take a theme from some book that inspires me, and I will meditate upon it — then I know that light will come. I will daily affirm the power of the All Highest in my life; I affirm the power of angel communion, because only by the mind affirming something can it become operative, for this is the key to all growth. So I begin at the basis of all by affirming attunement with the Eternal Father; then I shall be always rightly guided."

Brethren, this is the simple foundation of a real and true religion. Of course, knowledge may become very complicated as you advance, but then you will be ready for it. To-day, we speak of the beginning when a new life dawns for you, to lead you to happiness, to growth, to fulfillment and to service for your fellow-men.

As the new life unfolds you will be aware of the guidance of the angels of Light. At night when the physical body sleeps, it will sink into a condition of repose, but since you have objectified the subjective self, that will leave the physical body, having become objective on the planes of spirit, and

in course of time, you will be able to mingle with those who, like you, have transcended the limitations of the lower planes, and join with them in full association and spiritual activity — accomplishing much and learning much. When you return to the body in the morning it will have gathered its vitality from the magnetic sphere around the earth, and will be charged with sufficient nervous energy for your requirements of the day. You may not remember all that you have done out of the body, but as time goes on, gradually the doors of memory will open more and more, and knowledge and understanding will filter through. Slowly your view of the world will change, so that you can see a great purpose moving through it, and realise that your life is a part of the Whole in a very special way.

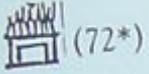
Will you then to-day begin the higher path? Slowly yet surely the new Self will take the place of the old self; you will become more responsive to higher vibrations; your voice takes on a magnetic quality, your eye gives out a spiritual power, and your aura pulsates with a beautiful light, which other people, though not seeing, will nevertheless feel and be moved toward things spiritual. Thus you become a power for good in the world.

Come! It is time we began to realise these things. The world sadly needs our help, but only spiritual light and power can solve all its problems. Although the Kosmon Unity can do only a little, yet it will count for much, because it is a part of the great Movement for world illumination in this New Age, and the Great Ones watching over the destiny of this planet are using it in no uncertain manner. Gradually the new schools of transcendental light will take the place of the old religions which have failed, while those which have not failed will go on to higher heights. The Kosmon Race will at last adorn this little planet, and the things which trouble Man to-day will pass away, because the higher vibrations created by those who live and work in the transcendental light will make it impossible for wrongs to exist. Even the physical body will vibrate to a higher note so that disease will not be able to touch it.

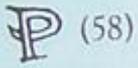
We give you the message. We want you to understand the things which are and which can be; the real issues in the salvation of the world. You are the light-bearers; go forth and accomplish much for the Father's Kingdom.

You can become the ministers of light to a waiting world, and in becoming the focus for the higher Powers, do your little part, ever attaining in service. Then, some day when the great call comes, you shall enter the joys of the Lords who will greet you as brother or sister, and then the sweet harmony of peace shall gladden the heart, even the Peace of Everlasting Love. Amen.

**Prayer Sang to the Tablets of Saphah:
The Tablet of Emp'agatu**
Anonymous
Kosmon Unity
(1965)



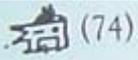
Saga. Lo, we have lit the Sacred Fire upon the Altar of Sacrifice.



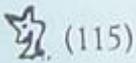
Pe. That through Ethera the Redeeming Light,



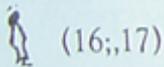
Foi'su. Amereth shall manifest in the House of Prayer.



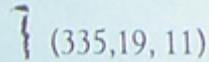
Be. Repentance shall be the Sacrifice.



Chu. The Silent Voice manifests the Words of Power.



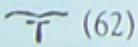
Fin. The Waters of Life descend and bless us.



His. So shall all evil forces be subdued.



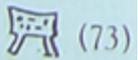
Te. The Hand of Gentleness shall restore the world to peace.



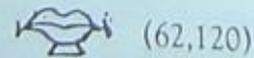
Te. Give ear to the Voice of EOIH.



Te. Projecting the message on the ethe's waves.



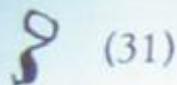
Chok. That the world shall triumph through our sacrifice.



Mowth. Anon the angels shall descend and speak.



Les. Inspiring the Law-Givers, the men of wisdom.



Ze. To build the House of God anew.



Ez. Then to the earth from heaven above.



Co. Angels in Ministry shall descend.



Ego. To guide by the power of the All Seeing Eye.



Muk. The light of God'sWord to man in Kosmon.



Hiss. Father by Thy Holy Power may the past be Redeemed.



Bo. So let us weave our clothes of spiritual light.



M'bo. That we may radiate light upon the earth.

Numbers in parenthesis refer to characters found in the *Tablet of Emp'agatu*, the *Tablet of Se'moin*, and / or the *Tablet of Kii*.

Angelic Preceptory — Zarathustrian Mas

George Morley

Kosmon Unity

(1972)

If we say that the After-Death state was an epitome of everything we have experienced in Earth Life, we would be correct so far as first awakening memories go. The mystery of the condition after the spirit leaves the body is difficult to put into familiar language, but you can understand it to a certain extent as earth experiences PLUS the experiences gained in subjective states. So the mystery is not so profound as may first appear but we must consider it since it plays an important part in the growth of the spirit after it has left the earth body.

When one passes from the physical plane into spiritual life, one sinks into a condition of sleep, because the etheric body becomes inactive and the mind sinks to become active only on a very interior plane. The person has gone inward to conscious experience, but as his "body" sleeps he has no means of bringing into focus those things his mind knows in the deeper state. This fact is known to most schools of psychical thought as it is very ancient teaching and can be traced back to the teachings of Zarathustra, the Persian sage, who lived approximately nine thousand years ago. Also in the Christian teaching, it is said "On the third day, Jesus rose from the dead."

During the three days the etheric body slowly gathers its energies and finally consciousness comes back to it and the person wakes on the plane to which he or she has 'gravitated,' then memories of earth life come back and persons formerly associated with are seen again. In some cases there is no realisation that death has supervened. Some think they are still alive and since thought can carry the spirit anywhere, they go to places they were in before death. Yet they are affected by the magnetic surroundings of their new home and its vibrations so that with earth surroundings they can make no contact and cannot understand why they cannot communicate. This veil of the newly dead is something which gives frequent difficulty to those who minister to them. We are getting this message out because even at this moment, so many people are passing over to the other life without any idea, of where they might be going. Ministers of religion hint at a possibility of Paradise, or a long sleep or a dwelling with Angels, but there is nothing definite, yet the true teaching has been available for a long time.

Where it is necessary to arouse a spirit as to a knowledge of his state, Ministers of Light and those who work in this way, go to them in the First Resurrection and explain their condition and what is happening. They may take them to the places they left and show them their old friends but point out the lack of communication and so emphasise the difference of their state. They are taught that their association with earth can only be subjective, though they may objectify themselves and manifest under certain conditions. But association with earth life is of tantalizing experiences, because the new vibrations no longer resemble earth vibrations, but are more active and require emotions more acute, every feeling at a higher pitch and so difficult to bear.

It may seem strange that you should concern yourself with such things before they happen to you, but truly life is continuous from plane to plane and there is no such thing as Death. The change called Death simply produces a different state and condition of life.

All Spiritual Schools, which teach from an occult and scientific of point view, call the experiences of the first heaven, "the Planes of Illusion, for there nothing is quite what it seems, but are reflections of things built up in etheric and astral light. When a spirit has great bondage, who is so to speak, "earth bound," the forms are tantalizing and the experiences of those who are in the lower states, can accurately be described as real because of the anxiety and pain and mental anguish, which they make.

We pass on this matter to you because we believe your object is to serve the Father in heaven by doing His Will, and you may help the Higher Worlds of Life and Being, who go to assist those in bondage and in this condition of illusion. If you have thought of these things and studied them and spent time in meditation, you are already associated with the Higher Spheres of Being, have magnified the Light, Jehovih, within you and taken to yourself a garment of Solar Radiance, in building the etheric body beautiful, so when you pass from the Earth Plane and awaken after the three earth days of rest, you arrive already above the "Planes of Illusion," to the borderland of a higher reality.

In so far as this is your spiritual state already, you can through the Power of Prayer and in intention together already, join the higher reality, and so aid those who have passed from this life without knowledge of their new state. Many newly passed over are in a state of shock and disorientation, still associated with earth life and inoperative in the new life. We should pray for them. How do our prayers help?

Prayer creates a vortex of spiritual energy. We call it that for want of a better term, and your learned men speak of energy existing which cannot be seen or sensed, yet it is potent. Spiritual energy radiates from the finer realms of spiritual matter for you have momentarily linked your heart and mind with the Great Centre of All Life, the Soul of all Souls. You have done this by an act of will. This is possible because the seed within you is Eternal and the strength within you, part of the Great All. Turning the mind inward and in a spirit of prayer invoking the light causes a higher, finer radiation from you to the Centre, and there comes back an answering wave, which is greatly magnified, as linked with the minds of Angels ministering in the Father's Name. If your prayer has been specifically for one you knew, then they can find that one from the image of your mind, identifying the thought image from its vibrational quality in the same way that an image can be transmitted onto a photographic plate. The radiation, however, also partakes of the life quality of the ray which brought that one into being, i.e., with his spiritual lineage, with his time on earth and his ethereal quality to come. Every mental and spiritual effort on your part clarifies the higher Life Rays of that individual, enhancing his tonal quality and enabling the Higher ones to recognise what was, is and is to be.

The Function of Tae

Joan Harmon

The Faithist Journal

(1975)

The Creator has made all forms and all life within them to exist in a constant and everlasting state of flux. There must necessarily be all degrees from unripeness to ripeness expressing about every grade of expression conceivable.

The sum total of the highest at any given time on a planet is given a name expressive of that ascendancy and is called 'TAE', the highest general expression of mankind.

Grades of people depend not only on heredity but also upon cosmic conditions. At periods when cosmic conditions are favorable, there appear individuals among people who are head and shoulders above the others. Through these individuals, new ideas, more light, more encouragement for spiritual growth in various ways are given to others so that new and higher standards become known and practiced. People are caused to rise in grade for several generations.

Often, people who call themselves Faithists – people who dedicate their lives to the All Light, the Ever Present Creator, are capable of receiving great inspiration. Seeing the discrepancy between themselves and others, they disassociate themselves, except from a few. The wisdom they are capable of disseminating is moving and powerful, but all too often they keep it locked up in themselves and that was not what it was given to them for. True enough, such knowledge may not be for 'everyone' either, but often more good could result if it were spread a bit more among those who are truly ready for it.

What is it that makes some inspired people so reluctant to share the Light they attain to understand? Some say, "I'd rather not mislead anyone." This can be 'self' talking. Light comes from the Creator. There is nothing misleading about it. It is self-flattery to think it comes from self enough to mislead anyone. When others are allowed to share light, they grow and make permanent changes in their ways of thinking and acting. Certainly this is to be desired, and the very basis of Jehovih's kingdom on earth. Why, when so much general good can be done, do some so fear and avoid bondage then? Would you not willingly even take on bondage to do the Creator's work?

(However for the most part there may be no bondage involved.) The Light given you could not have been merely for yourself alone.

Some say, "I give light only to those who ask me for it." The Journal asks you for it. Often we know whom to ask – but not necessarily. And we often do not know what to ask. Help us and the Journal to do the Creator's work; to channel help and light out to those who seek it. Not all information is for all, but we pray for the ability to discriminate and channel some things into print, some into personal

contact and correspondence.

Part of laying the foundation of the Creator's Kingdom on earth is to establish planes of spiritual concepts, Truths become spread in the course of human relations then incorporated into wider and wider circles, adding up to spiritual progress among increasing numbers.

Setting an example is part of it. The tendency to idolize the ideal is called Seffas. Having our Ideals reinforced, raised, clarified, is all part of spiritual progress. No one person is Tae, and we all need the Creator's Light as it comes through you, just as we try to share what comes to us.

We know you are busy. It takes time to sit down and write or type information. But as you give out what is given to you, more will be given you— the time to do it will be provided also. The more you share, the more you will be given.

The Matchless Voice of E-O-IH

Don G. Pickard

The Faithist Journal

(1975)

“My son be not afraid! Thy life shall be forever. Life of My Life thou art; none can take this away. Life of cower is a taste; life of Es, the feast, Hear thou My voice, O son of Man, I am Thy Creator.”

The son of man gazed skyward, to him no void, but filled with life, It seemed a vast cathedral through whose open roof he viewed with opened inner eye, seeing planes beyond. The music of the spheres, its central note, clear, rang in the depths of his soul. “My son, though mortal life men take away, the life within cannot be touched. My words, O son of man: I have made all men to be free. Only with this freedom can they learn to know?”

Light like a silver cord stretching from every form of life, revealed many threads in the ethe, linking everyone. All links rising to Him who holds each within Himself, each a part of Him. Like gentle ripples on waves, currents of the carried His words throughout the Universe, In vain dark powers tried to check the winds that traversed millions of worlds, potent with power, directed by mighty will. These powers could not return to Him who sent them, until His will was done. Throughout these many worlds were those who heard these words. Through descending plans they were transmitted, inspired by angels to register in mortal thought. In time these rooted deep in men’s’ souls. Hearing the Voice of the beloved One, the, were not afraid. Knowing of immortality, truth set them free. Within each soul the Voice spoke: “My Son, My Daughter, know thy Life is forever.”

The son of man looked fearlessly at death. Death was only the guardian of the door, and once passed closed it forever. In Es worlds it was not. “My son, be not afraid; death serves My purpose and thine. Thou canst not live on earth forever. If not for death, would not life be hell?”

The son of man replied: “O Voice within my soul, how tell the sons of the earth this fact?” The Voice replied, “Pave faith In Me alone, I will show a way.” In the unseen worlds, Gods of wisdom heard the sounds of soul, for nothing there is hidden. All is light and crystal clear. These Gods of Majesty read into the heart of the Eternal One the way each soul would hear the Voice. “Go now, Ye Gods,” the Voice said, “remove the clouds around their world. Then reflected power of My Light shall stream into their souls. As those at-one with Me perceive My thoughts and plans, so teach thou mortals every child of man is forever My son, My daughter. Then will their Faith in Me expand and they become like Gods,”

So did the Gods of Wisdom and the Lords of Mind prepare the plan, They proved the life of Es objectively and undermined the ancient (false) Gods so that clouds were scattered and light shone clearly. Because His light no mortal could withstand, He gently gave reflections of His mighty power, to suit the vision of the sons of men. In course of time both light and sound were sensed in every

soul; the sons of men ceased war and peace reigned. In taking form and shape, projecting thus their presence, these Gods at-one with everlasting Light showed mortals the endless ladder whose height none could attain. The everlasting Light cast rays on all, and all heard the Voice. "The life of earth is but the taste of Life: the Life of Es the feast indeed."

At first, these words seemed strange. Mortals believed in the earth life for its own merit, not that it was a beginning to a higher life like a feast. Fuller richer Life, expanding without end, was beyond the scope of their minds. Their own experience was three score and ten. They had no gauge by which to measure things beyond the senses of touch, sight and taste, Dreams came subjectively but had no substance or measurement, could not be defined. Teachers said "Why doubt ye this, for whilst on corpor Es remains subjective, but when ye know of Es objectively, behold, then corpor seems just like a dream." Of many things these teachers spoke, for the matchless Voice would not speak to all mankind until all the work of preparation had been done.

The son of man developed the inner sense through the discipline of concentrated thought and passive receptivity to spiritual things. In the silence deep within, he recognized the source of all those thoughts which came to him from without. As the wind they came, whose origin none knew, came and went, oblivious of all law. In this the spirit ever surgeth free, inspiring whom lie will, by virtue of His presence, supreme, beyond all law.

"O spirit," said the son of man, "Is not thy presence in all that is? Yet even so, how long ere every son of man shall know this fact himself?" "My Son," the spirit said, "Observe nature. I do not cast aside the old at once, but bring all change according to My long term plans. When it cometh, men hardly perceive change has taken place. I clear the air of clouds, and bring their world to higher spheres; then the senses in each soul are ready to receive My words. In course of time they look back to the present age and say 'what tools the ancients were,' not knowing that these things are bound to be."

"O Great all-discerning Spirit," replied the son of man, "How great the measure of Thy wisdom, even Gods fail to comprehend. Thou fillest all life with illustrations of Thy ways. When they ask for wisdom Thou makest each to see the truth of things from within and without."

"My son," the matchless Voice replied, "Blessed are all who hear My Voice. Tell them how to listen and know My Voice from that which is counterfeit."

Then the Lords of Mind explained again the way in which the Voice is heard, describes the chains of light through every plane of life, and showed the waves of power and energy vibrating at terrific pace throughout the Universe. In every little atom, it was as a Light a fund which spoke to every cell of matter told it what to do. Behind each particle and element was the archetype of life. If the atomic counterpart that was the life and power of every cell. It matched each to dance and sway in rhythm to a celestial tune. When this was fully understood one knew the Voice was everywhere, always had been thus and was greater and more powerful than all the Gods and Lords. Though for a time

mortals could be deceived, in the end that matchless Voice Would penetrate all hidden depths, and 'soul' that was in every man would recognize the source.

The son of man comprehended. "O Great Eternal Spirit," he said, "in the end they all must come to You, forsaking all the lesser lights rather than betray the truth. For so the soul Thou hast made, to sense like a homing bird, the One who made it, to know by virtue of Thy presence the route which leads home. May Thy great Name be known to all, Thou art most beloved. May the speech of soul touch all who live, and Thy Name extolled."

The unseen friends who read the thoughts of all, had marked the way in which the Voice touched a human soul here and there, saw them as lights, lamps of white above each head. These they overshadowed, standing watch day and night, watched as in the wise of time the lights increased, each kindled from the everlasting Emme. Then spoke voice to voice, thought to thought, and in the written word, Long after these lights had passed beyond the orbit of the earth, their words and thoughts lived on, still seen in etheric waves as lights whose source came from an everlasting flame. It was ages ere the Sons of men comprehended the reality behind all life, could not for countless centuries grasp that the pen was mightier than the sword. The pen did scribe the written worth, and behind the word was thought expressed, back of which lay other thoughts, and back of those the Matchless Voice. For in the first place, He alone gave utterance to the thought.

The son of man was slow to learn. All that is deeply profound grows slowly upon the soul. Pondering this, he wondered if in a blank mind the Voice would speak more clearly. For the Voice would come only when certain things had been done, in order and with due reverence, like the worship in the higher worlds. The mind at peace, free of obsessive thoughts, free of bitterness and hate, contented in itself, would in the stillness magnify the Voice, but in the conditions one normally finds on earth, the Voice could seldom speak and was drowned by noise.

The son of man longed to tell others of the matchless Voice. He saw fears and darkness in the mind, giving a quality life ought never to have. Men had many fears, first of all, that of death. Most mortals were unaware of that which lay beyond. Those who claimed knowledge, only quoted others' words or spoke of truths they did not understand. Original truth had long since been perverted and, in the course of ages, lost to mind.

In the souls stillness the son of man found inspirational seeds to sow. Here and there, into minds prepared to receive; the seed germinated and grow. In the course of time light became a mighty flame. To each great flames hundred others were drawn. These in time fanned by the winds increased ten-fold. So was there formed a vortex round the earth, a power to enhance the power through which the Voice spake. Thus souls of many were touched, and so believed. It was the currents of vortexian power that carried the words of the matchless Voice, lodged them deep in the soul. These were words no other could copy or imitate.

The son of man prayed, "O Matchless Voice, whose Name is spoken in the wind, behold, the sons of earth have In this cycle heard Thy words, and glorified Thy Name. Grant us the joy to glorify Thy Name on other worlds, that all shall know Thee, Thou One Great Spirit of Eternity, E-O-I -H."

In higher worlds the voice of praise was heard, by those standing in crescent. It attuned each mind to contemplate the mystery of Jehovih's love, Above the throne of a God, there formed a glorious sea of etherial fire. Awe and reverence deepened, the light grew brighter still, and from the midst of that bright sun came words in language all could hear. It was the Father's Voice yet gentle as a Mother's. That Voice was indescribable, it spoke of love and power and wisdom that was without end, could grow in every source forever once that soul had been awakened by Jehovih's words, Though words of others could stimulate and lead, only One had everlasting right to say "Beloved. I AM."

On wings of prayer rose as one the words of countless millions, of Gods and Lords and angels wise and holy, whose love flowed like an endless river unto the Person of that Voice. In each and every one lay memory of the past, when first the soul had heard Jehovih's matchless Voice, "My son, be not afraid! The life thou hast shall be forever. Life of My Life thou art, and none can take this life away, The life of corpor is as a taste of life; the Life of Es the feast." The memory was as if of yesterday rather than of ages past.

The voice of God summed up the mood and will of all. "Beloved, think thou of the sons of men who live their lives in darkness, and let us do the Father's Will." Through God entranced, the Voice spoke tenderly, in tones that spoke of infinite patience. "My Sons and daughters, labor thou with Me, that all may hear My Voice, for only as they hear My Voice is all our joy increased."

The son of man declared these things to a disbelieving world, to men who failed to understand a scheme in which total liberty was bequeathed to all. Of voices they spoke scornfully for darkness dwelt within. For in the darkness of evil lay power to oppose light, a power forcing disbelief. In every life form the matchless Voice spoke, in sound, light and harmony. Even in the elements the Voice declared a name. The life of corpor so deceived, men looked up at the sky and said; "It is all in ever-ending void, there is no Voice, It cannot be."

The Voice spake once, nothing happened. It spoke again, and all the darkness took flight. Again it spoke, and all was nailed with blazing light. In that light the Voice rang loud and clear, was heard by all, could not be denied, for all heard the Matchless Voice proclaim throughout the Universe "There Is no void; I AM."

On Meditation

Greta James

Kosmon Voice

(1976)

Meditation can be a cry for help. Some may insist on a “hotline to heaven;” others may be content with an “answering service,” but in silence there is a calming, a restoration, a healing process. The spirit, casting aside corporeal problems to which there seem to be no answers, is often weak from distractions, wounded by conflict comes with a sense of defeat as a petitioner.

Many prayers go unanswered. Many petitioners tire of battering on an apparently unopened door and turn away from The Creator. The entirely self-centered “Give me,” “help me,” “Save me,” if answered at all, bring an unexpected, even unwelcome answer. The petitioner cannot have the kind of answer they are unconsciously dictating. Even prayers such as “Help me to help them” are petitions which often have a solution or answer in mind. Even one who turns away, feeling thrown back on his own resources, may have got precisely the right answer.

Prayers seeking guidance, reassurances, or replenishment have one advantage. The seeking with a sense of urgency is done with a degree of concentration, and there is usually little difficulty in “centering down.” The distractions that beset anyone who meditates in a habitual way are pushed aside if there is a need.

As the readiness with which we can fall into meditation is important, so too, is the cleanness with which we can return into the everyday world with a whatever gain or reassurance we may have. It is not too much to say that the value of a meditative period can be judged by the recollection and competence with which we can then deal with mundane matters, and the attention we give to other people and to their needs. Meditation must be the giving of one’s whole attention, ignoring immediate practicalities, even if at first it seems like a centering on nothing. Once the small candle flame of the Inner Light has come into the darkness, there is trust and a strengthening.

There is further healing in meditation as one grows old, as it may well become one of the chief ways of living, even of passing time. Where once one sought refuge from the stress of living and the business of doing, now one may more often visit the silence. Then one may bring the harvest of one’s seeking to others individually, or in a collective meeting for worship. This does not have to be a matter of wise words spoken but of something that can bring quality to the collective silence.

From the outward seeming of old age, even of senility, it is difficult to judge what mediation will bring. Meditation can do much to bring back lost youth and almost forgotten happiness. Things, and above all, relationships recollected in tranquility have a strange light upon them, and if some of those who shared the past experience have gone on in spirit, then in meditation there is no barrier but a greeting, a reassurance, even a joy.

The Supreme Being, the Great Spirit, is the Unity of the Whole, this Unity expressed within us, holds all people in one bond of spiritual brotherhood.

Beyond The Red Rose Sky

Arnold Arias

The Iridescent Dimension

(1976)

Before I ever love again
sifting through the pieces
for what is lost
and what is gained,
in this briefest of brief moments
in the passing of two souls,
in this twilight passage
over the neon shores
to pink oceans,
where ruby cities
rise above the chiming
of the glassy bells below.

And the soul that has not won in love strengthens,
even though the red rose fades,
and even though the footsteps cease
vanishing as they melt away.

As the mind recalls the face,
the light reflecting from the eyes,
the distant tones of the voice
now dissolving behind fountains
in endless hidden spaces.

A time of decision
This is a time for insight
and breaking through,
when the dreams intersect the reality,
when their two paths blend
in a shining transformation,
which leaves neither never the same,
never the same again.

Before I ever love again,
let what is to be forgiven and forgotten,
be resolved and placed away,

let the lines of lush long roses
be arranged in fragrant groves.

And comfort me now at the end of my quest,
And comfort me now at the end of my song.

In these sunny heights of incandescence,
aglow with hues of dazzling pink,
And in these phosphorescent hills.

O GREAT SPIRIT,
FATHER of the oceans and the valleys of the stars
and of Nirvana

Before I ever love again
may my soul turn first to THEE.

Message from Above

Agnes Castle

The Faithist Journal

(1977)

Direct always thy purest thoughts into the ethers for only the purest thoughts will be taken up and be magnified and recognized. Etheric substance has powers of tremendous values when directed properly and can save the world, enhance its beauty, release tortuous souls from their prisons of agony. Beauteous thoughts of the past are the bright lights of today!

As the thoughts take form coalesce, attract each other, their structure enlarges, condenses and what you term reality or manifestation is put upon the world. From this thou canst see that ALL IS THOUGHT! God has given each of His children this magnificent power to use as he chooses, as he wills.

The correct direction of thought will be the Golden Years of Tomorrow! Be thou EVER coming up into the higher structure of thought and power will be advanced to you to be used in ever greater enlargement. We are your Faithful Brothers of a Past Era guiding, directing and pulling you to the higher, lighter, more glorious spheres of evolvment!

Prayer to Eoih
Rick Cafero
The Faithist Journal
(1977)

Forever is Thy Light O Creator. In the Ever Presence of Thy indwelling spirit, I see Thy Light. Beautiful are Thy creations O Father. The worlds Thou createdst are for the joy and happiness of Thy children; Thy voice grows forever in our souls like beautiful flowers, as stars of the morning we go afar on the endless trails ahead, beyond the skies. O Thou Almighty, how could I not remember Thee, in all Thy creations! Thy wisdom and perfection are found in the least of Thy parts, in sweet fumes and beautiful colors, in strains of whistling pines and running rivers and rolling clouds. Rock layers of mountains and canyons show the symmetry of Thy hand in millions of years. O the magnitude of Thy works, O Creator. Who fashioned the boundless firmament of which even Gods know not the extent; who adorned the heavens with countless billions of worlds and stars boundless forever. None can deny Thee, Thou Ever Present. It is by Thy Hand all things are! It is by Thy Breath all things moveth and liveth. All parts are Thine, O Thou Great Spirit Jehovih! All Knowledge is Thee.

When will man have faith in Thee? Can he be persuaded to seek the All Light, to live the All Pure, to follow Thy commandments in full? Has he found the Joy and peace of Thy chosen; united, living together, with songs of love and praise of Thee, O Father! O Thou Creator, Thy chosen are living proof of Thy hand upon them. Thou art mighty in their souls and gentle in their hearts, with good words and helping hands. Yea, Thy followers are living sermons, whose works are now become cornerstones for the redemption of the entire world. O Thou Eternal Ancestor and Quickener of all things, Thou art the power to accomplish. Thou hast not gone away and left Thy children to labor for themselves. Thou art always near and ready to those who desire to serve Thee, with a willing heart. O that man could rind the happiness of Thy loves; that he could see Thy emancipated heavens. O that he knew the meaning of the word, salvation!

Thou has said unto man; Have faith in thy Creator. I am the foundation for all good and all progress. Cultivate My Voice within thy soul and thou shalt rejoice in thy life forevermore. Ever those who had faith in Thee needed Thy commandments. Their communities were blessed by Thy hand. But those who had not faith in Thee went down to destruction. Their cities were ruined, their wars multiplied on the earth, they were overrun with spirits of darkness. Will man ever learn from the mistakes of his predecessors? When will he understand that Thou alone art everlasting and all enduring? All other things vanish, but Thy wisdom endures with Light forever. O that man would not lock his soul up against Thee, but trust in Thee forevermore. Forever art Thou the joy of my soul, the love of my speech, O Father. I will not complain against Thee; Thy hand is always put forth in the furtherance of Thy Kingdoms. All honor and glory unto Thee, O Jehovih, Thou Great Spirit! Thou art greatest and mightiest of all. Thy love will find its way in the hearts of even the most unripe who turn about and proclaim Thee forevermore. Thy Light only will I search for, O Eoih, Thou All Person, lead Thou me, by Thy Light will I serve, forever! Amen.

The Rose
Don G. Pickard
The Faithist Journal
(1977)



The early summer rains had encouraged the growth of new wood. The little shoots, only a few inches long, were a miracle of nature's inventive genius. Red and smooth, with thorns yet soft, all disclose the atomic archetype memory that completed the outline shape to form in silence that which already had been formed by Mind. Here was a mystery indeed.

How did the wood know the hidden pattern of that which was yet to come? How did it know how to produce the end result, and even if it knew this, from whence came the fragrance, earth or Heaven? The rose was a sensitive person, for in a way everything is a person, in its own right, though its consciousness of being varies in many worlds. Was it aware that others gazed at it? Did it respond to human voices? Did it sense the harmony or otherwise, within the range of consciousness peculiar to itself?

There were several shoots to be seen, some short, some long, as if to illustrate how in nature nothing is made twice exactly the same. It was a living illustration of a beauty far surpassing all the other forms of beauty nature sketched on earth, as if life itself was writing of its own great mystery in the works of creation, so that the soul could take it in. "I am too great and infinite to be perfectly expressed in any form or shape, but here I localize part of My Presence the nearest to perfection you will ever see on earth. Within the limits of form and colour and fragrance I AM. In this expression of Myself, I reach the soul of all. I tell them how I AM myself a person but not as they believe I AM. For the sum of all these persons is Myself."

Consider then the rose. `I gave its fragrance by virtue of the fact, I MYSELF am present. Not as a chemist did mix the elements and compounds, for I take these from all the places in the Universe and do the mixing Myself. Behind all you see is that which speaks of Me. For I AM alone the Life of All forever, and all that you can say concerning this remains for all Eternity in these two words. "Life Is."

Let us therefore look at the rose with the comprehension of those who see behind the form of Very Soul of things. See it as a person, an illustration of what the soul of man must ultimately be like. We could not invent or design the rose, the human mind could not imagine it from that which was not yet perceived. The freshness of the rains is Life indeed. The rain is not the Life, but the means through which the Life comes. The blood is not the life in man, but the channel through which the life enlarges and makes the form expand. The ethe is not the life, but the substance through which the Life permeates all the Universe. Behind the Ethe is the atomic counterpart of all the atoms, molecules and neutrons, and this is but the carrier of the Life. The Life is everywhere and in its boundlessness liveth all that is of form and shape. The Life itself is E-O-IH within, beyond, and ever comprehensible in its entirety. How came the thought merely by contemplating a rose? We look at things, and rarely see them as symbols of greater more profound truths, yet every one hath speech to say if he will but enter silence and listen to the language.

So the rose came to be a most profound emblem in the signs and sacred symbols of the Brotherhoods of Earth. So honored, they the rose as to give it place of prominence in the centre of a cross. So numbered, they the petals as to make even these have deep significance. For as they unfolded, it was like Truth, Infinite Truth, opening gradually, inside revealing many layers in that which men called 'Truth.'

In the East, the mystics beheld the Lotus in the way the West considered the Rose. Unto each the form was different, but the underlying truth was the same. These spoke of a perfection beyond the mind of man to see. Perfection was unique to each, and in a way each had to strive to perfectly express it- self. It could not be stamped or mass produced in Heaven. Perfection was never the same to each. Perfection spoke of an excellence to be attained, and even when attained, was not Perfection for beyond lay even greater possibilities of excellence.

One great profound lesson remained yet to be perceived. All things in harmony with Jehovih the Great Creator do not toil or fight and resist. They grow at peace within themselves, and become themselves by being One with Him. And this applied to all who live. It seemed the Rose was saying "develop through your natural self, try not to copy others. Be not an actor showing many parts, but become yourself — the self that is yourself. Be One with Him who made me so and he will do the rest." For the rose was its natural self. It simply responded to all the elements as they played upon its nature, receiving from each, resisting none. Surely the soul was in a way like this, requiring all the elements to do their work. All that man was called upon to do was ensure the soil was good, and the air fresh and clean, the weeds kept down, and in the course of time nature would do all the work. The

rose was a symbol of a perfection none could excel. He who created it meant it to be a lesson all could read for in this form the Inexpressible and beyond all Forms had written clearly what Perfection was.

Message

In every age, the Creator speaks through instruments on earth, saying: "Love one another. You are My divine sons and daughters. Love is the means of creating order, harmony and beauty.

Love is the Ruling Power of the Universe. Practice love, and you shall be renewed in spirit, and liberated from the causes of suffering. I am the love within you. I am the happiness you are seeking."

Great Creator of All
The Kemp Sisters
The Kosmon Voice
(1978)

GREAT CREATOR OF ALL: CALM, KIND, UNDERSTANDING OF TRUTH, ENERGETIC, INSPIRATIONAL TOWARDS 'HIGHER ALL LIGHT' AND MORE KNOWLEDGE CONSISTENT WITH EVER PRESENT PROGRESS:

VIA: JHVH, THE I AM: Guide us, O All Person, to know how to maintain, peaceful correspondence / communication with all mortals or angels of RATIONAL NATURE [of whatever rank or name they may call themselves]. How may these feelings of irrelevant or immaterial rejection, jealousy among themselves non-commensurate to the great work among mankind that they proclaim to be a part of, and any other seeming desires of non-spiritual nature called spiritual.

If FIDELITY is to One's CREATOR in religion, one's family in responsibility, and one's friends, correspondents, co-workers or co-believers for other beneficial energies, WHO will find fault in a Matter-Spirit SO loyal to Life's causes?

O, GREAT CREATOR OF ALL, VISIT THY PRESENCE upon the Starry Bodies of these persons without harm to their mortal part, and give them of Thy understanding, and requirements for their portion of their part of The Whole Truth. Guide them never to respond in kind to anger, chastisement, emotional weakness, and any other detrimental act which would hurt or harm another mortal or spiritual being.

THANK YOU, GREAT ONE! OUR FIDELITY OF BELIEF FOR SPIRITUAL KNOWLEDGE AND MORTAL PROGRESS IS TO YOU, AND THOUGH YOU SEND US MASTERS OR MORTALS IN GODLIKE DISGUISE, NEVERTHELESS, OUR LOYALTY IS TO YOU. Silence in many things is Golden, and the tinkling of Silver may come from any Voice, High or Low, yet, Thy Work, O Great One, will still be done because your patience spans the centuries, and not a mere few minutes.

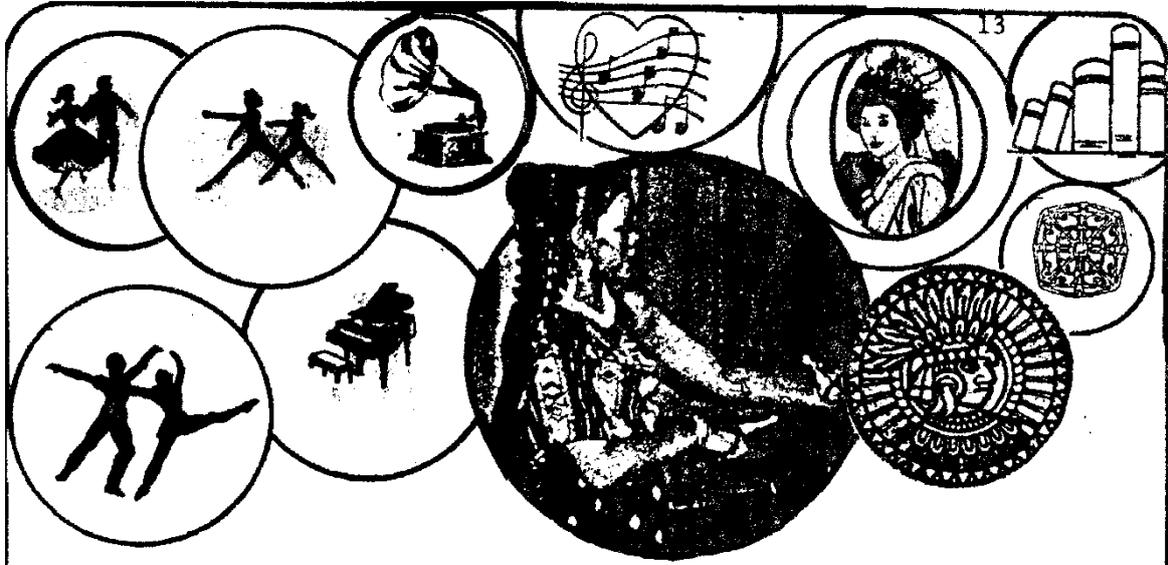
THANK YOU FOR THY STRENGTH, O CREATOR OF ALL! It is our protection. THY LOVE is our Shield, THY WISDOM, our Guidance, THY POWER, our Care to Perseverance even amid the anger of those we considered our friends and confidants. Whatsoever YOU give us to do, that will we do with THY PRESENCE in us. THANK YOU FOR YOUR BLESSINGS AND GUIDANCE TO EVERYONE!

Angel of Creative Work

Gisela Faldowski

Kosmon Voice

(1979)



The root of the Tree of Life of the Angel of the Earth signifies germination, fertility, organs (glands) of generation. When we grow into the light, we move up from the root to the corresponding branch ... into regeneration and the transformation of sexual energy into spiritual energy.

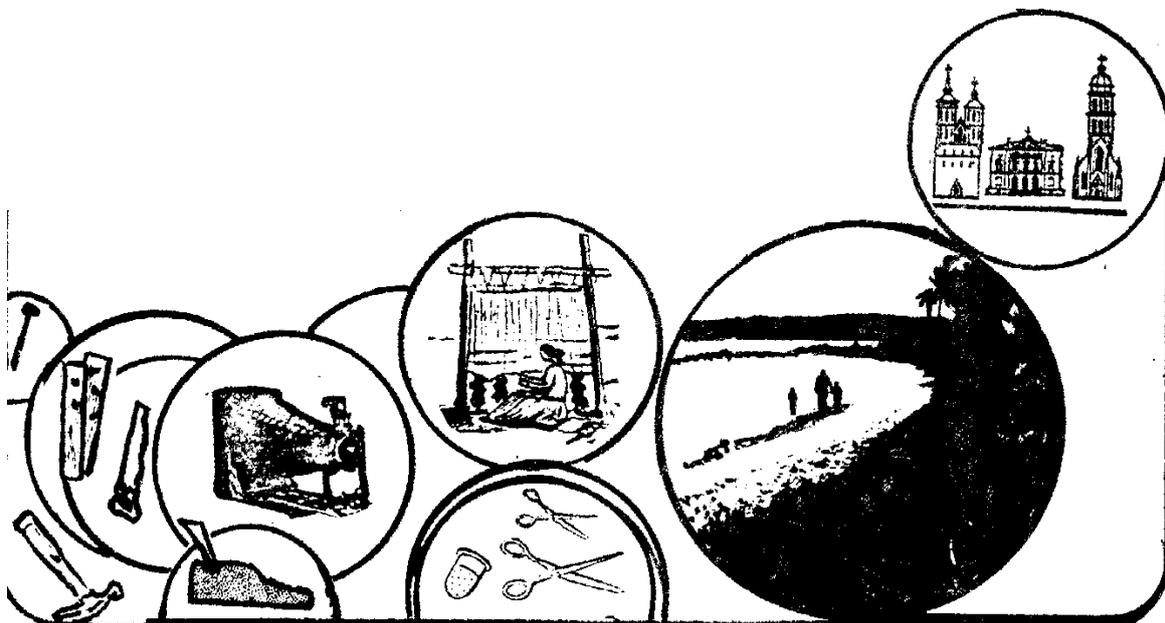
Within us lies the mystery of creativity. We manifest thoughts by human labor and creative work. We are all creative workers.

We improve and perfect ourselves, we build our body temple, we perfect our disciplines, services, perfection of love from selfish to unselfish action.

We build with our hands, we express with our talents, we raise our emotions from the crude to the sublime. Thoughts leave dungeons and soar to the ecstatic regions of inspiration. Our consciousness comes into harmony with the greatest masterpieces of all time.

There is no end to the path ... growing new shoots ... seeking ever increasing light.

Oahspe: 664, 4,5,8: Mine is the tree of life, forever growing and rich in blossoms and sweet perfumes. I provide my heavenly places broad, boundless, so that the soul of man can never reach to the boundary thereof. Heaven after heaven I created as a surprise.



Cosmic Drama of Life

Laura Horst

Kosmon Voice

(1979)

O, Almighty Creator—Thou Great Central Light of ALL LIGHT!

Thou Supreme Creator of all creations, of all universes; and all things they contain!

Thou Loving Almighty Father; Creator of all Gods; and Lords and all Human Beings
and all living things!

The Heavens declare Thy Glory; and I see Thy Miraculous Wonders everywhere!

Beloved Father—guide and teach me Thy Holy Wisdom!

O, Almighty Creator — Thou art within me and I am within Thee.

Thou hast given me my own Eternal Soul — a Luminous Spark from Thy Eternal
Radiant Light, illumining my Soul and forever joining my Soul to Thee.

I feel our sacred Oneness — and deep within my own Soul, I hear Thy Loving
Whispers from Eternity.

With loving reverence, praise and rejoicing within my Soul, I watch Thy Cosmic Drama
of Life — ever moving and changing as a vast, endless dream.

Glory to Thee, Beloved Creator, forever and forever!

On Oahspe
Don G. Pickard
The Faithist Journal
(1982)

It is the most profound book in the English language. All the questions mortals find coming up from some unknown deep in themselves, find somewhere in Oahspe a guiding light that helps them find the answers for themselves.

Without in any way adopting the dogmatic confident tone of the preacher, who has convinced himself the whole of truth is contained in his Book of Books, Oahspe merely states the facts of the unseen worlds, the history of the past, and the things that prove all life is One life.

Truth is suggested. All conclusions you are left to arrive at by letting the words make whatever impression they happen to do.

The effect is to change things from within, gradually working outwards. Attitudes are changed, merely because they are etched on a wider background. Much peace of mind comes from real knowledge. You are not asked to have a blind faith in anybody or anything, but a faith that grows with the knowledge. For the mind may be likened unto a room in semi-darkness, with thick curtains preventing the sunlight from coming in. Oahspe lets the sunshine come in, by virtue of the power in all mortal minds to receive of the light.

Indeed, there is no human mind so dark, it cannot receive of light. And the darkness is more caused by fixed notions of religious ideas, heaven and hell, paradise and purgatory, than ever by anything having substance in reality. The darkness we build whenever the mind closes itself to new ideas, new impressions. As we mature in years, so is our nature inclined to close this inner door of our own account. No one closes it — we do it all ourselves.

Let us think of Oahspe as a kindly friend; not as a stern judge sitting in judgement over us, but a true friend who says; Let me cast aside these heavy curtains, and allow the sunlight to come in.

If we happen to think of ourselves at the same time, a realistic view is that while such semi-darkness is in our minds, we become our own worst enemy. Thus much of the misery and heart-aches arose not so much by malice or deliberate intent by others; but because our own yardstick or perspective, is all adrift. We really do become as the blind who angrily say, "We are NOT blind. We can see!" And the mad effect of this is that the darkness remains.

Perhaps personal illustrations may help in this. I came across Oahspe quite by accident several years ago. A Rosicrucian writer branching out on his own, and giving away a few trade secrets, briefly mentioned a book in automatic writing "Oahspe" that had about a million words.

Over the years, I had purchased, literally, hundreds of books all with a view of finding out whatever could be found out, of the esoteric hidden mysteries. And I read Oahspe, with the joy of a man who feels he has come to the end of a long search. I read it from beginning to end, in that order, six or seven times, so that my mind could always retain an overall picture, a comprehensive canvas on which was put much detail in depth. I read it this way, and the images within seemed to have a power of life all their own and over the years more and more detail was filled in. The words were burned deep in my memory, and the hidden power of life that is in all ideas which root themselves, gradually transformed all things. I saw exactly the same world as before, but I saw it in a different light. It was as if the universe had expanded. In my own understanding it had, and as more and more powerful became this hidden life, so more and more peace profound came from a real knowledge.

You see, in the twilight, or semi-darkness, we create our universe, or a world within, and because it has no firm base, it shifts with the changing moods, even the change in climatic conditions. And fears grow on this darkness within, are exaggerated, are blown out of all proportion, and heaven, hell, all things, are made to seem to have a power within that effects our daily life every day.

But it is an unreal world we have created, based on shadows of the real thing, and not on anything substantial. Oahspe changes this. It helps create in our minds that which is in tune with reality, because it describes to us people in the eternal worlds, their ways of seeing life, and it guides us to find out the real way life ought to go, for any of us. We become as the man who has previously wandered around in circles, getting nowhere, and an unseen friend has, without him knowing it, put his feet firmly in the right direction and pointed out to him the way to go. One of the greatest obstacles in religion during the 19th century was the bitter conflict between science and religion. Neither sought to reconcile differences. Both took up extreme positions, and in many instances, religion instead of uniting, divided, even made divisors wider,

Oahspe reconciles all things proving there is no real difference at all, for all of life is One Universal life in which the living partake, no such divisions as are created in mortality exist in the real eternal worlds, becomes apparent. Irrespective of the creeds professed on earth, life continues just the same, and it does so for all of us. Very soon we see this wider comprehensive life embracing both great and small in a profound oneness that is beyond us to even grasp clearly this side of the veil. And the veil, as Oahspe shows us, is but a veil caused by a difference in vibrations. It is by no means an eternal veil, nor in the wider scheme of salvation is there a separation.

This is the beauty in Oahspe, It takes everything into the universal family, seeks to bring it all into a loving harmonious fellowship, whereas religion as it hath been taught did in practice the very opposite of this.

The most wonderful experience that comes our way, is the realization the star of the Creator is in

every heart, and a line of light connects each one of us to the Great Father-Mother of all the living; so that we can ignore most of the false notions so far picked up, and rest happily in the knowledge we shall never go out of being, but will enjoy the wider more expansive life in a few years time because it is The Creators gift to each.

Once you know this, know it in a very real way, all the fears and shadows lose their power, and you experience the untroubled peace most children have once they are sure of the presence and love of their own mother and father. The child that ever sensed this, was never unhappy. This, which comforted, had more real power in it than all the other power that sought to negate it, or make the child lose confidence. And Oahspe helps us to find such a loving Father and Mother who will become: more real to us, more to be trusted, than any doctrine found in any other book purporting to Say what the Father in Heaven is or is not like. For these books gave a slanted view, a conditional love, at best. They did not by any stretch of the imagination give you an unconditional love, it is this unconditional love Oahspe reveals to you.

As you read Oahspe do not be put off by the comprehensive view given. Remember, those who dictated it, had the advantage of a wider experience in the school of life than any of us. And they wrote it most carefully, ever seeking to find the best means of illustrating heavenly truths, lest they ended up by confusing mortals instead of helping them. As you read, think of them as persons, just as persons we meet each day in life, but with the added advantage of having lived a few more years. And even so, in a few years time, most of us will find it is the simplicities of the universal life they have imparted to us, not the deepest mysteries. And when we have mastered a few of these subjects by virtue of a wider education others will give us, then to us, much of what is in Oahspe will no more be to us difficult to fathom.

We will probably rack our minds to find out why we found it so hard to master in the earth-life, but that is the way of life. Until we are taught, until we gain experience, real experience, nearly everything that is new, terrifies us. We either say — I can't do that, or; I shall never comprehend this. But a day always comes, when we do the seemingly impossible, and do so with ease. Therefore, view your exploration into the profound wisdom in the pages of Oahspe in this light, and you will find the same unseen friends who wrote those pages, will also help you to understand the meaning clearly.

Beyond the Book, beyond its pages, is The Great Spirit whose "life" we see all around us at any given moment in time, And all the words are directed to point us to finding the Father for ourselves. It is like a man pointing the finger, saying "Friend, this is the way to go." That is the general direction to the good you have in mind. And when the man has told us this, he leaves us to find it out ourselves. And no matter what our age in life happens to be, always in the end result, the same — to repose in, to trust, to love, E-O-IH, the Creator, The Great Spirit. I have found all the spirit behind all law may be summarized in a few words: to love The Great Spirit utterly and completely, that is all. The other laws will fall into place of their own account. I doubt such a philosophy I could have arrived at without knowing Oahspe. I doubt it very much.

In the end the whole meaning of life is put to us in Oahspe by the historical records, not in an academic way, but in a way that leaves the feeling we are dealing with real persons, real problems, and everything we find to be within the human heart and emotions, we find still in angelic hearts, but magnified to a wider perception. That which is true and beautiful here, that which is good is of the permanent order. It is all bound up in the individual lives of persons.

Oahspe has a phrase — The trials and tribulations of love, And once you have glimpsed an insight into how this worked out in the history of one little star world, our earth, you cannot but help feeling a sense of affinity with the living of the past, the present, and the living yet to enter life. No more will you tolerate narrow views of religion. No more the intolerance of racialism. No more the awful disparity between haves and have nots, We are no more individual selves struggling or opposing other selves. We are brothers and sisters forever in one vast universal family.

Many views in life will change as a result of reading Oahspe with the view to finding a wider truth as to the profound meaning hidden in life. It can be to some as a tale told by an idiot, signifying nothing, or it can be the growth in wisdom and love till we attain to become a God or Goddess. The second view shows a goal. thousands of years in the future that is well worth a lot of heartache and hard work to become worthy of. The former view is one that shows life to have neither sense nor purpose in it, and it degrades, because it is not worthy of you who are created with divinity stamped on you even in mortality.

Beloved, the words I speak to you come easy to me because the unseen loves speak through me, and delight to do so. For it is their desire we all come to know the truest love of all loves, each and everyone for ourselves. Oahspe will make it easier to find in this life. Without Oahspe, we WILL find it in Heaven, but by a harder way. May the words spoken here, help you to know the Beloved whose love is beyond our wildest imaginations, And the Peace of E-O-IH The Great Spirit that is the most precious spiritual gift any mortal may receive, go with these words and abide in your hearts who are so dearly loved by the Creator.

Prayer of Loving Concern

The Kemp Sisters

Kosmon Voice

(1979)

Most VENERABLE P A R E N T S, F A T H E R - M O T H E R, J E H O V I H – O M, whose LOVE for us is LIMITLESS and PERFECT, teach us THY Children, to have reverence for ALL T H Y creations, for T H Y sake. Teach us to purify all our thoughts, words and deeds and with sure understanding of the ALL HIGHEST within us, perform all our duties for T H E E. Never seeking the release of our tensions, through selfish or corrupt ways, but realizing, that by enduring the tension with all our being centered upon T H E E, all things will work out in T H I N E OWN Time. Teach us patience, that instead of running around and seeking solutions from others, we may open our beings to T H E E with the Key of Sacred D E V O T I O N, and in LOVE and TRUST seek T H Y H E L P only in all our problems. T H O U knowest ALL, T H E E ALONE we trust. May we be T H Y Unfolding Ones, forever rejoicing in the wonderful attributes of T H Y HOLY S E L F expressed through T H Y creations. May the wonders of T H Y WAYS ever inspire us to learn, use and share T H Y Divine EXPRESSIONS. May we forever renounce the trips of our minds, and selflessly melt into service for ALL. May we earn the Saffron-robe of Self-renunciation of our little selves, for only then can we realize the hidden REALITIES within all. O cleanse us, purify us, that in a state of Wholesomeness we may use the worry and pain we have felt for others as a stepping stone to express our heartfelt love, concern and good wishes for ALL. In our ONENESS with T H E E, we shall hear T H Y WORDS of INSPIRING ENCOURAGEMENT; and uniting our beings with T H Y HOSTS of HEALING and REDEMPTION, vibrate THY LIGHT and LOVE to ALL who need it; lovingly blending the good ways of old, with the ever-new Answers in L I G H T, that come from T H E E. O lift from our eyes the veils of uncertainty; may we once more see that we are all T H I N E and no matter what happens to our loved ones or ourselves, T H Y CARE encompasses us ALL. May T H Y L O V E and W I S D O M ever encourage us to help anyone, who truly needs help to help others. Because we follow the L I G H T Y O U hast given us, the established ideals frown upon us. We are continually being criticized for not following the path of past accomplishments, and seeking ever new answers to our problems from T H E E ALONE. May we grow into T H Y SUN of R E S T O R A T I O N and with THY LIGHT, turn all that is negative into LIGHT. We are not in tune with our surroundings. The harshness and coarseness of those around us, make us continually wish for death, help us to tune into T H Y REALMS of ORGANIC REALITY and help us to create HARMONY wherever T H O U shall place us. As we do for others down here, even so are we preparing ourselves for that greater service that follows our re-birth into es. THOU ONE REALITY, in WHOM we are ALL ONE, may we forever serve T H E E, in unity with ALL, who seek the GREATEST ORGANIC GOOD for ALL, through T H E E. Amen.

Tree of Life
Walter Hammond
Kosmon Voice
(1979)

THE CREATOR says: "I AM Your Tree of Life. I was with you from the beginning. I will be with you through eternity. It was I Who fashioned you after My own Being. I am the Semu of Creation, which quickened you into mortal existence.

I am the All Highest, the pulse of life within Your Soul. You have searched for Me from time immemorial, yet I have always been closer to You than Your shadow. It was I Who implanted talents into Your Soul.

It is I Who inspires You in Your onward quest to seek Me. I AM the Seed of Love that swells within Your heart. I am the teardrop of compassion in Your eye. I AM Your longing for Justice and Love for all men, women, and children. I AM the pulsating flow within Your veins. I AM YOUR TREE OF LIFE.

Your prayers, which are My leaves, are for the Healing of the nations. Your errands of self-forgetting kindness towards Your fellows are the Fruits of Your Tree which will bear each month in the season. I AM the Gift of Life to the living. I AM YOUR TREE OF LIFE.

Intelligence have I implanted in your forehead, and it will give You Light. You will dwell in everlasting knowledge of true Reality. The sun and the moon will be seen in a new 'light,' and I will guide You in Your walk through etherea always. I AM YOUR TREE OF LIFE.

Prayer for Moral Strength

Belle B. Sundgren

The Faithist Journal

(1980)

Father, Thou host created me; Thou host fashioned my body and its powers. Thou host also given me the gift of Thy Spirit by which I am moved to use these powers in ways that are good and right in Thine eyes. May I remember this at all times and in the presence of every temptation. For wayward fancies and base passions often tempt me to seek a passing pleasure at the expense of my enduring happiness and divert me from the purpose to perform Thy Will. Give me the strength to banish thoughts and desires which I know to be wrong. May I do nothing that can bring dishonor on myself, on those I love or on any human being. May I not degrade the physical, mental and emotional powers that Thou host given me by dissipating them in intemperate and self-indulgent behavior. Create in me a clean heart, my Creator, and renew a steadfast spirit within me that I may be worthy of those blessings which flow from a clear conscience and a pure love of Thee and of Thy children. Amen.

On Love
Alfred Holmes
Kosmon Voice
(1980)

Love is the most beautiful thing. It is within you. You know it is because you can feel it. It is the Love of The Eternal Being. If you can identify yourself with it and say, "I AM LOVE!," you are on the road that leads to the greatest happiness.

You are part of The Eternal Being. Love is what life is all about. Life can be a hell if we haven't found love. So Be Love! Grow in Love! You will reap a rich harvest of happiness as you affirm and express the love that is in your soul. With love, you can experience a wonderful, renewed life. The more you believe in Love, the more you express love, the more filled with joy you can be!

ALL OF US NEED TO BE MORE ATTUNED WITH LOVE! IT IS THE UNIVERSAL POWER THAT MAKES ALL THINGS — AND ALL PEOPLE — BEAUTIFUL AND HARMONIOUS!

Our Transforming Power Within

Ron Anjard

Kosmon Voice

(1980)

There is within each of us a transforming power which can lift us out of the problems of the past. Each of us is the channel through which this transforming power must flow for our own lives. This power is within our own soul and it is the activity of the Universal Consciousness. It is this energy that roves and transforms our thoughts, feelings, and actions.

There are always the "test experience's" which we must learn from as we move forward. Our future is being built every moment of every new passing day. Living each new moment in the realization that it is "new" is important. While it may be easy to become discouraged as we observe the world around us, it is our conscious recognizance of the Creator's Light which assures our abiding peace. As we recognize every opportunity in every problem, we will grow in the Light. Our negatives from the past are corrected by our living in the present -and relying on this Inner Light.

No matter how bleak the future appears, now is the time for us to do something which can help us. We can't wait for some else. That "someone else" is self. Contact with the "Transformer" and the personal power derived from it are important. Each of us can have this contact through daily meditation and contemplation.

We have the rich opportunity to live in attunement with our own soul. This is what really counts in the final analysis. The "Transformer" within us will give us the motivation to do what we must do now to accomplish our purpose. Our actions, thoughts and interests will reflect the activity of this "Transformer Power."

References:

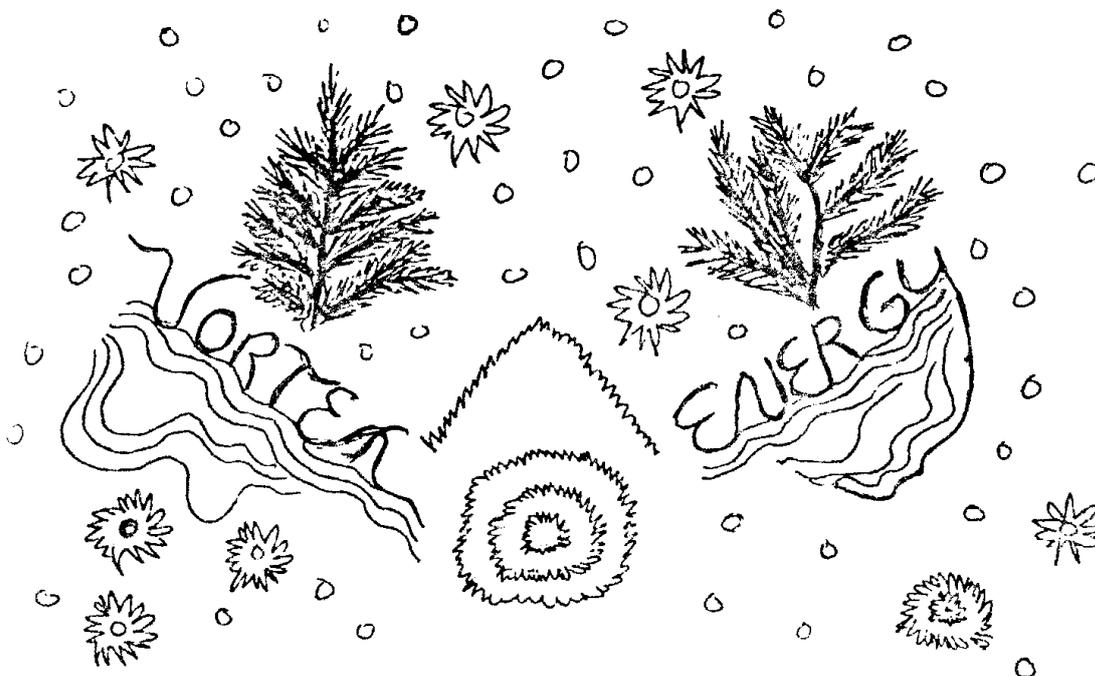
Cpenta-Armij Divinity XVII, 22 No man can be delivered from himself.

Cpenta-Armij 1,20 Three births hath the Father given unto all men. In the first, man hath nothing to do, as to his shaping or tire in his mother's womb,

In the second, he hath a little more to do as to directing his course during his mortal life but for ...

The third, for the higher heavens, HE MUST WORK FOR HIS OWN DELIVERANCE."

Vortex Energy
Wanda Hendricks
Kosmon Voice
(1980)



The day was beautiful. The flowers were in full bloom. The birds were singing, and life was at its peak!

It was the month of August, and summer was nearing a close, but the sun shone in full force about me.

I sat down beneath some pine trees, Suddenly I felt a peaceful feeling spread over me. Sigh-h-h-h. I gazed skyward and watched the sun filter golden rays through the trees above me. I felt as if I were in another world, alone to myself. This is funny . . . I feel so good!

The deep vivid blue sky was so entrancing that I could not pull my eyes from its splendor. For a moment I thought I was seeing things, so I looked harder. It was no hallucination! It was real! The sky around me was full of small, bright percolating balls of light. My gaze become more intent now and this strange fluorescent light was changing shapes, movements and flowing like the movement of water. The air was sparkling!

I suddenly realized that this was the type of Cosmic Energy I've heard people talk about so much. A new excitement came over me. I felt like a small child just learning to walk. I was learning to see,

Now I thought I heard voices! Surely not. I tried to push this aside. No, it couldn't be — but it was. Deep inside me was a force pushing, sensing filling me with a need to speak, to tell me something.

So . . . I listened . . .

"Behold! I come not as a Savior, God, or Lord, but as a Teacher of Light, as a messenger for the All Highest Creator, Who is the whole of all, THE I AM! Listen with your soul to what I say: "All is because of vortexian dan energy. Energy shapes all that ever was created on this earth. The vortex is as a whirlwind, or as a whirlpool in water. As the whirlwind needs air and the whirlpool needs water, so a vortex needs their solutions. There are millions of elements throughout the great expanses of the universe. With The Creator's breath, these are blown together forming new worlds. By vortexian power the earth became a ball of fire. To this day, the energy lingers on as warmth for your planet; Without this power, the earth would dissolve."

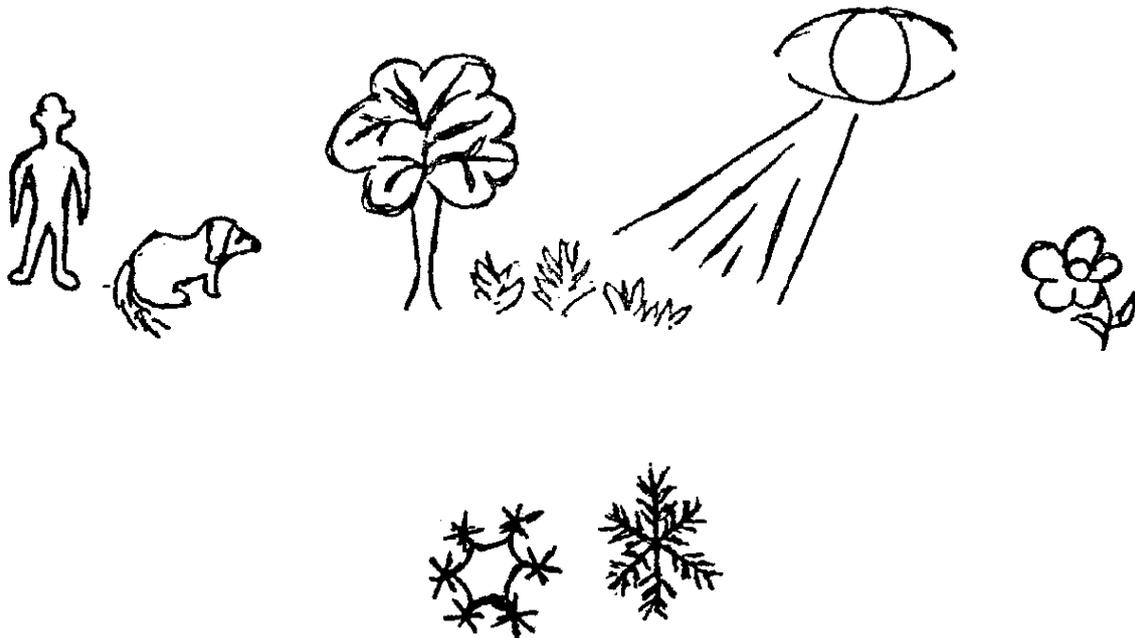
The voice faded, and I thought to myself: "Earth was created, but how was life created?" The Spirit of Light must have heard my thoughts because the voice began again:

"There is no need of a seed to spring forth life. With the vortex, the positive energy flowing up from the earth at day, and the negative energy flowing down to the earth at night, and by the motion of external cause, and time, miniature trees and plants spring forth, ever growing larger. This is life! When the plants are created, they focalize toward the light, and this focus is called an eye, and such as were thus quickened Into life without roots or fibres were called animals, and then came man. The eye is the focus to light. The sight of the eye is the beginning of self-creation and inquiring knowledge. The eye is the seed of the Tree of Knowledge. The sight of the eye is a miniature sun, sending forth and receiving vortexian power at the same time. An All-Seeing Eye is the cause and Creator of the whole universe, which is His Person from the time of conception. The energy of spirit sparks new life in the seed of a woman's womb, thus creating life."

The voice stopped again, as if waiting for me to ask another question, which I did.

"Does the vortex create the weather on the earth?"

"Yes, energy frequency changes turn water to clouds. Vortex is in a drop of rain. There are steel, iron, and ore substances in the air and clouds. When vortexya meets with these elements in the air it causes thunder and also sparks a fire, thus creating electricity.



Vortexian currents surround the earth and when vortexian over-lappings descend to earth, they cause cyclones, whirlwinds and strong weather storm reactions. Energy influences the seasons of the year, and changes temperature, makes a day sunny, cloudy, rainy or snowy. Snowflakes are both the castings and moldings of discordant minor vortexian currents.

Energy is changing constantly night and day, morning and afternoon. As the earth gathers energy, it releases it."

A question popped in my head. "I've heard from some friends of mine that sound and color are a vibration. Is vibration energy?"

The soft voice answered: "Yes. Sound and color vortexia vibrate energy. Vortexian currents charge the earth with energy in the east and west, manifesting in the northern pole of vortex, thus creating flames of energy called Borealis. Even rainbows are from the same cause and effect of energy. Each turn of an energy angle produces a different color. There are millions of colors in the universe. A ray of light can be destroyed, but what it was comprised of is still there."

I broke in: "Is this what happens to man?"

My teacher answered: "All life is energy and all life dies and changes to a higher frequency of energy, but death of a corporal body is not the end of life. Life is continuous. As corporal to un-corporal, energy changes frequently entering the ethereal worlds, but ethereal heavens are not governed by power in or escaping from corporal worlds, yet these unseen worlds have much power and influence on the vortices of corporeal worlds. Corporeal has no power. Their power is brought about by vortexia. Energy ethe from the unseen transforms into the corporeal worlds, like the vortexian energy that moves the planets. In the ethereal and atmospherean worlds are movements with

seasons and cycles bringing them at times close to earth, where men are greatly inspired by light, and then further from our world where men fall into darkness. This influences people toward many different religions and beliefs!"



An idea struck me, and I asked: "Are the ethereal worlds responsible for man and his inventions?" All was silent till at last I heard a faint "Yes." He spoke again.

"Men are inspired in many directions for the Good Will of mankind. They are inspired to create ways of working with energy. The Creator Is inspiring man even today, to capture and multiply energy through crystals, varied dimensions and substances, in pyramids and elements, but man has not yet discovered how to use pure vortexian energy for power. An important thing to remember is man's energy of thought and concentration grade needed to open the window of the mind's eye to power. Man has the ability to transfer energy through eyes and the holding of hands. Even the trees, the plants and the air can charge a man with energy. When you send thoughts of love to nature, the trees and plants will give energies of healing and love qualities. Beware though, because people can drain each other of energy, both because of ill health, opposite types of people, and discordant feelings, emotions and "attractive magnetism." In the aged, an old man or old woman can drain the energies and vitality from a small child."

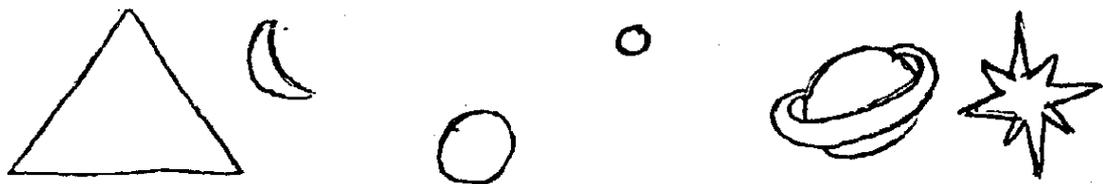
The voice stopped, and I immediately grabbed the chance to ask her another question, with the fear that my teacher might leave.

"So many people believe that their birth signs Influence their lives. Is that how people's lives are controlled?"

"That's where man is wrong," whispered the voice. "Man has the tendency to look towards the sun, moon, planets, and stars, forgetting the vortex, even the vortex of his / her own soul. It's the vortexian current which causes the course of the planets and the moon, as in the ethereal worlds. It's the vortex which influences people. The sun, stars, moons and planets hold different energy frequencies, due to their make up of elements, densities ad velocities. When vortexian energy flows come in contact with steel, Iron and ore, in these bodies, they become magnetized. Energy is positive and negative and why it is so important to have balance in one's life in food, in daily activities, and to help one harmonize one's own surroundings.

"The sun, the earth, and other bodies have a vortexian lens which magnify the portion of heat and light to different areas about the globe. This lens helps you see the sun, moon and stars and also has the power of magnifying millions of dense ethereal worlds so man can see through them. During

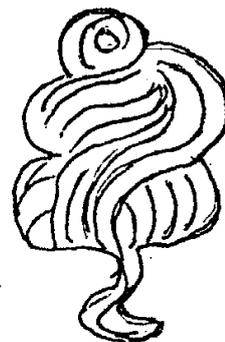
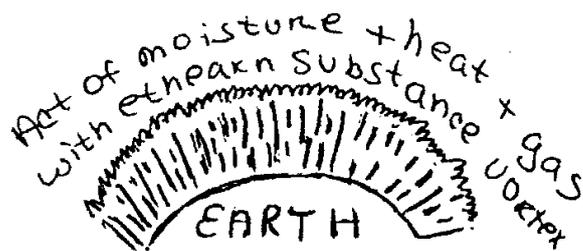
the night, you can see meteors and little falling planets. This is caused by broken vortexes.



The power that makes planets



primary Vortex

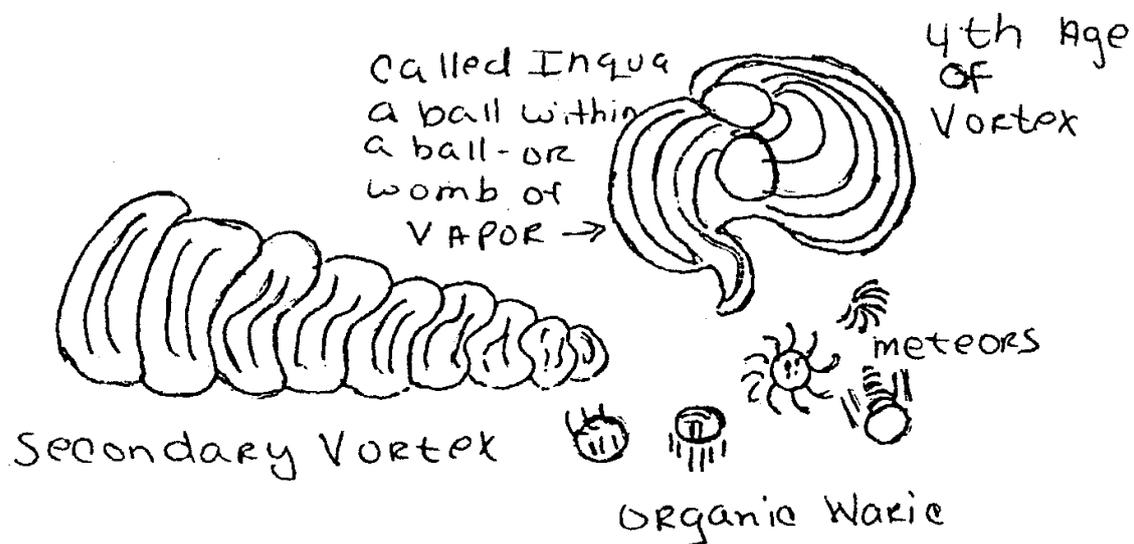


3rd Age of Vortex

My mind was full of so much wisdom, but there was one thing I wanted to know. "Are others like me, able to hear your voice?"

The wind blew through the trees. I was afraid my teacher had Left . . . but then came the answer.

"Anyone is capable of hearing and seeing me if they clear their physical and spiritual beings of all unclean foods and thoughts. Animals are close to The Creator. They in-tune themselves to the positive and negative energies. To eat of flesh pulls one away from prophesy. It takes more than cleansing of one's body and spirit to become a prophet. It takes dedication to the All Highest Creator and it means withdrawing one's self away from pleasures of the flesh and materialization in your world. A true prophet is in tune with the vortexian current. All passes through him / her. He sees and feels with his / her soul."



The breeze was blowing stronger now and it almost sounded like music through the leaves.

My teacher spoke again. "I must leave you now, but I leave you with this to remember:

"Man inquireth of the earth, the rocks, the air, and of all things: Who is this life? This Omnipresent that quickeneth into Life all the living? But none answered him. Then man inquireth of Life: Who art thou, C) life? And the answer cometh to the soul of man: I am Life! I AM the I AM! I AM the Ever Present! All that thou see in earth or heaven, and even the unseen worlds, also are My very Person, I AM THE WHOLE!

It cometh to this: Vortexya is unseen power, but it is without sense or judgment. Next back of this standeth the life of every living thing; and next back of all standeth the Creator, Jehovih. All learning, science and religion are but far-off stepping-stones to lead man up to Him. To acknowledge this, and to call on him constantly, is to keep open the road to receive His hand and hear His voice.

I blinked my eyes as the world grew vivid about me, the sun shone bright, and the birds were singing ...

MY TEACHER WAS GONE!



Our Oneness with Our Creator

Julie Watts

The Faithist Journal

(1981)

I have often thought of my relationship with my Creator! THE LEAST, me, can communicate with the GREATEST, OUR FATHER! As I meditate on this profound mystery, I am deeply moved. I am so filled with reverence that I am hardly aware of my own existence. HE is my very LIFE! But He is letting me develop to the point that I realize the meaning of ONENESS.

It is such a SACRED realization that HIS LIFE is the life that functions within me. He has given me the REINS, so that I may guide myself to the awesome realization of His Presence. His Nearness, and eventually to the total awareness of ONENESS with the CREATOR OF ALL!

I realize that He didn't STOOP to inhabit this body, but that I have to RAISE myself to discover His Glorious Presence! To meditate on this great truth is deeply disturbing. HE IS ALL, and I am nothing without HIS LIFE AND PRESENCE. I have started on a long Journey where I have to realize that WE ARE ALL ONE, because of His Presence. My sacred duty is to accept this ONENESS, and to strive to purify myself, so that I may truly express HIM in ALL I do: every word I utter, every action I perform, and most important, EVERY THOUGHT I THINK! I have taken up the reins, and I am on my way to prove HIS PRESENCE within me, and within ALL HIS CREATIONS! ALL LIFE IS HIS! ALL GLORY IS HIS! ALL PRAISE TO HIM! OUR LOVING FATHER AND CREATOR!

The Forgiveness of a Modern Mystic

E.F. Morley

Kosmon Unity

(1981)

In ancient times, mystics were inclined to live very solitary lives, but in this New Age, that is no longer the case. Modern mystics tend to come together in small groups and fraternities. This fact has great significance. It not only shows a different attitude in world-thought, but it means that there is now a sharing among seekers for the inner light, not only on the external level sharing knowledge and ideas, where there still may be an occasional clash of personality or perspective, but on a very deep plane, there is a sharing of psychic and spiritual experience, even though the full awareness of this may not come through to the outer consciousness. This can involve not only reflecting the light which another soul may have gained, but sharing in the sorrow or shadow which another mystic in the group has to bear. "Share ye one another's burdens, and so fulfill the Law of Life" now comes to have a new meaning. It is by this very deep experience that the soul can grow, and gain much towards its fuller unfoldment.

A modern philosopher has said: "There can be no forgiveness without love, and no love without forgiveness." This is something that the Kosmon Fraternity has been teaching since its foundation, though it often used two strange words to convey this: Amereth, an old Persian word meaning *forgiveness*, and Aheba, the ancient Hebrew word for *love*.

It does not require a great deal of thought to see how true is this concept on the eternal level: indeed, it would seem that love and forgiveness are two aspects of the same thing. But for the mystic today, Amereth and Aheba are an essential part of the spiritual life; they together form one of the most powerful experiences of the soul. For it is only through the deepest love that we can come into harmony with all creatures, and find one unity with the Supreme Being, Father-Mother of us all unto the world's end. "To know all is to forgive all." We would add, "To forgive all, is to love all."

The great question of pain and suffering is one that often baffles us. Why should there be so much pain in the world if it was created by a God of love? Firstly, we must remember that Man has brought so much evil into the world himself, and often we suffer the physical and psychical results of the wrong-thinking of our forefathers. But there is a light in the darkness when we remember that there is a spark of the Supreme Spirit within every human soul, the living power behind and within our consciousness, and therefore He, the Eternal Father, shares with us in our suffering; in our pain we are not utterly alone.

There is also the sacramental bearing of pain, not easy to attain, often requiring great fortitude; but in it we offer our suffering to the Almighty as a small means of lifting the great burden of darkness from our fellow-man. This must not be seen as bargaining with God, not even a gamble, but something profound beyond ordinary mortal vision, in the deepest spiritual sphere, a sharing in the

love-forgiveness which alone can bring Mankind into the Kingdom of Light at last.

So the modern mystic comes to know that he can play a small but significant part in the great work of world redemption. Growing into an awareness of the Amereth-Aheba manifestation in the depths of his / her being, he or she can begin to see the meaning of the world, and our purpose in living here and hereafter.

Spiritual Image

George Morley

Kosmon Unity

(1981)

Within every man and woman, there is a spiritual image. It is the likeness of one's true self. It is not a symbol; it is real, built from the astral light. That is to say, in heaven there is a power which is ever impressing itself upon the human being physically embodied; and this spiritual power is in itself, an impulse for man to seek the path of righteousness, but owing to man's birth in a material body, the nature of that corporeal body is in accordance with the natural order as it manifests in the physical world. Because of this, the physical body partakes of the animal kingdom.

The fact remains, the difficulty with which the dweller on earth is faced is the tendency of the physical plane to keep the earth-dweller there. Only those in whom the spiritual light is ascending, can aspire above the physical and find their reaching out to the spiritual. You yourselves, thus aspiring are well aware how at the earth pulls you. It is quite easy, for instance, to turn away from religion and say: "It really doesn't matter, ... there may be a God or not, let us just get on with this life." Really and truly, this is the crux of the question. May it not happen that if one turns the mind towards God, the difficulties of life become less severe, or at least a strength comes to one to lift you above the confines of the corporeal plane?

So, we can reason like this, that this spiritual power which is within every human being is there for a purpose; and that is to impress on him that the earth life, as wonderful, profound, intriguing and difficult as it is, is only a part of one's real existence. You often say: "The life of spirit is a higher call." If at the end of the earthly life, one enters on to another sphere of existence and begins a new life, and if life is eternal and the physical existence only a part of it, then is it not well to look ahead? Some schools of thought teach that the only object of religion is to escape a condition of hell after the earthly life is over, and that certain forms of belief must be adopted. We do not agree with that. What the teachers of Kosmon assert is this, that what man thinks impresses itself on his inner life. The inner life is that which is influenced by the spiritual, and it is there that one can effect — not compromise — but the real and the rightful exchange with the spiritual by the sacrifice of some of the physical. You will see then that the spiritual life can affect the physical. That aspect of yourself which sometimes turns towards your Creator, toward God, towards the angels, toward the other life, becomes wondrously quickened and a reality is formed within.

When a photographer takes a picture, he has a sensitive film in his camera; and an image has to be impressed on the film. There is one thing he needs above all else, and that is light. The stronger the light, and the more sensitive the film, the more perfect the image will be. A man is like that camera. He needs the light to impress itself on him, the light of heaven, and the more sensitive he is, and the

stronger the light, the better will the image be. But what of that towards which he focuses his mind?

It is said that the spiritual body is built from the finer spiritual substances; there must be a kind of essence from what that form is built. The spiritual body built from one of the ethers is itself very sensitive, and the moment this sensitive body begins to form within the realm of the physical, it becomes more impressionable. We now understand that the more one turns one's thoughts in meditation towards God and the angels, the more they come into form in the sensitive spiritual body and make it angelic. Just as the physical body needs nourishment, light, air, water and so on, so the spiritual form needs those things which shall refine it and make it adaptable to the higher planes of being.

It is because of this that the rites of the Kosmon Church always point upward toward the light, toward heaven; and whoever you may be, believe us when we tell you, that though you may have put religion on one side, the fact that there is a life after death is fully proven. It therefore, remains for you to build up your own religion, and the simpler it is, the easier it will be. To open the soul like a flower, just say sometimes: "Heavenly Father dwell in me" or "Holy Spirit come to me." In every man and woman, there is a spark of the Infinite which links him or her with the Eternal Father, and it is there always no matter how bad or good he or she may become.

Let us remember this important fact. Today, the world is full of trouble and sorrow, war, poverty and sin; but that is not all because there is also love. You find it among those who minister to the sick; those who help the old and lonely, among those who care for the spastics and orphans, and good folk who work hard to bring harmony among so many human activities; and even those who rescue animals. There is a shadow over the world, but there is also music, there is beauty, there is joy. There are people whose minds sometimes rise above self towards the realms of light and unity.

Let us see if we can increase the beautiful in the world and lessen sorrow and suffering, and in place of war put love. How can we do it? It would seem an impossible task, but chapter 6 of "The Book of Jehovih's Kingdom" in Oahspe gives us the key. That reading is a symbol of the coming of the perfect man when the reign of light will at last be founded. But it cannot come all at once. The earth is very old. The human race is very young; but in order that those things which spoil the world may not continue forever, let us strike right at the root of all evil; that is really the only way, even though outer world reform efforts may do a good work. Human nature must be changed if love is to take the place of hate. This change can come only through a new Race.

Today children are being born in a different spiritual cycle of time from their elders. They will live in a different Age; but they are only the precursors of others who are still to herald in another cycle. All the while the heavens of this earth are becoming filled with the light from the realms of Etherea. The angels of splendour who are descending to bring redemption to the human race are working through the realms of Atmospherea. All the angels or spirits who are at present administering to Humanity are under the influence or power of Jehovih through his Etherean Messengers. If we link our hearts

with them, as a definite spiritual act, then as the new race increases, as the years pass away, the light will become stronger and stronger. It will impinge itself upon the sensitives who are being born in Kosmon. They will grow filled with the ideal which we hold so true, and in time their words will become mighty over all the world. That is the secret. The New Race is being born. In the midst of all the turmoil and darkness, a new star has arisen, and it is heralding a Newer Day.

All of you who work along the lines of this teaching, are helping to bring about the conditions of a new spiritual world order. Is your life an act of worship? Is this worship an act of service? How can you serve? First of all, focus the mind toward the heavenly light. For a few moments each day, think about God, think about the angels and the heavenly worlds, think about the wise ones who are ministering from the spheres unseen. That is the beginning. Then sometimes go into the House of Prayer and let the light expand within you. By enlarging yourself in that light you will become radiant and strong, and as you go out into the world, you will be a focus for the Ministry of the Unseen. Through your aura, the light will flow unseen by the physical eyes, and thought-waves from the Ethereal worlds will radiate. The mind of the world will slowly change toward the light, and as the mind changes, so the heart will change, and as the heart of the world changes, the New Race will guide it into paths of peace, righteousness and unity.

Now go. You may never come to the Kosmon Church again, but carry this message in your heart, and wherever your feet take you, think of these matters and analyse them, and if they are rational, then they will be true, and if they are true, you can say to those who question you: "There is a brighter day dawning."

The Voices of Spirit Friends Speak Thus

Don G. Pickard

The Faithist Journal

(1982)

With words of gentleness we come to you, full of encouragement. The spirit of the world ever presses upon you, from all sides this influence that ever negates The Great Spirit and prevents your thoughts dwelling, on us, is most powerful.

Therefore the tone of voice we present, which may by some be considered sentimental or weakness is not so; it is the voice of wisdom, suggesting that which is profitable to consider and then leaving the choice with each to make, as seemeth right to them.

From the view of things seen by us, each little group of followers seeking more of light, is to us as a rare and precious diadem. It radiates a light. The auras reveal colour blending and these are indeed beautiful because they spell out to us the word "harmony."

Though in the near future words of harmony, peace and good-will will be sung by many people; you will have to take our word for the fact not much of it is of the quality that endures, but will evaporate as the morning mist a few days after your festivities are ended.

It is of the quality of things that endure we wish to be concerned with in our labors with you, because if we were to labor for "things of the passing hour" shall we say, you would not thank us when you crossed over and became acquainted face to face with those who taught and guided you.

Our words come with the wisdom of The Great Spirit because the policies that we seek to lead you towards accepting, have indeed been tested and proven over the course of thousands of years. Therefore not as the preacher who hammers the converted do we come to you, but as the spirit of The Eternal Mother, to whom each one is loved in something after this manner. We come with gentle words, words that encourage, words that are kind and thoughtful, because we have a view of life more expansive than that the mortal possesses.

As you grow older, times will come when the thought will register with you: these our friends are saying the same thing over and over again to us. Why do they constantly reiterate that which they told me twenty years ago? And the answer comes down to the fact – the deadly spirit of the world will ever strive to wean you away from the things of the spirit, and so we counter this in the way described: gentle words, eyes of pity, reluctance to judge sins and errors on the part of anyone, and ever hoping, ever keeping fingers crossed, knowing we have to surround and guard and protect you all through your life if the labor is to expand outwards and bless others who are also earnestly seeking for the light.

Many brothers and sisters meet in circle or in fellowship, and we doubt if any actually realize just how valuable, how important, is each one of you in the sight of the many loves who guide and overshadow you. And the reason is this: — Thought — Spirit, as such, is potent and all-powerful, that power needs be channeled through the proper avenues, and that is, through persons, those mortals living now in the earth-body.

Imagine therefore a line of light stretching into the distance, and is then lost sight of. In that chain of spiritual light will always be hundreds sometimes thousands, unseen loves ascending and descending on the sons and daughters of mortals, ever seeking to impress and guide them to go in such and such a direction, or to do thus and thus, with liberty open to any to ignore it all and go or do something entirely different, even opposite if they so choose.

Therefore it will be obvious that the hopes, fears, shall we say, of many in our worlds will rise or fall on this factor — how strong the bond that exists between us and our mortal protégés at the corporeal end of that chain of light. And you have to imagine in your mind that thousands of these chains of light all criss-cross, in many countries all over the world. To great extent you remain strangers even to others on the path of life, and again part of the labor is to cement the bonds in every age so that gradually the strangers become brothers and sisters.

Once you see as we see, the labor in hand appears as a thing of gigantic proportions, so that you pray often to The Great Spirit for more labors, both in Es and in corpor, to come and help you with it, lest you sink under the load of heavy responsibility.

So the gentle words come as a result of a true evaluation of the worth of each individual person who shows the slightest interest in this labor for a harvest they may well never live to see, come to much in the earth life. Behold, then, the folly of hammering the converted, saying in effect, “you are against evil”, and saying so as if they too needed to be convinced, to think the same kind of thoughts. And the possibility is that, coming into our presence, needing strength and comfort, they heard a type of sermon that left them unsatisfied, they would not come again. In many years hence that would be laid on our doorstep, if it were indeed that our type of preaching ended with this disastrous result.

Therefore dear spiritualist brothers and sisters, observe in your dealings with all mortals that to be able to truly comfort and give solace, you need a heart that is soft and pliable as well as head that is clear to read into the soul of things. Blend these within yourself and many indeed shall be blessed and comforted, uplifted beyond measure.

Let Us Share Our Thoughts with You

Don G. Pickard

The Faithist Journal

(1982)

How to begin? How to explain such a fact as a medium who hears not words as his friend would speak to him in corpor (the earth life), yet hears the words just the same, devoid of utterance.

How to justify the workings? How to explain the man does not simply imagine he hears and then colors it all with the aid of a vivid imagination. How to explain the reality of thoughts not your own that come at times unasked for by you or anyone?

These words are our introduction, to let you see our thought processes and judgments as to what is reasonable or perhaps, an affront to common-sense, carry on just the same beyond the grave. Let us at least leave with you the idea you are dealing with people exactly the same as yourselves. Well, not literally, not exactly, but the words we have penned will do.

What would you expect of us in a short address, on any subject, seen of course, from the supposed other side? What about the many in your world to whom prayer is something having no reality in it, who cannot pray, who sometimes, if cornered, might confess — I would at times like to pray, but to whom shall I pray? Does He hear? How to be sure? And we tell you, hundreds of millions are there who walk the earth-life knowing nothing, nothing at all, of what is to all too soon come upon them.

And would you not therefore say, if you were seeing the world of mortals from the side of the immortals — would you not say- Beloved, let us think of those who cannot pray, who know not what it is, what it means. How can we help them to find the secret that is not a secret once the heart has grasped the essential simplicity in it?

To teach a man to speak to a part in himself that is immortal, and ignore the voices coming up from some well of darkness within himself that suggest he is but talking to himself, how shall we do this? How shall we, without him bowing His guardian angels face to face, put him on course so he finds real happiness in life, rather than endlessly suffering illusions that are constantly dropping him in the mire?

Let us do a simple thing. Let us make a list. On it we put the names of many who come to mind, irrespective as to whether 'family' or not. Then shall we 'image' that person, that living soul for a few fleeting seconds as we read each name aloud; for the etheric waves that course the universe shall carry these names to those in our worlds and you will have to take our word for the fact no thought ever dispatched by mortals into the 'ethe' ever returns void, with mission unaccomplished. Each loving thought reaches that one intended for it. And not only this; they know. Love is all-powerful. You call it love. Love answers. Simple is it not? And once this has dawned on the heart, is not

disbelieved or thought to be rather far-fetched, then you soon grasp what prayer is all about.

Love will respond to love; thousands of millions of little ethe-waves will ripple outward and onward and not one will ever find its atomic counterpart shall fail in any way whatsoever. And from your worldly scene, suppose you desire to give your loves in the world's unseen happiness, what shall you do? Shall you rush hither and thither dealing with a multiplicity of projects? No! You shall sit quietly, in the evening, when the busyness is over for that day, and let these pictures pass across your mind's inner eye. Yes, dear friends, in this will you, create happiness in heaven more than anything else in the way of literally 'doing'.

Your loves come to its and sometimes a cloud also comes across their own world of inner thoughts. They need not put it into words. We can read the thoughts better than all the eloquence in words. And the thought is this: So many years have passed. Am I still remembered by those in the earth-body? Do I still live in their thoughts? And because the whole basis of heaven is not as it is on earth, others come and explain that only by giving off love to others, can or do we ever really answer that cry in the heart.

Beloved, in the higher heavens there is no such thing as separateness. No isolation. No lonely Lives. No lives lived out as if others did not matter. We perceive the bond that binds us all. Easy to say this, yet it hath not entered the mind of man as to exactly what this is.

Again we say to you, so there shall be no mistaking the importance of the truth expressed — there is no such thing as separateness in the higher ethereal spheres of the Great Spirit. All the living are indeed, members of one family, the Universal family, impossible to ever count. The individual person remains with all the traits of personality. That is not lost. But something added to the earth-experience makes us aware of ties that bind us so comprehensively — we truly do feel for each other. And this can only be spelt out to you in life itself. Our words at best can only give a rough picture.

It hath not entered the thought-forms of mortals to know what is conveyed by this word `oneness'. It cannot be said. All that can be achieved are a few steps in the right direction. That is all any man or woman can do is the whole of a life-time in corpor.

A man prays for his friend. It is good. But to also include in his prayer those he has no direct acquaintance with, and to really feel deep down the desire to serve their own best and highest interests, that is to feel as the angels of The Great Spirit feel. Do you not see, when all art one, this is how you will feel, more deep, more intense than you ever guessed to be possible?

And thus, the highest best man on earth, in this matter, is but no more than one who had advanced a few steps forward in the right direction. This is not to detract from the good he has done, or to in any way mark down. It is to put it in perspective, so it is seen for what it is by those who judge all

things from a higher light than mortals.

To pray for those of similar belief to us, what merit lies in that? But to burst the bonds of limitations within ourselves, this is, dear friends, to go yet a few more steps in the right direction. And when things are seen from the universal point of view, then even former notions of God and Lord are seen as insufficient.

By trial and error does a mortal usually gravitate to true ideas of The Great Spirit E-O-IH. Rarely do these come suddenly, overnight.

We are therefore all children on the endless path of life. Let us help each other. You do not see us, not as you see your friends, yet nonetheless our hands are everlastingly reaching down to bless you, to inspire you with thoughts such as the ones briefly touched upon in this address.

Let no man err in this. It is by and through cultivation of an understanding as to exactly what is prayer that the universe opens out in a mortals' world of inner thoughts. Devoid of prayer, the man or woman is tossed helplessly about in the earth-life and for a time, the same happens in the heavenly life.

Is it not sad to reflect upon what might or what might not have been? Because a simple truth was not seen, because a new thoughts were not cast out from the heart, or help asked for, the tribulations of love carried a soul through an era of darkness. Repeat this many times, in many lives and you have an idea of the endless labor before us, that can never ever be completed, because more is always being added unto it.

On the subject of prayer much has been written and spoken through the ages. Yet is there not in each one, a light; a part within, that surely knows really knows, without another having to spell it out?

Let us leave you with a few words that may help you build your own base in this.

“He that hath faith in Me alone, is surely thrice blessed,”

“All I want to do is to do the good. Why will ye not let me do it?”

“To have faith in Me. above all else and all other persons, this is the highest truth for any son of man.”

“O Great Spirit E-O-IH. Thou, My Creator. Thou alone art that bright and shining star within each person. Beyond all sacred names, beyond the Gods and Lords, Thou, O Jehovih. Thou art the star that shines in each soul forever.”

Meditation
Alfred Holmes
The Faithist Journal
(1982)

Divine love is your greatest possession. And it is inexhaustible. The more you give it away, the more of it you possess. It wants nothing, because it is everything. It is the happiness of celestial beings. It is your happiness too, the only real and lasting happiness. It survives all troubles, pains and sorrows. It lives through youth, old age and death. Nothing can defeat it. It is what is left of you when everything else is gone. It is your security above that of all material things. It is more enduring than gold or diamonds, more enduring than the earth itself. It is eternal. It is the ruling power of the universe. It is the Creator. Learn how to cultivate it. Make it your most persistent study, effort and purpose. You will be inspired as never before. You will have the help of mighty angelic beings. Bringing forth the divine love from within starts when you try to be harmonious, not combative, not argumentative, not competitive, not opinionated. You will have to come apart from the world, to some extent, to live like this. But if you have to live and work in the world, if you are not able to get out of it, you can cultivate divine love in private. In your silent prayers to Jehovih, make it your chiefest aim and purpose, your most cherished dream. Somehow the way will open for you to achieve it. You are touching heavenly spheres of exalted beings, attracting their support, their inspiration and guidance. Divine love is what you ARE. You have found yourself when you begin to express divine love. This is the sweetest feeling, the greatest pleasure. It is creative. It is beautiful. Once you have felt the thrill of divine love, you will cease wanting things, you will cease acquiring things. You will not need things. You will be secure and fulfilled in your own divine self.

A Living Death Experience

Harry Hilton

Kosmon Voice

(1983)

FAITH. BY VOICE
忠勇三記

FAITH. BY VOICE
忠勇三記

“Me God, You God,” is a very emotion-packed experience to me, and I apologize ahead of time for the side issues While telling this story. I often feel within me, there is a six foot aqueduct terminated in a garden hose and the need to express itself knows no limits.

This is a side-issue — an expanded view of a segment — of a larger and very holy out-of-the-body experience which took place in 1977 in the 57th year of my mortal existence. For the first 50 years of life, I professed to be a theist.

Oh, did I ever awaken! Even as I attempt this long delayed beginning, I feel the tears enter my eyes, but I must move along or take the experience with me and be lost forever.

In 1977, and after a living horror story, which began with cancer, followed by surgery and lengthy treatment, which itself caused damage, I again landed in the hospital more dead than alive — this time to repair the damage from my radiation therapy.

Considerable repairs were made, but before being completed, my heart began to fail and it was necessary to end the operation before some of the more minor work could be completed.

Three days later when I appeared stable, and while alone late at night, I did expire and found myself on the other side — Heaven, if you wish to refer to it as such. I was undergoing a two and a half hour conducted tour while non-mortals repaired my mortal body to extend my life for a few years.

Finally, I was dumped — literally back into this mortal body — into this existence, this “Hell” by comparison to the other side.

We live in a dark molasses-like murk which we cling to so tenaciously, and being back, I almost went out of my mind. Having escaped and been returned, was more than any soul should be expected to endure. I writhed and squirmed, cried out, and the tears flowed. I begged to go back over, but not a soul entered that hospital room, which apparently had been placed “Off Limits” to Mortals.

After what seemed like hours of agony, a blanket of peace — peace beyond human knowing — descended upon me. It was not the beautiful world of “Light,” the soul to soul communication, the

ecstasy and bliss of the guided tour, but was simply a sense of overwhelming peace beyond anything I had ever experienced.

I was a Buddah — a Buddah with needles, plastic tubes and bottles sticking everywhere. During that period, there was no past or future, just the eternal “Now!”

Oh, my Father, my dear Father, please, please do Touch me again!”

This blanket of peace was to endure some three weeks, tapering off a little each day, until I was finally fully back in and of the world, once again able to endure it without support.

The molasses now seems to have cleared somewhat and I accept the constant struggle of walking through this thick murk, but my soul still yearns to go back to my permanent home of only two and a half hours!

Every moment of the three weeks of peace was itself a miracle! I saw and experienced the world through senses a step above mortal senses. For several days, and for two years thereafter, I saw everyone in their spiritual bodies.

Did you know that you are beautiful, beautiful beyond your wildest dreams? Everything was beautiful, everything! But, the single experience I wish to relate occurred approximately seven days after the operation. It all happened to a Buddha, one who temporarily sat supreme, viewing and experiencing the world through senses beyond the usual mortal ken, but this new experience at once reduced the *Mortal Me* to ashes and elevated the *New Me* to Godhood in one swoop!

If you are ever aware of a hand on your shoulder, a presence, an aid to your own awareness, please try to call on it now, for my poor mortal attempts to hurl you across an abyss into the unknown, will most certainly fail without divine assistance!

After several days, the seventeen feet of stiff tubing threaded through my nose, into my stomach and through my intestines to prevent kinking, was painfully extracted. It was then time to test the digestive system to see if the spliced sections would function properly. Thus begins the Tale:

The main characters in this Holy Affair were a bubbly, happy nurse, acting as a bit player to deliver the tray on which were the tureen of broth and the "Holy Grail" disguised as a battered and scarred old crockery cup filled with coffee. Then there was a hand, wrist, forearm and elbow which had never been seen prior to that moment! There was also "Me," but a me never before experienced, and of course there was an unseen presence orchestrating the entire scene.

A nurse had informed me that although it was now meal time, my Doctor had ordered some fluids to try out on my digestive system, and so I sat on the edge of the bed surrounded by my needles, tubes

and bottles awaiting my repast.

Into the room eventually bounced the Happy One, setting the tray in front of me and saying "enjoy" as she departed. And then the roof fell in!

The Universe opened up, swallowing me and dropping me into another world. Like "Alice," I had fallen into another Universe!

Even now, years later, the tears well up as I stir up an essence of the experience, and as I wrestle with these "Symbols on Paper," I know that only a faint likeness can be transmitted. But — OH, how I would like for you to grasp and experience it!



The plastic tray and the items on it were suddenly bathed in a soft, Holy Light. Next to the tray rested a hand never before seen by me. It was the most beautifully sculptured and perfectly formed object that I had ever encountered!

That battered, scarred cup, which had obviously experienced and seen much use, appeared as the most graciously formed, but utilitarian item, that I could imagine.

As I looked at the impossible intricacy of that hand it obediently and without any effort on my part rose so that I could inspect it better! Oh, my God! What was happening in that room? As I studied it,

enthralled, from my superior and disconnected position, it turned, twisted, flexed and waved about with no action on my part except the wish for it to do so!

Oh, dear Father, what was happening was impossible and completely beyond comprehension! I suddenly knew that if I wished that cup to rise and move to my lips, it would be so! And I did and it was so!

The I, or me, from afar, watched in astonishment as that hand, without any further action on my part, began to move towards the cup. Even before contact, I who was not even involved, could sense the heat as the hand drew near.

Upon touching, I experienced the coolness of the handle, the warmth of the body, the worn and scarred texture, the dampness and then the subtle pressures as exactly enough: not too little or too much pressure was applied to securely hold the cup.

It then, with no action from me, rose, flawlessly, and moved without losing a drop directly to my lips!

Doesn't anyone see that this is impossible? I know that we all do this and have done it all of our lives, but it is still an impossibility! I, a mere mortal had been miraculously removed and separated from it, and had had my knowledge of it removed briefly, and then was permitted to see or experience it from an alien point of view.

It wasn't just the hand, but all of the senses. I had always let my "body" do the smelling, tasting, feeling, hearing and seeing. But suddenly it was me, the soul if you like, which was doing the experiencing. I had been aroused out of my life long sleep. I was at last awake! Oh, dear Father, what a difference! The tears form as I read and relive it.

As the coffee was slowly savored and the broth spooned into my mouth, all miraculously and by a servant who knew my exact needs, I suddenly knew, positively knew, who and what I was!

Does anyone catch a glimmer? Oh, my dear Father, let me fling one, just one, across the chasm between life and all eternity.

I suddenly "knew" because it was given, and everything fell into place in the same manner that we all "know" that our children are endowed with all of our capabilities and capacities and can if they will, move far beyond us.

"Like Father, Like Son," I suddenly knew, was also endowed with all of the capabilities and capacities of the Creator!

I am not a creature which slowly evolved by making its way out of primeval slime; I am not a lesser

creature brought into being to crawl and grovel before some supreme Being, and I shall not go and sit on the right hand for all eternity! I am a Cod in the making! I am a joint inheritor of the Universe, and one day I, too, shall frame Worlds and endow them with Life! And — I shall accept nothing less!

Of course, billions of years separate me from my Father; I am at an entrance level; I will require much experience and training; and I realize that I need just a tad more polishing — just a tad mind you.

But I know who and what I was, am and will be! Since my birth I have already had an entire Universe at my personal command. In fact, "God Me and God You" are strapped and molded into it. From the very beginning and as I attempted to grasp a bauble dangled in front of me, I have been directing a personal Universe, my Body.

I must reign over this Body, and at the very least, suffer pain if I do not do so! And I must reign over it or die!

I must eat; I must teach myself to walk, talk, work, think, play and a host of other matters. I cannot avoid any of these acts because there is no escape! By the time I was 50, over 200,000 man hours of hand-eye coordination had been completed to move that hand flawlessly and without supervision.

But once trained, "Me God" is somewhere else doing more important things!

When driving, peeling potatoes, threading a needle, painting, mowing and a trillion other fuctions, I — the Director — am elsewhere considering matters worthy of a God of my status.

Once I taught my Body to perform a task, like any good supervisor who is considerate of his subordinates, I then depend on them. The secret of course is not to stop the training until perfection is achieved or there will be road accidents, cut fingers in the kitchen, and my companions will see me as accident prone or at worst, a maladroit.

But I — who will someday explore the deepest reaches of the Universe, and now knowing what I am, will no longer accept anything but perfection. If it must start with the simple act of teaching my Body to always and without fail lower the coniode seat cover, it shall be done! And once mastered, I know that "I" shall no longer even have any awareness of it! But on that day of miracles I was not only aware, but I was aware that I was aware!

In that miraculous, alien and mystical moment, from my position on high, with my memory of how it all started and my connections severed, I came to know that I, mere mortal that I am, had employed exactly the same forces in bidding that beautiful hand to perform, that the Creator, my Father, employs when commanding "Let there be light!" and it is done!

In my infancy, it had been accomplished on an old battered cup. You were not there, so you did not experience this magical moment but if you can remember to where you first learned to make your Body do what you desired, perhaps you can understand these marks on paper. If you can, you will skip about your appointed rounds for the next month.

There in the hospital, I — the Buddha — sat with tears streaming down my face, sipping coffee and tasting broth which was brought to me by an old, old friend that I had never really seen before. Coffee and broth — what a sumptuous repast for a God in the making! Oh, my dearest Father, how humble I felt then, and feel now.

I just did not know and never even really suspected what you plan for us, even though it had already been told in a thousand different ways.

The "garden hose," once open and flowing, is always difficult for me to turn off. Very pertinent, however, is one matter which can be glimpsed by reading the Book of Divinity and discovering what you shall one day be trained to do.

One of your children, employees or subordinates says to you: "But I can only do one thing at a time!"

Nonsense! If you love, cherish, and wish to add to their progress, although unspoken, your thoughts should be, "Not when I get through with you."

You are, through your personal Universe, already handling and processing thousands of bits of data, all unknown to you.

A short time ago I had an opportunity to present a subject to a group interested in my opinions and experiences. As I spoke, a different "I" was amused at what was taking place over and above what the purpose was.

The first "I" was speaking and though you may not realize it, human speech is extremely complex, and millions of neural actions are involved.

As the sounds left my mouth towards the listeners, it was also heard by me, and the volume, inflection, tone, and each wave of the sounds were shaped and formed and corrected as necessary to form intelligible speech. If I detected a need to repeat a sentence, all of those functions were handled by another part of "Me," so as not to interfere with the "I" speaking. When emphasis was required, a finger was selectively waggled by another part of me. An itch was scratched and satisfied by another part of me.

During the performance a heavy truck rumbled by and I felt the vibrations in my feet. This, too, was faithfully recorded, and later, out of curiosity, I looked to see how a heavy truck could possibly

approach that area of the building.

An aircraft flew over during the presentation, and its sound was recorded, being brought back out later in a quiet moment and identified as a commercial DC-9.

A raised eyebrow by one of the audience resulted in clarification — all without prompting. Had a fire alarm gone off, my senses would immediately have been alerted to smoke, sounds of running feet and sirens!

Perhaps you, too, have always thought that you can only do one thing at a time. Don't you ever believe it! You could not have arrived at adulthood were that so.

To walk down the street, talking to a friend, gestulating, laughing, swinging a stick, watching for traffic and mean dogs, stepping around pot holes, noting the weather and time of day — performing all of that — and worrying about a sick friend. If you have read and comprehend these words, you are a very God or Goddess in the making!



DRAWINGS BY HARRY O. HILTON

Hallelujah!
Peter Hartgens
Kosmon Voice
(1983)

Praise be to Great JEHOVIH
For He is the righter of all wrongs
And the engraver of all truths.
He is the dispenser of His spirit
To all creation;
He is the LIFE behind all the living.
He is the fashioner of all matter;
He is the hand that holds the Universe
In its place.

Raise then O people, your voices up
As one great voice in song to His holy majesty—
Sing out Hallelujah to the PERSON of all being.
Salute Him with the performing of good deeds;
Give Him happiness by surrendering to His will joyfully,
Without sorrowful laments and deep frowns
About the sacrifice of the life you've left behind.
Give Him delight by keeping his names always
In your heart and wet upon your lips---
O JEHOVIH, O sweet, sweet JEHOVIH, O wonderful ORMAZD,
O how happiness making are the sounds of your names,
Magnificent EOLIN, splendid EGOQUIM.
O Thou Marvelous ELOIH,
Thou boundless EOIH;
O Thou temple of the universe YHVH.
O Thou Creator, how can mortal or angelic words
Be sufficient to describe Thy person and Ever-Presence?

Book of Ouranohen: Chapter I
John Newbrough, channel
More of Oahspe
(published in 1983, written in 1881)

These are the words of Ouranohen: By Thy Light and Dominion, O Jehovih, peace and goodwill be unto all men, with faith in Thee, and forbearance toward one another for thy glory. Amen.

I come not to abridge liberty, but to give more unto you, with love and wisdom, that the resurrection of men be established on earth as it is in heaven.

Him that ye worship under diverse names, placing him afar off, declare I unto you in actual presence. And accord to you much praise and thanks wherein ye worship in truth, fulfilling His commandments, acknowledging there is but one God, even Jehovih.

Whether ye say, Brahma, Brahma or Buddha, Buddha, or Christ, Christ, doing so in reverence to the Almighty, our Creator, practicing good works with all your wisdom and strength--therein do I proclaim your good deeds in heaven.

For all of these are the Father's buildings, to bring His children into ultimate resurrection, for joy and glory within His kingdoms.

Therefore come I not to take from you any of your Gods or Saviors, nor to abridge your field for righteousness, but rather to show you a greater glory in comprehending all of them in the plan of the Almighty, to reach the different peoples in all parts of the earth.

Pleading with you to be charitable to one another, and more comprehensive in your judgment, putting away egotism in professing amongst yourselves that such of you alone were the favored of Jehovih.

First, then His Living Presence declare I unto you: that He is now, always was and ever shall be present in all places, worlds without end.

Doing by virtue of His Presence; quickening into life, and moving all things onward to a wise and definite purpose.

Whose Presence is everywhere and boundless.

That all are not as orphans, but possessed of a Father, part and parcel of your flesh and spirit, even the Creator.

Into whose harmony ye are as keys to one instrument, with Whom ye can become as one, by practicing His commandments.

That herein only is there peace and happiness to any man on earth or angel in heaven.

Second: this I also declare unto you, that wherein ye have put the Father afar off, saying such as: There is a divine law; there is a natural law--ye comprehend not the Living Presence of Jehovih, but profane Him and His works.

For there is no divine law, nor is there a natural law.

But all good things are accomplished by the living presence of the Creator.

Things commonly called evil being done by striving to go against Him.

Third, that Jehovih hath not finished His creations and retired from His works; that wherein ye have said: He tired, or He rested from His works--ye have suffered yourselves to fall, through the errors of language, into profanation of the Almighty.

For He is also master over all weariness, and is His own everlasting rest and unrest, beyond the comprehension of mortals and angels.

For He is forever bringing together, and forever dissolving and dissipating worlds without number. Illimitable in Soul and Spirit, forever quickening into life from His own parts, without loss or waste, or lack of space, and without hindrance.

Fourth, that Jehovih is the soul of all, and that ye are as independent atoms of His Person.

Wherein then shall man say: Behold, my people are the chosen of the Almighty! He hath singled out my people to go forth and redeem the world!

I proclaim all people His People; and I say also, go forth and redeem the world. But not with words only, nor by the sword, nor by armies of destroyers but by peace and love, and providing remedies for the poor, and afflicted, and helpless, and distressed.

The Science and Power of Vortices

The Eloists

Radiance

(1983)

Thinking of self, desiring for self, willing and working to gain or accomplish for self, creates a mental vortex of force to the physical centre of the focus (self). This mental vortex of thought, feeling and determination, like the magnetic vortex of the earth, binds everything to the earth, the physical body. Consequently when a man dies, he finds he is this mental vortex, earth-bound by a lifetime of self interest and self-seeking. The comparatively few persons who forget self in sacrifice and work for others, whose desires and aspirations and activities are for the welfare of all humanity, create a vortex that exalts them into the finer zones of spiritual force way from the planet. When the Angels come at the beginning of a cycle, these are resurrected to states of life entirely free from the pull of the earth vortex. They gain the liberty of the sons and daughters of the Eternal. Only those with some strength of soul have been able to rise above the terrible tidal wave of the vortex of selfishness which dominates the thoughts, desires and determinations of the people of earth, and rise to freedom.

As the majority of persons born through the ages have been of the selfish or self-centred type, the magnetism of the earth's vortex near the earth has been overcrowded with the earthbound minds of the people of earth. This composite of minds developed an astral vortex like the earth vortex, but of a greater velocity and sentient substance. Its inward driving force crystallized a planet of this dark sentient substance at its core. In this core, men who developed dictatorial wills of mighty force while on earth united to form what might be called a Black Crystal Throne of Deception and Evil, whose satanic dominion has captured the world, and has inspired leaders to engage in the universal destruction of civilization and humanity. This dire fate would now culminate had not the will of the Almighty Benevolence fore-planned the development at this time of a Sun Vortex of Benevolence, and given it power to expand from the very core of the earth outwardly, with ever-increasing velocity until the vortex of darkness and selfishness should be disrupted and destroyed, and the myriads of souls bound in its coma of inertia are awakened, liberated and whirled out to states of liberation and progression. The Almighty vortex of Benevolence is now active universally, the dominance of the vortex of unselfishness has been awakened, and the darkness which has hidden the Realm of Soul Reality is about to be dissipated forever so that mankind can live and act benevolently on earth as the angels in heaven.

A whirlwind whirls dust to its centre on the sidewalk, and shows how planets are made. The motion of the wind forms a vortex which is like a whirlpool in water. The will of the Creator sets vortices whirling in space, forming comets which gather and condense the elements to create planets. Vast fields of nebula are visible in the sky, whirling vortices of positive and negative forces, which are creating suns for the eons of the future. By means of vortices are all things created, from atoms to suns. Thoughts, desires, passions and purpose also create vortices in a more ethereal medium. A

vortex takes many forms from the time it flies forth a comet until it is a cooled and habitable planet. The vortex of a planet sustains its rotation and by its pressure toward the centre creates what is called gravity. A moon vortex is circular and open. A sun vortex is bi-polar; its force expands outwardly until it becomes negative, when it flows back inwardly to the centre . This Master Vortex holds and sustains the planetary vortices and their planets within its field of influence. Human beings, like planets, are the focus of a vortex. Most are self-centred, and their prayers, desires and ambitions are for the good of self. Comparatively few persons are moon-vortices. They are doorways through which spirits can communicate with or materialize to mortals. They may be mediums or spirits of the lowest order, or of spirits of a higher order, or as Messiahs and prophets of the Angels of Heaven, all according to personal qualities or soul unfoldment.

It is possible for a human being to become a sun vortex. As such, he would be polarizing a whole world of souls, awakening, liberating and inspiring their progression as planets in his soul's expansive influence. Only one such master vortex is needed to polarize into unity and harmony of the earth. Not until this time has it been possible for man to become the centre of a sun vortex, and begin to form the inhabitants of earth into such a mighty pleroma, a solar system of divine power in space.

Human beings can generate power in the realms of magnetism, of mind, and of soul reality. The Hopi Indian's rhythmic actions in unison generate a force that produces rain and heals the sick. Spiritualists, by assembling in a crescent formation and holding hands, form a magnet through which the magnetic force of their bodies flows to the poles. When a medium, controlled by spirits, sits between the poles of this human magnet, the spirits can use the force generated to materialize, or to produce the physical phenomena of an audible voice through a trumpet, levitation of objects, and the bringing of objects from a distance. The force generated by the Indians and by the spiritualists is the force of human magnetism. An orator talking to an audience of ardent believers polarizes the faith force and emotions of their minds and moves them to act to carry out his idea or purpose. He generates mental force. A dynamo for the generation of electrical energy is a magnet in the field of which whirls an armature composed of coils of wire, which cut through the force field of the magnet, and generate electricity which then flows out through a wire to produce light, heat and power. The spiritualists' human magnet is like the magnet in the dynamo, but there is no action to intensify the power. The Indians, by rhythmic dancing, create a vortex of magnetic force which charges the local polarity of the atmosphere and induces rain. It is possible to form a dynamo of human beings which would generate not only magnetic force, but the divine power of the realm of the immortals. These forces could be generated in unison simultaneously, and they would provide the Immortals with the same means of clothing their soul bodies and making them visible to mortals. This soul and physical force would so clothe the expression of the Almighty Will that they would touch and control all the forces of nature. The power generated by such a Divine Dynamo would enable the angels to exercise their wisdom and will to heal all the diseased minds of humanity. This dynamo could be duplicated until the world would become a Power House of such generators. The Power of the Benevolent Will so generated would whirl as a vortex throughout all the vortices of greed, hatred and

selfish ambitions which has generated for ages. This could be accomplished: the healing of the nations and the fulfilment of the Divine Will by mankind on earth.

When this planet was young, a host of angels came, clothes themselves in material forms, and begot offspring. As a babe, before the mind develops, is a soul expressing in physical form, so these primitive people were souls. Their intellect was similar but superior to the expression of instinct in animals. Their souls were not yet inhibited by mental beliefs, and they walked and talked with Angels who taught them all they needed to know. They were as young angels, conscious of Reality while living in physical bodies. This paradisiacal state lasted on earth during the luminous side of the cycle. When the cycle entered its dark phase, souls were no longer exalted at death, but remained bound to mortals. Spirits, no angels, became dominant in control of human beings. Through the ages, this condition grew so bad, and spirit obsession so complete, that it was necessary for the gods to destroy the mother continent of the race which was the main breeding ground for this condition. It was necessary to develop personal initiative and judgment in earth's peoples, so that they would not depend upon the influence and direction of spirits. To accomplish this end, the gods, provided the science of astrology in its completeness to develop judgment and self direction. Thus through the ages was the instinctively sensitive brain of primitive man developed to the present well developed brain in which the intellectual, emotional and dynamic functions are well-rounded. Now again is man to become soul conscious. When the materialistic, intellectual delusions and selfish propensities are removed from man's well-developed brain, it will become a perfect instrument through which his soul can, under angelic inspiration, give expression to the wisdom and power of the eons which is waiting for his recognition and use in the realm of soul reality.

We Are All One in The Circle of Egoquim

The Eloists

Radiance

(1983)

We are all one in the circle of Egoquim: brothers and sisters in the one family of life. We have the divine potential to be as gods, growing within with the light of the Ever Present to the point of recognizing this potential in everyone we meet; and having the strength and resources to assist others in their development. It is the destiny of all souls to reach this level; it is but the task of the individual to take the first step, which is the recognition of the Ever-Present within every soul and the realization that the potential exists. Step onto the path of All Light with sincerity in your heart and awareness and growth will begin to flow. The more one uses the power of will and the compassion of the heart, the more shall be revealed. The more that one labours in directions away from self, the more the shroud of negativity is dissolved, and the more power of positive action will begin to shape their lives.

Putting one's faith in the Ever-Present and recognizing that all people are one in the circle of the Great Spirit is important.

We travel the path of life in wholeness; there is not separation, but rather complete oneness. Recognition of your neighbours' potential being as great as your own is important. Realize at the same time that every soul is unique. Out of this uniqueness comes unlimited variety allowing for creative expression beyond comprehension. No one has ever seen two sunsets exactly the same or one day that did not vary from another in some way. This is the creative potential of life: it is so very full and so ever able to change, grow, and expand to the efforts of emancipated and attuned beings. Be godlike in your' aspirations; leave all limiting concepts behind and leap forward in a reality of life that says open up your hearts and minds, children of light and love. Sing with the mighty power that lies within you; dance and be one with the divine potential of your souls, express and be one in peace with all life. This potential, this invitation is extended to all and all that is needed is sincere and honest effort each and everyday.

The rewards are many and the time is now.

A Special Session: I – II - III

The Eloists

Radiance

(1984, 1986, 1987)

The Peace and Power of the Ever-Present resides with me for I, Osiris, have a mission to fulfill and a debt to repay till the darkness of ages past have been washed from the face of the earth, and my edifice of stone in the deserts of Egypt is broken and gone.

Make no mistake in judging my motives or be misled by my errors in the past, for regardless of the burdens I bear, I am now one with All Light, an emissary of the Ever-Present, as are the millions who work with me under the direction of the High Council.

I will speak with you this day to enlighten you to the great thrust of effort we (meaning my hosts along with countless other Angelic hosts under the High Council) are making to prepare for changes that will soon be upon us in a few decades to come. There are great numbers of groups of angelic workers who work harmoniously with us in these efforts, each group being bound together by ideological background or common sufferings while in mortality. My hosts who labor with me, for example, are those who had worshipped me or worked to perpetuate my false doctrines of ages past, but now through love and compassion have covenanted with me to help erase the impediments we had placed in the way of the progress of All Light.

My hosts and I work most closely at this time, due to common interests and compatibility, with several groups who have suffered at the hand of darkness, but whose strength of spirit now adds an awesome power to our armies of Light. These include the Hosts of the Algonquin Nation, whose great contribution as guardian hosts (or ashars) have strengthened our foothold greatly amongst individual households; the Hosts of the Society of Friends, a small group but strong in soul power; the Hosts of the Secret Societies, a group greatly suppressed in ages past who kept truth and knowledge alive through trying times; the Hosts of the so-called Holocaust, a recent addition to our armies of Light whose mortal suffering at the hands of the false God Tri-isthes is known to you in mortal histories of recent past. We are also assisted by the Hosts of Looeamong and Hosts of the Revolution (American), who work together due to the debt the former owes to the latter caused by his instigation in precipitating the painful struggle for independence. While there are other groups working with us, I will not mention more by name for reasons of security, but this is enough to demonstrate that we are here in great numbers and in countless divisions.

We the Osirian Hosts are with you because our labors have been the redemption of spirits yet in darkness and the establishment of that foundation which will bring Kosmon into full fruition.

When I, Osiris, was again placed in charge of my people after order was restored, I vowed I would

engage the full force of my will to redeem the lowest of the low until the doctrines of darkness and selfishness would be forever erased from the face of our planet, and kingdoms of tyranny such as that which I had created would never gain a position of power over new born souls again. Our efforts in conjunction with other forces of redemption as previously mentioned were successful at first, and we had established a base of strength in favor of the I AM, which was of a degree unlike any since the flood. Our pleasure was short lived because of the discordance created by several sub-gods who had been under Looeamong and Kabalactes. They had escaped our detection and control because they had kept their dark intentions quiet within their souls, and not even the most perceptive were able to read the hypocrisy of their thoughts until it was too late. Tri-isthes took a kingdom in Europe, which subsequently broke into smaller dissenting factions in that region, Yees-gow took a kingdom which also fragmented into smaller factions in the Far East; and Yeshuah, alias Weintah, alias Michael, established himself in the Near East. His kingdom also fragmented into dissenting factions, which set the stage again for conflicts that were to affect your earthly history for the past century, and try the ingenuity of the High Council most severely.

Those of you who understand the principles and unique qualities of the Kosmon era can appreciate the significance of the different nature of the false kingdoms that plague us and hamper our efforts at this time. Unlike eras past in which a few vast and powerful usurpers of power plagued the lower heavens, in this era we have great numbers of very small factions which appear, proliferate, and subdivide much like small brush fires that flare almost without warning after the major blaze has been extinguished. These small kingdoms have been appearing in greater and greater numbers since the blaze of my kingdom (and others like it) were extinguished at the end of the last era, only to be supplanted by the small brush fires of Piad, Sayawan and others that followed in their wake.

The importance of this condition in the light of this new era is that they are easier to subdue when the ethereal forces are brought into play, as they will be in a very short time. Our major object at this moment, as it has been for the past century, is to see that these numerous annoyances do not create too much mischief and impair the progress of our operations, and to attempt to clear and prevent the reformation of the numerous knots that have been appearing as a result of the forming and dissolution of the various and sundry false kingdoms. Some knots are of major proportions, beyond your wildest imaginings, and on a few we have still only scratched the surface. These major knots are over parts of central Europe, and the Mid and Far East. As yet North Guatemala is free of all but minor knots and those in South Guatemala, while numerous, are quite small.

By far the largest and most vexatious of these numerous kingdoms was formed through the malevolent will of Tri-isthes, who took dominion over an area extending several thousand miles square above central Europe, but primarily focusing attention on the area now known as Germany, which had been the place of his birth over seventeen hundred years previous. His popular attraction was largely due to his ability to exploit the selfish interests of his followers and their hatred for those whose heritage was unfamiliar or did not conform to their religious preferences. His ability to influence a highly mediumistic mortal and manipulate the masses until his pawn was raised to a

position of dictator is evident in your mortal history.

Yees-gow, whose dominion was over the Far East, formed an alliance with Tri-isthes, due to their common interests for conquest, and war soon ensued in the heavens and the earth. Tri-isthes was eventually engulfed in the hell of his own making shortly before the fall of Berlin on the mortal plane, while Yees-gow, being more resourceful and clever, escaped the chaos when his dominions fell, and escaped to the land across the sea in East Asia, where he has continued to be a discordant influence throughout those countries to this day, just as Michael continues to be in the Mid-East.

Regarding the conditions just described, our purpose, or that of the High Council, at this time is not to forcefully contain the activities of any of these false kingdoms, but to provide an example and viable alternative to those souls who are of a high enough grade to distinguish the differences between their kingdoms and our free heavens, where growth and knowledge are offered instead of lies and tyranny. We also occupy much time dissolving the endless newly formed knots, as well as continuing the long, complex, and dangerous task of removing the layers of tangled souls over the major knots in Europe, Asia, and the Mid-East. The task of curtailing the detrimental activities of Yees-gow, Michael, and the numerous other sources of disbelief in the I AM, will be the task of the Ethereans who will begin the dismemberment of the lower heavens along with setting the foundation of the new dispensation commencing in 153 A.K.

Our efforts will be augmented as the next decade draws to a close by another brief Dan of light. But this one will be of particular significance in that it will provide our Ethereal visitors with a vehicle through which a new foundation can be laid that will never again be eradicated. It will provide an ever increasing avenue of communication between the organic plateaus and those who are organic in purpose on the mortal plane. The ethereal presence will cause a resurgence of altruism and compassion, particularly amongst the youth, and will cause substantial changes to occur in cultural patterns and life styles. This cultural transformation will evolve into the new dispensation which will grow in strength through the generations that follow. But in this case, the doors of communication between the heights and the depths will be held open, never to be closed again.

By this we mean not the ability to communicate (as was the case in the first year of Kosmon), but quality and quantity of communication. For the channels of discourse between our realms and yours have been noticeably lacking for many decades, but individuals with the talent to see and to hear spiritually have been born and are being born in greater numbers, and those talents will become more evident as earth plane spiritual activity increases during the next decade in conjunction with the events previously described. Look particularly for the increase in psychic activity amongst those born in the vicinity of 100 A.K. and after. Remember that as these forecasted events begin to occur, they will not immediately be evidenced on your plane (in corporeality), except through the eyes of those with su'is and the ability to receive our communications. First events occur in the spirit realm, and in time their effects filter down to the corporeal plane, for "as above, so below", but not necessarily simultaneously. It is from these events that your "Kosmon Day" (touched on elsewhere)

shall arise, but the exact time and its significance I cannot reveal in writing, but only by word of mouth when the time is appropriate. We hope that this answers some of the questions you have been repeating to us, and where you may feel detail has been inexcusably lacking, we hope that you will excuse us due to necessity and limits in time, since optimum conditions for communication are, at best, fleeting.

Why do you commune with us in such a personal manner?

I do not come personally but with hosts of thousands and often do not come personally but by proxy. We are bound by our labors to take to task projects that require us to make excursions to the lower heavens. We come to these sessions because you have been one with us in our work and because we wish to dispel erroneous thoughts about us. Thoughts are things and when mortals send us thoughts that are supportive, it lightens our burden and eases our tasks. We have at times been confused by the Kosmon calendar. When does or did Kosmon begin?

The commencement for record-keeping purposes may be considered to have begun in conjunction with the primitive communications at Hydesville, Guatama. Some individuals have complicated their interpretations unnecessarily and made the revelations in *Oahspe* more cryptic than they actually are.

When does the calendar year end in the heavenly realms? Is it in conjunction with winter or summer solstice?

The correct time is in conjunction with winter solstice. The passage in the first edition of *Oahspe* was in error. This was due to an error in transcription which was corrected on subsequent editing while under control.

Can you tell us more of Michael and Yees-gow?

Weintah or Michael, as he prefers to be called, has been most ambitious to broaden the sphere of his influence on more than one portion of the planet. His efforts for aggrandizement in the mid-eastern area have been a significant factor in the expansion of mortal conflicts in that area, primarily by using his influence to fuel mortal conflicts without partiality in favor of either side so that the maximum damage might be inflicted. The chaos that results increases the ease with which he can control an area, and, of course, increases the number of ignorant souls placed under his oppressive dominion.

His ability to contrive events in his favor had been an important factor in the precipitation of the Egyptian-Israeli conflicts until the imbalance of power became too great and, losing interest, caused him to turn his attention toward more lucrative spoils. His efforts to instill the maximum mortal damage has been much more effective in Lebanon, Iran and Iraq. His taste for anarchy, however,

has also taken a toll on the unity of his own kingdoms resulting in many of his more charismatic followers abandoning his aid and starting their own kingdoms in close proximity to his, which has further aided the proliferation of conflict in those regions of the planet.

Michael had been perceptive enough to see that his own security could become precarious as he planned to risk all on his bid for control of the mid-east Holy Lands. Consequently, as a ploy to provide a secure haven should those plans fail and force him to make a hasty retreat, he endeavored to establish a small community in the relative stability of North Guatemala. Having seen the success of Piad, Sayawan and others, he determined to provide his own revelation which was successfully accomplished and has provided a modest following for him over the past several decades on this side of the globe. Again, the High Council has chosen not to interfere in this aspect of his activities, though its progress and expansion are carefully monitored.

Yees-gow's efforts have been much more structured and methodical. Unlike Michael's taste for anarchy, Yees-gow has stressed simple conquest and after firmly establishing himself above the area known to you as North Vietnam, he has been very successful in expanding his influence throughout southeast Asia. Because Yees-gow's efforts were more methodical, his position is much less precarious than that of Michael, and carefully supervised. He has had much greater loyalty (and therefore less attrition caused by splintering of smaller factions within his kingdoms).

Remember, however, that each time the ethereal influence touches the lower heavens of the earth, there are major changes in the course and flow of mortal histories. This era of Kosmon is to be no exception, for the speed and momentum of the cultural transformations now upon us will only intensify as our ethereal overseers' exalted wills press down upon our tiny planet.

We who have your planet and its heavens in our charge are just as awed by the ethereal presence as are humble children before a wise teacher. Much that they have planned is not information privileged to us and much that we are told we do not fully appreciate as we lack their greater magnitude of comprehension. We will however elaborate on that which we can.

The events we are to experience commencing in 153 A.K. are in conjunction with a brief Dawn of 50 years, and will provide the appropriate setting for our ethereal visitors that will lead to the bridging of a major stepping stone toward the mature development of this era.

Endeavor to understand the trials and tribulations endured by the angels of Light in their ministrations to mortals, for the day will not be long when you too will be in our realm of spirit and become a co-worker with us, watching the antics of earth life from our side of the great veil you call death. Yet, here you will experience the greater life, the one that is real and everlasting.

We will instruct you this day on the sub-cycles of light and darkness throughout your recent history, and in that awareness to arise at an understanding of how we work with the Creator's Power to

influence mortals to a greater good for the benefit of His Light in this new age. You are already aware from the teachings of our book *Oahspe* of how the upper heavens function with regard to the greater cycles of Light called dan and dan'ha, but the comprehensiveness of the book allows little room to explore their function in the context of sub-cycle variations of Light, which are of short duration, ever changing, but important to our labors, nevertheless.

Within a cycle of light, the vortexy'an tide and the grade of light is constantly in flux (or change) to a varying degree. It is almost like the waves of an ocean that ebb and crest in smooth cycles, with some peaks higher than others and some valleys lower than others.

When Kosmon first began, it was accompanied by a dawn of dan of approximately 50 years duration. Another sub-cycle dan of approximately 50 years will occur from about 150 to 200 A.K. as well. Between these two phases, the light is in constant fluctuation, being higher or lower with peaks and valleys at nearly 20 – 25 year intervals. Understand, however, that we are not implying that these are fixed rules, for they are not. We are merely describing the wave frequency and amplitude applicable to the solar phalanx during this brief period of time in its history only. Consequently there have been high points from 20 to 25 A.K., transition (war) at half cycle, another peak at 45 to 50 A.K., transition (war) at approximately (always approximate) 65 A.K., another peak at 75 A.K. (This one was particularly conducive to spiritual communion), another transition (war) at 90 A.K., and peaking at 100 A.K. This peak was an important one as we will subsequently explain. **The momentum of change accelerates as one approaches dan, and in your recent history, this is no exception.** Your transition phases and spiritual light (peak) phases begin to become more amalgamated as is evident in the next peak at 120 to 125 A.K. (another very important phase). This will be followed by another major peak, this time of dan proportions at 150 to 155 A.K., maintaining relative intensity for approximately 50 years. These phases just described could be graphed as follows:

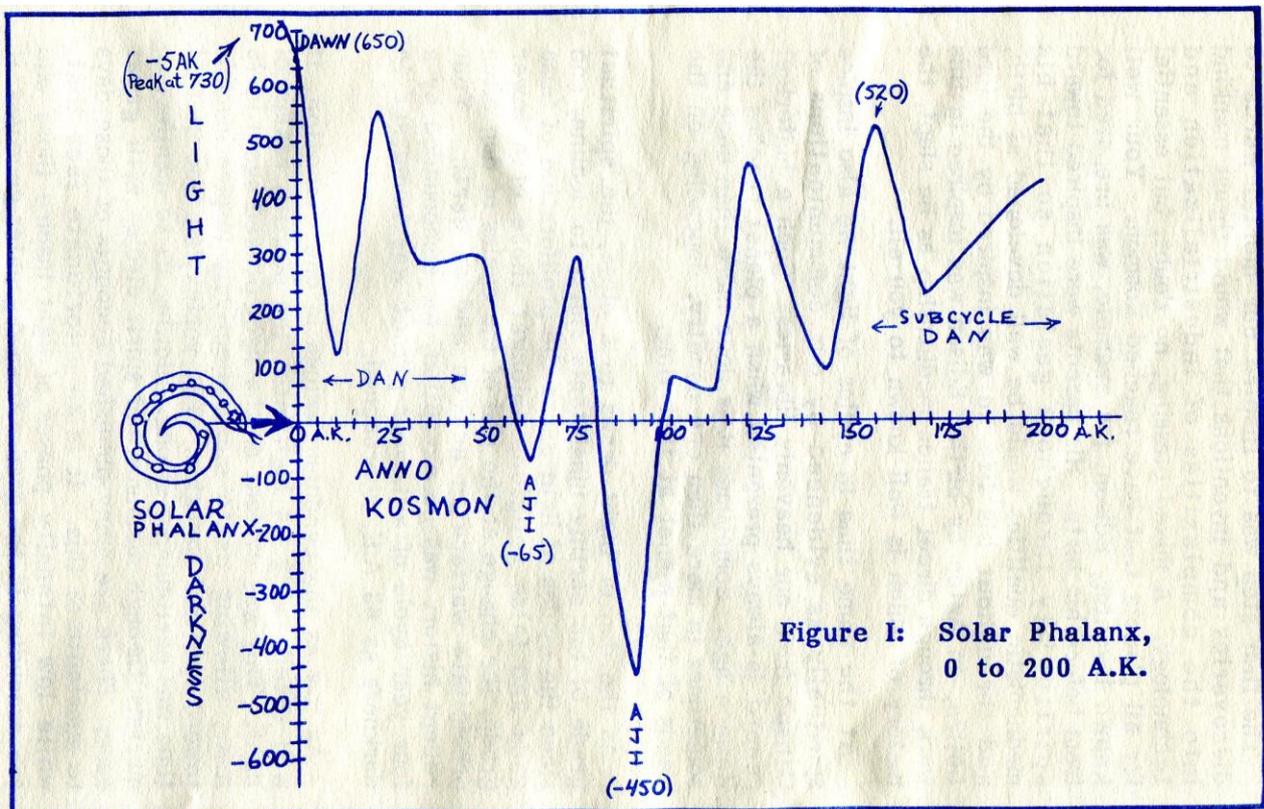


Figure I: Solar Phalanx, 0 to 200 A.K.

Solar Phalanx, 0 to 200 A.K.

The cycles of light and darkness directly affect both angels and mortals, with the intensity and quality of the response being dependent upon their relative grade. Also, as far as historical events are concerned, the visible effects are often somewhat out of register when compared to the cyclic variations of light because one's physical actions are always a reflection of the spiritual causes that have preceded them.

After the ethereans set all matters in place and ascended again to their ethereal realms as the dawn of dan reached its climax, we set to work in our respective places to carry out the various duties that have been assigned us. As you are already aware, our primary object in this era is to raise humanity to a degree of maturity in which both corporeal and spiritual development are in even balance and intensity. At this stage, humanity will become more independent of the governments of man, as well as more independent and self-reliant in all aspects of life. They are to become more benevolent, shunning violence in their diet and most especially in their dealings with their neighbors. Finally, they are to reach a degree of spiritual sophistication in which they will be able to comprehend and appreciate a Creator who is Ever-Present in all places rather than embracing the limited concepts of the idolaters.

Since the earliest phase of this new era, we have been working subtly, yet with tireless determination in this regard: shaping and molding mankind to our purpose, adding spirituality today and then detracting more tomorrow, drawing back his corporeal inspiration on one day and amplifying it on another, and with each stroke of our brush, bringing his image somewhat closer to our ideal. The results are not always self-evident at first, but in time it will become more and more obvious to those

who are perspective to changes in spirit.

Our efforts to drive humanity forward and upward into the light of the new age began promptly with the dawn of dan to both take advantage of the added intensity of the light and the benefits of our numerous ethereal visitors who remained with us after the last resurrection. Not haphazardly did we proceed, but with great care, premeditation and careful planning.

The first step was to inspire our mortal wards to discoveries and inventions that would thrust mankind into the complexities of industrialization and technology. A mixed blessing, no doubt, but essential for all planets that have reached Kosmon. Your well-known inventor, Edison, for example, was prepared for from before his birth. His parents were inspired toward spirituality throughout gestation so that his mediumistic qualities would be well developed at birth, and throughout his life he was inspired by the lord Lotiza, an Aztec by birth. Edison was inspired in this work through direct trance mediumship as he slept, the history of which is well known to you all.

At the same time in cycles of light we also inspire spirituality as evidenced by our communications of *Oahspe* from our heavenly libraries. Such a historical record is always presented when a planet reaches the Kosmon age. Sometimes it is done more than once and sometimes in more than one country, depending on the needs of that planet at that time.

As the dan of Light draws to a close, the spiritual grade of the earthly inhabitants starts to decline, and since the cycles of light cause the proliferation of false gods and false religions amongst those of a lower grade, the change at the end of the cycles of dan often precipitate warfare in heaven and earth. Your recent history was no exception, for compounded by a four year cycle of a'ji, your planet was immersed in darkness as 63 A.K. approached.

As low as the pendulum swings in one direction, it will often swing as high into the positive realms of light. This was evident as the light peaked again in 75 A.K., allowing us to more effectively inspire mortals toward spiritual thoughts. The vortexy'an tide at that time was particularly strong, allowing us to manifest to mortals through mediums and spirit circles with great ease. There are many published accounts of those days to substantiate this. It is an unfortunate fact that, while low intensity phases of light inspire those who are ascending in the grades toward greater goodness, it also inspires those of a low grade toward the pleasures of the flesh and debauchery. This is also evident in the decadence of that age. This pattern was repeated identically during the peak cycle near 121 A.K. This is why the great spiritual resurgence at that time went hand in hand with mass intoxication and licentiousness. A deeper understanding of this paradox can be attained through careful study of the latter sections of *Cosmogony and Prophecy*, and we refer the student there for further light on this matter.

In any case, with each phase of light, one can see the growth of spirituality along with inventions and technology, which is the natural course of events in Kosmon. Keep in mind that these changes are

not spontaneous, but are the result of both the direct Voice of Jehovah amongst the masses, supplemented by the constant and tireless overshadowing of His inspiring Hosts who labor under the direct supervision of God and His High Council to a carefully constructed end.

I, Osiris, Chairman of the High Council, Special Advisor to God, Jehovah's Son for this cycle, proclaim peace and prosperity to all souls, spirit and mortal, who will but affirm All Light and seek His Presence Within. Our objective this evening is to bring you up to date on our efforts now, and in days ahead to bring your planet more fully into expression of those characteristics that are indicative of the Kosmon age. Our labors are silent to mortals and remain unnoticed by many in spirit. Yet they probe into the heart of things and stir the living into areas that had previously remained void and stagnant.

Our hope is that by informing you of some of the objectives at hand you may more readily attune yourselves to our efforts and by your mental support and prayers help us attain success, for all thought is potent to accomplish when unified with others through definiteness of purpose and a deep burning desire to see growth and change to something better.

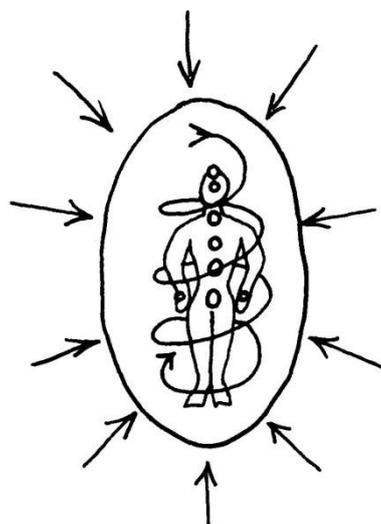
As this decade (by your calendar) draws to a close, we will begin to experience an increase in spiritual light, which has already been brought to your attention through previous communications. It will be a while yet before you will be able to feel its effects on your plane, but we here in spirit will be able to perceive the difference in as little as four years from now; a mere moment from now to our senses. To us it will be felt first as a certain vague "lightness" or buoyancy of the body, a certain clarity of thought, a certain "tingling" of energy at our finger tips; all vague and ephemeral, even to us, but quickening to the spirit, nevertheless. Add another five or ten years and the change in our environment will be more concrete and indisputable. It will become of a high enough degree that even ethereal visitors will find its quality of light tolerable and adequately sustaining as they go about their labors.

We have told you that these guests would arrive in great numbers to help prepare for the day to follow, but we have not elaborated on what those tasks would be. We have indicated to you that one task would be to help us accomplish a more thorough cleansing of the earth's surface of low and unprogressive souls. The advantage of their greater numbers and greater experience is that they will be more capable of arresting these souls once they are removed to controlled heavens and prevent them from escaping back to the earth. Even were we able now to dissolve the remaining earthly knots and extract all sub-resurrection spirits from the cities, houses, and proximity of mortals and escort them away, we would be incapable of adequately housing and maintaining what now amounts to eighteen trillion malevolent dark drujas, fetals, vampires and other detrimental beings below the first resurrection. Not only would the project exhaust our heavenly workers and prevent them from dealing with any other tasks, but soon these wayward souls would begin to escape in such great numbers that our efforts would be nearly rendered fruitless, with a great waste of energy in the process.

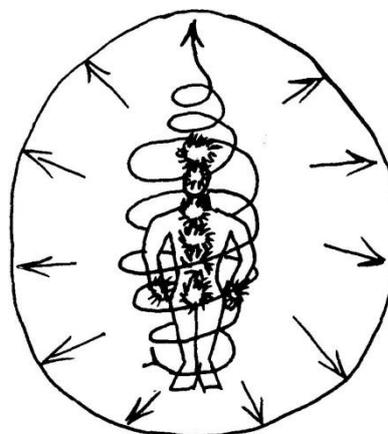
You see the obstacle before us is beyond the capability of our organic heavenly workers. Even with our efforts over the past century to break and eliminate some major knots that have formed, and even with conditions in the remaining knots being much less than they have been at times past, yet the wealth of humanity about the lower heavens is beyond our capability to control. Our ethereal visitors whose strength, experience and numbers is beyond your comprehension, will change all this. Their discipline, tenacity and uncompromising firmness allow them to prevent any return once a druja is arrested and thus allows us to systematically and effectively clear the lower heavens of any last vestige of uncleanness.

This is not to say that more low plane spirits will no longer be generated from your mortal plane; we are not yet so fortunate, but it does mean that those who do enter our realms will be more easily managed. The benefit to mortals will be incalculably great. This will be the single most important project at this time that will bring your planet in the way of fulfilling the prophecies attributed to the Kosmon era.

Of the trillions of souls who need to be brought in the way of resurrection, fully a hundred million are



infants, most of result of abortions the widespread heinous act of been flooded with and though it is true without sin, yet that burden placed upon upon the lower whole.



whom are the and stillbirths. With acceptance of the abortion, we have these poor souls, that they are does not lessen the our workers or heavens as a

On a more positive note, it is interesting to note the beneficial effects a dawn of dan has on the individual aura, both spiritually and physically. When an individual mortal is under the influence of a'ji his spiritual body, aura, or energy field is constricted in appearance and the vortex'yan field about him follows an inward directed or impeding flow. When dan arrives and the intensity of light exceeds 100 lumens, the nature of the aura begins to change and as its intensity increases the vortex'yan field about the body begins to reverse polarity until an outward directed focus begins to manifest thusly: *A'jian vortex'yan pressure inward clockwise helix, constricts and dims all major chakras opening and dissipating effects of dan outward counter-clockwise helix opens aura, expands and brightens chakras* As the aura is expanded and heightened the individual becomes spiritually and psychically more outwardly directed. He becomes more altruistic and more selfless in motivation. He develops a greater interest in spiritual truths and the unseen. He becomes more sensitive psychically or more mediumistic. If there is a latent tendency toward healing, he may be more able to heal others by the laying on of hands, and he will tend to become healthier himself. He will become

more positive in outlook, and more energetic and ambitious. Of course, these are generalizations which are amplified or tempered by the individual's personality or predisposition.

Remembering the prophecies of *Oahspe* you can readily see how these effects would influence the eventual unfolding of these prophecies as this era progresses into the greater fields of spiritual light that the "Plains of Da'bis" promise to bestow upon your planet in the years ahead.

First we must wait for the a'ji to dissipate as the imminent rise in new light expands. Next, we await the arrival of our ethereal guests to take charge of freeing and organizing once again the lower heavens of this planet. As this work progresses over the subsequent 200 years, your earth's population will gradually reap the multitudinous benefits that a cleaner atmospherean realm can offer. In addition, the simultaneous growth in spiritual light will cause a spontaneous enlightenment that will complement the progressive freeing of the lower heavens. The spiritual benefits for your mortal realm will grow and unfold exponentially at an ever accelerating rate. If you think that earthly conditions are changing far too rapidly now, you will be in for a big surprise as the rate of change begins to accelerate even more over the next half century. Then will many of the prophecies foretold come about. The social transformation to follow will lead to such substantial cultural and economic changes that society as you now know it will become hardly recognizable in years to come. Not through chaos or turmoil, mind you, but through an elevated awareness and concern for the needs of humanity as a whole, drawing together and sustaining one another as true brothers and sisters would, had they only the chance and a clearer awareness of their Creator as He speaks through their souls.

Often in the prayers of mortals we have heard the lamentations for the hardships, the darkness and confusion that this age of transition has caused. We also sense their perplexity and at times their ridicule for our perceived lack of response to their prayers for relief. They perceive the turmoil, the heartlessness, the pain and suffering on their mortal plane, but they cannot perceive that we, their angel emissaries, are making any effort to alleviate it. We are, in fact, working relentlessly to bring succor to their wounds, but not necessarily when and how they would wish.

It is true that in some ways we are now powerless until our ethereal forces arrive, but that is not the entire answer. You can recall, I am sure, the story in *Oahspe* concerning your civil war, and how the angelic pleroma held their forces at bay until enough of your country's mortal inhabitants began to favor emancipation of the slaves, and, once the greater mass mind reached the required level, the angel hosts moved in and interceded to put an end to the conflict. Had they moved in sooner, the problem that needed to be resolved would have been left to fester and all the suffering entailed to that date might have been in vain.

We are in a situation at this time that is somewhat similar. Were we to intercede now and end the conflicts that plague your planet, the desired evolution in the mind of the masses would be impeded and our ultimate goal might be set back many decades. We must in a sense allow the wound to

weep until conditions for true healing become more favorable. You can appreciate the fact that complacency reigns when all is smooth and easy. It is pain and hardship, unfortunately, that drives mankind forward and gives them the urge and longing for a change to something better.

Consequently, this is one last factor that the ethereal forces advance guard is monitoring with great care; namely the overall consciousness and receptivity amongst the masses for those concepts and attitudes that will be required to move humanity forward into the millennium or the Kosmon era. For humanity to make the great changes necessary in this new age, it must embrace certain attitudes and viewpoints, many of which have been elaborated upon in *Oahspe*, and the ethereal forces will not act to clear the lower heavens until a distinct and substantial majority of mortals have made the required change in grade. All is on hold till then.

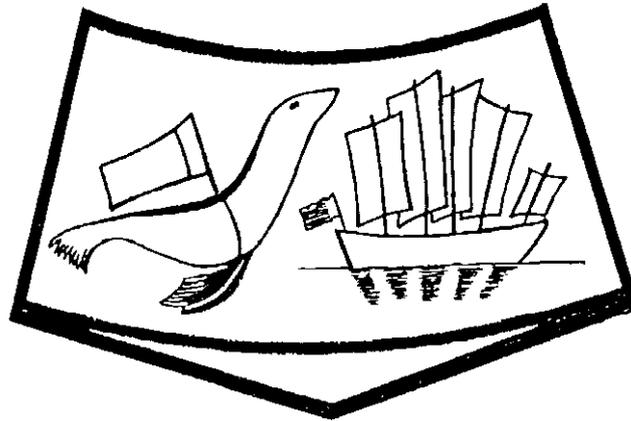
Maintain your hope, however, for we tell you now that the picture is not as gloomy as you might expect. Mankind has made great strides in the right direction and you are farther along than you may suspect. Furthermore, the psychic transformation required, by its very nature, is and will continue to evolve at an exponential pace, almost like the effect of a tidal wave as it grows. Once it has reached certain proportions, its sweep accelerates and becomes almost unstoppable in its progress. Once we see this point being reached and your "healing" becomes imminent, our ethereal forces will move in with decisiveness and determination to make fast work of your lower heavens. Then will the rush of Kosmon be upon you and even the dullest of mortals will then perceive the reality of its Presence. Then will heaven and earth be as one and then will we all, angels and mortals, once again hold hands in joyous celebration.

Dunderhead and the Ashar

Harry O. Hilton

Kosmon Voice

(1984)



I don't know how it began with you, but my spiritual growth has been a difficult thing, a constant struggle to overcome the worldly side of my being. Everything seems to work in opposites. First, the worldly, or animal side had to be developed, trained, refined, and the talents perfected so as to be able to compete and make my own way safely and dependably in the very real world around me. With advancing age, the worldly begins to lessen its hold, and the spiritual yearns and demands something more to come into Being. With this spiritual yearning becoming more desperate, I found it necessary to actively and consciously begin the tearing down of the entity I had spent so many years bringing into being. You might call it the "scaffolding" which had served its purpose and could now be destroyed. As we tread the path in developing the spiritual, it becomes more frightful, more demanding as we progress. I found that as I tried to plant one foot firmly in heaven, the other foot sank a little deeper into muck and mire of this world. Each real gain has an unbelievable cost. Does it go that way with "you?" In observing my companions and myself, I see that it goes not well with most of us.

In any event, I find myself occupying two existences — one in the worldly and the other in the spiritual — slipping and sliding back and forth between them, constantly tugged and held firmly by one, but yearning for the other!

Two months or so ago I began pulling some threads together to once and for all attempt to understand certain matters that I had been skirting and bypassing for the 35 years of my acquaintance with OAH SPE. During my research I discovered the two symbols used to illustrate this article. They were quite tiny and do not always reproduce so well in the various editions of OAH SPE and there is no text explaining them. The two symbols, which should be considered as one, seemed, when I first discovered them, to fit nothing possibly related to OAH SPE or any known Faithist concept. Since they are difficult to see due to poor printing process, I have taken the liberty to render them more readable. In depicting them, I have used my four separate copies of OAH SPE,

(Palmer 1881, British reduced size copy, 1891, and two Wing Anderson blue book editions — out of print now) The symbols show up best in the blue book editions, but are at least discernable in all. The symbols date back to the time of Zarathustra, 8,000 to 9,000 B.K.

While scrutinizing these symbols from time to time through a strong magnifyer, it became peculiarly obvious that I was seeing a duck, or possibly an air-breathing creature of the sea, as a seal with a flag or sail attached to its back, and a multi-sailed ship.

What did they mean? The puzzle of possible meanings became a growing thing within me, so much so, that I fervently asked for aid in solving the mystery. This request set angel wings a'flapping! For 2 months I found myself periodically reflecting, pondering, and visualizing the images as well as reflecting on my spiritual nature. The meaning was finally revealed to me.

During this time I was drawn back to my spiritual growth. In its quest of development, the routes it took, and the circumstances that sometimes lead me to see and comprehend things that at one time had no meaning. Still in much of that reflection, the symbols remained mysterious.

Often, I rise very early, herding my poor, tired and aching body toward the kitchen, carefully threading my way so as not to break a leg in the process. Once this body was agile, supple, instantly alert and easily ready to leap over tall buildings, but now it seems, it fails to come on duty until after 8:00 A.M., and even then, like much domestic help now available — it refuses to do windows at all!

So, until "I" am fully conscious, I must watch it like a hawk. In fact, with old age, I find myself once again back to the position I was in when very young. The very mind that drove the body to learn to walk, talk, run, play, learn, finds itself back doing these things itself, especially early in the mornings. There are compensations, though; (I say this mostly to reassure myself!), for early in the morning, when the body aches, but is not physically awake, the spiritual has an open channel and sometimes the nicest things do happen.

On this particular morning at 3:30 A.M. I sat in the quiet kitchen sipping the life-giving coffee, staring in the direction of the refrigerator, my mind not yet being cluttered by the incessant demands that the physical animal makes on me. (It was still very dull.)

My thoughts again returned to the frightful path we tread in our hesitant march towards Godhood, and how deeply mired we (at least me!) are in that which is worldly, binding us in ways that we do not even suspect, but with the sure knowledge that only "I" have the power to tear the walls down, or to even become aware of the barriers. In those moments I felt, again, the awful duality of my nature, your nature, and all of my companions' natures.

This nature is the tangled web that we ensnare ourselves with to bring our spirit into being until it

finally grows strong enough to reverse everything and begins tearing down the structure which prevents the spirit from growing unencumbered.

Nature and Spirit are our duality, half-animals, half-Gods or Goddesses, immersed in the world, but yearning for that which is our destiny.

Holy Toledo!!! So that is the meaning of those symbols! Of course! How utterly simple but obvious only to the believer, the Faithist of thousands of years ago, and during very trying and life threatening times when a symbol representing the dual nature of man would have been chosen for recognition between believers. What better symbol than the sea-going mamal, whose very destiny was dual, irretrievably tied to the sea and the land, and that combined with an image of a ship, which is also dependent on the land but plying the seas, half in and half out of the water.

Momentarily I felt the prickling of the hair on my scalp and a tremor in my hands. Holy Toledo! How simple! What apt symbols they are!

All this mental noise had awakened the animal, the nasty little boy, the physical, and he had to have the last word in the matter—something like "Ah, come on now, you don't really believe that, do you?"

Yes, "I" do believe it! ``I" was there and experienced it. Words can help to relive it, but cannot give the actual experience of sudden insight, gift, or solution to the problem solved in a quiet moment when the mind was empty.

Curiously enough, the animal side of me was probably the entire "me" for many years, and it took credit for the great intelligence it had in solving problems, even patting itself on the back.

But now this is not so. I recognize that such things come from a source outside of me, yet, still I must wrestle the animal side in almost every matter. If these sudden revelations were merely soul satisfying and without practical benefits, or with proof, I might be tempted to shrug them off; but, all of my life, and in quiet and empty minded moments, a "voice" has formed within me in direct response to some intense need saying gently: "Why don't you try this?"

There, dropped "complete" in my lap is a gem, a pearl!

Problems dealing with photography, electronics, office and laboratory procedures, entomology, flying and even the obedience training of dogs, have been solved so simply, and always with the materials and equipment already available.

Today that approach is no longer acceptable to that (ashar?) which guides and shapes me. If the "physical" attempts to take credit for what is divine, I can not immediately settle "it" down. It is hard to remind "him / me" that all inspiration, new thoughts and progress comes from outside of "me."

Yet, if "I" do not succeed, I am likely to receive a sudden, sharp jab in my kidneys, which "both of us" feel — or even worse, I am likely to be left alone for a spell! That is loneliess indeed!

In The Garden of my Soul

Cora Bennett

Kosmon Voice

(1984)

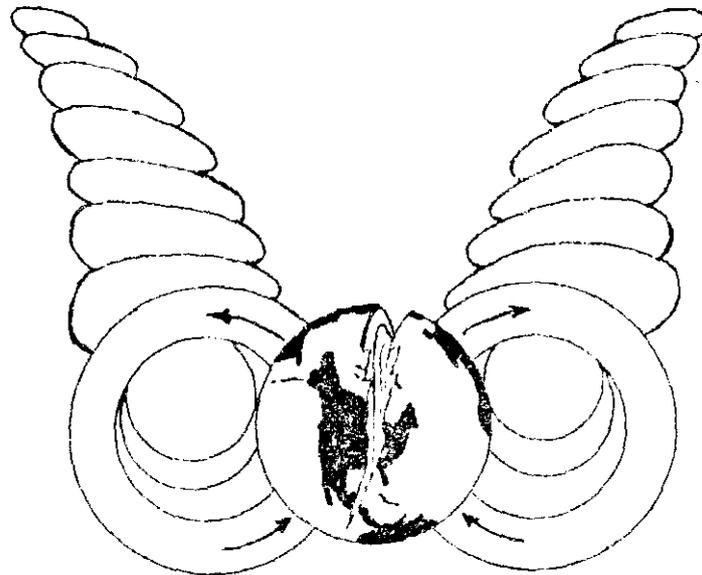
In the garden of my soul, many seeds are sown,
Father-Jehovih, Mother-Om, take me for thine own,
Then shall purity and love, blossom forth from me,
Happiness sent from above, be a mighty tree.
In the garden of my soul, flowers sweet and fair,
Blossoms from Etherea, perfume the air,
Then the fragrance we do take, to those in despair,
Giving hope in Jehovih's Name, and His Loving Care.
In the Garden of my soul, lovely flowers are grown,
Healing those who just pass by, though they do not know,
Those who stop, and stand and stare, a Blessing they receive
To help them throughout their daily life, to love Him, and believe.

Never Build on the Banks of the Vortex River

Harry O. Hilton

Kosmon Voice

(1984)



I am not now and never have been a follower of Astrology, and it is curious that I should now be preparing to give it a strong boost. But in return for my supporting words, I must also add a few digs now and then.

Astrology deserves scientific status, and I believe that at one time, it was such a science, based on straight forward, observable facts or reflected phenomena. Somewhere the facts became lost or distorted and to most of us, it is presented with the air of superstition and mysticism. Jehovih is not arbitrary and capricious and the rain does fall, alike, on those born in March or September.

Whatever grows within us, developing that which is spiritual and eternal, is firmly encased, trapped and fated to be part animal or physical because of the material body that it occupies. And that physical body; sick or healthy, active or sedentary; poisoned or clean, affects the spirit. But these are large matters, and no entity with awareness and experience can fail to see the results of poor ancestry, starvation diet, drug influence and a thousand other physical factors which affect the destiny of an entity while on the physical plane. In any event, we are physical beings, first, and therefore affected by physical influences.

All of my life I have watched and observed the effects of simple weather changes on the mood, alertness and ambition of myself and my fellow man; the dullness of thought and retarded reflexes on a rainy, dreary and overcast day; the total inability to function on very hot and humid days, the exuberance and spurt of energy on a clear and cool day. Even greater is the obvious bands of earth latitudes that can be drawn around this planet: outlining the areas where passions, lust and tempers flare, rage and surge: the areas where industry and worldly achievements occur; and where

tolerance and diversity develop and are encouraged. These effects are small compared to what occurs when the planet is being nourished by Ji'ay and A'ji.

But that which I write of next I believe to be new, or so I would like to believe, knowing full well that the very act of making that statement will insure that others, at this very moment, are also tapping, into the vast pool of that which moves and motivates us to think, reflect and even write very similar concepts on paper. We shall see!

With the demise of the gravitational theory, or the concept of an attraction between physical bodies, and a shifting towards the Vortexian Concept, an even greater influence, easily understood and almost obvious comes into being. For you see, this planet is only a tiny speck even in our own Solar System. It's 8,000 mile diameter can have very little effect on other planets, but the swirling vortex extends all the way to the moon and that gives it a diameter of 540,000 miles, and that is not insignificant!

For instance: in considering the moon, its vortex is interacting with Earth's. Part of its flow is additive, part subtractive and other parts neutral at any given moment; and so we have the effect of the tides. When the force is subtractive, the water rises and when additive, it places further vortex force on the earth, lowering the water level, or tides. All of this and the effect of the Sun's Master Vortex interacting in the same manner, places a small but constantly varying stress on the Earth, contributing to weather phenomena, volcanic action and earthquake stress. It is a constant and insidious thing and when combined with other unexpected vortexian forces from outside, can spell disaster. Let us speculate on how and when.

In *Figure 1*, I have depicted a case when all of the planets line up in a section of the Sun's Master vortex. Keep in mind that the vortex is a spiral, but appears as a straight line to our mortal senses because sight and all such manifestations (radio, x-rays, cosmic rays) must come to us along the curved lines or space as that is the flow pattern of the Ether or Es as it flows towards the Sun. I must also point out that *Figure 1* is an example only and actually is not true and I will reconstruct the proper image further on.

Imagine that all of the planets are so aligned, and that the vortex of each planet acts like a boulder, a boulder in a very fast moving stream of water. The result is the formation of rapids, white water or extreme turbulence. As the Ether flows inwards towards the Sun, speeding up as it moves deeper and deeper into the vortex on its way to the Sun, it becomes more and more turbulent and disturbed as it passes through the vortex of each planet closer to the Sun.

By the time it reaches Earth it is badly disturbed, very turbulent and our delicately balanced planet is literally shooting the rapids!

The word that this is so, has been so, and will be so, has been passed down from hand to mouth for

thousands of years, but has also become so distorted and unscientific that it is now viewed by us logical and rational beings as mere superstition. Science which should support it, actually denies it vehemently. And I once did so also!

And so the religious innocents, on very special occasions of the planetary alignment, not even comprehending, note their scrawled signs along the roads proclaiming the coming doom, huddle in caves, or shiver in ridiculous groups on top of some hill or mountain which is not too difficult to reach, chanting their songs and waiting for the world to come to an end.

But of course the world does not end and obviously it never has. For effect and because it is so very important, I would like to restate that last paragraph. It contains a key, for the world coming to an end is largely a matter of who it comes to an end for. Obviously if an earthquake destroys all life, the world has come to an end (a little philosophy music please). And so I restate the paragraph: "But of course the World does not come to an end, at least not then!"

And since the world does not end, not then, men of science and other disbelievers laugh and turn away with scorn. But the word "not then" are the key and have been missed by the logical, the rational, the scientific and the worldly down through the ages.

If I have your attention, let us do the entire bit all over in an attempt to show why "not then," giving you an indication of where all of the computations have gone wrong and that the last example, although good for a start is not quite true.

The in-flowing vortex of the Sun can be compared with a powerful and wide river if we only consider a small cut of it. (See *Figure 11*) What happens far upstream takes a long time to affect those who live far downstream.

In the case of Earth, we are located almost 3 billion miles downstream from the source where it all begins. Also, the vortex flow occurs at a very finite rate and is not propagated at the speed of light. In fact, since it is a vortex, the currents on the outer rim travel very slowly, gathering speed as it moves inward towards the Sun. The speed can be calculated, but I must admit that at the moment I do not have the capability to do so. But I can assure you that it is a simple vector force, and is related to the orbital velocity of the planets which have already been accurately measured by others.

The main point to grasp or comprehend is that as the vortex reaches and passes a planet, smoothly increasing its speed constantly, a disturbance in the Master Vortex flow occurs. And, as the disturbed vortex continues inwards, another planet must then have moved from wherever it was to be positioned in the stream at that moment. The next planet downstream will not even yet have arrived in the stream, but must be positioned in a location that will move it into the stream as the disturbed vortex front arrives.

This sequence continues with each planet in turn, but does not occur when the planets are visually aligned in a straight line, but rather that they move into the stream at the proper moment to intercept the already badly disturbed flow, adding to the turbulence.

What I am introducing is that the disturbance to our planet is very real, very destructive, occurs in a very logical manner, and, can be attributed to forces which are calculable and predictable. But it does not occur when the planets are visually aligned or in a straight line. Instead it will occur shortly after Mars is in alignment in the critical part of the stream, and then only after each of the other planets in turn, starting with Pluto, have come into the stream, each one increasing the turbulence and disturbance. When we experience the effects, which will continue for a long time, the planets have long since moved past and out of the critical position, and in fact will never have been aligned. It is a matter of each planet being in center stream as the vortex arrives on its way to our planet.

Right now is the time to gather the data and validate what I have introduced, for 1983 was a critical year and in March the planets were aligned and the "innocents" went on stage. But the critical time had already come and gone.

The previous winter all over this planet was a killer, with predictions oscillating wildly between the impending Ice Age and a Roast Age. And, all of 1983 has been impossible; volcanic activity had already begun and continues as I write; earthquakes have wracked the West Coast, and wave action has devastated long sections of the coast. Severe drought reduced our harvests with possible serious implications; floods have occurred where water is a rarity; and my fellow man acts mad, mad I tell you! Even budding Faithists and vegetarians do not always behave too well, and my own emotions swing back and forth like the clapper in a bell. (Hang in there! Hang tough is the proper phrase, I think).

I expect this condition to continue well into 1984 or later. Even when the vortex effects have passed, the crust of our planet may take a very long time to settle down again. In that space of time the world will have come to an end for many individuals who did wait so patiently. This article could be ended at this point, but to do so would leave the reader without other critical information. My understanding of what I have stated came about while attempting to write something comprehensive on the vortex theory (gravity) only to discover that I had fallen into a bottomless pit, and had touched on a subject that can fill a library. Perhaps even worse, I am daring to touch a very sacred scientific cow. As a result, this article is a shred out, or side issue, into what may well be over my head. In fact, I may not get much further than this small start. I believe that everything on this plane of existence is an introduction to what we shall find on the next plane, To learn everything that you can is to be better prepared for the next plane of existence. For those of you who balk at this on moral grounds, I know your objections well, and I mean the spiritual as well as the physical. But for the purpose of this article I must stick to matters that are pertinent. I shall be glad to debate with those who spend all of their time in Heaven, though Mortal, at a later time.

When I could still fly our little airplane, shared by my pilot wife, I often dallied over our beautiful Choctaw-hatchee Bay here in North West Florida, watching the complicated wave patterns generated by the power boats.

You, of course, can do it sitting on a dock or by a quiet pond with a hand full of pebbles. This wave pattern, moire effect or interference phenomena, is very complex (another library) and it involves sound waves, radio waves, light waves, x-rays, cosmic rays, a rope tied to a tree, under water phenomena and disturbances in the Vortex. With that I am getting close to Heaven, so perk up!

The Es or Ether is the medium of Heaven, and I am saying that our planets are like boulders in a stream and the ripple or wave effect which happens to the Ether, affects physical matter, and our casing is physical matter.

Serious pun: There really is something the matter with matter!

Watching from the airplane was fascinating because I could follow, but not anticipate the complexity of the pattern generated by two and then three boats as their outward traveling wave or ripple patterns met and cancelled or reinforced one another all over that mirror surface. To watch a single boat pattern propagate itself, undiminished, to a point of land, and then reflect and start back towards the boat — in some places canceling the original wave and in others reinforcing — meant that I was not always the alert pilot that I should have been, watching the display instead of the air space around me. If you have your own TV antenna (not cable), or have an FM Radio, you cannot fail to have seen or heard effects when an aircraft has flown over in the pro-per positions to reflect sonic of the station energy to your home along a different path, causing a flutter in the picture or sound.

Two notes struck on a musical instrument, gives rise to other notes. A blind man taps his cane and hears the reflections, eventually developing unbelievable senses similar to bats, dolphins and other creatures which use sound to navigate safely. And, you can go outside with two sticks, close your eyes, and by cracking the sticks sharply together, learn to hear the reflections off of the terrain around you. It is an entirely different world on which I could sneak at great lengths.

Oh, the wonders of this physical world! It is no wonder that so many seekers grasp at reincarnation for a spell when faced with the enormity of what we do not know and the progress we haven't made. (And, then, to have sex tossed in! Where was I?)

Our Solar System is laid out on what appears (appears only) as a very flat plane. Imagine the moving planets as floating on a very smooth but fast moving body of water which always spirals and moves Sunward from the outer rim, and as this fast moving water strikes the vortex of any planet, ripples form, moving in all directions.

These ripples are not caused by striking the planets directly, but by collision with the vortex, which is immensely larger. Since the planetary vortex is swirling, it presents additive, subtractive and neutral faces to the Master Vortex. In any event, the ripples advance, striking another planetary vortex, causing a disturbance in that vortex. The exact effect most likely will never have the major effect previously described from cumulative vortex effects, but with the computer age upon us, we are in a position to begin gathering detailed data, balancing the physical phenomena encountered against the position of the planets and their vortexes. *Figure 3* is an illustration of a fictitious example of this ripple effect and how waves add and subtract to form directive forces. Excuse me, but is this not what the Astrologers are referring to when using the terms favorable, opposition, conjunction, and many others. What I am stating is that major planetary disturbances will occur when all of the planets are in the proper sequence to cause cumulative effects; lesser disturbances when even one planet is in the proper part of the Master Vortex; and minor but still very important disturbances caused by the ripple effect from one or more planets. Mercury and Venus, both being further Sunward from us, will probably not have any effect in the Master Vortex theory, but could be directly responsible for ripple effects.

An important point which I have not yet gone into is that the normal ripple pattern is probably an extremely long wave phenomena, one crest and one trough extending perhaps 50,000 miles or so. As such, a planet would not necessarily be placed in a position to have any resonant or discordant vibrations. But where more than one ripple phenomena meet, the resulting pattern could be quite high in frequency, discordant, and could cause resonance effects which in turn could cause severe consequences.

Much very elaborate research and experimentation, all very convincing, has been conducted to detect the Es or Ether, all of it totally without success. But our research has been so "matter" oriented and so directed, that we tend to prove exactly what we set out to prove, incorporating facts involving the Ether directly into our own ideas. Also, although we have designed and constructed sensitive gravity detectors and motion detectors, I consider it impossible to make any progress on discovering the ripple effect (gravity waves) within the vortex of our planet due to the dampening and distorting effects of the planet and its vortex. In spite of this, what actually happens on Earth, physically, is a reflection on events that occurred in space, and working backwards we should easily be able to discover if similar phenomena occurs when the Heavenly bodies are again in similar positions. In any event, now would be an excellent time for those who find this subject to their inclinations to gather the data. I believe that a competent astronomer and mathematician, friendly to Oahspe, could do the necessary calculations required to determine the sequence and timing and how fast the vortex moves and exactly where the planets would have to be to fall into the critical wedge or cross section of space to produce the effects I am suggesting, and which have actually occurred.

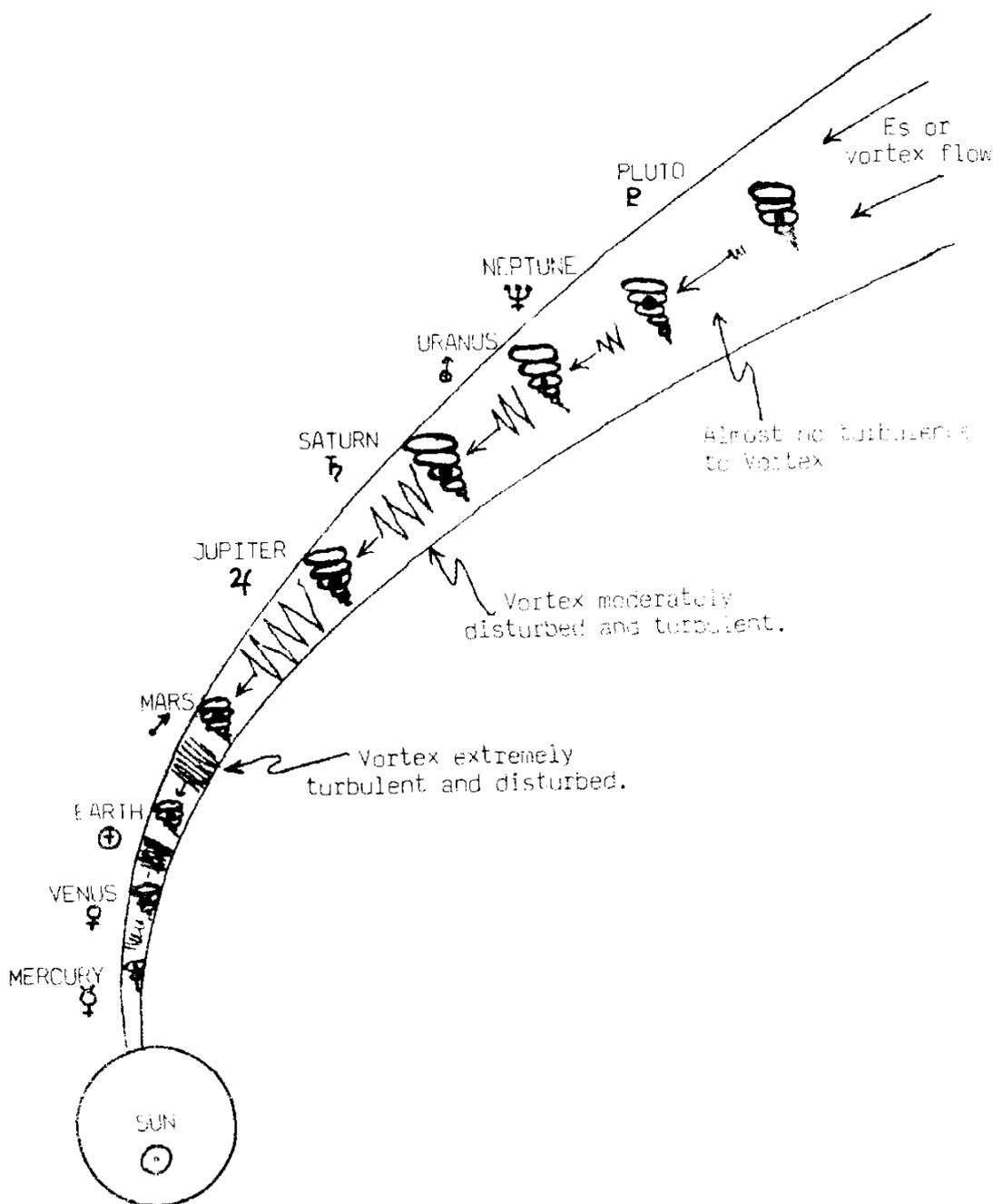
Astrologers gone scientific would be the natural organizers for such.

That which I have introduced here will not set too well with all and it is the barest of an outline upon which to build. But besides the wonder of 1983, there is much support for this in Oahspe.

Oahspe continuously shows the deviation of the Great Serpent due to the vortex effect of other systems and also present computations for calculating their effect and how the normal 3,000 year Arc is shortened or extended.

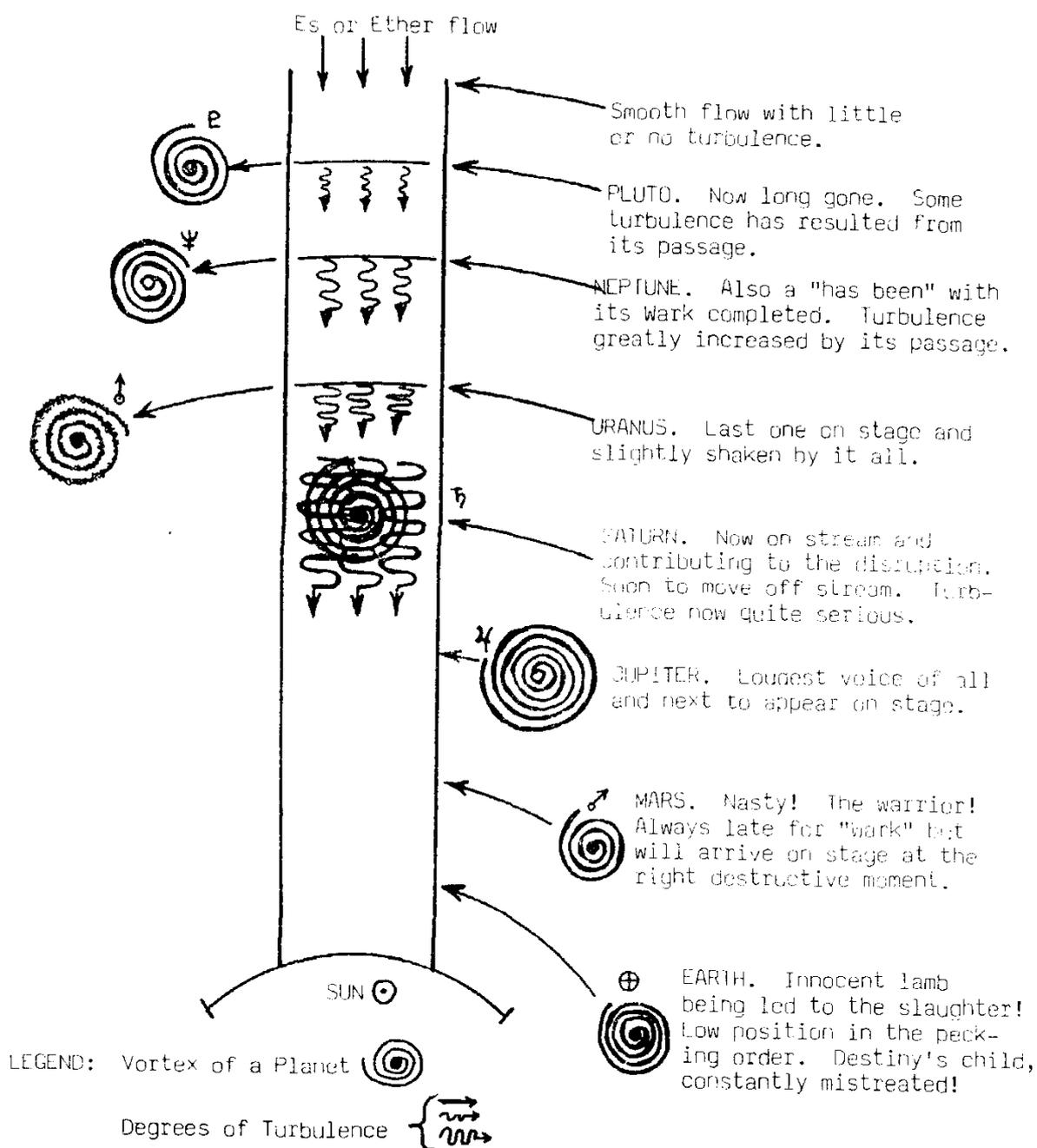
The deviation of the noon from a circular orbit about the Earth is stated to be caused by undulations on the fringe of the Earth's vortex, and tidal effects relating to the moon and the Sun's vortex are obvious. The various planets do exert measurable effects on one another, although it is caused by their vortex and not the planetary mass. The interaction of two vortexes, in any event, is far more logical than any physical effect.

Figure 1: Alignment of Planets



Solid curved lines leading into the Sun represent a slim cut of Sun's Master Vortex. In this special case, all of the planet's happen to align themselves into this core of the Vortex, and the vortex of each individual planet thus acts to interfere with the normal flow of the Es in that narrow cone. Therefore, a small area of the Sun is disrupted and the planets are so redirected possibly by unpredictable inertness, oscillations, and other destructive vortices. The inner planets, of course, is much greater in the subtractive than to the additive force of energy in the vortices of the planets further out. This places our earth in a dangerous position due to its closeness to the Sun.

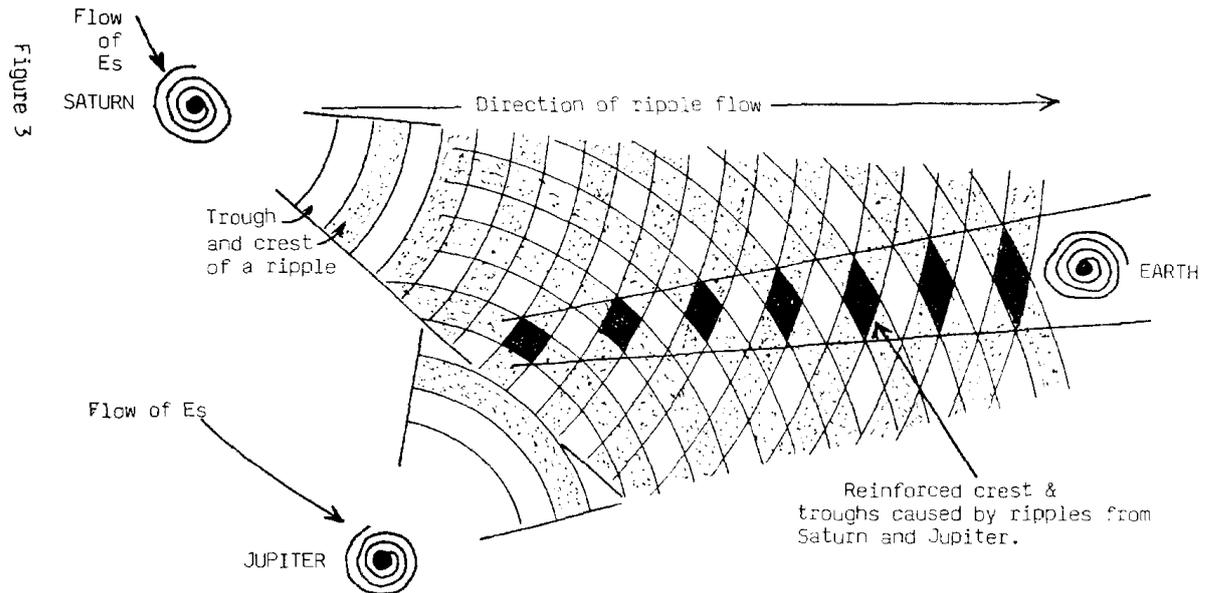
Figure 2: General Sequence to Disrupt the Ether Flow



Notes: Mercury and Venus are not shown as they are inward of the flow. This

is an example only and nothing is to scale. Close in planets move faster than outer and soon pass and overtake those further out.

Figure 3: Planetary Ripple or Wave Pattern Stress



Note: only two planets, Saturn and Jupiter, are shown as the ripple sources in this hypothetical illustration. But very complex and intense vibrations could occur when additional planets are involved. Where the wave or vibrational pattern is very slow and regular, it may cause no adverse effects. But if the vibration rate varies like musical notes, it could cause stress on the planetary crust, triggering earthquakes, volcanic action and totally unpredictable weather.

The Goal of Human Equality and Brotherhood: The Legacy of Lincoln and King

Jim Dennon
Kosmon Voice
(1984)

The spiritual history concerning the Civil War (1861-1865) appears in The Book of Es, Daughter of Jehovih, Chapter XX (pages 770-773 of the 1882 edition), subtitled "Jehovih Overthroweth Slavery in Guatama". Like the history of Thomas Paine in Oahspe, this history is also chronologically inaccurate; nevertheless correct in substance (with minor differences from mortal records of the same events).

The history commences with God observing that there were 4,000,000 black people held as slaves in America. The World Book Encyclopedia confirms this figure for the year 1860, and says this was about 1/8th of the entire population.

Xerxes and Leonidas God then inquired of one Arak (his chief mathematician or statistician, perhaps for whom the "Lodge of Arak" was named), which king of earth held the greatest number of slaves. Arak said this king was Xerxes. God then commanded that Xerxes and a billion (thousand million) of his Persian angels, plus Leonidas and a billion of his Greek angels, be sent to America for the purpose of liberating the black people from slavery. (Leonidas had been the king of Sparta one year when Xerxes invaded Greece in 480 B.C.)

Late in 1860, Xerxes and Leonidas, with 2 billion angels, descended upon American soil, where lived a mere 32 million mortals. Thus, there were 62,500 angels for every mortal!

God then ordered the removal of guardian angels from the inhabitants of the southern states, whereupon those states seceded from the union. South Carolina seceded in December, 1860, followed by Mississippi, Florida, Alabama, Georgia and Louisiana in January, 1861. By June, 1861, Texas, Virginia, Arkansas, North Carolina and Tennessee joined them. Thus began the civil war (war of secession) between the northern (union) and southern (confederate) states.

In the northern states, the Persian and Greek angels tried to inspire righteousness and unselfishness among the people, but even the chief union general (probably General McClelland, commanding the Army of the Potomac) could not be persuaded. After a long while the people began to perceive that without righteousness, there would be no end to the war. For 100 days, Xerxes and Leonidas and their 2 billion angels overspread the northern states.

The New York City Riot:

On July 11th, 1863, Xerxes went to New York City and removed all of the guardian angels from the

city, leaving it in the hands of evil spirits (drujas). This resulted in 4 days of rioting that left hundreds dead and several million dollars property damage. On the mortal side, the riots were blamed on the working class Irish, who could not afford to pay the \$300 exemption or buy a substitute to avoid the military draft. Infuriated, they burned 2 provost marshal offices, a colored orphanage, and an entire block on Broadway. This escalated into a race riot involving 50,000 people. The rioters injured 50 police, of whom 3 died, plus they killed 18 others. The police retaliated and brought soldiers in, resulting in the death of an additional 1,200 people.

How Emancipation Was Inspired:

The narrative in Oahspe got ahead of itself, for here it lumps back to 1862. When the angels had taken a poll of the inhabitants and found that a majority had turned to favoring freedom for the black slaves, they began to inspire an official proclamation of freedom. In verse 20, Jehovih asks His Embassadress (this Ethereal woman is not identified) to take her angel hosts to inspire President Lincoln, in his dreams. It states that Lincoln was not bound in doctrines, for which reason His angels made him president, for this very purpose!

History records that Abraham Lincoln had read Thomas Paine's "Age of Reason" and liked to argue with friends against the tenets of conventional religion (he was not a Christian, and made this statement in his 1846 congressional campaign: "That I am not a member of any Christian Church, is true; but I have never denied the truth of the scriptures; and I have never spoken with intentional disrespect of religion in general or of any denomination of Christians in particular."

Genesis of Emancipation Proclamation:

Lincoln had decided on an emancipation proclamation in June, 1862 and began at that time to write the first draft. This draft was submitted to his cabinet on July 22, 1862. Although the emancipation proclamation was a secret at this time Horace Greeley, editor of the New York Tribune wrote an editorial appearing on August 19th, 1862 entitled, "The Prayer of Twenty Millions" appealing to President Lincoln to resolve slavery. That the majority favored an emancipation proclamation seemed probable during the summer of 1862.

The preliminary Emancipation Proclamation was officially issued and made public on September 22nd, 1862, to take effect 100 days later, on January 1st, 1863. Although a majority of the people seemed to favor it, there was much official opposition to his proclamation, and pressure to postpone it. The angels inspiring Lincoln in his dreams promised to verify their message by another means while he was fully awake.

How Lincoln's Inspiration is Verified:

Verse 27 states that Jehovih intended to make this matter a testimony to this nation to prove how His

angels accomplish their work. Verses 28-30 describe President Lincoln being taken to see Nettie Mainard (a trance medium) by one Colonel Kase, and the angel of Jehovih speaking to Lincoln thus: "We said, we would give thee proof tomorrow. Behold, we repeat to thee, Jehovih is in this matter. Save thou proclaimest the freedom of the slaves, thou shalt not succeed. Do thou this, and the enemy's armies shall melt away like snow in the sun."

Who was Nettie Mainard? The mortal record of this is a bit different. A footnote at the bottom of page 772 in the 1882 Oahspe says "Parties desiring a full report of the mortal side of this history are referred to Col. Kase, 1601. North 15th Street, Philadelphia, Pa." In 30 years of research, a copy of this report has not been located by this writer. However, the medium referred to did record the events in a book she wrote herself, which was available. The medium's birth name was Henrietta Colburn, but she used the nickname, "Nettie". Some years after these events took place, she married a man named Maynard (not Mainard), after which she used the name of Nettie Colburn Maynard.

Nettie Maynard Wrote Book

The medium's own book is entitled "Was Abraham Lincoln a Spiritualist?", and subtitled, "Curious Revelations from the Life of a Trance Medium", by Nettie Colburn Maynard. The first manuscript she wrote was lost. The second manuscript was dictated from her confinement as an invalid in bed over a period of 3 years, from 1888 to 1891. The author's preface is dated September, 1891. Curiously, this manuscript remained unpublished until many years later, when it was finally issued as a book in 1917. This was perhaps because of the same publicity restraints which caused the name of these individuals to be purged from Oahspe in the second and subsequent printings.

How Nettie was Led to Washington, D.C.:

When the war began, Miss Nettie Colburn was employed as a trance medium by a spiritualist society located at Albany, New York, speaking each Sunday. In August, 1862 while still in Albany, a powerful influence came through her, speaking to her friend, Miss Hannum, for nearly an hour. The substance was that a "congress of spirits" composed of leading public men who had died on earth, were still interested in and guiding the affairs of the nation, and it was imperative that they communicate through her to President Lincoln. Miss Colburn resisted this idea completely, until a letter came from her brother who was very ill in the Union army at Alexandria, Va., along with a letter from the spiritualist society at Baltimore, inviting her to speak there. She accepted the Baltimore invitation as a means to see her ill brother, which placed her in Washington D.C. in November of 1862. In Washington, D.C., she was able to stay at the home of medium, Thomas Gales Foster, who happened to be a clerk in the War Department, who was so helpful regarding her ill brother's need for a furlough.

How Nettie Was Led to President Lincoln:

Nettie still resisted the idea of communicating with President Lincoln as directed by the spirits, but the success or failure of helping her ill brother was tied to this. As long as she resisted, her efforts to help her brother proved futile. For example, after 3 weeks of effort and finally obtaining a furlough, she lost the papers. But if she hadn't lost the papers, she would have been gone and missed attending an important séance at Mr. Laurie's in Georgetown, at which Mrs. Lincoln was present. Whatever came through Nettie in trance that evening impressed Mrs. Lincoln so much, that she insisted that President Lincoln must hear her also. As Miss Colburn was low on funds and without employment, Mrs. Lincoln asked Isaac Newton, a secretary in the Interior Department also present at this séance, to find her employment.

First White House Séance:

The séance referred to in Oahspe took place on a day very soon after the above, in December, 1862, held starting at 8 P.M. in the Red Parlour of the Whitehouse (the red room is where first ladies have guests) While Miss Nettie Colburn was in trance, a strong masculine spirit force spoke to President Lincoln for over an hour. The president was solemnly advised not to diminish the terms of the Emancipation Proclamation, nor to delay its enforcement as a law beyond January 1, 1863. He was assured that it was to be the crowning event of his administration and of his life, and that while he was being counselled by strong parties to defer it, supplant it with other measures, or delay its action, he must not heed such counsel, but stand firm with his convictions, fearlessly perform the work and fulfill the mission for which he had been raised up by an overruling Providence. Afterward, President Lincoln said to Miss Nettie: "My child, you possess a very singular gift. That it is of God, I have no doubt. It is more important than perhaps anyone present can understand." (The World Book Encyclopedia states that the war was given a different character by President Lincoln after issuing the Emancipation Proclamation, before the close of 1862.)

On the Monday following, Nettie obtained employment through Mr. Newton in the seedroom, sewing ends of sacks containing 1 gill of seed, for \$1 per day. An envelope from Mr. Laurie and friends contained \$100. A 30-day furlough came through for her brother (instead of the 20-day furlough papers she had lost). Now that she had obeyed the angels, things were going much better for Nettie.

Second Presidential Séance:

The second séance which President Lincoln attended was at Mr. Laurie's home in Georgetown, held the evening of February 5th, 1863. When Nettie went into trance, the following conversation with President Lincoln took place: Spirit: A very precarious state of things exists at the front where General Hooker has taken command. The army is totally demoralized; regiments are slacking all day, refusing to obey orders or to do duty; threatening a general retreat; declaring their intent to return to Washington. Lincoln: You seem to understand the situation. Can you point out the remedy? Spirit: Go in person to the front, taking with you your wife and children; leaving behind your official dignity,

and all manner of display. Resist the requests of officials to accompany you, and take only such attendants as may be absolutely necessary. Avoid the high grade officers, and seek the tents of the private soldiers. Inquire into their grievances. Show yourself to be what you are, the Father of your People. Make them feel your interest in their suffering, and that you are not unmindful of the many trials which beset them in their march through the dismal swamps, whereby both their courage and numbers have been depleted.

The spirit also informed President Lincoln that he would be re-elected in 1864. Afterward, Mr. Laurie asked the President if it were possible that affairs were as bad as the spirit depicted. Lincoln replied that it was not exaggerated, and in fact he had just come from a cabinet meeting regarding this very matter.

Colonel Simon P. Kase:

Oahspe mentions a Colonel Kase as fetching President Lincoln to hear Nettie "Mainard". According to Nettie Colburn Maynard's book, Colonel Simon P. Kase did attend the Feb. 5th, 1863 séance at Georgetown (but she doesn't mention his presence at the previous séance referred to in Oahspe), as follows: Also at this séance were Mr. Laurie's daughter, Mrs. Belle Miller, who gave an example of her physical mediumship by causing a piano to waltz around the room, rising and falling to the tempo of the music. President Lincoln climbed upon the piano, and was joined by the Hon. M. E. Somes, Colonel Simon P. Kase, and a soldier (Major) from the Army of the Potomac. Even with this added weight, the piano continued to wobble up and down to the music. When Mr. Somes opined that no one would believe what they were witnessing, President Lincoln suggested bringing the doubter there and have him / her slip their foot under the piano and get convinced by the weight resting on their understanding! However, Mr. Somes also warned Miss Nettie not to talk with reporters, or to make public any of the presidential séances.

Lincoln Family Visits Soldiers:

Appearing in the newspaper headline of John W. Forney's "Gazette" the next Sunday (February 8th, 1863) was "The President is About to Visit The Army of the Potomac"; "Gunboat to take him to Fort Monroe". These newspapers were distributed to the troops so they would be aware of his coming. However, the actual visit didn't take place until early April, 1863. Noah Brooks accompanied President Lincoln, Mrs. Lincoln and their youngest son, Tad, on the visit to the Army of the Potomac, of which General Hooker was then in command, and Noah wrote an account of it. The President went through the hospital tents of the corps and insisted upon stopping and speaking to nearly every man. The visit took several days. It was noticeable that the President merely touched his hat when returning salute to officers, but uncovered to the privates in the ranks.

Many White House Séances Given:

According to Nettle Colburn Maynard's book, she subsequently gave many séances for President Lincoln, all having to do with the progress of the war (even to using a pencil on military maps in the presence of generals planning strategies) or the resultant public suffering requiring attention. These were sometimes done during President Lincoln's lunchtime, at 1 P.M., and sometimes in the evenings. Other mediums consulted by the Lincolns were Charles Foster, Charles Colehester, Mrs. Lucy A. Hamilton, and Charles Redmond. It may be speculated that their interest in spiritualism increased following the death of their son, Willie, on February 20th, 1862, and that this may have been Mrs. Lincoln's primary interest before President Lincoln became interested in listening to Miss Nettie.

Lincoln Ignored Warnings:

In her book, Mrs. Maynard says all of the mediums warned President Lincoln of his approaching danger (and he also had dreams of it), but he did little to protect himself. Her last visit with Lincoln occurred on February 18th, 1865, when she was called away to see her sick father. Oahspe is silent on his death, except in the broad generalization that prophets and great moral leaders or reformers are frequently the victims of selfish interests.

Olympic Games Prove Inspiration:

When Xerxes and Leonidas and their 2 billion angels had completed their assignment in America, they knew their efforts would be made known to mortals via the new Oahspe revelations in 1882. So it was decided that they should provide a testimony to prove how angels work to inspire mortals. 600,000 angels volunteered to remain on the earth's surface with mortals, inspiring them to re-establish sports which were peculiar to the Persians and Greeks in the previous cycle (i.e., the various sports culminating in the Olympic Games). The mortal proof occurred 14 years after Oahspe was published, when the Olympic Games were re-opened in Athens, Greece, in 1896.

Birth of Brotherhood Slow, Painful:

But the birth of Kosmon (birth of human brotherhood, equality and righteousness on earth) is slow, and painful. A century after Abraham Lincoln's Emancipation Proclamation, blacks were no longer slaves but still treated like slaves or second-class citizens (a caste system) in most ways. This caste system was achieved by segregating the former slaves from the mainstream American society, both officially and unofficially.

Dr. Martin Luther King, Jr.:

The inspired dreamer of this century who worked to overcome the opposition to racial equality was

Dr. Martin Luther King, Jr. He used peaceful means to achieve changes in the segregation laws, and was jailed many times for breaking such unjust laws. As a worker for true brotherhood and to end the caste system in America, he led marches, demonstrations and boycotts. In 1964, he was awarded the Nobel Peace Prize for his non-violent leadership for racial equality. His fate for serving his fellow humans so nobly was the same as Lincoln's: he was murdered in Memphis, Tennessee on April 4th, 1968. A national holiday will be observed starting in 1986 to honor his birthday, January 15th, 1929.

Overthrow of Caste System Predicted:

We can be certain that if Oahspe were being written today, the spiritual history surrounding Dr. King's efforts on earth would be fully revealed to mortals. In the Book of Es XX:32, Jehovih had said: Let this (freeing of the slaves via the Emancipation Proclamation) be a testimony that this land is the place of the beginning of the Kosmon era. (Then came these most important words, foreshadowing the events a century later:) There shall be no caste amongst My people! This theme is carried forward through verse 39: In this era, I come not to an exclusive people, but to the combination of all peoples, commingled together as one people. Hence, I have called this, the Kosmon Era. Henceforth, My chosen shall be of the amalgamated races, who chose Me. And these shall become the best, most perfect of all peoples on the earth. And they shall not consider race or color, but health and nobleness as to the mortal part; and as to spirit, peace, love, wisdom and good works, and one Great Spirit only.

What Peace on Earth Requires:

The birth of Kosmon has been painful so far, and will continue to become more so. Instant brotherhood is not available at the supermarket. For caste systems segregate and enslave humans all over the world. The caste systems are promulgated by the bigotry of one trade or profession over another, of one religion over another, of one nationality over another, and of one race over another. Kosmon requires the death of bigotry, and the birth of true equality and freedom (even to lifting all national borders) on the earth. Not until the inhabitants of earth obey Jehovih and His angels in this matter will there be any peace on earth.

Armageddon: Fulfillment:

Oahspe didn't come to supplant man's religions, but to fulfill them. To fulfill the Christian prophecy requires coming with the sword of Armageddon (war). When Jehovih's angels remove the guardian angels from mortals, evil and hell have their sway (war or riots result). Only by hell and death does Jehovih obtain mortal's attention (Oahspe certainly hasn't gotten much attention so far). This should be no surprise: consult the Book of Fragapatti XX: 2-6, where Jehovih says of this very time in which we are living: "As you now find little aspiration among the hosts of wandering spirits (9,000 years ago), so will the same lack of aspiration be manifested in the beginning of Kosmon (now), among mortals. That war or riots should break out when mortal's guardian angels are removed is equivalent

to a child being evil when the parent is away. The cause of the war, or evil, is not the angel or parent leaving, per se, but the selfishness in the mortal or child.

Not until enough people on earth tire of living in hell (war) will they seek the higher way (brotherhood). Such is the pain we are witnessing during this birth of the Kosmon Era on earth.

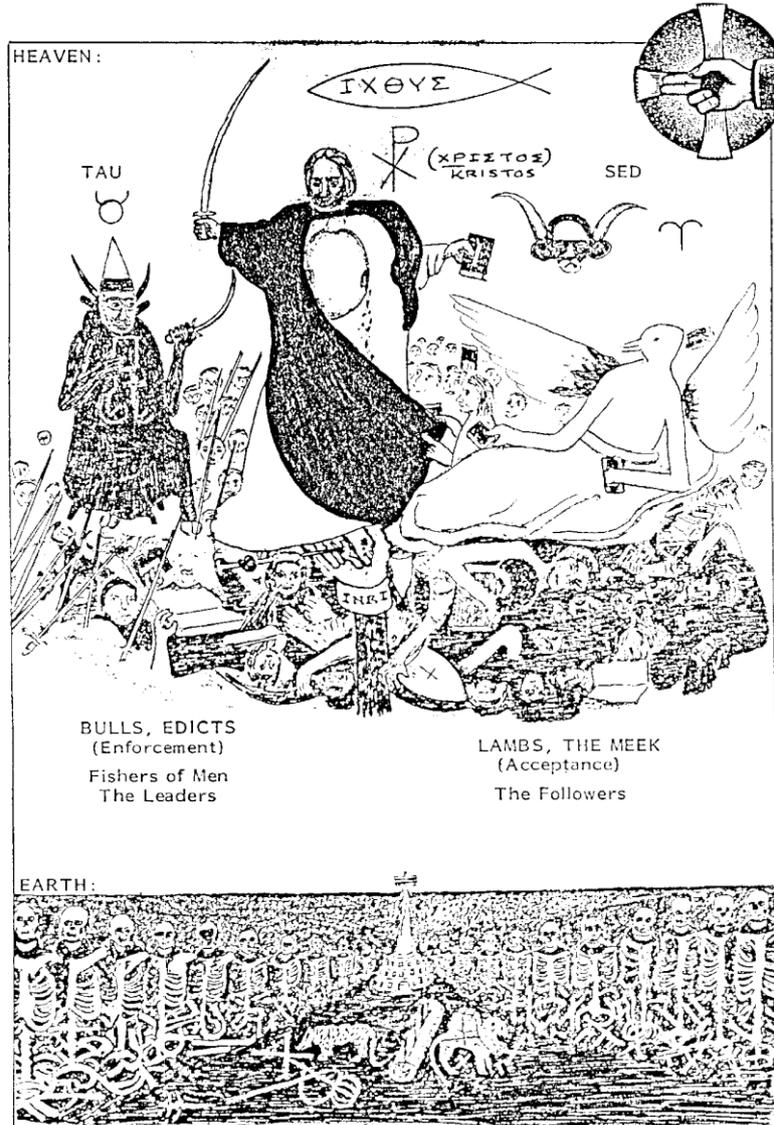
The Tablet of Christ

Jim Dennon

Kosmon Voice

(1984)

FALSE CHRIST TABLET (From Painting by Dr. Newbrough)



This tablet was not included in Oahspe, but Dr. Newbrough painted a large version of it while he was in New Orleans from the fall of 1887 to the fall of 1888. This painting was intended for the N.W. corner of the Emetha Chavah (Emetha means Faithists, Chavah means "Order," hence Faithists Order, or Lodge), at Shalam, New Mexico.

This reconstruction uses the pencil sketch of the painting by Roy Thoreby, which he did from a faded photograph. In this tablet, the reader will recognize the same elements appearing in the Osirian tablet of the previous cycle. Like the Osirians, the Christians identify themselves with the fish symbol, in which are written the Greek letters spelling "fish," which happen also to be the Greek initials of "Jesus Christ, Son of God, Savior".

The false Christ (Loceamong, whose real identity is unknown to his followers) is portrayed enforcing his anthropomorphic (god in the form of a man) religion with the sword lit one hand, and his bible in the other.

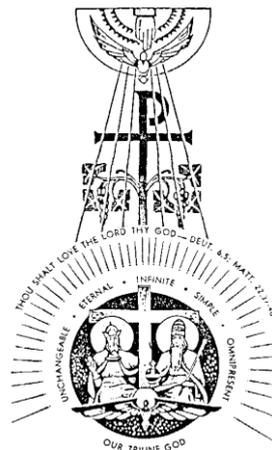
Sitting on the footstool is the bull (male, Tau, sire, Osiris, now known as Peter) commander-in-chief of the army to subdue the world for Christ. It is he who issues the bulls and edicts (taus, laws) of the church. Beneath him are the church leaders, his Christian soldiers.

On the other side of Christ (Looeamong) is the dove of peace, as indicated by the symbol above her (female, Sod, lamb, Isis, now known as Mary). Around her are the meek, receptive followers, accepting Christ obediently. They view Christ as the "Prince of Peace" who says: "Blessed are the meek, for they (and thereby Christ) shall inherit the earth." Under her are those who suffered while Christianity was established on earth by the sword.

The history and relics of Christianity are buried in the earth, with the skeletons of past armies (priests). The Christian word (log, or logos) has been split by various interpretations, resulting in sects (sections, wedges). The various versions are the burden now tied to this religion (the lion). "Ligi" means "to tie"; re-ligion thus signifies "re-tied"

Science (the spotted leopard with the head and snout of a hog) roots among the artifacts to determine Christ's origin. He is studying the now broken labarum (the spear crowned with gold and gems, with the Greek symbols of Christ, (P intersected with X), used by the Roman Emperor, Constantine, to establish Christianity on earth. Constantine had seen a vision of this spear with the banner, "in hoc signo vinces", meaning "under this sign thou shalt conquer." At councils, Constantine's bishops selected the writings from which the Christian bible was compiled, which they canonized by majority vote.

Such is the tablet of the false Christ during this first cycle of Kosmon. And as Osiris is no longer worshipped on earth, relegated to ancient Egyptian mythology, so shall Christ become the mythology of the current time, when studied from 3,000 years hence.



Healing and the Life Force

Aart Bosman

(From an Indian in Spirit)

Kosmon Voice

(1985)

I would like you to bow only to the great power which is in our midst; power which enables you not only to heal the body but to touch the souls of those who are ready to be awakened, to an understanding of the great eternal truths.

This is the whole reason for healing.

If you put right what is wrong with the physical body and you do not touch the spirit, then the healing has failed. But, if you touch the spirit, then the healing has succeeded, for you have helped to fan the divine spark which can now grow in illumination and strength. This always has always been the purpose behind the work of healing. Healers were born into this world in order to help the people of the Great Spirit, to bring realization of eternal truths and eternal realities to so many of the children who do not know who they are, why they are born into your world, and what it is they must do before they leave it. That is the greatest work of all. If you succeed in awakening one man, then your life on earth has not been in vain; one soul awakened, and that is enough to justify your existence.

I rejoice that the work is growing and that more and more are turning their thoughts towards the power of the spirit. When those we love meet with troubles, we always come to their aid as best we can. When in sickness, then a greater Force is applied to help. But you must remember that every effect has a cause. Whatever help is given from our world, cannot be interposed between cause and effect. We can help but we cannot eradicate the effect that is due to the detrimental cause. You are souls expressing yourselves through bodies. There are laws which control the body, and there are laws which control the soul. Due the result of the operation of the law, something happens to the body, that is, cause and effect. By spirit power we can help, but we cannot eradicate the cause that is due to an operation of the law. We cannot work miracles. We cannot alter the natural sequence.

The Great Spirit is always at work, never absent from the universe which divine power has created. Nothing happens without the knowledge of the natural laws which encompass all things. The sick man who is healed, when all other avenues are closed, is the best living testimony to spirit power. He knows that he has been brought face to face with a power greater than anything he has encountered on earth. If this his soul has touched, which is as it should be, and there will be no actual healing until that happens, then he has come into his own and he has begun to fulfill the purpose of his being.

There are many people outside your movement and sphere who do not understand the underlying fundamental purpose. The varying phenomena are important in the part they play, but they are only a part, designed to direct the attention.

You cannot play with toys forever. You must grow from childhood to manhood, and when you grow, you should not require the toys that are given to amuse children and hold their interest.

There are many forms of healing, starting from the purely magnetic, which can be physical, to the psychic, which can be non-spiritual, to the highest, which is spiritual, when, If the patient can so attune himself or herself, and the patient is ready, healing can be achieved without any touch of any kind.

You can, by the sheer magnetism of a healthy body, transfer that magnetic power and not touch our sick at all.

You can reach the hallway house, by which most of our absent healing is done.

Even as I have said, there is the long-distance attainment, in which a healing can be performed without any touch at all, by the attunement between the instrument and the afflicted operating so that healing is
Instantaneous.

The divine power is within every soul. You can tap that power because you have access to the armory of the spirit within yourself, for the Great Spirit is within you. Just as the physical body, obeying the natural law, will always attempt to heal itself, so you, as a spiritual being, if you follow the natural law, could heal yourself.

Health is wholeness of body, mind, and spirit. It is the harmony of the three essential ingredients of man while he is on earth. If any Ingredient is not functioning properly, then there is lack of alignment and you have sickness, disease.

The way to achieve the harmony is for each aspect of man's expression on earth become wholly an allotted part. The power of spirit performs its beneficent task and none can game say it. Those who seek to deny it, or to thwart it, always have to face the consequences.

You are witnessing the same power in miniature that I, responsible for the whole of creation, for the energy residing in the ocean, in the pull of gravitation, in the movements of the planet, in the multitudinous manifestations of growth in human, animal, vegetable and in every kind of life. Healing is part of the *Life* force. That which gave life to the body is the spirit. Matter has no consciousness apart from spirit which endows it with life.

The principle that enables you to live is the same principle which flows through you in the healing to bring those wondrous results to the afflicted, the stricken and the diseased.

Thus in a way you share with the Great Spirit the responsibility for the universal infinite powers of creation itself. Anybody who seeks to tamper with this must regret it.

In times of old, the great sin was against the Holy Ghost, the Holy Spirit, the power of the spirit. As you open up to receive it, align with oneness, so you automatically receive the benediction that now is with it, and which emanates primarily from the Author of all Being.

There is a great world of good to be done in a world that is suffering physically, mentally, and spiritually. A prime objective for our task and our will is to drive out the darkness of the body, mind and spirit, to bring an understanding of love and purpose to those who are wandering in the mists of confusion, groping to find their way. This is the supreme purpose of all mediumship: To give a message to one whose heart is heavy with sorrow, whose eyes are filled with tears and sadness; all that is good and helpful and important. To give healing to one who is racked with pain, tortured by illness, or plagued by disease — that is what is merciful and very necessary. These are the precursors: they are the means, not the end.

The thing most essential is to awaken and touch the dormant soul, so that it comes into its own. If the soul is awakened and begins to understand the purpose of its sojourn on earth, then you have fulfilled your part in the vast scheme of regenerating your world, which is the whole reason for our collaboration. That is the key that unlocks the door. It is more important that each soul shall come into its own, than for its body to be healed, or even that a mourner shall be comforted, because that is truly when the divine soul realizes fully its divine purpose. You have not succeeded until that has been done.

If you bent your energies to the speed up full blossoming of spirit into your own soul, you would then realize that it is the soul that is behind all aspects of mediumship and communication, that which is the most important part, then you are fulfilling your own destiny, the reason you were born into this world.

Spirit power is All Life. It has no limitation, except that imposed by the instrument through which it comes. Without the Instruments, the Power cannot be expressed. These instruments have to broaden and deepen their capacities and concurrently in order to develop their spiritual natures, which determines the amount of the power coming through them.

Then there are tremendous forces which can be unleashed through them. There are no limits. The Spirit potential has no bounds.

Always from our world, elevated beings are at work experimenting with the instruments at their command, striving to obtain the greatest combinations of force, to produce better and quicker results.

We have not reached finality in our world. We can only do the best with the material at our disposal.

The spread of knowledge of healing takes a long, long time. The whole method by which the power or the spirit works in your world is not to insure any speedy or miraculous transformation, but to allow that its divine power to work its will on one person, one child, one healing at a time, or to achieve results and establish, as it were, a spiritual bridgehead that will be consolidated and made permanent. It must be that the power of the spirit, in all its divine manifestations, not only in healing, but in other spheres, spirit power will prove itself, its supremacy, as souls are ready to be helped, either with healing, with teaching, or with demonstrations. But the crucial point is they must be ready to be helped. You break a law and you disturb the alignment of matter, mind and spirit. Spirit power in healing will work in re-stimulating the divine energy within the individual so that the alignment is once more achieved.

Gradually as more and more of these 'spiritual reality triumphs' are achieved and acknowledged, as more of these 'spiritual triumphs' are broadcast, and knowledge of the spiritual realities are understood, there will be a twofold result; there will be fewer patients, and ever more spirit power to achieve its purpose.

It is not part of the plan of the Great Spirit that attempts achieving health should be made by sacrificing any living creature. There are alternative, natural methods, by which all diseases can be arrested, helped and even cured. As long as man ignores natural methods of healing and persists in using animals, who were not placed on earth for that purpose, he will fail to promote health and well-being.

True health is harms no one and no creatures, the correct harmonizing of mind, spirit and body, each functioning efficiently as three parts of a whole. You do not achieve this by wrecking cruelty on animals, by taking substances from them which were never intended for human use.

You will achieve health when man learns to live in harmony with the natural laws of the universe. Then he will die physically, not from disease, but from old age, because his body has served its purpose and he is ripe spiritually for the next phase of his existence. Serious injuries and accidents may be trials for anyone's spirit or mind. Otherwise, however, whenever you are not healthy, it is because the body armor suffers because neither the mind nor the spirit has found itself: the Power of Spirit.

When the mind is right and the spirit is right, the body is right. All that happens is right.

An Act of Worship
Don G. Pickard
The Faithist Journal
(1986)

Prayer of Invocation

Jehovih, who rulest in heaven and earth, hallowed by Thy Name, and reverent amongst men. Sufficient unto me is my bread; and, as much as Forgive those that trespass against me, so make thou me steadfast to shun temptation; for all honor and glory are Thine, worlds without end. Amen.

Chief:

We have invoked the name of the Great Spirit in the Words of Joshu. We have made the sign of the sacred name E-O-IH. It is the password unto the worlds of Es. The angels of the Lords of Wisdom gather in our midst, to elevate our hearts and minds. It is better we rise to them than desire to bring the spirits down to our level. In all that we do together, let our first thought ever be the Praise and Glory of the Great Spirit. Unto none other shall we bow in reverence. Let us therefore confess before our unseen friends the Faith that is beyond the range of time itself to measure.

The Faithist Declaration

I Declare unto Thee, Jehovih, in the presence of the Faithists here assembled, that henceforth I will worship none but Thee, Thou All Highest Creator, Who art variously named by mortals, Jehovih, The Great Spirit, The Almighty, The Eternal Father, The I Am, The All Light, Eolin, Ormazd, The Architect of the Universe, Ever Present in all, and yet above all, unto Whom none can attain forever.

I declare that I will henceforth turn from evil and strive to do good, that I may come into at-one-ment with Thee, Thou All Father, Life of all Life and Soul of all souls, Who art to the understanding of all the living even as the sun is to the light of day.

I promise to abnegate self and dwell in harmony with my brother and sister Faithists; also to respect the authority of the Chief of the Community.

I promise to put aside the uncharitable tongue and not to perceive evil in any man, woman or child, but only in the limitations of their birth and surroundings.

In Thee, O Jehovih is my trust. Amen.

Prayers

O Star of Infinite Light within each soul, we come with thankful hearts for that light which casts

its rays of many colors into the darkness of the past, to be today a perfect lamp unto our footsteps. Inasmuch as this star within has manifested its own mysterious glory to our understanding, we acknowledge this light thy priceless gift, and not the words we ourselves have done. Kindle Thou, O Father this sacred light that for Thy glory it shall shine.

O Infinite Love, transcending human thought, of Thy Loveliness shall our souls perceive, and with Thy vision of truth and beauty we too may see the hidden beauty even in the apparently unbeautiful. Tune to our hearts and minds to see the soul of things to the end others shall catch in us a glimpse of that which is truly inexpressible, yet is called Infinite Love.

O Voice within the silence, thou speakest in the gentle breeze, the tender love of the Mother Infinite. Attune our hearts to feel this all embracing consideration unto all, that in our blending of hearts and mind and soul we may be at one with Him who is Mother and Father in One.

Hymn

Let us spend these moments in silence in which the private thoughts of each shall ascend to Him unto who is All Light. For it is not right and meet to speak all prayer in public, and those from the deep of the heart are often nearest the Heart of the Beloved One.

Meditative Silence

(Spoken quietly) O Peace Profound, whose angels of light stand ever ready to bless and impart this peace, forgive thy children who have stood before the Light of Higher Judgment and judged themselves. May this Light that seeth all hidden recesses of the soul, leave its Peace in thy children's hearts. For they have in all sincerity called upon Thy Holy Name.

Beloved Children of the One Great Spirit, receive the Peace of Him who dwells within each soul. Let none rob you or disturb the thoughts by anxious tear or doubt. For this Peace is most potent to heal every wound inflicted on the soul. Receive this Peace and be at Peace with all.

Reading from Oahspe

Hymn of Consecration Prayer of Consecration.

Deepen Thou, O Great and Mighty Spirit of Eternity, the desire to do Thy Will, that the love of doing Thy Will shalt become a mighty oak from such a small beginning. For in this do we see the way Thy Kingdom is to be founded, in the consecrated laborers who shall bring to pass the ancient prayer. So may Thy Kingdom come, O Great Jehovih, established in the hearts of many, till come a time when all shall know the name that is above all other names, O Great and Mighty E-O-IH.

O Lords of Wisdom through whose mighty power the spoken word surpasses the potency of the sword, grant us the wisdom to comprehend beyond all words the Living Spirit and the sense of truth conveyed.

Address.

Closing Hymn

Benediction of Peace and Farewell to Angels

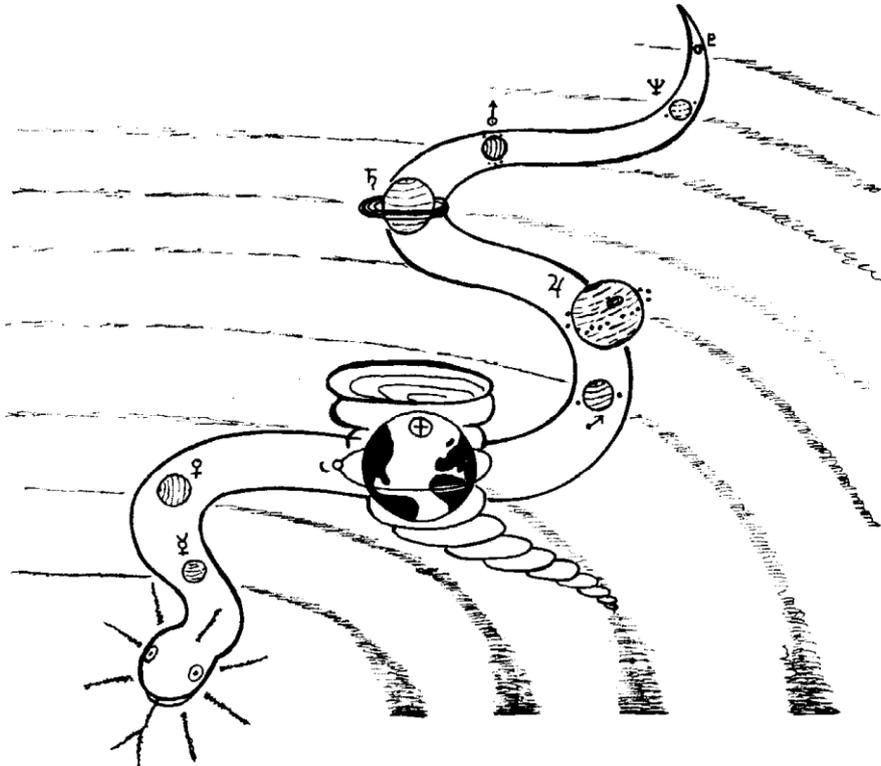
Introduction to The Great Serpent or Solar Phalanx

Harry O. Hilton

Kosmon Voice

(1986)

Harry is a student of science as well as OAH SPE. This article tells about the purpose of planets and stars and shows an illustration of their travel. - The Purpose Of Planets And Stars -



The Purpose of Planets and Stars

The Solar Phalanx or Great Serpent. The symbols represent the names of the Planets and the Sun (Sun, Mercury, Venus, Earth & Moon, Mars, Jupiter, Uranus, Neptune, Saturn & Pluto). Planetary bodies are not to scale nor are the distances between them. General axis of rotations is indicated and all satellites or Moons are indicated except for Saturn (10).

The Universe seen through our mortal senses consists of vast open space, dotted here and there with bright points of light around which we assume rotate planetary bodies similar to our own Solar System. We concede that although these stars and associated systems are without number, they represent such widely separated bodies as to be nonexistent when compared to the incalculable open space between them.

Such is not so! What we see or think we see is only the smallest and grossest matter to which our physical or mortal senses are designed to perceive. We detect, sense and are aware only of what

we ourselves consist of. This is stated with tongue in cheek for there are rare individuals who perceive much more and occasionally even the most "material" of us are privileged to subjectively perceive and experience an existence beyond our normal plane of reference.

The vast empty space we see or perceive, which statement is a contradiction of terms, is actually as solid and real as the ground you and I stand on to the entities who have their abodes in its midst. Such is touched on in the discussions on Ji'ay and A'ji. Density, solidity and matter are relative terms, but the Universe is not vast areas of emptiness.

The entire space away from our Solar System is a living, pulsing world of its own. It encompasses a never ending and infinite variety of wondrous sights which there are no human words or means to express. There, existence is not limited to the surface of a tiny 8,000 mile diameter ball, with life confined to the curved outer surface. The Universe is simply there, stationary, fixed and not depending on the light of a distant sun. Everything produces its own light! Vast areas, millions and billions of miles in extent, with mountains hundreds of miles high, livable both within and without. Hundreds of miles above and below would be other plateaus. Oceans, waterfalls, rivers, lakes, or at least their heavenly counterparts, all existing in unbelievable and incomprehensible forms, which are unimaginable extensions of our own known forms of majestic beauty. Plants, or at least extensions of plants, exist there also, but in forms as far beyond our imagination as the distance is from our planet.

The area around, in front of, and to the rear of the path of our Solar System is, however, reasonable devoid of matter, for our system travels and moves through a vast tunnel which has literally been carved or cleared for that purpose. In fact, the entire area of space throughout the Universe is crossed and recrossed with extensive roadways, billions of miles across, through which travel the Ethereans in their vast ships of space. These roadways again, are not two dimensional, having only width and length, but being carved or cleared of the very matter of the Universe, are more like infinite sized tunnels.

The stars we see with our mortal eyes, like our system, are likely to have planets circling them, and many like ours, are merely wombs or spawning ground or generators of future gods and goddesses, who will someday act as the Creator's loving children, being his partners, his hands, and his very mind in running and administering his never ending and ever expanding realms. This then, is the purpose of the Solar System or Solar Phalanx, consisting of the sun and the (9) known planets. It is also called the "Great Serpent," because a line drawn from the sun and joining each of the planets in succession would trace a serpentine path. The distance from the sun to the outer planet is some four billion miles and thus requires a narrow roadway compared to many other systems.

All of Jehovih's children, those endowed with everlasting life, have their beginnings groveling around in the dirt, barely above their animal companions. In such surroundings, they wrestle with balancing the two forces; one demanding every bit of their energy in survival, plus perhaps a little extra besides

the basics of food, clothing and shelter; and the other in maintaining and growing in a spiritual sense so that the grasp for "things" will not dominate the spiritual potential and dependence on the Creator.

In this, man, unlike animals, is aided by others who have passed on, died or rather have been born again, but this time into the Spirit World. Traveling with and attached to the Earth are plateaus which we call Heavens. They begin very close to the Earth's surface and can extend all the way out to the Moon's orbit. These Heavens are populated by entities, spirits or angels, who (except in special cases) were formally mortals from this very planet.

Life and activities in these Heavens are a glorified extension, increasingly so the further they are above the Earth's surface, of the activities on Earth itself. There are schools, Universities and training centers; music, art, crafts and trades all devoted to activities which would be considered miraculous to our senses. But it is not all play, games and schooling! Unless the spiritual sense, the oneness with Creator can be awakened, there can be only very limited progress.

The stars we perceive system, are likely to have planets circling them, and many like ours are merely wombs or spawning ground generators of future gods and goddesses, who will someday act as the Creator's loving children, being his partners, His hands and His very Mind in running and administering His never ending and ever Realms. This then is the purpose of the Solar System or Solar Phalanx consisting of the Sun and the nine (9) known planets. It is also called the "Great Serpent," because a line drawn from the sun and joining each of the planets in succession would trace a serpentine path. The distance from the sun to the outermost planet is some four billion miles and thus requires a narrow roadway compared to many other systems.

The teachers, administrators and all entities are dedicated to teaching and administering to those below them, because only by service to those below, at all levels, is growth accomplished for both student and teacher. The very lowest and yet most difficult task, which all will someday perform, is the task or duty of Ashar or Guardian Angel to mortals. Every human has one and sometimes more. Every inspiration, creative thought, enlightening moment and spiritual inspiration, can be attributed to the activities of Ashars. In the case of some mortals who are incapable of spiritual guidance, the Ashars are sometimes withdrawn and the mortal goes mad or runs rampant like a demented animal. Ashars are also often simply withdrawn from advanced mortals for some period of time to test their spiritual strength. Unless such mortals are spiritually strong, there is a sense of defeat in every endeavor and this is a period of intense stress, sense of loss and a feeling of total inadequacy, incompetence and failure. Well it should be, for one has lost their closest and dearest friend, and in all but the most advanced, has lost their very contact with the Creator!

All of this is intended to first give existence to an entity, providing it with experience and the ability to work and manipulate matter so as to have confidence and to learn the basics of a spiritual life, which is to depend on the Creator or fail! Upon completing a mortal existence, each entity is born

again into a new environment, or spirit world, where it develops towards the eventual status of God or Goddess, thence moving out of the realm of bound heavens and into higher levels of responsibilities in Etherea.

The chart attached to this article, graphically presents a few of the statistics concerning the solar Phalanx and its 4,800,000 year swing around Polaris. Our system is now approximately 9,400,000 years of age (two orbits) since being brought into creation from matter infinitely older. And, although bipeds and other humanoids have roamed the earth for considerable periods of time, the soul, the spark of everlasting life, that which grows forever, was only endowed to humanoids of this planet approximately 76,000 years ago, and it is at that point in time that Oahspe picks up our history and continues it until publication in 1882. The book is also quite clear in pointing out that those sudden modifications which have occurred to all life forms are by Divine action and not due to evolutionary changes.

All of Earth's activities are closely supervised and monitored by our Creator's selected Gods or Goddesses, who were once mortals on some similar glob of dirt traveling through the vast regions of the Universe. All have had an existence similar to our own joys and suffering, and all have risen by hard work, devotion and a lot of guidance and assistance from Heaven. As it is on Earth, so it is in Heaven, comparatively only, but on an unimaginable scale!

As the Great Serpent circles Ursa Minor, it passes through a constantly new array of heavenly dominions which could be compared with states or counties within our nation. There are even sub-locations, with fascinating and tongue twisting, yet hauntingly familiar names equivalent to cities and towns. The orbit or circle around the North Star is divided into 1600 divisions, each representing a period of approximately 3,000 years of Earth time. This, however, varies due to factors of which the writer knows nothing, and may be as short as 2,400 years and as long as 3,400 years (1600 x 3000 = 4,800,000 years).

The beginning of each division is called an Arc and has a name, such as "Arc of Noe". During each 3000 year period, the Solar Phalanx is under a new spiritual dominion, which lasts until the next Arc begins. As one studies Oahspe, a plan, a cycle, a repeatable scheme appears over and over again. For as each Arc or cycle begins, a vast host of Ethereans descend on Earth in numbers as large as several hundred million, with one reigning God or Goddess. Their names are not important as they are the "God" from our point of view, representing the Creator or Jehovih. We, in any event, do not worship them or any of their sub-Gods or Lords, nor do they identify themselves to mortals as individuals. In every case they are acting with the power and in the name of Jehovih so that idol worship or worship of lesser deities does not occur.

The beginning of an Arc is a period of great spiritual enlightenment and is known as a Dan'ha or Hidan (High-Dan), a derivative of Dan or spiritual harvest. At such times, the new God's personal hosts re-establish spiritual teachings on Earth, gather up, by their superior powers, all of the

wandering spirits called Drujas, fetals, Satans and such. They break up all of the hells and knots which have formed, re-establish schools, hospitals, nurseries, universities and training centers for all of the spirits or angels on all levels of Earthly Heavens, and then harvest all angels which have attained to Ethereal grade, which is a grade between 51 and 99. These and the previous reigning Gods and Goddesses, are then graduated (third resurrection) from Earth realms and transported to Ethereal realms in beautiful and unbelievably large ships with a capacity as large as required, often a billion or more!

The period of the Etherean visit during a Dan'ha is limited to between 5 and 8 years. The simple reason being that Earth's own children must learn to administer to their own needs, thereby developing talents and experience in becoming Gods and Goddesses.

As the Ethereans depart, Earth is left in the charge of its own God or Goddess, sub-Gods, Lords, and its own chain of spirit organization right down to the Ashars or Guardian Angels who work directly with mortals. There are exceptions to this and often Ethereans will volunteer to remain with Earth to assist in raising and inspiring mortals. But they are not permitted to occupy a commanding status. Such being Earth's responsibility in training its own. Ethereans command and dictate only during Dan'ha!

The periods of 3000 years, plus or minus, are subdivided into Oans of Lesser periods. A typical but not firm example of Dans would be: 200, 400, 600, 500, 300, 400 and 600 years. These minor periods are heralded with great rejoicing in Heaven, but little or no great stir among mortals because they are lesser harvests or resurrections of Earth's best (graduation) to Ethereal Realms. Huge Etherean ships, along with Etherean visitors from other realms, come to Earth and a period of celebration and rejoicing occurs in Heaven. The latest harvest of angels who have attained to Ethereal grade then bid very sad and touching farewells, not only to friends of many hundreds of years, but they bid, at least temporary farewell, to the very planet and all of those experiences that constitute their existence. Can any mortal comprehend such combined joy and distress?

But again, as it is on Earth, so it is in Heaven! With each succeeding Dan under Earth's own heavenly administration, the grades and number of angels of Etherean quality tends to decrease. The further from a Dan'ha, the worse conditions become until the Angels of Heaven simply do not have the experience, power or resolute Faith to cope with the spirits being born into the spirit world.

Lower Heavens are thrown into chaos. Knots and Hells are brought into being by spirits who know nothing spiritual and who cannot be convinced that there are higher heavens or a Creator. High raised angels desert their plateaus and duties, returning to earth levels, obsessing mortals, inspiring them to worship Saviors, Lords and False Gods and Deities; forming their own Heavens, declaring themselves very Gods, and thus enslaving the spirits as they enter the Spirit World. Mortals are inspired to war, and angels in lower heavens are also at war with one another over their mortal kingdoms and their boundaries. In any event, the angels of Etherean grade gradually decreases to

zero and the entire World and Earth heavens are in darkness until once again being rescued by the Ethereans.

For those who protest, you miss the lesson! Can the Creator be responsible for such an arrangement? Is Heaven a repeat, and can conditions be as bad or worse than endured during a mortal existence? To this the answer not only is yes, but it must be so! Time and time again, for all of the 24 cycles encompassing 72,000 years of man's existence, this has been the repeated cycle.

The concept of oneness with the Creator is just so many words to most mortals, and the more worldly we are, the more alien and unacceptable is such a thought. We consider it a loss of our very being, a submission to a higher authority and a loss of our very identity, but it is none of these. Even here, as a mortal, the saying "As it is on Earth, so it is in Heaven," is totally applicable. In the mortal existence, the closest the average being comes to experiencing Oneness, is to be wedded to the perfect mate, one whom is totally adored, cannot imagine being separated from; no one who just fulfills the concept of the perfect and continuous lover, but one who is an extension of one's very self, where every action when together or apart, is one of continuous, perfect oneness, where one could not perform any actions without first considering the outcome or its affect on their oneness. Where all one could ever wish to do is give pleasure to their partner because of the inexpressible joy it gives to their own being. Do I ramble? Perhaps, but every soul yearns for just such a relationship without knowing it directly. And all of our petty, childish antics with sex and marriage are the kindergarten expression of the soul, which knows that such a relationship does exist, even though it has never experienced it directly and may never have witnessed it in any other mortal.

In mortal life, the finding of the perfect mate is a tiny introduction to the immortal equivalent. But, to experience even a momentary Oneness with the Universe (God, Lord, Jehovah, or whatever you feel comfortable with), is to be tapped into Creation itself. It is not a submission! It is not a loss of self or identity! It is not a giving away of anything! And here I sense the utter and total futility of what it is, and I can only express what it is not. But, it is to be! Whole, complete, eternal, at peace, content, wanted without want, loved and loving! Words, damned limiting words!

This is some faint, very faint concept of what each of us must awaken to in order to graduate from this kindergarten which consists of the mortal existence and the lower heavens of Earth.

Here in the mortal existence, we each learn, or rather experience material success and failure. Hopefully, we leave knowing that the material pursuits bring knowledge but not fulfillment. In the next extension of this school, we really have it "put to us," learning the rudiments of manipulating matter, and we, you and I, will be the ones doing the training, inspiring, pushing and prodding the gross mortal clay we once were, but never letting them know we exist, suffering every success and failure as if it were our very own (which it will be) and crying ourselves into fragments as we act the roll of Gods to Mortals. And then - - - - - somewhere along the route, we will suddenly become aware, Nay, Know! That we too have "someone" doing the same for us. And until that awareness

and oneness becomes firm, solid, certain and real, we too will continue in an orbit around Polaris, 4,800,000 or so years to a tour, the sun will rise and set, Arcs will come and go-----.

The joy and extreme sorrow we will each experience, as we too finally dress in plain, unadorned, virginal white, to bid farewell to our love-hate relationship with this, our only world, will be inexpressible!

This, then, is a very brief synopsis of the Great Serpent and its travels around Polaris, which brings it through the vast realms of Gods or Goddesses who administer to not only our planet's spiritual needs but its physical needs as well, causing nutrients, gasses and other substances to be added as necessary. The total purpose of which is to produce Gods and Goddesses to populate the Creator's never ending Universe.

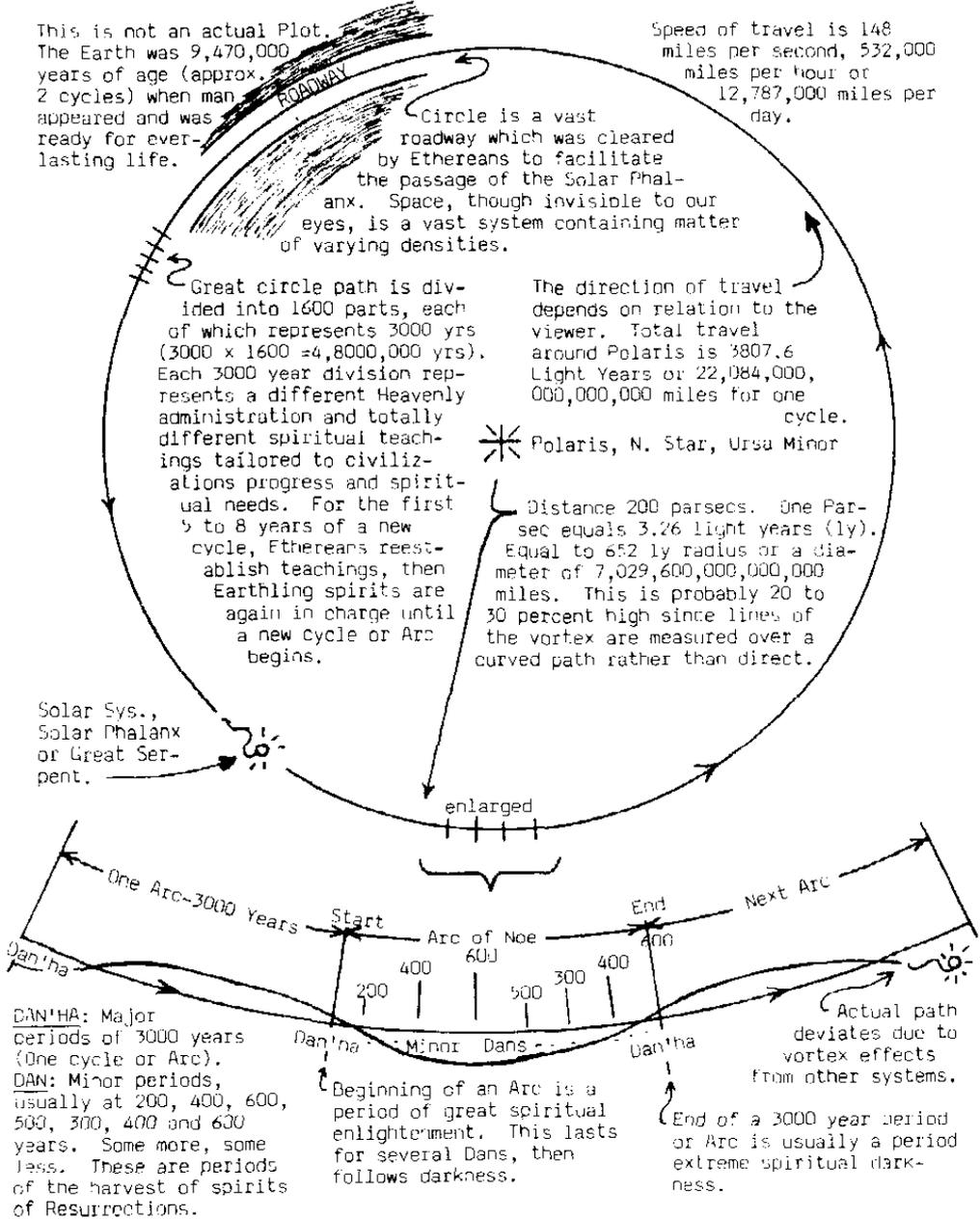
Time and time again, the mortals and spirits of Earth will be raised up by Ethereal help, being placed back on the road planned by Jehovih, and then will be left alone. With time, we again stumble and fall, tasting the bitter flavor of complete defeat; a defeat so lasting that the lesson is not soon forgotten, when we have finally been rescued and again raised to high spiritual levels. And as one crop or harvest of Gods and Goddesses graduates to Etherea, the Earth is generating a new crop, destined to repeat, as they must, all off the learning processes of previous graduates.

How long does the mortal and earth heaven cycle require? It can be as short as the mortal life of three score and ten, plus 200 years; or it can extend to thousands of years beyond the mortal life. We each advance at our own stubborn pace! Even here there is a strange lesson which one gleans from the text. Many of the greatest of Gods and Goddesses were once the most stubborn and obstinate of mortals and angels. In the course of their earth and earth heaven existence, they fell to the lowest depths imaginable, and the lessons, the defeats and suffering endured by them, became their greatest strength and constant reminder once rescued and placed back into Jehovih's plan. They at least never stumbled or faltered from that point onward.

Sometimes it seems that we see Oahspe as embedded in concrete. And, perhaps some principles are, but the Creator says plainly that must not consider the words of any book, even Oahspe, as Immaculate, for only the Creator is Immaculate.

- TRAVEL OF THE GREAT SERPENT, SOLAR SYSTEM OR SOLAR PHALANX -

Details of circuit and Arcs



"Sometimes it seems that we see Oahspe as embedded in concrete. And, perhaps some principles are, but the Creator says plainly that we must not consider the words of any book, even Oahspe, as immaculate, for only The Creator is Immaculate."

Jehovih The I AM

Robert Bayer

Kosmon Voice

(1986)

Jehovih The I AM;

Creator of All;

Soul of All.

The All One Person;

The All Highest;

Praise the Great Spirit, the Ever-Present;

Whose Motion is Perfect and Pure,

Infinite and Eternal;

Giving Life in Love, Wisdom and Power.

Father, we love You.

We shall serve Thee and Thy Children forever.

Amen.

Power and Presence

Frank Morley
Kosmon Unity
(1986)

Those of you, who are familiar with our teachings, will have noticed that, from time to time, we have emphasised the necessity of realising the presence of the Creator.

We have particularly stressed the fact that this Ever Present All Person is a power. Because this Ever-Present, All Father, is a power, it is worth our while to seek and know more about It — or should we say 'Him.' In so doing, we fall into the way of thinking of a 'Personality'. However, if there is an Ever Present Personality and that personality is a Power, we come to the true fundamental basis of all religion. It does not matter how one religion may differ from another if that basis is ultimately the Source and the mainspring of inspiration.

In your reading of 'Oahspe', you will have noticed that the great teacher Chine (or T-chin-ee as he was anciently called) spoke 'by the power of the Voice'. He spoke in the capacity of the Creator, that is, he expressed the Voice of the Creator. You will rightly assume that he did this in an exalted state; he was in a condition of entrancement. He was not speaking as an earthly reasoner in the ordinary manner; under the light, he was making pronouncements so pregnant with meaning that we must seriously consider their purport.

Unless religion is going to help us, it is of no use at all. *Religion* must be practical.

Some may argue 'It is not that at all. *Religion* is something that prepares us for the life which is to come after death (or, if they so believe, after a physical resurrection). All that religion does is to save us from our sins.' The question arises — what is the power behind this?

Let us explain in a homely way. When you have met or had a visit from someone you like very much and their presence has lifted you up, when they go it will seem that you can feel their presence still. Their personality has pervaded the place of your meeting and it is with you yet. In the heaven worlds, the higher spheres, the second resurrection, the angels (or spirits if you prefer) are always conscious of this same Presence which is a Power, who is always with them, giving them feelings of peace and joy, eliminating all sense of loneliness.

Those of you who have experienced that second resurrection condition while still in your earthly state never feel alone; you are always conscious that there is a Presence with you, a Love that constantly surrounds you and, in that sense, a Power.

In another way, it is a 'power' that your friend's presence has left with you. It is difficult to explain the

psychological process which takes place in such an ordinary manner but we can explain it psychically. Everybody has what is known as a radiant emanation from the spirit — this is called the 'aura.' It can be seen by those with the inner vision as a light extending around the physical body. It extends according to the nature of each individual. This aura is magnetic; it is radiating its own specific life rays, which carry with them a power from the soul. The individual soul is formative, something which produces effect and it is this which you sense when the friend has gone. It is something of the soul of your visitor which is left behind — just as you, wherever you may go, leave behind a part of yours. Psychometrists tell you that, if they handle an object which someone has held before, they can detect and explain the condition of that individual — they register the soul condition which the thing has retained.

This ever present power is also Love and Wisdom, its source the Eternal Father. The closer we can come into at-one-ment with Him, the more will the Power of His Presence enfold us.

Rainbow
Robert Bayer
Kosmon Voice
(1986)

Rainbow,
Iridescent arch,
Cascading cheerful colors;
Being Elohim's chromatic tapestry;
Woven of storm and sunlight.
Behold this bridge of sparkling spectrums,
Which lifts our hearts and hopes;
To reach ever onward, upward,
To realms of radiance
Where joys join
As one
Rainbow.

The Etheric Body
Charlotte Waterlow
Kosmon Unity
(1986)

The idea that the material world reflects the reality of the spiritual world — 'as above, so below' — was basic to the perennial philosophy of the ancients. It is embodied in the Hindu concept of 'Maya' — matter is 'appearance' — and in Plato's doctrine of 'archetypes', perfect mode — which are imperfectly expressed in material forms or phenomena. 'A man groweth upwards towards his roots,' said an ancient rabbi. We are what we will one day become as surely as the acorn will grow into the oak though, because we have free will, we may take wrong turnings along the Path. Since all phenomena are expressed in a combination of content and form, just as flesh and blood are shaped around bones, so what we will become one day is expressed in the 'archetypal body', the body of light as many mystics call it. This is the body which our consciousness will inhabit when it has evolved into the real self; in oriental terms, when it is enlightened — filled with light; in Christian terms, then it is transfigured.

Modern scientists have shown us that matter consists of charges of electrical energy from which vibrations emanate. The psychics of all ages have asserted that thoughts and feelings also generate vibrations of psychic energy. The 'vibes' of a person's anger can shatter another's nervous system; the 'vibes' of love can heal and invigorate.

In the non-material world — the world of pure consciousness — therefore, all phenomena are composed of the psychic vibrations of thoughts and feelings.' It follows that the process of growing into our real selves involves generating ever more lofty and: enlightened feelings and thoughts. Just as physically we are largely what we eat, so psychically we are largely what we think. The body of light coheres by absorbing the energies generated by the thoughts and feelings of our true nature, which we may call 'soul.' These may be deliberately cultivated by prayer, ritual, meditation and other religious practices; or they may be quickened, consciously or unconsciously, by right living and service to others. All the great religions affirm that moral rectitude is the basis of spiritual development. It follows that the key to spiritual development is not belief but growth. Just as the seed may grow for a long time underground so the body of light of the noble atheist or agnostic who gives a life to the service of humankind, will grow in the soil of unbelief. By the same token the body of the light of neurotic, aggressive, arrogant or dogmatic persons will fail to grow!

What happens to the human consciousness when the physical body is unconscious, in sleep or death? In the case of people whose vibrations are of a low moral quality, the body of light is obviously largely or completely undeveloped during earth life.

In cases where it has begun to cohere, it manifests objectively as it were, in very lofty states of being

or vibration far removed from the coarse and negative vibrations which prevail generally on earth. Only a great spiritual Master or Saint can shift his consciousness directly and at will from the physical body into the fully developed body of light. The gap is filled by an intermediate body, called the etheric body, which is energized by the thoughts and feelings of the person's human life; however it has been or is directed. If these feelings and thoughts are fearful and depressed, the etheric body will be weak and wobbly. If they are angry, violent or lustful, the etheric body will be distorted by negative energy. The disturbed person will have a diseased etheric body and this etheric disease will react upon the physical body — the psycho-somatic relationship is not generally recognised even by many who do not affirm the existence of the etheric body. Equally, a person whose feelings are loving and whose thoughts are pure will develop a strong and healthy etheric body. Such a body is thus energized from below, from the human level, and from above from the spiritual or archetypal level — from the developing body of light. It is the link between heaven and earth.

The celestial energies absorbed by the etheric body from the body of light flow down into the physical body spiritualizing its very atoms, imparting health, happiness and peace of mind. (This interaction of etheric and physical bodies means, of course, that it is important to care for and purify the physical body by right diet, exercise, avoidance of drugs etc.) Something more happens. Whereas in old age the consciousness of the immature person, whose etheric body is weak or warped, becomes 'difficult', childish or apathetic, the consciousness of the mature begins to shift its centre of gravity from the physical to the developed etheric body, living half on earth and half in heaven producing a constitutional state of dispassionate benevolence and wisdom. In traditional societies, old people were revered because this spiritual law was understood.

Just as we live on earth surrounded by other human beings, whose 'vibes' react all the time with ours, so the body of light and the etheric body manifest in states of being where they are surrounded by other consciousnesses, by discarnate persons. In the non-physical states, governed by thought vibrations, 'birds of a feather flock together;' like is drawn to like by the cosmic laws of empathy and affinity. The immature, when in their etheric body consort with others on their wavelength: bores, neurotics, fanatics, villains, debauchees — whatever. The mature may find themselves consorting with the gods! Thus the energies of discarnate beings reinforce our conscious states of mind; intensify our depression, fears or desires, or illuminate our minds and irradiate our hearts.

Another cosmic law provides that the 'higher' governs the 'lower'. An evolved person can by an effort of will, attune his vibrations to those of an "un-evolved" person but the latter cannot, in his etheric body, contact the exalted soul on his level. The exalted soul moves at will in different spheres of vibration, by taking on an appropriate 'body', that is, by changing the vibrations of the etheric body, like putting on an overcoat before facing cold weather or like a diver assuming a diving suit before plunging into the deep sea. Thus those in the spiritual worlds who love us, whether known to us on earth or whether they lived long before us, will assume an appropriate etheric body when they wish to draw near objectively, as they may do in times of crisis in our lives. We never tread the path alone.

Highly evolved souls can materialize and de-materialize the physical body at will. This may explain the post-mortem behavior of Jesus. He was, in life, a spiritual Master whose body of light was fully developed. When his physical body was killed, he transferred his consciousness at once to his body of light — this was the 'resurrection.' He then chose to dematerialize the physical body which was lying in the tomb and to appear in his etheric body to his disciples. If it is so ordained, he will appear again in his etheric body - the 'second coming' — and the effect on the vibration of the world will be tremendous!

What is the general significance of the phenomenon of the etheric body as the link between heaven and earth for the spiritual and psychic situation of the world today ?

First; the population of the world is exploding. In 1800 AD, it was one billion and now it is around five billion. By the year 2050 it is expected to stabilize at ten billion. If the light of heaven is expressed through people, there are simply more people around to express it.

Second; the average life-span is doubling from the 30 years or so which generally prevailed before this century. China for instance, it has risen from 30 years to 60 since and a quarter of the world's population live there. Thus are far more older people around to provide mature etheric for the expression of spiritual light.

Third; the spread of the concepts of science, which is by its nature universal, and of universal human rights, is for the first time in history encouraging everyone everywhere to try to spend a life fulfilling its creative potential as a person. Rapidly, everywhere, life styles, social customs, attitudes to marriage, education, law and government are being transformed by the impulse of this ideal.

Fourth; the mighty surge of science and human rights, is therefore inevitably breaking down the rigid systems of thought and custom which have for centuries denied persons their full self-expression and is thus opening the psychic floodgates to direct inspiration from the higher spheres. The growing urge to raise the psyche through mystical training and experience, to refine the body through Hindu yoga and other forms of exercise, through vegetarianism and to help the poor and suffering throughout the world are all surely the first symptoms of a collective urge to refine the vibrations of the etheric body. Thinkers, pioneered by such as H.G. Wells and Teilhard de Char'din for example, are drawing attention to the evolution in this century of a planetary etheric body — the 'world-brain' — the 'noosphere' complementing the 'biosphere.' The concept is in the air of the world community or 'global village' which could develop into the 'cosmopolis', the world city of men and gods of the ancient Greek Stoics — thus extending the world community into the psychic and spiritual Estates.

It is inevitable that such an enormous and rapid leap forward into an entirely new dimension of global consciousness should produce an enormous reaction. There is a crucial tension today between the creative urge to spiritualize the planet and the suicidal urge to destroy it — by war, torture, terrorism,

greed, pollution and so on. Just because the old order is breaking down to let in the light of the consciousness of gods, angels and archangels, so the devils, the murky forces in the collective 'unconscious' which modern psychologists are so powerfully exposing, are rising up to oppose the light, like a noisome fog drawn out of the soil by the rising sun. Every little effort which any person makes to raise the vibrations of consciousness, thus drawing to earth the light of heaven through the etheric body, adds a facet to the edifice of the planetary etheric body, which is illumined by the gods with the radiant vision of the archetypal forms of the new world order.

'As above, so below,' as the efficient Gnostics said.

Children of Light

June Parker

Kosmon Unity

(1986)

Devastating events occur with increasing impact on the life of mankind and seem to be accelerating. The world rocks. Fear is grasping at the minds of the old, the lonely and the sick. Apprehension for the future is dominating even political thought, not just in developed nations but in all races and in every corner of the world. We see how a nuclear cloud has carried its nebulous threat through the skies, as we watch the spread of starvation and disease elsewhere and man's efforts to alleviate it seem futile. Day by day, we switch on 'the news,' anticipating disaster, a plane crash, a bomb, an earthquake, rumbles of war, murmurs of discontent. What is happening to our world? Are we going to blow it up or exterminate all healthy life?

It seems so sometimes. Even the weather seems to reflect gloom; more storms, unseasonal cold, rain, snow; the bees, depleted by lack of sunshine and honey, reduction in the fertilisation of flowers and crops. Yet — suddenly — between the rain clouds the sun bursts through as glorious as ever, a sunny day dawns, a comet makes a rare visit to our heavens; mankind smiles and light seems the brighter for the darkness around it.

Life goes on. As one peril fades from our thoughts only to be succeeded by another, mothers do not fear to bring fresh life into this world. At the centre of all is the child. Children are being born more beautiful; we see our young people growing taller, shapely, lissome, physically achieving more than their forebears. Success in sport is acclaimed; health is fashionable; music, dance, drama and art are no longer the province of the privileged. The world is opening up as races and religions mingle. Through it all grows a greater concern for the young.

Yet — why the child abuse, abortions, cot deaths, abductions, fear? Fear and the threat of darkness are on the increase. Can this be the 'age of Kosmon?' When the light is brightest, the darkness, by contrast, appears the blacker — when the banner of light is held aloft, there are forces trying to pull it down, for they fear the followers that it attracts.

'Kosmon' means also the Time of the Child, the manifestation of the birth of the New Race. It follows then that those against it, will mount their strongest attacks against what seem the weakest — those born in the light, the hope of the future, those bearing the sign of Kosmon.

Therein is the answer to the cries of the world — and our challenge. Because it is vital that these sensitive children grow to their full potential, it is our task to protect them against danger, both spiritual and physical, for their very qualities make them the more vulnerable. It is a challenge we must not sidestep nor ignore.

Here are three ways in which this can be done:

By the encouragement and education of young parents in caring and by enlightened governments strengthening their position by increased protection and surveillance

By individual prayer and meditation and the silent benediction we can give to every child whose path we cross.

By the vital force which, through our unity as a brotherhood and through the strength of our overshadowing by angels, we can send forth. Let us affirm in confidence and in faith that the Kosmon children are growing up all over the world.

Voices from The Spirit World

Don G. Pickard

The Faithist Journal

(1986)

To do good because it is right to do is good. It brings its own prize to us in the awareness that we have lived to our best and highest light, and the satisfaction of knowing that is greater than any other reward that could come our way. It is sufficient that we hear the Voice of the Father within us saying, well done My son, My daughter. All the prayers that rise to the Father are answered to the extent the prayer thinks in, acts in, lives in light. Prayers are answered immediately, prayers are answered sometime later, some are yet to be answered. Every prayer and request for wisdom and guidance is answered and none forgotten. Sometimes the answer is not the kind of answer we expect to get. The end result of it all may be to redirect our footsteps in another way. But just as a father and mother give deep thought and concern to the problems their own children bring them, so the Great Spirit, the Father of all the living, gives the same care and attention to mortal prayers. The weapons men use in wars on earth are well known to all of you. But the weapons used in spiritual battles are these: pity, gentleness and examples of tenderness. This is the difference between the earth armory and the armory of the holy angels of the Great Spirit in the higher worlds. The true beginning of wisdom, for man, is to desire that wisdom and to prize it highly. First comes desire for it, then the growth from the root system in the soul. This shall spring up and give of its blossoms eternally. This springs initially from the desire to become wise. The foolish man says, I am wise. The wise man says, I am beginning to understand what wisdom is. There is a wisdom of the earth and there is a wisdom of the heavens, and the two are not the same. The source of all wisdom is of the Creator, the Great Spirit. A man hath but to become as a child, and ask for wisdom. This is the easiest of all paths to take and the most sure and certain as to its results. The wisdom of the earth would be but the blind leading the blind, were it not for the work of heaven. The wisdom of the heavens is the wisdom of those with true sight. Each mortal has two birthdays. One is the date of birth, your entry into mortal life, and the other day is the date of your death in mortality. To us who watch these proceedings, that second birthday is also cause for much rejoicing, forever onward your birthday will be the second date. Great is the rejoicing when you hear the mortal child give vent to a cry or a shout soon as the air comes into the lungs.

But as for it being a fundamental axiom, it is nothing of the sort. There never as a beginning and there never will be an end. The life of Jehovih always was. Man thinks in his heart that death is something diabolical and he links it with an imaginary Satan in his thinking perceiving not that it is an act of love and wisdom on the part of the Creator who created death so that he may enter, in Spirit the worlds of immortality. And if man would use the Divine faculty of reason within his own thoughts, he would eventually come to this conclusion for in no other way can the spirit of man enter the world of endless duration but through the door of death that marks all things of the corporeal dimension. "I am The Life, the One Life of all," the Great Spirit JEHOVIH said. "Because I am Life, My children shall live in My life and forever will I sustain them, who am the Life of all forms of life." O Man! What

is a thought? Is it subjective? Or objective? Is it of the tangible? Or is it of the intangible? Thou knowest not. Wilt thou guess? Then let us say unto you, it is of the tangible and is of the real. It is dropped as a seed into the ground and seems to die and then sprout into life. So with thoughts. And by the power of thoughts are things both created and uncreated; and of all things in the universe, most powerful of all is this: — thought! Thoughts expressed create a thing of beauty. What man has achieved or created anything but first he thought and conceived it in his mind? Without thought he could not conceive nor create, and life as he knows it would be without expression or comprehension or meaning at all. Therefore thought is the substance whereby all things in manifestation come into being. O Man, thy capacity to think thoughts if of Me, and in itself is proof of My being and My Person.

But on the second birthday you hang around, full of grief, and at a loss, not knowing exactly what to do. But the same scenes of love repeat themselves in a different setting as the spirit is born through the top of the head and carried lovingly away to homes of rest and peace, while the adjustment is gradually made to acclimatize the spirit to the life of spirit. And in many respects there is this similarity in the same helpless state for the first birth. So likewise is often the second birth, but to most mortals the moment of our rejoicing is the moment of their sorrow and deep grief. Even so, it is good for This reality to be proclaimed to you, so that in the hour of your mourning the loss of a loved one, you may also catch a glimpse in the mind, of the rejoicing there is in the spirit worlds. In the early days I gave My angels charge over you so that whether you fall forward on the face or backward, or sideways, they will be there to help you stand upright and learn to walk; and when you cross over into the life of Spirit, these same loving angels will continue this ministry of love, which they do in My name unto each soul I create and bring into life. Only those who choose to be alone in life shall be so. Those who long for fellowship and affiliation to them it shall be, according to their desire. No man, no woman, no child, shall ever be long unto themselves, other than by choice. Words are but coins of speech and are approximations to truth and reality. For example you use the words, “in the beginning” but we say: What do you mean by this terminology? What beginning? For the Life always was! There was no beginning. There is no end. And in your thinking, any reference to a beginning can never be other than an approximation to a reality beyond the finite mind to comprehend. Providing this is understood this qualification observed, it is in order to use this particular coin of exchange as to ideas.

The Gift of Life

The Eloists

Radiance

(1987)

Oahspe reveals to humanity the truth of your immortality, and the reality of the angelic overshadowing that has continuously, over countless centuries, labored to raise the understanding and behavior of mortals to a state that would allow them to become a blessing to themselves and to their progeny, who would inherit conditions in which they have little to say and even less control. Many of the actions taken by mortals through ignorance not only make their lives a time of suffering, but also place inestimable burdens on our angelic realms. It is in that concern that we speak with you tonight, not only to impress upon you the seriousness of our plight, but to enlighten you on things to come.

Life begins at conception. At that very moment you become an immortal human soul destined to progress in wisdom and power throughout eternity. This marvelous reality was not always assured in the distant past history of your race on this planet, but for many thousands of years now every soul has been guaranteed immortality at conception, regardless of one's parentage and circumstances surrounding the birth. The evolving embryo at that moment is a separate and distinct immortal being, placed in the care of another separate and distinct immortal being by the Ever-Present Creator until it can subsist unaided in the mortal realm.

To terminate or abort this development for any reason constitutes murder of the earthly habitat and thus thrusts the developing soul into our spiritual realm prematurely to the will of the Creator. This is the simple truth which cannot be couched in euphemisms or more expedient phrases. The reality of the consequence is all too readily apparent to us here, and is a practice which must be reversed before any semblance of order can be restored to the lower heavens surrounding your planet.

You are well aware that this issue is being hotly contested in your nation today, and it will continue to be hotly contested through the decade to come. But we tell you that the Creator's hand is over this matter and the day will come when your society will finally decide in favor of life, but not before a great deal of suffering is sustained as the battle over this issue is brought to the streets of your nation. Just as your nation's civil war could not be resolved until the majority of your nation's inhabitants resolved in their hearts in favor of freedom to the slaves, so will your nation not find peace in its cities or country places until the majority resolves itself in favor of life. Until then, violence in the streets and within the home will continue to grow. The integrity of the family base will continue to crumble. The children you do raise will continue to be a disappointment both individually and collectively as constructive members of your society. Criminal activity will continue to undermine the fabric of society and the use of drugs and other forms of self-destruction will continue to thwart your efforts at reformation. Though we are already entering a period of increased spiritual light, yet amongst the masses of society it will hardly be evident until this issue is resolved. Until then, keep the light of your

focus strong and stay well centered. When the minds of the masses begin to awaken there will also come great progress in disarmament, social reform and the blessings of peace. But many long and painful years remain. Sometimes this is the only way important lessons can be learned. Keep your spiritual community committed and strong so that you may ride unscathed through the turmoil and contribute something positive and helpful in the process.

Alef: A New Beginning

Joan Greer

Kosmon Voice

(1987)



Recently, I have read through all the back issues of KOSMON VOICE, beginning with the first issue ten years ago this month. Several things have left a lasting impression on me as I have thought about all the work represented in those ten years.

One of the things which stands out in my mind is the yearning among students of OAH SPE to come together in a community effort. There was not one issue without an article or letter indicating that someone was:

- 1.) trying to get a group together somewhere, or
- 2.) helping with such an undertaking,
- 3.) or trying to find a group to join.

People have planned to buy land, and then found just what they wanted. Sometimes others have joined them, sometimes no one has answered the call to come together.

There has been a real push to get people thinking about living in a community. There have been a number of letters suggesting that pre-community living should be taught to those interested. Books have been suggested, and a study outline has been presented. This has resulted in several articles listing things to be concerned with to help prepare people for the self-discipline of community living.

But there was one thing I found missing in all of these articles and letters concerning preparation which individuals were to make to join a community. There was no indication of the spiritual work which is necessary to prepare an individual to live in a community.

The ideal of Shalom is a wonderful vision as it is put forward in Oahspe—everyone working in harmony with the angels, and the children being cared for and raised in this spiritually beautiful environment.

There have been many attempts at founding the promise of Shalom. Many people went with

Newbrough to Shalam in New Mexico to fulfill their vision, yet as I understand what happened, most of the people who went, were not prepared to do the labor that was required to maintain the premises. Most Oahspeans wanted to work with the children, and so there were no workers for other jobs.

Laborers were hired from among local residents, but these hired workers had no knowledge of Oahspe and the vision of Shalam.

Over the years various other groups have come and gone. The Essenes of Kosmon carried their traditions from North Salt Lake, Utah to Montrose, Colorado, but they, too, ceased to exist.

There was one other group in Colorado which eventually raised children, but they are also lost to memory, and I am told that all that remains is a diary of their work.

Otis Acres in Arizona, Children's Farm in Kansas, and numerous other groups have also come and gone. Today there are a number of students of OAH SPE who own land which is dedicated to Jehovih, yet the workers have not come forward to make the dream a reality.

The land in Tiger, Georgia and Kingman, Arizona and Ashland, Oregon, and Sarcoxie, Missouri are examples of this.

As good as all the articles have been so far, and as thorough as they are at planning how to begin, there as yet has been no real thought given to the spiritual preparation for this work which so many of us long to be a part of.

It seems to me that now is the time to begin to give thought to this most important aspect of communal living. I assume that almost everyone who studies Oahspe is interested in helping found the Father's Kingdom on Earth, though not all who feel called to this work will actually have the opportunity to live in such a community.

Yet the question we all have is: "What can I do to help found the Kingdom? Where can I begin?"

Oahspe gives us a beginning place: it is prayer.

We are told that the only prayer which Jehovih answers is the prayer to be of service to others. Other prayer may be answered, but not by Jehovih. The angels of Jehovih are instructed to answer only the prayers of those who are seeking to help others. (Ref. Cpenta-Armlil II:1-12)

Prayer, then, is our starting place. We must begin daily to seek understanding as to how we may be used as an instrument in the founding of the Kingdom. There is much work to be done, and though most of us may wish in our hearts to live in such a community, few are destined to do this.

All of us, however, can play a part in this work if we will commit ourselves to it. If we begin to daily seek in prayer to become an instrument in founding the Kingdom on Earth, then our prayers will be answered; but we must be willing to accept whatever we are given to do. This is perhaps the hardest part.

If we desire to be an instrument of change, we cannot put limitations on our use and say: "I will be an instrument (helper) only if you use me the way I want to be used—only if I am allowed to do that which I want to do"

Each of us must be willing to accept whatever job is placed upon us, knowing that Jehovah will use us in the way best suited to our ability, and to His needs at the moment. We may feel we have much to offer, yet we may not be ready to fulfill that which we are able to do.

Your prayers must come from deep within yourself, and they must be your prayers of dedication. An example of this type of prayer would be:

"Oh, Jehovah, perfect me for your use in the founding of your Kingdom on Earth. Use me in whatever way you will to help in this work. Help me to understand how I may be of the greatest service. Help me to set my own goals aside, and place myself in your hands so that you may use me in the ways I am best suited to help others."

Those of you who actually desire to live in the community should begin now to pray for help in learning and understanding those things which you will need to know to help others in this great undertaking:

"Oh, Jehovah, teach me those things which I need to know to be a member of a community. For if it be your will, I would wish to affiliate in a community. Teach me what I need to learn, and show me how I am to help others. Open my eyes and my ears and my heart that I may understand what you would have me do."

Jehovah is waiting for us to begin the serious work of commitment.

Just thinking we want to be part of the great work is not enough. We must begin to develop the spiritual discipline now of daily prayer and commitment to prepare ourselves for this work. We cannot expect to go to a community and suddenly be purified because we are there. The purification must begin before we are called by the angels to work with them. We must have constitutional growth in committing ourselves to Jehovah, and then strive to set our own "self" goals aside.

Being psychic, or speaking with, or listening to spirits of the dead are no credentials. In fact, many students have become quite skeptical of those who use this as their authority.

Oahspe makes it very clear that the responsibility is upon each of us to give up ideas of what we want to do and how we want to do it in the founding of the Kingdom. We must seek to be used as an instrument.

I feel that many of you reading this have made vows of service and commitment. If such vows have been made, then it is essential that you work to fulfill these vows. Oahspe tells us that such vows are bondage in the spirit worlds if we do not work to our utmost to fulfill them in earth life.

Take your questions into prayer. Seek to learn how you may best help others in the founding of the Kingdom, and the answer will be given to you.

It may not come immediately, and it may not come in a "Voice" speaking within you, but the answer will come. It may present itself in opportunities, or it may present itself as others in asking your help in ways you had never thought of.

But remember, when your help is sought, or the opportunities to assist others occurs, it is your responsibility to seize the opportunity, and to actually be an instrument of assistance.

If you sincerely and earnestly seek to be instructed as to how to help others and to be used as instrument to aid others, then you will be instructed and you will be used. Prayer is the place to start.

You may desire to buy land or to accomplish some other thing. Your desire may be the actual impression of the angels of Jehovih to prepare you for the work which you are to do. However, if you truly want to be a worker in the founding of the Kingdom, then you should be willing to accept whatever work is put upon you, with the joyous knowledge that Jehovih has answered your prayer and sent you work to do which is for the founding of His Kingdom on Earth.

You may wish to join and work in a community which has no requirements of personal commitment through group service to others. If this is what you desire, then this is the type of community you should

The Light of Kosmon shines everywhere, not just upon those who strive to be Faithists. Communities can and do exist because of the inspiration of Kosmon upon men and women everywhere. You need only to look around you to see the many communities which have sprung up all over the world.

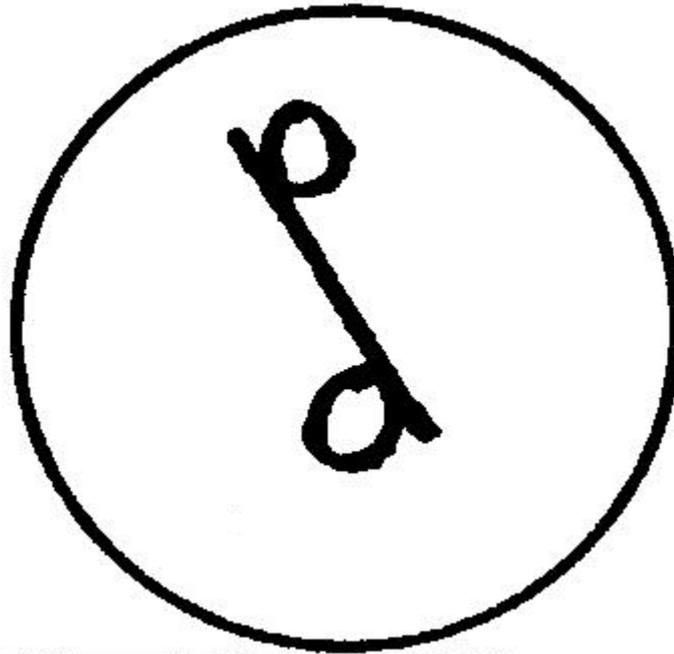
If you wish to be a part of a community working in concert with Jehovih's angelic hosts, then Oahspe makes it clear that a personal commitment, a Covenant of group service to others is required.

It only remains for you to decide if you desire to make a Covenant to Jehovih of group service to

others.

There is a symbol taught us in the Book of Saphah. It appears in many tablets, sometimes in different forms, but its meaning never varies. This symbol was given and usually is a symbol of dedication to a new beginning. Let this be a symbol for those of us who are ready to make the commitment to serving others. Let this symbol be our dedication to the strengthening of our Covenant to grow strong in service to others.

Alef: A New Beginning



Breathe
Rosemary O'Dea
Kosmon Voice
(1987)

Breathe in the Ever-Present Light of the Universe,
Breathe out its colours to heal the world and bring all into harmony,
All into oneness.
Everything about us carries its vibrations,
Some are harmonious,
Others are not—
Yet all respond to the Light
Sent out within you.
To the song of love created from deep within your own soul.
Transmute the anger, the hatred and violence in this world with rays of light.
Focus with the white, pink, green, lilac, purple, silver and gold—
With all the colours and tints of the rainbow!
They are Ever-Present and there to be used
For the redemption of this planet
And for all souls both in corpor and Es.
Breathe in the Light,
Breathe out its power,
Creating kaleidoscopic patterns of beauty and unity.
Send out a ray of love and hope,
For all that are lost in the darkness;
For those that have stumbled along the path.
For they know not the way out of their misery.
Breathe in the magic,
Breathe out the wonder,

All is, All was,
All ever shall be.
Amen.

Cosmic Consciousness

Ken Mills

Kosmon Voice

(1987)

Water is weak and soft enough to wash a baby, yet strong enough to break down the strongest of materials.

An arch consists of blocks opposed to each other; the joining of the positive and negative forces combined together give strength. A proper understanding of positive and negative energy will do much to bring the adjustment within your physical body to set the firm base to acquire cosmic consciousness.

The state of awareness is and always has been experienced on different levels of consciousness; if we change our level of consciousness, we experience God on another level. Truth is never to be found in one place or one teaching.

Theology is always out of date where the mind is active as each experience rolls onto ever new manifestation and evolution. Religion is and has always been a state of evolution continually growing and developing, so to keep your appointment with destiny, you must be free to accept change.

That which I do not own.

That which I know, I partly understand.

That which I made is not mine alone.

That which I am is more than me.

If we are ever to experience Cosmic Consciousness, then we surely must start by extending our brotherly love, as well as loosen the bonds on our spiritual concepts of "God." For when the average man considers God, he thinks in terms of a fixed state or place, as well as fixed truths.

This is far from the truth as we can witness, for when we ask each one for their concept of God, we find that each one can expand just a little more, so we must surely realize that we may always find greater and greater minds to excel those we have come to know in our limited search in the orthodox way of searching for truth.

Most of us are concerned with our own personal identity. We have to change this into a wider concept if we are to travel far in the Cosmic Realm, for to enter that realm, we again have to consider that we are part of a team, or better still, a "ray," a special ray with its own colour along which we receive the wisdom and the knowledge suited to us as individuals according to our work and place.

Along this ray we will, when reaching out into the unknown through our various methods, find security and assistance, and so not get side-tracked or worried.

Many feel they can buy or even steal their personal realization of Cosmic Consciousness: this is not so. One has to alter their state of mind; none has to start to do practical work which will bring enlightenment, for some.

Yes, there does come a flash of light or at least it seems so, but in reality, the student has reached that stage when the light appears, for to say otherwise would mean that some are gifted or better off than others and this is not so, for as one of the great teachers said: "It's easier for a camel to go through the eye of a needle, than a rich man through the Gates of Heaven."

There is a quotation well worth remembering, by Thomas Paine, who was one of the main founding fathers of the American Constitution, and who wrote a famous book called "The Age of Reason;" he was ousted from public office and decried by the church fathers of the day for speaking the truth.

The quotation is: "To love all men as your brothers, and all women as your sisters; the world as your country, to do good, your religion." This is a philosophy that is worthwhile considering, if you wish to attain Cosmic Consciousness. It allows the freedom of mind, the guide to good works, and a larger view of the world.

Remember the saying of Jesus (Joshu), that he was going to his Father to prepare a place for us? He was not God; he was just as you and I, and he showed the way. He followed the concept that Thomas Paine later emphasized. All were his brothers and sisters, from the lowest to the highest; he showed that we have to work and also to meditate and speak with our Father God, to know that He, The Force, The Energy, is a part of us that we have to recognize and call on and to return to.

That understanding and knowing that this is the truth, brings the start of Cosmic Consciousness; to be sure, such understanding does not just happen; it takes time; it often takes some suffering; it certainly does take some effort.

Dogmas and creeds as well as restrictions laid down by church authority, need to be considered in a new light; one must allow personal responsibility to be one's guide. Following creeds or dogmas because of fear has no merit.

The freedom that this truth means has to be also understood in a way of the responsibility that takes place for the individual to act and think for himself, as well as to personally communicate direct with the Father. You must understand that once the church has lost its hold on you, indirectly, the governments of many countries would also lose their control via the church-political set up or state religion.

It is required to bring these matters up so that you understand the implications of the dogma ritual and the laws that have been set up to keep control over your body and mind by the state and your soul by the church. You will also see that there are many who would not wish to take on the responsibility this would mean.

Now as to some of the methods that will unlock the door to this wonderful freedom: for some, it may be taking up the study of Astrology, or Numerology, or the Tarot, for through these, one can find themselves coming to know more about the Universe, and also come closer to the inner secret knowledge that all is—that God and man are one, that the Universe is infinite as well as man having infinite consciousness.

For others, it may be expressing their wisdom in some form of artistic expression such as in painting, sculpture, and even buildings through which they can also discover—when allowed—to express themselves freely through the mind and physical form that they, too, draw closer to the truth, rather than the illusion. Witness some of the strange works in the art form, but through which the artist and often the viewer sees or senses that which is real behind the art form or within it, waiting to get out.

Then we have the other modes of expression such as music, singing, poetry, weaving, writing, speaking: all of these allow the expressor to give of himself / herself and let out the divine spark that releases the ray of understanding for themselves, and at the same time, allow others to share this truth.

Once again you see the same truth does not come to all in the same way or all at the same time, so it is important for each of us to start to experiment to find our own ray of life-giving light that leads onward to thoughts as well as the Cosmic Consciousness. Some will ask, “How do I sense or know when this ray of light has begun? When do I know that I am on the path?”

Well, believe me, this is sometimes a testing point. It always seems that there are those who will test you. It is required that you consider at all times where you are moving as regards the truth within your own heart. This is the only guide.

It is, after all, the still small voice, the voice within, that Jesus had to keep seeking in the silence to tune into. It was the only way to sense he was following the right path, even against all odds, even though things were coming down around him as to his very life. He knew he had to keep going.

Some will ask if they are good enough to receive this awakening, or this closeness with the God Center, for many have accepted that they are unworthy of salvation because of the segregating laws of the church. Again you only need to turn to the truth—you and The Creator are one, at all times in body, mind, and spirit.

Therefore, just as the God Center feels the darkness of your soul, so does it feel the forgiveness or

the light of your soul, provided it is done with true works and not bought with money or flowery words.

We must accept that in reality, only perfection exists in this Universe, so all of us are trying to lift our eyes and thoughts as well as we can to Cosmic Understanding. We each feel we are doing what is right rather than the wrong things. Each is doing what is good for all rather than for just ourselves; each recognizing that there is only One God Center (Creator) who loves all His / Her children.

Thereby, we must stop the distrust and fighting among us and replace that fear with brotherly / sisterly love, so that each may tread the Path to the God Center without the added frustration of race, colour, creed, or ideology, making barriers that should not exist.

Only when each individual can accept that prospect of harmony in his / her life, can that one be free. There is no other than The Creator of All, whose Gods and Goddesses are sons and daughters, Children of The All Light. We are within All, and the All is within us.

Song of Praise to Elohim

Rosemary O'Dea

Kosmon Voice

(1987)

Unto Thee be all the praise, O'h Great Jehovih, all the praise.

As I awake each day with glad and willing heart,

To do Thy Will is my desire, holy, holy, my desire.

Thou who fills my heart with greatest joy;

O'h I would share this joy with all.

Not to keep to myself but to give to others who have great need of Thee;

Unto those who have not found the self that is Thyself within.

O'h how lovely is Thy Love, Elohim,

Thou who art my greatest love,

Thou who art my highest love;

Come let us touch that star of light within all life;

That all creation may sing Thy praise.

O'h how beautiful is Thy Love,

Thou who art endless love,...., endless love.

We will show unto Thy Loves a true son, a true daughter,

Of the One Great Life of All.

Into the darkness we will go;

We shall hear their cries for help;

With outstretched loving hands, we will help them home;

Home to Thee, O'h Great Jehovih;

To Thy Voice and Star within.

How beautiful is Thy Love, Great Elohim.

Thou who art endless love;

We shall show them how beautiful is Thy Love.

To be Thine Eyes, to be Thine Ears, Thy Hands, Thy Speech, Thy Love.

Yes, ... they shall know Thee they shall adore thee.

Unto Thee be all the praise, be all the praise.

Thou Great I AM;

Thou Great I AM;

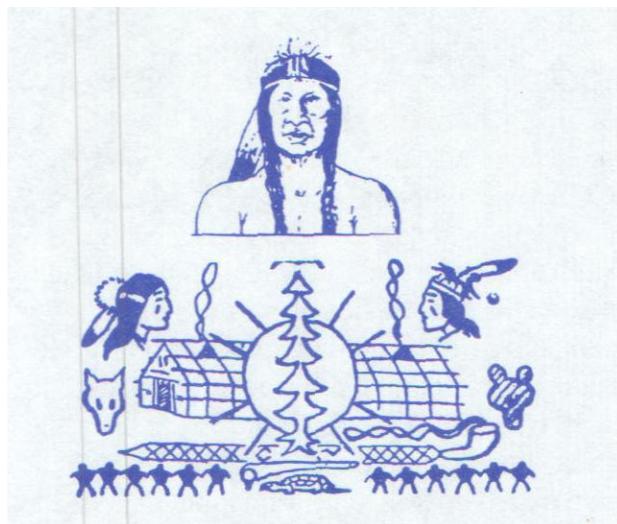
Be all the praise.

**Indians in Our Culture-Indian Day:
September 25th, American Indian Day**

Anonymous
Kosmon Voice
(1987)



A number of articles have been written over the years in various publications read by Faithists about the Egoquim Brotherhood active in the heavens above North and South America. Many of you reading this are over-shadowed by members of this ancient Brotherhood. You feel their inspirational presence in your lives. As students of OAH SPE, we understand these things, and, having read Oahspe, (which in the 1882 edition was called the New Bible,) we have a different view of the Indians of North and South America than do other people in the world. In 1974, C.W. WARD wrote an interesting article titled, THE MOUND BUILDERS OF NORTH AMERICA, which appeared in the November issue of KOSMON UNITY.



He tells how the gentle, sensitive l'hins, under the direction of angels, built mounds to protect themselves against attack without their having to use force. Later theft settlements became the pattern for sacred hills, and then later, for ziggurat and pyramid. These people were taught to kill

nothing. The walls they built around theft cities kept out beast and serpents. They used ladders to get in and out of theft cities, and over the walls. The Druks, having nothing, raided these I'hin places seeking food, water and clothing. In the first Book of Lords weread this story, and in the Second Book of Lords we learn how the I'huans were made the guardians of the I'hins, the sacred people. Egoquim was the name by which God became known to the Indians, and in the Book of Saphah the Tablet of the Mound Builders is found. Their mission accomplished, the I'hins gradually disappeared. They migrated south. Of the people who were saved from Pan, those I'hins who came to Gua- tama survived 21,000 years. They attained to 1,000 large cities and 3,000 small cities, being more than 4 mithon souls. They no longer desired to many, and they disappeared, even "... as a drop of water in the sunlight..." (Lords Fifth Book, 5, 152.) Although they traveled Eastward, no authentic remains of the Mound Builders are found in the New England states, nor New York. In The Lords' 5th book it is stated that the tribes of Guatama should not reach the ocean on the east. Many monuments have been left by the Mound Builders in Ohio, West Virginia, Texas and Alabama- to name but a few of the far flung sites. I have seen a mound site in the state of Washington. For many years it was taught that the mound builder sites were very young. Recent interest in these sites has produced evidence indicating their ancient origin, and this has spurred a group called THE ARCHAEOLOGICAL CONSERVANCY — to seek funds to aid in the purchase of Mound sites for study to be done at some later date. Now these precious mounds will not be destroyed by random ground collecting and excavations carelessly done. Studies of these sites indicate that the Indians of North and South America were much more advanced than people originally thought The early inhabitants had a well established and complex social structure. The Moundbuilders were an impressive society, but no longer existed by the time the Spanish arrived. The Moundbuilders lived in cities and had a large trading network.

Other Indians:

The Iroquois have a fascinating history, for they organized into a League or Confederation. This political structure lead to a long and lasting peace. Thomas Jefferson and Benjamin Franklin freely acknowledged the debt we all have to the Iroquois. The Iroquois League set the example of "Women's Rights", "Initiative and Referendum", "Recall" "Universal Social Security" and "Representative Government." Dr. Ron Anjard, writing in KY 9, 1978, tells us much about various tribes and customs. The Hopis and Zunis used irrigation for agriculture, Yucca fiber, and later cotton, were used for clothing. An elaborate commerce network brought traders over long trails to exchange goods. Northern cultures lived in a "village-like" set up, while the southern Indians lived in a "city type" civilization. Most Indians lived communally. Land was "owned" jointly, and while one family might till a stretch of land, the products of the land belonged to everybody. Hunting was also a shared enterprise—the bounty was for all. Cooperation and the communal way of life lead many Europeans to believe that the Indian way of life was inferior. In essence, the Indians' beliefs were all quite similar from tribe to tribe. Dr. Ron Anjard says that the basic Indian teaching is that everything within our universe, except man, knows of its harmony with eveiy other thing. Only man is born with a fragmented view of the world. To achieve harmony, one must seek to understand his own

reflection. The Indians taught that at birth each person is given at least one of the four great powers: wisdom, innocence, illumination or introspection. The Indians symbolized each gift by a cardinal direction, an animal reflection and a color. The gift of intellect makes a person wise, but without feeling. A person born with innocence has a touching and feeling relationship with the earth but cannot see beyond his immediate visioit The person with illumination can see clearly, and into the future, but understands little of what is seen. The introspective person tends to nm the same ideas repeatedly over in his mind. This person fails to see, and understand the external world. Each child was observed, and theft dreams and visions were studied by the elders. These elders constructed a shield depicting the young person's gifts, and those which he must acquire to become a whole person. You might say it was a map of the youth's consciousness that he carried everywhere and displayed for all to see. Indian children received a traditional education, one where they learned to view the world and perceive theft own individual differences; that these differences gave each a different perception of life. Thus, they learned to try to understand the point of view of all people. The Indians studied the circle, and the circle was used in many teachings as the Total Universe; it can be understood as the mirror in which man's consciousness is reflected. Thus, each idea, and person, can be seen as a mirror giving people the opportunity to discover the "self", if they are willing to see their own reflection.. Students of OAHSPE understand many of the sacred symbols of the Indians. The Sacred Pipe, called in OAHSPE the Mukagawin, was filled with tobacco, and was smoked in a ritual ceremony. Dr. Anjard observed that the various parts of the pipe were spoken of as if they were parts of the body of a person. Into each of these parts, the representatives, as individuals, must merge. They were symbolic members of their tribe, and they merged with the symbolic pipe, and the symbolic smoke. Thus, the unity of the tribe was recognized.

"Behold the hollow of the pipe: Within it I have placed the hollow of my own body. Place within it the hollow of your own body also.

"Behold this pipe. Verily a man! Within it I have placed my being. Place within it your own being also. Then free shall you be fitm all that brings death."

Dr. Anjard mentions that the Indian idea of duality reminded him of the harmony and balance of yin-yang (male-female or positive-negative). He goes on to quote an old medicine man:

YOU GIVE YOUR LIFE AS YOU'RE GUIDED, FIND YOURSELF IN RELATION TO THE REST OF CREATION—AND ABOVE ALL, FIND OUT WHAT FF MEANS TO BE A "PERSON FIRST'.

When the old Indian was asked about the differences in various religions, he replied that with the law of God in a person's heart, there are no differences in religion.

OAHSPE INDIANS

The Book of Ascension published by the Brotherhood of Faithists says this about the great and

ancient brotherhood of the Sons and Daughters of E-wah-tah:

From out of the forest ant over the wise plains there steals the power of the invisible. It is the mystic presence of those who have gone before. Their songs of salutation greet our ears. They hold aloft the Cross ant the Vine leaf. They chant the sacret inqua songs, ant slowly there returns again the great peace of Gitchee Monihte. Then as this great light comes to the world, there shall be the few to whom it shall come at first, for unto them it is given to be the first. They tilted: the soil and: worked; in the arts of peace, and: inspired btj the sons and daughters of ta-walt-taft- overshadow ing, inspired us to a simpler and spiritual life. tnspire us to found: the true community, the true brotherhood; wherein all who are like-minded: are united in one holty body, seeking peace and righteousness ."

Today the angels of EGOQUIM are working in the heavens of our planet, inspiring those mortals who, by spiritual birth-right, belong to this ancient brotherhood. These noble overshadowers are working through mortals to improve our way of life, to restore the blessings of the earth to us; the purity of air, the sparkling clearness of the water, the beauty of the land with its mantle of grasses, flowers and trees, and to help us preserve all this and live in harmony with a love of nature, and all its creatures. But, in addition, the founding of the Father's kingdom on earth will take place under the heavens of this noble brotherhood. To them has been given the great honor of inspiring many in the United States and around the world to improve our planet and make it a more beautiful place for the Kosmon-born who are carrying the ancient light of wisdom into our world. The Egoquim join with the other spiritual brotherhoods who are working to bring the Father's Kingdom to our planet Earth.

"ALL HAIL, brothers and sisters of Egoquim. We thank you for your patient and devoted service to our planet."

The End of a Ray
George Morley
Kosmon Unity
(1987)

If we pass a ray of light through a prism, it will be split up into sub-rays which manifest as colours. In the rainbow, white light from the sun has been split up into colours by millions of raindrops. White light, therefore, is made up of colours blended together.

The world and its people are like a great ray of light. All over the world, men and women show differences of character, separating them from one another like sub-rays of light. Is there then some relationship between mind and light? Is the whole human race composed of many rays of light blending into one?

You will remember the quotation from 'Oahspe': ". . . thou art: 16 the end of a ray." It makes us think of the three great primal rays; red, blue and yellow, and all the intermediaries. Do these colors mean something spiritually?

Wonderful life-powers are constantly coming out to this earth — and to other worlds when they are habitable — manifestations which we have referred to as life-rays. We are distinctly told in 'Oahspe' that light and life are everywhere present and "because of My presence", saith the Creator, "all things are quickened into life." So, you see, there seems to be a dual manifestation — The Ever-Present Life and The Ray of Light.

We know that most life forms cannot exist without light or, if they exist, they are dormant until light awakens them into expression. There are a few things that live in the dark, that is physical dark for they are receptive to a form of etheric light. There are forms of light not visible to the physical eye as science can demonstrate.

Thus, a vast ray of light proceeds eternally from the Creator and quickens into manifestation the life which is everywhere present. The Great Light Ray, coming down to earth from the All Father, carries with it the qualities of the spheres through which it passes. These qualities become divided, as though through a prism, and become inherent in human forms that are to be born, not so much in the physical form as in the spirit that will grow with the physical. We refer to the light rays streaming down to the planet, bringing potencies which qualify and condition the life-making form, giving powers which will live in the man or woman through earth life and beyond, through the great empyrean, sphere after sphere in endless succession.

Have you ever thought that the light within you, as distinct from the life, is very old? Indeed, it is timeless. It did not begin when you took on physical birth; it cannot be said to exist at all in time

because the light within you is eternal. That which is timeless blends with life in form and so manifests in time. Let us make a picture for you, though it must be simple and three-dimensional since that is your present state of consciousness.

From the great centre of All Being, there flows a ray in all directions. It passes through all the spheres of manifested life, light and being but, as yet, it is only in subjective manifestation. It passes from the objective worlds of Nirvana, through the glorious spheres of Etherea, with their music, their great crystalline arches and matchless fields of light, along the vastness of the Ethereal roads; on, on through the numberless cohorts of angels. This ever-living stream passes through realms of gods and goddesses, the Orians, O'etans, the archangels, taking something from each; gathering here a note of music, there a little power; from the one central point of the All Perfection to this physical point! From the All Seeing Eye to the lowest form of substance.

So the light ray gathered round it the finer elements of each sphere because each has matter of its own, ether after ether in fine manifestation — not so much ramification as expression of kind. Can you grasp this? All vortexial vibrations make a thing different.

As the light ray enters the vortex of the earth it divides into sub-rays again and again, giving the tints of the spectrum and more. It has the ability to understand but does not understand because it has not yet awakened physically. These divisions of the sub-rays form soul-groups and as each tiny ray drops through the vortex of the earth it becomes a globe, a minute sphere of iridescence, to be divided by a great angel, Hong-she, into positive and negative; one soon to enter the earth conditions, the other to wait awhile.

Thus, the earth receives and enfolds your sphere unto itself. Life does that, for matter is living and gives you the form that is your body, the house wherein you gain experience and learn the lessons of human existence. Then, gradually, the spirit within grows to know and to understand. One day you will go back along that shining path objectively and in full awareness, gathering up the glory as you pass today is but the beginning. In the heavenly life your sub-ray comes ever closer to the others until they begin to merge into the greater ray, each still retaining its individuality.

This is the way of attainment; this is the path of service. "Let your light shine before men." Yes, let the light of your ray within shine forth, not in preaching but in good works and perhaps the silent sermon. As the earth passes more and more into the period of time called the Arc of Sabea, of which this is the dawn, more people will be seeking, listening for the message of Kosmon, looking for the light in which the rays gradually blend to bring peace and unity to all. Then the life and light within shall be an everlasting glory — a glory you can know today.

About Prayer
Greta James
Kosmon Unity
(1988)

How often do you pray? And of what kind are your prayers? Is prayer for you a habit? Or a conscious discipline? Or the joyful lynch pin of your whole existence?

Many of us have been brought up to a habit of prayer, more especially the evening prayer, but find that the last hour before sleep is occupied in social relationships, in reading, in listening to radio or looking at television; to the serious mind often the most stimulating fare is provided at a late hour. In the morning we snatch the last moments of sleep perhaps even putting off the day's activity.

Yet the fact remains that prayer is one of our inner needs, and if it is wholly neglected, the inner life finds us sleeping? The inner self does not grow. We need to turn from earth-concerns to lift into the silence, to raise our thoughts to the level of peace, to remember the soothing and calm of the mountain tops of human experience with their lighter air and their bird's eye view of the world below. As a swimmer must lift his head to breathe, so to live fully we need to lift up to the higher spiritual air, for to live fully means to live to the needs of the inner self, the higher self.

For many who try to live a good life, the doing of good may seem all important, the time spent in devotion relatively unimportant, but if prayer is neglected, much of one's doing of good can turn out to be sadly disappointing. There can be a failure of response from those we are trying to help and serve. Slyly there creeps into our minds the feeling that for doing good something is owing to us; we seek appreciation, gratitude. Almost without realising it we are keeping a debit and credit account in our lives and we expect the two sides to balance.

But let us have no doubt of the matter; prayer is not easy. It is particularly difficult if we have been given in childhood no habit of prayer. Such a habit can be of inestimable value. Yet at the same time we need to be critical of certain habits of prayer.

First much prayer, particularly as taught to children, is the making of a petition. So we read in Oahspe the words of the God of earth. "I listened to the sounds coming from far off earth, and I heard the prayers of mortals. The king prayed for his kingdom and for himself. The general prayed for success in war. The merchant for great gains, the tyrant for great authority.

Jehovih said "Only the earth can answer such prayers."

Note that it does not say that such prayers will not be answered but they will be answered by the forces of earth.

What does this mean? If we ask for things we may get what we want. How does this happen? It can happen in two ways. Our prayers are an expression of our own will, an affirmation of our own desires; by our prayers we keep these earthly aspirations well to the forefront of our minds and wills. Almost without realising it we answer our own prayers; we work and intrigue and stop at nothing and get what we want. There is also another aspect of prayer, even selfish and earthly prayer. All prayer, especially when uttered in words, and more especially when uttered in spoken words which have an ancient and repeated power are, in effect, an invocation to unseen powers; these unseen powers include the spirits of the dead angels bad or good. We may be able to summon forces other than our own to help fulfill our desires and if these desires are evil then the fulfillment of such desires may indeed be permitted by the higher angels, who understand when evil must run its course to the bitterest of ends. Perhaps even our own salvation lies in the fulfillment of our worst desires, for indeed there are many who travel to the farthest end of their soul's tether, before they can begin the journey onward and upward for ever; the journey which is sometimes called the journey back to origin; the journey of the Prodigal who has learned his lesson and come home.

The poorer kind of prayer which is usually an asking is not however poor because it is a request. After all we may ask for forgiveness or for blessing in service; we may ask for a blessing on others. But prayer is not likely to be profitable in the spiritual sense so long as we draw a between the self and the God or higher being or father figure, unless we have a true sense of what this distinction is. We must realise prayer as an invocation of the unseen powers, but we need to know what these unseen powers are. The unseen as such is not good or bad but may be either in relation to our own lower self or higher self.

Let us have no doubt about it. It is open to any of us to invoke such powers as will serve the lower self or such powers as will unite with the higher self in service to the Creative Will. But be assured that the higher powers are always ultimately the stronger. This is a matter of faith, strengthened by long years of human experience, that though the outer man go down in disaster, even unto persecution and unto death, even unto hell; that the spiritual self will ultimately know its glorious alliance with the powers of victory, with the elements which are assisting on earth what is called evolution, or what is also called the coming of the Kingdom.

Prayer is quite simply an affirmation of the relationship, the union, of the higher and the lower; a recollection in the outer and visible world of the existence and superior power of the unseen world. So in the morning as we draw a deeper breath before we take an active step, so is it needful to draw in a spiritual breath if we are to live to the Divine Purpose. The recollection of prayer need not be elaborate; but any small ritual act such as the lighting of candles or the making of a sacred sign, anything which increases our own concentration on the work in hand, is effective. Prayer may be intense and momentary, or diffuse, a mere holding of the mind from worldly concerns, e.g. while dressing or undressing, an aspiration towards purity while washing or bathing.

For each of us the meeting of the soul with the unseen must be a personal experience. Experience

of prayer in solitude is essential even for the happiest of married couples or the closest of friends who are not separated at night. Some time and place to be alone is necessary. Prayer in solitude is a time to remember the reality of the spiritual world, to tune in to guardians, helpers, teachers; knowing the life unseen to be as real as the manifold reality of the seen; to stretch the sensory perceptions beyond their fleshly limitations; to seek, to see, to hear, to feel, smell and taste the spiritual reality.

While the morning and the evening moments are important, one who has never acquired the habit of regular prayer may remember at other times, at any times; stopping to stare for a moment at sunlight upon water or at the glory of flowers; or using the wakeful times at night, never fearing to look into the dark or to be alone. How much sleeplessness though one wonders comes of the perpetual strain of the seen world and its activities without spiritual supply? Only if the self is attuned are the doors of the spiritual feasting places open to the sleeper. If one reads religious books of devotion, one may get the idea that only to the greatest of saints can there come the frequent awareness of the unseen, the spiritual world. But times have changed; the unseen is closer to us than ever before. To many very ordinary mortals, there comes again and again the great spiritual experiences which have been given the name of sainthood.

This does not make us saints, but it does make us blessed; blessed in the cumulative experience of the past; blessed in spiritual inheritance. For it has been said categorically that in this, the time of Kosmon, the great angels of inspiration will come not to the rare or single leader of men, but in some measure to thousands and thousands of people. Let us welcome, let us rejoice in every opening to knowledge of the unseen world, every moving of the unseen voice which guides us to greater love of each other, to greater harmony, to deeper understanding of the world of nature, to any desire for peace, to unity, to opportunity for service.

If we can begin to seek that experience of prayer which is the opening upon the inner and unseen world, we shall in time come upon a deeper and wider experience of what I would call 'prayer in association'.

The first kind of prayer in association for most of us lies in joining in church rituals. Within the Kosmon Church, group prayer is regarded as true service, i.e. as spiritual work. Since all prayer calls up unseen, spiritual powers, so group prayer within the Kosmon Church calls up the whole force of the Kosmon angels in the service of the coming of the Kingdom.

In one service we labour for the coming of the light of understanding among men; in another specifically for peace among men; in another for helping of depressed souls; in another for the forces of ascension. So it is said that in a service in this Church no man is here to observe, much less to sit back and look and criticise; he is here to forget himself, to give himself, of his power, of his own individual spiritual association; to join with others as laborers at harvest time; to give in thought, in desire, in will, for such good things as are beyond any blessing for himself but are a blessing for

the world.

There is however, yet another experience of prayer in association which may come to anyone of us either in church or in the prayer in earthly solitude. It is an experience which I can only describe as one in which prayer, or the will for good, becomes true worship. Praise enters into it as something for the first time perhaps fully understood; thankfulness pours forth from it as the lower self even for a moment drops away; there is no asking save for strength in service, for love in deeper understanding and for the wisdom to love truly.

To some, this experience may come easily and naturally early in the quest for spiritual relationship; for others there are dark nights and unending deserts of dryness to be wandered through before the meaning of prayer is known. The perfection of prayer is indeed not a receiving, not as has often been said a sense of grace descending, not *even* as a light that shines.

It is rather that the self unfolds in its ascension and gives forth its own light, its own power of blessing. Then if the earth-floor is as a sky to the angels in heaven, it is to them as if a new star shines. Then it is that the one who has wholly entered into prayer hears heavenly music or beholds a flame? For this is the rejoicing in heaven, the greeting of the angels and the calling by name.

Prayer is not easy; it is spiritual work. It can be a drawing down of the unseen forces to be effective on earth; it is at its finest when it is a lifting up of earth forces to do the work of heaven for then earth and heaven are in accord and the Kingdom of God upon Earth has begun.

Amereth and Aheba

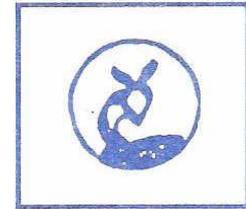
Joan Greer

Kosmon Voice

(1988)



AMERETH: CHILDLIKE FORGIVENESS



AHEBA: LOVE ADORABLE

Some years ago, the Essenes of Kosmon in Montrose, Colorado, gave my husband and me a small booklet published by KOSMON PRESS in England. It is called the BOOK OF ASCENSION. It is meant as a study guide, and questions were developed to aid the students in their understanding.

When I first read this book many years ago, my eyes slid right over the words Amereth and Aheba, for I hadn't the slightest idea what they meant. A few years ago I ran across the BOOK OF ASCENSION among my papers, and began to read it again. Amereth and Aheba jumped out at me. I knew what the text of the BOOK OF ASCENSION said about them ... that they will assist us in our quest for spiritual truth by negating the influence of the tetracts ... but this didn't really help me, and I wanted to know more.

If Amereth and Aheba would help me, then I wanted to know more about them. I need all the help I can get.

Over the years I have studied OAH SPE, I have become convinced that every question of a spiritual nature which concerns OAH SPE can be answered by OAH SPE. OAH SPE is such a big book .. It is so vast in its scope. Every time I reread it, I find something new and amazing ... with meaning I had not seen before. I have learned that I have only to be able to frame a question in my mind concerning a spiritual matter or question about OAH SPE, and I will find the answer. Sometimes the answer comes to me over a period of time ... and I understand this is so because the answer comes to me at my level of understanding This has become such a dependable method of study for me, that I feel that there are untold answers to questions no one has the understanding to ask yet contained there within the pages of OAH SPE.

There are many layers of meaning, and each time I reread and discover new thoughts and ideas I had not had before, I understand that I have a growing and deepening understanding. I realize that as I grow spiritually, I understand more.

I reread the BOOK OF ASCENSION, and found that the words Amereth and Aheba jumped out at me! I felt that now I was ready to understand the meaning of these words. I began to think about Amereth and Aheba, and knew that the explanation must be in OAH SPE ... somewhere ... and lo and behold, I found it. I can only guess what the picture is, and your guess is as good as mine. However, I had long ago learned to ponder the symbols when I did not understand them, and their inner meaning would reveal themselves to me. I urge you to do this. Think about the symbolism of this animal (for to me it is an animal). I thought about how JEHOVIH is always with the animals by direct inspiration, HIS LOVE ADORABLE cloaking them with the perfection of HIS PERFECT PRESENCE. The Creator provides for the animals, feeding them, and inspiring them directly so that the birds build nests and the mate neighs for her colt. They take no thought of themselves, except through the direct inspiration which is divinely given.

As I thought about these things, and pondered them, the Love Adorable became a real essence to me. I began to feel it when I thought about Aheba.

This was a period of deep anxiety about something in my mortal life .. I cannot now remember what it was that upset me so. But I remember I was deeply troubled ... so troubled I had difficulty calming myself with prayer and meditation. There seemed to be no way for me to direct myself, and finally I prayed for JEHOVIH to help me. Just beside my chair where I was sitting on that particular day, was a table, and upon the table was the BOOK OF ASCENSION. I picked it up and began to read. What I read led my thoughts again and again to the Love Adorable, Aheba, and suddenly I called out, "O, Jehovih, send me of your Aheba. Let it descend upon me." And as suddenly as I had called out, I felt something descend upon me, like a soothing balm it enveloped me round about, and my mind was still and at peace. I felt the Love Adorable.

It is hard to forget something like this. It was a feeling of Adorable Love descending and enveloping me, cloaking me in the Peace and Love which is JEHOVIH. But I know that this Love is there for all of us. We lack only the ability to know that it is there for us, as we face life's lessons, and walk our own path of Ascension.

As we sincerely work and study for spiritual knowledge and understanding, Aheba will descend. We will come to realize that we do not labor alone. The Angelic Company is there to aid us all, so that our individual efforts become unified with the ministry of angels. We ate never alone, and we ate ever nurtured along the way. We need only to make the commitment and have determination, and the help of the wise and dedicated angels will be with us.

It was sometime later that I found Amereth. (1) But I never doubted it was there. The BOOK OF ASCENSION said it was the Great Forgiveness, and I must assume at that time that was all I could understand of it. I would feel this Great Forgiveness from time to time when I would suddenly realize some selfish thing I had unknowingly done, and the Great Forgiveness would flow to me, easing the hurt I felt and, I was sure, easing the hurt I had done the other person.

And then I found it in OAH SPE ... Amereth ... The word sings to me ... "forgiveness, to be child-like."

Now when I feel anger welling up inside of me, I think of Amereth, and I feel this loving forgiveness enfold me and the peace of the LIVING PRESENCE enfolding me. I know that I am forgiven, and I strive to forgive. And in my forgiveness of others, I find that measure of peace and love enveloping me.

Sister Cora Bennett recently found a box of booklets called THE FAITHIST. It was the forerunner of the publication KOSMON UNITY, a quarterly magazine of KOSMON PRESS, published in England. The booklets had belonged to her parents, and they had brought these issues with them when they had come to North America in 1913.

The booklets had been packed away for years. She let me look through them, and I found an article written in 1912 called "AMERETH AND AHEBA".

This excellent article says that every earth born soul is bound to the earth until all the wrong that they have done is redeemed. In other words, each person is responsible for their own misdeeds, and this responsibility is the basis of individual liberty.

As each of us works out our salvation by Amereth, we obtain relief and release from the bondage of things we have done. If we are aided by another who has already freed themselves from this bondage, then the aid given becomes an expression of the Adorable Love, Aheba.

Amereth and Aheba are explained as an expression of the doctrine of Cause and Effect.

In this article we are told that if we desire the help of one of higher spiritual grade, this help will be given.

This is Aheba. Every blessing that comes, illumination, joy, health, strength .. is Aheba. To say that JEHOVIH is Aheba, is simply another way to say JEHOVIH is LOVE.

Every sincere desire, every prayer for Light, every act of devotion is Amereth. The ritual of turning the wheel, where we say, "In memory of my covenant to turn from evil and strive to do good" ... is a ritual of Amereth. Through the Amereth of ritual, Aheba comes to us.

Spiritual influences can be induced by rituals of prayers, chants, invocations, incense, etc., and are enhanced by the angels who minister in Amereth. You might think of this as a person who is ill because of their unhealthy surroundings. When this person is aided back to health when the surroundings are improved, this becomes an expression of Amereth.

OAH SPE tells us that we are bound for three generations to our descendants. Our ancestors are laboring now, to build a future for us and our descendants. Life is continuous, plane after plane, sphere after sphere, and this spiritual overshadowing is a spiritual association. That is why we may have memories of the past, handed down to us because of the close overshadowing of ancestors who actually experienced the event we seem to remember, and a vision opens out to us in this way.

As students of OAH SPE, a new bible, we come to understand that Past and Future are linked by the Present, and we should lose no opportunity for work in service to others.

You may recall the story that Moses put a curse on Pharaoh, and apparently no one but Moses could remove that curse. Moses, who was the Head, Father, Rab'bah of the Faithists in Egypt, cursed Pharaoh because of the wrongs Pharaoh had done to the Faithists. Moses was the center of the vortex of the soul of his people.

In the beautiful story as told in OAH SPE, Pharaoh is restored through the Amereth ritual, and so he was released from the terrible consequences of his acts, that he might work for those he had wronged. (2)

This is Amereth, forgiveness sweet. And after all, what is more adorable than Love, Aheba, that can restore a broken heart or a distraught mind.

Let us here await the coming of Aheba, and this same Aheba shall be the very help the Angelic Company shall bring in our surroundings, strengthening our purpose, aiding our hearts to face the problems of life. The influence they bring shall stay with us. Their souls shall blend with ours, so that this power shall be a lasting power.

BOOK OF ASCENSION

(1) Book of SAPHAH, Basis of Vede, verse 33

(2) Book of Eskra, Chapter XVI

Father, I Thank Thee

Rosemary O'Dea

Kosmon Voice

(1988)

Father, I thank Thee for Thy love and abundance,

And for being a part of this glorious work.

May I do Thy Will at all times,

And in all places,

For Thy honour and glory, Alone.

That Thy Kingdom can come upon earth,

As it is in Thy heavens; for we have not been created for ourselves,

But to bring light, love, truth, and beauty to others.

To help those that have fallen in darkness to see, feel, and know,

Thy Light, Wisdom, Love, and Power.

Thou art my Highest Love;

Thou, my theme of delight;

Jehovih, Jehovih, forever and forever.

Thou all pleasant.

Thou home of delight.

I will be Thy child.

Appropriate Thou me that I might do the most good unto others,

That I can for Thy glory alone.

Link me with Thy Workers and with Thy Grace.

We shall do "Thy Will."

Amen!

Mukagawin
Anonymous
Kosmon Voice
(1988)



Mukagawin, ... the sacred star of the mound builders, who were the ancestors of the Native Americans.. Have you ever stopped to think about what was going on in the heavens at the lime you were born? Before your birth on earth, the wise angels knew a lot of things about you. One of the things they knew was that you would be protected and taught by one of the five (5) great Angelic Associations who are Angels of Jehovih.

When you were born, there was great rejoicing in the heavens! The brotherhood that was to teach and protect you in your earth life assigned angels to be with you day and night. These angels made a special promise to work with other angels to protect and teach you.

In the United States, many children are guided and protected by members of the Ancient Angelic Association of the Algonquins. Some people think of them as the American Indians. Many of the angels in this brotherhood are American Indians, but many are not. You do not have to have any relatives who are American Indians to be guarded and taught by this brotherhood, but if you do have ancestors who are Indians of North, Central or South America, there is a good chance that this brotherhood has accepted you as a member. At this very moment they are guarding you and inspiring you.

The angels tell us that the brotherhood of the Algonquin Association has been assigned many special jobs to do. They inspire mortals to take care of the beauty of the land, to love and protect animals, and to make our land a healthier place to live by cleaning up pollution of the air, land and water. This is very important, but there are also many other things that these angels do for us.

One of the other important jobs they do is to inspire young people to serve Jehovih. Because of their work, more and more young people are realiz- ing that they must do their part in protecting our

planet and the life on it.

It gives me a wonderful feeling when I think about these angels and the work they do for us. The angels of Jehovih must study for hundreds of years before they are allowed to work as guardians and teachers of mortals. They are very wise; they love Jehovih, and they are filled with Love for each other and for every one of us. We are so fortunate to have these wise and loving angels guarding us and inspiring us with thoughts of Jehovih.

When an angel becomes a Guardian Angel, they must promise to work with the other members of their Angelic Association to do their part in inspiring and protecting the mortal in their care. It is a big job to look after a mortal, so the angels take turns. These `turns' are called the "changing of the watch". (They occur in moon cycles. -ed.)

We must try to do our part by listening to the voice within us telling us to be loving and caring, and to try to help other people. We know that the angels are inspiring us with these feelings and thoughts. Some people call this the "voice of our conscience". If we are inspired to be more loving and more helpful to others and to make the world a better place to live, we know that these are feelings from the Creator to help bring about the founding of His Kingdom on Earth.

The Humility of Ahura:
An Essay Based on the Book of Cpenta-Armij
Kosmon Voice
Robert Bayer
(1988)

It is said that there is but One Spirit, Who is Love; and that all good qualities are but different perspectives of Love. Even so does a single, simple act often reveal what the primary nature of a soul may presently be. Consider then, an act that occurred some 5,000 years ago in the heavens of Craoshivi between the Orian Chieftainess Cpenta-Armij, and Ahura, ruler of the heavenly kingdom Ailkin. The act: the salutation signs exchanged between Cpenta-Armij and Ahura in meeting for the first time. From this greeting, much can be learned about the nature of both persons and the matter before them.

The sign given by Ahura was Second Plateau. Ahura's kingdom was situated near to the earth on the second plateau above it. Under the circumstances of meeting an ethereal goddess for the first time, the sign can be transcribed as meaning: "I, Ahura, am but from the lower heavens". Humility then, is demonstrated by Ahura from the start.

The sign given by Cpenta-Armij was Nirvanian Road, Salkwatka. This reply can be translated as meaning:

Yet also are you traversing a Nirvanian roadway. You and all in your world are even now within Etherea.

This is a magnificent statement. We are all always within Etherea, for all things are within it. It is our task to realize how Etherea is both within and without us. Yet the scope of this article is confined to Ahura and so we will leave discussion of the divine qualities of Cpenta-Armij for another time.

It is said that pride cometh before a fall. Perhaps the reverse is also true: humility comes before true progress. With the hope of learning more about this virtue, let us examine how this strong trait within Ahura opened the way towards the achievement of his goal.

The aim of Ahura was the resurrection of Ailkin from the second plateau to a much higher one above the earth. Such a move would discourage Ahura's subjects from returning easily to the earth or lower heavens. The resurrection or elevation of Ailkin would also allow more contact with the higher realms and the more selfless behavior of the souls living there, rather than to the selfish temptations present in hada and earth. In truth, the raising of Ailkin was a selfless goal designed to aid others. However, it may have been to Ahura's personal advantage to not raise Ailkin. For then a portion or his citizens may have freely abandoned him; relieving Ahura of responsibility over them. This he did not allow. It was humility which greatly assisted Ahura in carrying out his plan. The remainder of this

article shall inspect how this was so.

First, we shall examine Ahura's relationship with Cpenta-Armij. Regard the following passage:

Ahura said: O thou Most High Chieftainess, of hundreds of thousands of year's, how can I stand before thee? I know thou hast seen many truants in thy day, and watched their course thousands of years. Thou carriest see before me all that awaiteth me and thine; the past and the future are as an open book before thee. That I have stood before thee and looked upon thee, I am blessed above all things since the day of my birth. Cpenta-Armij; VI, 5)

In this passage, Ahura was not overreacting or being insincere. Cpenta-Armij was a soul of immense divine qualities; an Orian Chieftainess with experiences equal to at least 364,000 years. (see chapter I) and was capable of channeling the All Voice. If Ahura was insincere, she surely would have been aware of it.

Yet because Ahura was sincerely humble, Cpenta-Armij was able to assist him greatly. She channeled the Voice of Jehovih to him, provided the power estimates required for the resurrection, provided organizational advice for the resurrection, and warned Ahura of Anuhasaj's faithlessness.

Nevertheless it was not Cpenta-Armij's wish to be praised thus; neither out of vanity nor as a condition to be helped. In fact, she praises him quite plainly on her own account.

To the above greeting by Ahura, Cpenta-Armij answered:

Greeting, in love to my brother, Ahura. By the Grace and Power of Jehovih, come and see me, bringing thy attendants. (Cpenta-Armij; ch.6, v.3)

She salutes him further by saying:

In the name of the Great Spirit, Whose Daughter I am, I welcome thee in love and high esteem. I know all thy past record, and do look upon thee as the foundation of one of Jehovih's brightest suns. Long have I desired that thou shouldst petition to come to see me; and much desired I to see thee and greet thee in the Father's name. (Cpenta-Armij; VI, 4)

It is clear from this then, that especially the truly great possess humility. For who would wish to receive help from someone arrogant? Would not those best in assisting others, excel at creating an atmosphere of equality? Of brotherhood/ sisterhood? And who being arrogant will receive will receive help freely and therefore advance?

Thus it is that in Jehovih's universe of progress in harmony, the spirit of humility must be. It behoves

all of us to be ready to inspect what aspects of ourselves may not be humble. It is most likely that those same aspects are not very advanced.

Anuhasaj was an old friend of Ahura who had served under him when Ahura was a false god. Examine the following statements made by Anuhasaj to Ahura concerning the resurrection:

Thou shalt meet only failure in thy undertaking. (Cpenta-Armij, ch.7, v.4)

Nay, I issued not thy proclamation nor thy invitation; for I reasoned on the matter, saying to myself: If the resurrection be a failure, then would it indeed be better that the ignorant know not of it. (Cpenta-Armij; ch.7, v.12)

Anutiasaj said: A joy upon thee and thy scheme. Because thou art powerless, thou hast singled me out as an excuse before these Gods and Goddesses. (Cpenta-Armij; ch.8, v.5)

These statements reveal a person who at the present is not very humble. An arrogant (or average) person might have lashed back at Anuhasaj in anger. And such anger would have been reverberating within the soul rather than the loving faith required for the resurrection. Ahura passes these trials with humility; focusing his energy on what matters: the resurrection of his kingdom. To initiate the process of raising his kingdom, he in great faith affirms before Jehovih:

Give me strength for Thy Children's sake, O Father! Behold, I have cut loose the foundations of Ailkin; with high extending cords I have bound her to Varapishanalia. By virtue of Thy power in me I will raise her up. In thy name, let my hosts in will command:

ARISE! UPWARD! ONWARD! O AILKEN! ARISE, UPWARD,
ONWARD, O AILKEN! ARISE, UPWARD, ONWARD, O
AILKEN! (Cpenta-Armij; VIII, 6)

As a result of Ahura's faith and the unity of purpose, the resurrection was completely successful. Finally, let us regard Ahura's remarks directly towards Jehovih which in themselves demonstrate the humbleness which Ahura possesses:

Behold, the hand of the Great Spirit hath appeared before me; I comprehend the only road that leadeth on to everlasting resurrections; I know that the ONE ALL PERSON must ever stand as the keynote for angels and mortals. (Cpenta-Armij; VI, 6)

Ahura said: If it be Jehovih's will, even for this purpose am I come before thee! (Cpenta-Armij; VI, 8)

Ahura said: O Jehovih, teach Thou me how to begin to have faith. To find the beginning, there is my

stumbling block! (Cpenta-Armij; VI, 11)

Ahura said: I perceive Thy Wisdom. O Jehovih! That which Thou hast put upon me, I know I will accomplish through Thee. (Cpenta-Armij; VI, 16)

In all these statements there is neither censure nor blame; save for himself. We have control over ourselves. If we are not at fault, then why should we change? Humility allow us to see where we do fall short. Where we perceive that we are at fault, we have motivation to change for the better. This is the motivation which moves mountains and raises heavenly realms.

Jehovih acts within our lives according to our wish. Ahura acknowledged his desire for Jehovih's help and therefore the power therein was made available to him to assist others. Humility is the beginning to faith; the beginning to Jehovih. Consider the following recommendation given as direct inspiration from our Creator:

Jehovih said: By trying Me, there is the beginning. By learning to know thine own power in Me; and to know My power in thee; this is the sum of all power and wisdom. (Cpenta-Armij; VI, 12)

First, after the abjuring of self, cometh the constant manifestation of power through faith, the example of which holdeth the multitude to Me and My works. (Cpenta-Armij; VI, 13)

From these words, we can infer that true power does reside in faith in our Creator. Yet this faith is one which is most decidedly modest and selfless in nature. When our focus is upon ourselves alone, we cut ourselves off from the Creator, from our brothers and sisters, from the rest of the Universe. Such a limitation restricts the amount of good we can actually accomplish or in fact would wish to accomplish. Therefore, humility is absolutely essential for our own spiritual progress. We can progress spiritually best by willing and working so that others we are able to help may progress before us. May we all follow Ahura's example of humility. May we lessen our focus on our desires for self, in favor of the needs of others. May we all try the Way of Jehovih.

The Highest Truth

Steven York

In the Light of Spiritual Ascension

(1996)

The highest truth that opens wide the door to ascension is that there is but one Creator of All, who is beyond conception and without limits. Our Creator lives through all things created and is inexhaustible. All life and light and structure are the manifestations of His being. He has given away His very Person to each and every thing and every living being, so all may have life.

In this we are all interconnected with all things and one another through the Living Source from which we are all created.

In Light, the plan of the Universe is life itself. The life in all things is the Life of our Creator.

It springs forth and gives life to all without measure or prejudice. The flow from the Fountain of Life fills the Universe with Light and all the living. To be one with the Creator, everlastingly, is to become one in life's progression in its abundance. The Earth in all its years has yet to fill itself to the fullest in life and children of the Creator. Let those who see, aid in the progression of life's plan. For as wide and vast as the heavens are, they are but sparsely inhabited. Look into the infinite firmament and find that life is scarce and precious and must be nurtured. To stop, hinder or go against the flow of life is contradictory and opposite to the Creator's plan. To do so brings about darkness, disease and death. One is of love, joy, goodness and growth while the other is chaos, confusion, pain and dissolution.

By the ebb and flow of the Universal Life Force is all life brought forth. By the Life that flows from our Creator is the Universe filled with the Living Light. By the inspiration of the All Intelligence does the Creator form the Universal Sculpture. The Dreams and Visions of the All One manifests expressions in all Life and lives through all the living created. For our Creator is All and the All are One in the Same.

The Spirit World

The Eloists

Radiance

(1998)

Introduction

The story of the Wanderer in the Spirit Lands reveals the suffering of a selfish and materialistic person. It shocks our sensibilities because we believed that death liberates the spirit from suffering. This narrative shows just how every human spirit creates their own spiritual destiny.

Try to understand that the law of cause and effect rules in the spiritual world in the same way that it rules in the physical world. This is not a law of punishment but of consequence. The Creator does not punish any mortal or angel. The Ever-Present is love, and gives Omnipresent love to everyone. When people express that unselfish love, they create beautiful spiritual characters and a heavenly destiny. When they turn that love into hate and think only of self, they create a discordant spirit and a dark environment. You suffer with a burned finger as a consequence of putting your finger in the fire, not because the Creator punishes you for putting your finger in the fire. Those who suffer in this world and in the next world do so as a consequence of their wrong thinking, not because Jehovih is chastising them. Put out of your mind all those primitive beliefs of the Creator as a punishing power, and think of Jehovih as the Ever-Present Power within all that lives, suffering or enjoying within each form of Infinite Life.

A question often asked is, "If the Creator loves us, why does Jehovih permit such spiritual conditions?" The Ever-Present has given each immortal soul the gift of growth and permits humanity to learn by experience. Jehovih has made each of us co-creators and has given us freedom to create discordant or concordant conditions with an eternity of time in which to learn the effects of our own creative powers. By our mistakes and sufferings due to misuse of our creative powers, we learn how to use our powers with wisdom.

Another mistaken sentiment is, "If I were omnipotent love, I would not permit my children to suffer." We see how unwise this idea of love is when people devote their lives to amassing wealth for their children to give them ease without effort, and as a consequence their children become weaklings and degenerates because they have no incentive to work or to develop their talents.

Personal Responsibility

The Creator is as powerful in this world as in the spiritual world, and yet Jehovih permits humanity to create and live in slums. The low planes of the spiritual world are similar to the slums of earth life. The slums of the spirit world are created by beings in this world, and those who were in any way

instrumental in creating them on earth live in them in spirit until they combine their intelligent efforts to create better conditions for their fellow spirits. The person who reaps most from the labours of others in this world reaps most of the effects of their poverty-producing policies in the next world. Everyone suffers the consequences of spiritual causes they set in motion. In like manner everyone can enjoy the consequences of all the good they create for others. How greatly does humanity need to understand that "Whatsoever we sow, that shall we also reap."

Fulfilling the law of consequences, those who have given their lives in the service of others create a place like their own dwelling in the spiritual world for those who, like them, had sacrificed everything in life to reveal spiritual truths to humanity. They can reap together in a land of love, of the love they had sown together. They could not promise to exalt selfish and unloving spirits into a heaven of love, simply because they had faith in them. The kingdom of love is not given as a reward for blind faith; it is won by works of love that transform the character into a form of heaven, that is, into an angelic character.

Character Is Destiny

There are many who imagine that they have only to think of perfection, and a perfect world, in order to create a perfect spirit and spiritual world for themselves. The story of the Wanderer will come as a shock to these because it shows that it is the quality of one's spiritual life that creates, and not merely faith or visualization of perfection. A person may visualize a perfect spiritual condition and continue to be selfish in thoughts and desires. This selfish quality of spirit will create a very dark and discordant spiritual condition no matter how much this person may imagine perfection. Self-seeking creates spiritual limitations. Unselfish love in service for others gradually liberates the spirit from the thralldom of selfishness. It is one's actions, not vague imaginings, that determine destiny.

Heaven Is Not in Space

One can go to spirit realms but one does not go to heaven. Heaven is within. It is a state of mind. It is the conscious experience of love, grown so great in loving others that it thrills the spirit with everlasting joy. You cannot go into the understanding of mathematics; you have to grow the capacity to understand mathematics. You cannot go into the kingdom of love. You have to grow to feel love. You cannot go into the understanding of a musical mind or into the sphere where all immortal musical minds blend in unity, you can only grow into the musical state of consciousness by developing your capacity to understand and feel music. You cannot go into the Infinite Mind or blend with the consciousness of bliss which the immortal associates of the Creator experience every moment. You can only grow that consciousness of love, as you grow that of music or mathematics, by the hourly exercise of love through months and years of intense effort to serve and bless your fellow human beings. You are in this world to learn and to apply this great lesson of unselfish love, and if you fail to make the most of your opportunity, you will have to learn and apply it in the next world. In this way only, can you progress toward perfection of spirit and spiritual environment.

The Creator of the universe knows the needs of all souls and seeks to create a Way through mortals and spirits for the education and upliftment of everyone. Our Creator is equally present in the souls of undeveloped spirits on earth and in the lower spiritual worlds, as in the highest Immortals. Most mortals and undeveloped spirits are working for selfish ends. Angel Hosts are working for the greatest good of all humanity. Without the organized aid of the Angel Hosts, human beings cannot overcome the organized forces of selfishness which exist in the lower spiritual and physical worlds. The Immortals cannot overcome these forces of selfishness without the organized aid of unselfish human beings on earth. Only through groups of human beings working together with Hosts of Angels to educate humanity in the knowledge of spiritual truths can the Angel Hosts work with power and overcome the spiritual causes of physical suffering.

Servants of the Almighty

Out of the depths of the heart of creation, from the innermost realm of glory, have come the Hosts of Angels to usher in the new era of spiritual enlightenment and liberation. Countless millions of luminous souls, forming a mighty phalanx of light, have penetrated the realms of spiritual darkness. The immortal spirits of just human souls grown more perfect and powerful in the exercise of love now stand here with us pouring their love into the soul of humanity. It is a glorious sight! We see them now, surrounding you with their glowing presence and radiating their blessings to everyone who is in accord with the motive of their Angelic Realms.

Serving with the Angel Hosts

Let us now direct the power of the Hosts of Angels to resurrect a spirit who has just passed from its physical temple. Let us unite in concentration to bless that person. Our faith and love will give the Hosts of Angels the needed spiritual force to enable it to lift it out of its present mental state of disease and discord into one more peaceful, and save it from experiencing any state of spiritual life like that described by the Wanderer.

“Ever-Present Great Spirit! Creator of earthly and spiritual habitations for Thy Immortal children! Thou hast, through Thy Angels, shown us how to create the spiritual atmosphere in our souls and in this Place of Radiance, through which Thy immortal helpers can work through us for the benefit of all. We praise Thee that we have become Thy servants to help make known to humanity the first gleams of that truth, which is destined to fill the world. We praise Thee that Thou hast given Thy Angels charge over us to inspire and protect us in all our ways.

Thou hast done this because our lives are consecrated to carrying out the Creator’s purpose through the Hosts of Angels. Conscious of Thy love and goodwill glowing in our hearts and glowing through the presence of these resplendent beings, we unite with them to bless and exalt this child that its spirit may be lifted free from the sorrows of earth to the peaceful heights of that land which is so

radiant with the joys of Immortals.

We bless you, immortal soul, with our love. The Angel Hosts draw you from your chaotic state into an atmosphere of peace and power. These Angels clothe themselves with our spiritual strength, and thus are able to touch your spirit and draw it irresistibly by the power of their love.”

How the Angels Work

While we are unitedly thinking of that soul, the Angel Hosts are concentrating a ray of their love-power into that home. Through this ray of power a group of beautiful beings penetrate the mental atmosphere of that place and find that spirit held to earth by the sorrowful thoughts of the grieving relatives. The spirit is dazed but partially conscious. The Angels tenderly enfold that soul in their love, and bring it with the swiftness of thought into the Place of Radiance.

Now this newborn spirit is resting here in the spiritual atmosphere of the Place of Radiance on what appears to be a couch of luminous substance, blissfully sleeping. It is being bathed by the converging rays of love radiated from the Immortals. In comparison with this beautiful light, its spirit seems clothed in darkness, which is the aura created by the thoughts and feelings of mortality. Its spirit appears very material because it is clothed with the astral body, formed of its mortal thoughts and desires. This envelope of the spirit would hold it for a while in the twilight land of the spiritual world. The rays of love converging on its spirit are dissolving the crystallized desires and feelings which form its astral body. Now its spirit is revived. It emerges from the midst of dark vibrations and is carried by a group of Angels to a distant place of peace where it will be nursed under their tender ministrations until it is fully awakened to that new state of mind.

When it awakens it will find itself surrounded by this group of beautiful spirits. Its astral body and surroundings will be as natural and substantial as though that soul had awakened in its own room on earth. But it will see and sense a radiance which is unearthly from the personalities surrounding it. The flowers by its bedside and the soft luminosity pervading the room will soon convince it that it has awakened to a state far above anything earthly. It will feel its body permeated by an immortal elixir which has restored to it the vitality and zest of youth. All the sensations of depression, disease, and suffering in its astral body will have disappeared with that body. It will feel only the more exalted feelings and aspirations which it has cultivated through years of spiritual endeavour. The harsh and disagreeable experiences of earth will be like the memories of a half-forgotten dream. The mothering Angels will feed and nourish its newly-awakened spiritual faculties with their wisdom and love.

Protected by the Angel Hosts

As soon as that spirit is strong enough, it will be permitted to return to its loved ones on earth, but it will not be permitted to go into the darkness of the mortal world alone, because it would again

become bound by the affections of those it loves. It would not be strong enough to keep itself free from their thoughts and feelings. Therefore, the Angel Hosts appointed to minister to it will go with it and sustain it whenever it returns into the thought atmosphere of its friends on earth. They will pour their blessings through it, but will not allow that soul to remain long enough for its old desires and affections to revive. After these visits they will carry it back to their realm of love and freedom. It will soon become a strong, radiant spirit of love, working under the inspiration of the Angels of Love to sustain and heal and educate other spirits in the same way it has been helped.

While it will outgrow the attractions that would pull it back to earth, still the current of affection which links it with those it loves on earth will not be broken. Through this link of spiritual sympathy, they will be mightily blessed, and connected by cords of affection with that soul's state of immortal life.

Through its emancipation from their mental conditions it will make greater progress than if it had remained with them and endeavoured to cater to their desires and prayers.

The Hosts of Angels work through cooperative groups of mortals to bless all souls while they labour to overcome limitations. When they pass from their earthly labours, these mighty Hosts of Love resurrect them quickly from the paths of darkness into the ways of peace and light.

Everything Oahspe:
Origin and History of Oahspe
Jim Dennon
Kosmon Voice
(1990)

Most of us want the truth and facts, whatever they are, and appreciate their publication. From my Oahspe and Shalam History according to those who were there, (1985), this chronology reveals details about the subject of Lloyd Kinder's open letter in the American Faithist Journal, (September/October 1989), and "The Old Trunk" article by Anon in the English Kosmon Unity, June 1989).

John Ballou Newbrough was born near Mohicanville, Ohio on June 5, 1828 to William Newbrough and Elizabeth Polsley, who were Universalists. John's middle name was after the Universalist minister, Hosea Ballou.) When he was 16 (in 1844), John began working his way through Cleveland Medical College as a dental assistant to Dr. F. S. Slosson. In 1848 when gold was discovered in California, he decided to go. He and his Scotsman gold field partner, John Turnbull, were successful in California and afterward mined gold in Australia also.

Dr. Newbrough was a writer, poet and author during three decades before publishing Oahspe. His first novel was a 600-page book about his experiences in the California Gold Rush: *The Lady of the West, or The Gold Seekers*, printed at Cincinnati, Ohio in 1855 (a love story during the adventure). That was also the year he graduated from the Ohio College of Dental Surgery in Cincinnati.

He next authored a book of poetry, *Woman's Will! versus Man's Wish!*, at New York City in 1859.

Newbrough disapproved of women wearing makeup, wearing pants or men's clothing, doing men's work, voting or participating in politics. Dr. Newbrough married Rachel Turnbull, sister of his gold field partner, on February 24, 1860 in the Presbyterian Church at Jedburgh, Scotland. The Newbroughs settled at 128 West 34th Street in New York City where Dr. Newbrough practiced dentistry for twenty years. They had three children: one died in infancy, their son William was a civil engineer, and their daughter an artist.

In 1865, Dr. Newbrough published *A Catechism on Human Teeth*, for his patients to read in his waiting room. He devoted several pages about his use of nitrous oxide gas. The patient inhaled a bag of six gallons in two to three minutes, while Dr. Newbrough extracted up to 15 teeth. Other dentists had lost two or three patients using gas, which (on page 14) he attributed to "poisonous breath left in the bag from other folks".

In 1867, J. B. Newbrough completed his second novel, *The Fall of Fort Sumpter, or Love and War in 1860-61*, published by Frederic A. Brady, New York, based on events between the Republican

national convention in May 1860, and Lincoln's call for 75,000 troops in April, 1861. Criticized in the novel is a woman who advocates equal political and sexual rights, and lives with a man but retains her surname.

On March 20, 1872, one of Newbrough's dental patients, Mrs. Shaughnessy, died from suffocation after he gave her nitrous oxide gas. Subsequently, Newbrough consulted mediums, recording answers to his questions in *Spiritualis, or Spirits Interviewed*, in 1874.

Dr. Newbrough was a 33rd degree Mason, and an avid student of the world's religions. He was particularly fond of the two volume 20-year work on the origin of religions and languages, *Anacalypsis*, by Godfrey Higgins (1836), and made many notes in the margins.

Dr. Newbrough went on a vegetarian diet he thought necessary for contacting spirits on higher planes for a more comprehensive book. And he became interested (with others) in helping the 7,000 orphans dying annually in the streets of New York City. The new manuscript was ready in 1881.

Dr. Newbrough commissioned John A. Lant, a printer at 207-209 West 41st Street in New York City. Lant made inked proof pages of over 500 pages that he had typeset for Dr. Newbrough, which he saved away.

Dr. Newbrough informed Lant that after writing nearly a whole work of *Oahspe*, he destroyed it and began over again. Therefore, John Lant's *Oahspe* plates were never used. About eighty of the proof pages survived known as *The Book of Knowledge*, a year earlier

Version of the *Book of Ben* in *Oahspe*. A few other Lant pages exist, some of *Saphah* and one of *Sethantes*. An associate of Dr. Newbrough's, Waiter Lockwood helped edit the 1882 *Oahspe*, which differed from the 1881 Lant pages version. Afterward, Lockwood received some money toward starting a Faithist orphanage at Anaheim, California.

In September 1882 the already edited version of *Oahspe* was printed privately by the "Oahspe Publishing Association", a print shop financed in part by the temperance author, Elizabeth Thompson, whose books were also printed there.

His January 27, 1883 letter explaining how he wrote *Oahspe* on his typewriter during 52 weeks in 1881, appeared in both the *American Banner of Light*, and the *English Medium and Daybreak* (March 2, 1883) spiritualist journals. Dr. Newbrough said he received eleven thousand dollars from several anonymous donors, plus an additional three thousand dollars from friends to publish *Oahspe*.

In the fall of 1882 and spring of 1883, Dr. Newbrough organized the *Oahspe Lodge of Faithists* in New York City to promote the *Shalam* orphanage plan. His associate and assistant was Miss

Frances Vandewater, whom he called "Sister Frank". Dr. Newbrough rented an upper flat with six rooms for Miss Vandewater, where they took in six orphans (but two died).

Dr. Newbrough sent copies of Oahspe to the editors of the Banner 4 Light in Boston, and the Medium and Daybreak in London. James Burns, editor of the Medium and Daybreak, announced Oahspe to his readers on December 1, 1882 and for a few years advertised and sold the 1882 edition of Oahspe in England, plus published portions of Oahspe, articles about it, and letters from Oahspe readers. One of the readers and letter writers was James Watson Jr. of Glasgow, Scotland, who pined Newbrough's venture at Shalam, Dona Ana, New Mexico, in 1884. Some years afterward he married the Shalam schoolteacher, Nellie Jones.

A prospectus entitled A Sketch of the Faithists was printed in 1883, which included the Book of Zemers not in Oahspe. It publicized the convention of Faithists held in New York on November 24th, 25th and 26th, 1883, the minutes of which were published in the 1884 Gospels of Oahspe, (in which the Book of Discipline first appeared, and a number of publisher's notes and footnotes not in Oahspe).

Dr. Newbrough fathered a daughter, Justine, born January 1, 1884 to Miss Vandewater (then using the name Mrs. Sweet, and named her daughter Edith Sweet for a time). On April 14, 1884 Newbrough's wife ordered him to leave their house at 128 West 34th Street in New York City.

Newbrough and Frances Vandewater Sweet moved to a farm at Pearl River, New York, which by-March 1890 they named "Camp Hored", the staging place for founding Shalam as outlined in Oahspe.

Newbrough wrote an additional manuscript, The Government and By-Laws of Faithist Fraternities, which accommodated his marital status for entering Shalam. Resident members were called the "inner council"; non-resident financial supporters the "outer council."

Newbrough designated July 26, 1884 as the "Holy Kosmon Day" (Inspiration XVIII:I). On that day, Andrew M. Howland, a wealthy Boston businessman and heir of Sylvia Ann Howland and her niece, Hetty Howland Robinson Green his double cousin), visited "Camp Hored" and promised to fund the project as Treasurer of the Outer Council. In Howland's presence that day, the volunteers covenanted as members of the Inner Council, with Dr. Newbrough their leader (C'Chief). (In 1888, Howland testified that he first read Oahspe in the spring of 1883, after which he corresponded with Dr. Newbrough and they first met at Boston in October, 1883.)With a thousand dollars from Andrew Howland, Dr. Newbrough and Joseph Grill went on a search by train to California to find land for Shalam. On August 25, 1884, a telegram was received from Dr. Newbrough that he "had discovered Shalam". A letter followed that it was at Dona Ana, near Las Cruces. Dr. Newbrough alone returned to New Mexico with Andrew Howland's money and on October 4, 1884 purchased the land from John and Josefa Barncastle for \$2,250, deeded to Howland. Not questioning the southwest desert

choice differing from the timbered location described in Oahspe, the volunteers left Pearl River, New York on October 15th and arrived at Dona Ana, New Mexico on October 19th, 1884.

The Shalam volunteers were not told of the financial arrangement between Newbrough and Howland for financing Shalam. They assumed Howland was donating the land for their community. When Dr. Reuben Carter, a professional colleague of Newbrough's, arrived on March 29, 1885, he visited the Dona Ana Courthouse and discovered there was no legal organization and Howland was the sole owner of the property. This news upset the volunteers at Shalam, and they asked that the property be conveyed to them as a legal organization.

Subsequently, Shalam was organized as "The First Church of Tae" in December, 1885 when members signed Articles of Incorporation and a Deed of Trust drawn up by Andrew Howland at Boston. The property was conveyed to the corporation conditionally: only two vegetarian meals daily, not less than five new orphans taken in monthly, no outside help permitted, and upon written demand paying Howland all the money he had invested. Signing, as incorporators were John 8. Newbrough, Harold Sandburg, Gustave Percival (Percy) Wiksell, Mattie Patterson, James Watson Jr., Joseph Grill, Arthur L. Whiteside, William L. Jones, William T. Vance, Mary P. Davis, Charles B. Hughs, Issac F. Wilson, Frances V. Sweet, Nellie F. Jones, Jesse M. Ellis, William Wells, John P. Wells, John B. Ross, Helena Tyerrulunel, Sarah Wells, Martha Wells, Catherine Shaw, Henry S. Tanner and Lydia A. Hutchinson. (Recorded in the Book of Deeds No. 7, pages 101-103, Dona Ana County, N.M.) Howland sold his wool business in Boston and arrived to live in Shalam on February 13, 1886.

But Howland never joined the "The Church of Tae". The volunteers thought he would become a covenanted member like themselves, and donate the land, but he did not. Instead of the cooperative project they volunteered for, they found themselves legally and financially obligated to Howland. According to court testimony, there were disagreements about allowing mistresses in the community, and Dr. Newbrough spanking member's children without parental consent.

Disenchanted and dissatisfied, the members held a meeting on March 12, 1886 and sent a petition to Dr. Newbrough asking him to give them the fraternal government he had promised.

That same day, Howland revoked the Deed of Trust to take the property back from the corporation and demanded payment of \$37,282.18 from the members. The board of trustees (John Newbrough, Frances Sweet, Henry Tanner, Joseph Grill and Jesse Ellis) returned the property to Howland on March 13, 1886.

On March 15, 1886, Andrew Howland issued written eviction orders to five members who were forced to leave. Subsequently, all members departed except Dr. Newbrough, Mrs. Sweet, Joseph Grill, Mattie Patterson and Henry Tanner. New volunteers were sought.

On July 9, 1886, Dr. Newbrough sued for divorce from Rachel Turnbull, (Dona Ana County, New Mexico civil case No. 952). The divorce was granted on October 6, 1886.

On January 22 1857 three of the former members sued Dr. Newbrough and Andrew Howland: Jesse M. Ellis, civil case 1050; Arthur L. Whiteside, civil case 1051; and Harold Sandburg, civil case 1052. Ellis alleged he was deceived and injured by false, fraudulent and deceitful writings pretending a foundation on sound principles of morality and purity, and alleged that Newbrough was at the same time living a life of impurity, immorality and dishonor. He charged Newbrough with subjecting himself and his children to great personal tyranny and servility.

On September 28, 1887, John B. Newbrough and Frances Vandewater Sweet were married at Shalam. Also during 1887, Dr. Newbrough wrote the Book of Gratiyus, Founding of Leviticus, in which he mentioned the members leaving Shalam (1:21) and the lawsuits (V:6).

In November, 1887, Howland sent the Newbrough's and most members to New Orleans until the trial was over. The Newbroughs established a baby receiving home on the corner of Clay and Patton Streets where they lived from 1887 until 1890.

The trial was postponed several times because Dr. Newbrough was not present, but was finally scheduled to convene on May 3, 1888 anyway. On April 29, 1888 the one remaining member at Shalam, Dr. Henry S. Tanner, left on the northbound train. Legally the property owner but not a member, Andrew Howland alone stood trial, which took Place in Las Cruces, New Mexico on May 3, 4 and 5, 1888. On May 5, 1888 the jury returned a guilty verdict and assessed damages of \$1~00. (On appeal the verdict was set aside on August 19, 1891. New Mexico Supreme Court Case 386, Report of 1896, (pages 182-191.)

Still in New Orleans during 1889, Dr. Newbrough published a monthly magazine called The Castaway publicizing the Shalam orphanage, seeking babies and volunteers. Nine issues were published from March to and including November, 1889. In the July 1889 issue, Newbrough Mote: "We have fifty-eight years yet ahead [by 1947] to get ready in. At or before that time all the present governments, religions, and all moneyed monopolies are to be overthrown and to go out of existence.

The typewritten Oahspe manuscript (with pages of pencil drawn plates) was kept in an oak box at Shalam. While Andrew Howland was alone at Shalam from 1888 to 1890, he made revision notes in an 1882 Oahspe subsequently used by the Boston printer to publish the 1891 second edition.

"Not in O." was a recurring note in the revisions, thought to mean "Not in Original manuscript" However, following one such note was "let this stand as it is." For years, the 1882 Oahspe with Howland's revision notes was in storage at El Paso, Texas. In 1972 it was donated to the New Mexico State University Library, Rio Grande Collections, at Las Cruces, New Mexico.

Howland's revision notes appear close to, if not the same as the handwriting in the 1882 Oahspe plates. (Research requiring a handwriting expert.) From 1881 until Newbrough died, Oahspe manuscripts were written and revised. He died of influenza (la grippe) on April 22, 1891 before the second edition of Oahspe was printed in Boston, and before the New Mexico Supreme Court reversed the judgment of the District Court on August 19, 1891.

Andrew Howland married Frances Vandewater Newbrough at Shalam on June 25, 1893. (He had been married before and had a daughter in Boston, May Howland Leroy.) Between 1891 and 1907, Howland lost the rest of his fortune trying to implement Levitica. They adopted a few orphans; most were sent elsewhere before they left Shalam on November 30, 1907. They visited Long Beach, California until June 25, 1908 then moved to El Paso, Texas where they resided at 1118 Rio Grande and 1019 East Rio Grande Street. In 1909, Newbrough's daughter, Justine B, did another printing of Oahspe under copyright. Newbrough. Although the Howlands continued to sell Oahspe from their home, they had switched their faith to New Thought (Unity) before Howland died on April 10, 1917, and his wife on January 3, 1922.

In 1898, Franklin P. White, a former participant in Howland's Levitica community, returned home and founded a Denver Fraternity. His wife, Clara E. White, was a medium and claimed to restore Oahspe to its true, unrevised form which they published under the title "Romance of the Red Star, A Biography of the Earth." It included a chapter they said was omitted from Oahspe. Although "corrected" and renamed, their version violated the copyright of Oahspe sold by the Howlands.

(Dorothy Wills of our research group located the book in a Colorado library and obtained a photocopy which we donated to the New Mexico State University Library historical archives in memory of Harry O. Hilton.) On April 5, 1902, "The Brotherhood of Light Society" was organized in Denver, Colorado. The inner council was composed of Louis W. Van Dyke (C'Chief), Mary A. Elliott (Secretary), Fred A. Sutor, Minnie E. Wheeler, Albert A. and Grace A. Bass, and George Clarke Rose. Chief and Secretary of the Outer Council was Nelson K. Standart, an optician at 255 Woodward Avenue, Detroit, Michigan. Also 9 member of the outer council was the first Oahspe printer, John A. Lent, then residing at 4265 Easton Avenue, St. Louis, Missouri. In 1909 at the request of the American Society for Psychical Research investigating the origin of Oahspe, Nelson Standart recorded the information about the origin of Oahspe he received from Lant (a copy of which I obtained from Dr. Newbrough's grand nephew in 1963). Dr. James Hyslop of the Society asked Nelson Standart to send all of the Lant proof sheets, but Standart refused to let them out of his organization's archives. A few days after mailing the Lant information, he requested those notes back. But Hyslop was permitted to keep a photograph of Dr. Newbrough and the Lant proof sheet accompanying the notes.

The Brotherhood of Light Society first took in orphans on a farm near Denver, and later moved to Arboles, Arhuleta County, Colorado (on the Southern Ute Indian Reservation). The orphanage

operated for a number of years. When some of the orphans were 14 years old, George Rose took them on a tour of Los Angeles, and recorded their trip activities in a log.

In October, 1909, Standart said his organization had between 500 and 600 of the Lant proof sheets, plus a considerable number of duplicates, and some of the paper matrices used to cast the metal plates as well. He had them in his own possession for a number of years, then sent them to their headquarters at Arboles, Colorado. Standart mailed one duplicate proof sheet and the Book of Sethantes to the American Society for Psychical Research, and another to J. Nelson Jones, author of Thaummat-Oahspe, in Australia. Years later, Wing Anderson acquired about 80 (duplicates?) of the Lant proof sheets, now known as The Book of Knowledge, plus some pages of the original Book of Saphah not in Oahspe. Where the collection of over 500 proof sheets and paper matrices are, if they survived, is yet unknown (another research project).

The Lant proofs version of Oahspe preceded the typewritten manuscript Howland used to compare the 1882 Oahspe with while revising it for the 1891 edition. This confirms Lint's information that Dr. Newbrough abandoned an earlier manuscript for a revised one, which became the 1882 edition. Many of the Lant proofs verses are worded differently, and use more "Panic" words such as Chad for God. Substitution of English for "Panic" words was acknowledged in the publisher's remarks preceding the 1882 version of the Book of Ben. Not only were words substituted in the 1882 Oahspe, information was changed, and material was omitted.

The Confraternity of Faithists in London, England began publishing the 1891 edition of Oahspe from smaller plates and with English spelling of words like colour, in 1909 or 1910.

In 1934, Wing Anderson purchased the Oahspe copyright, Printing plates, and 2,700 unbound books from Dr. Newbrough's daughter, and published the bite sized 1891 edition. As new owner of the Oahspe copyright, Anderson warned Franklin White to stop selling Romance 4 the Red Star.

Anderson helped Newbrough's daughter (Justine Newbrough, who married W. B. Williams and had three children, divorced and changed her name to Jone Howlind) relocate to Southern California in 1938. For a time, he employed the family in his book selling business. The relationship became strained, however, because Jone wanted no contact with readers of Oahspe.

When Anderson interviewed her on March 20, 1960 about Oahspe and Shalam history, she said that was the last she would ever talk to him about Based on Newbrough's forecast of world conditions in 1947, Wing Anderson wrote and successfully marketed a series of prophecy books during the World War II years. He established his Essenes of Kosmon community at North Salt Lake in 1944. Utah would not permit the organization to adopt children, so he moved the project to Colorado, but the Utah problem followed them. Wing and Lillian Anderson personally adopted two boys, Karl and Thor. He disbanded his organization in 1957.

In 1960, Ray Palmer (Amherst Press) began printing the green covered facsimiles of the 1882 Oahspe edition, which are still sold. After Wing Anderson died at Fallen, Nevada in 1970, his 1891 edition of Oahspe went out of print, but the English version of the 1891 edition is still available.

What really happened to the typewritten Oahspe manuscript? In 1909, Nelson Standart wrote to Andrew Howland requesting information about the origin of Oahspe for an investigation by Dr. James H. Hyslop of the American Society for Psychical Research.

Howland had Justine B. Newbrough write the Society directly, promising her full cooperation. But instead, she deliberately burned her father's paintings (1960 interview). The half-truth cover story told to Percy Wiksell, K. D. Stoes and others was that the paintings and Oahspe manuscript had been crated in their El Paso home basement for shipment to the American Society for Psychical Research in New York City, when a flash flood came down from nearby Mount Franklin and destroyed them all, so they were burned as rubbish. But Justine Howland (Justine Newbrough) said in 1960 she destroyed them by fire on purpose (which prevented the A.S.P.R. from examining the originals). Between 1909 and 1917, Mrs. Howland and Justine Newbrough answered letters promising to cooperate with the A.S.P.R. investigation, but never did.

A subsequent effort by an adopted Howland daughter to replace the typewritten manuscript indicates she may have participated in its deliberate destruction. The children at Shalam were given Oahspe names. Justine Newbrough-Howland's was Etisyai. Her adopted sister's name was Nin'ya (Nin). Nin was born Louise Howard on October 15, 1888 in New Orleans, and married Alfred J. Carpenter, an El Paso plumber, on June 5 1915. In an effort to replicate the original, she laboriously typed an Oahspe manuscript and made pencil drawings of the plates. One page was a sample of the typewriting. It was intended to pass as the original manuscript, and it did. Her manuscript was donated to the Centennial Museum of the Texas Western College (which is now the University of Texas at El Paso) in 1949 by Louise (Howard?) Cantrell. The museum acquisition was reported in the El Paso Herald on July 28, 1950 as being the genuine original Oahspe manuscript.

The university transferred the manuscript from the museum to their library on September 21, 1975 but the college couldn't find it for Ray Palmer in 1974. Dorothy Wills continued Palmer's quest for the manuscript in 1981. She founded our Oahspe Research Group (Dorothy Wills, Linda Blazer, Jim Dennon). We asked the UTEP Library staff to keep looking. They moved into a new library building. But the manuscript eluded discovery until it turned up in a box during Kosmon inventory on February 5, 1987. After all our effort and wait, it was Nin Carpenter's typewriting; not Newbrough's original manuscript. Despite the disappointing outcome, our group added to the knowledge of Oahspe and Shalam history by locating records and photographs and contributing them to the New Mexico State University Library, Rio Grande Historical Collections.

Dr. James H. Hyslop of the American Society for Psychical Research was favorably inclined toward Dr. Newbrough and Oahspe. If Nelson Standart, Andrew Howland, Frances Newbrough-Howland and Justine B. Newbrough had cooperated with him, the over 500 John A. Lant proof sheets and the

original typewritten Oahspe manuscript, as well as Dr. Newbrough's paintings would all be safe in the A.S.P.R. archives today.

The old saying, "Don't throw the baby out with the bathwater, is worth taking into account relative to Oahspe and its history. Everything in the Universe proves the Great Spirit. In our short ride on this planet we are all wondering about the same things; particularly about what happens to us after death.

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The Realms of Earth and Early Life in Spirit:

Part 1: From Whence To Where

The Eloists

Radiance

(1990)

Let us begin your journey through eternity from the only logical starting point, conception. We could begin with the infinite vastness of the All Person because the essence of your being, your soul, is and always has been the very Person of your Creator, and for that reason the essence of your being has always existed through the infinite eons of the past. In that sense your soul being has always had an existence, but in the same sense even the physical body you possess has always existed, for the atoms of hydrogen, oxygen, carbon and so forth of which it is composed have been part of your planet, your sun, your galaxy, your nebula and thence from previous stars and nebulae that have been dissipated and gone from an unfathomable and incomprehensible time long passed. Could the atoms of your physical body speak with a conscious awareness, they could tell you awesome stories of stars and planets, peoples and civilizations in the farthest reaches of space, that were born, struggled with the limitations of corpor for a time and then passed on. Their histories long forgotten except in the minds of great gods and goddesses high now in etherea who either lived on those birth places of immortal souls or in some way had assisted with their resurrection and growth.

Yes, even if the spiritual "atoms", if we may use the poetic license to call them such, of your soul being could speak, they could tell you tales of life through the numbing distant unlimited past, of a place infinitely far away or so very close, of a time incomprehensibly ancient and yet as recent as the very now, of experience and wisdom whose comprehension and magnitude would leave even the highest raised angel speechless with awe.

But wait, all of this is our fanciful imagination at play, for none of it can be. Your earthly shell cannot speak, nor can the component parts of your astral shell or soul, though that is where the Great Intelligence that created you resides; and neither can you speak of those times, for the you that you are, the self-conscious, self-knowing aware being that you are came into being at the moment of conception.

The essence of Jehovih's Person that is all knowing and resident in the sperm, and the spark of the Divine Being that is all knowing and resident in the egg came together in a magical transformation within a star-flash of that union and at that moment a new soul was born. At that moment you were a dual being in soul: the very I AM of the All Person and a "blank slate" that was destined to be the sentient, self-aware, reasoning being that you are. Due to the maturity of our age, the you that you are became an immortal soul when those two components cleaved together in the physically primitive embryonic cell. Understand that whether your physical embryo ever reached further stages of development or not, the spiritual being that you are was already assured immortality as a soul and was destined to grow into more expansive realms forever onward. If it had not been allowed to

proceed with its growth on the physical plane in the womb, then it would have continued the growth the I AM ordained it to experience but on the spiritual plane instead by special dispensation. The means by which this is accomplished will be discussed in a later chapter. This then was the birth from whence you came, and this is sufficient understanding to allow us to turn our attention to the places you will be exploring in the days ahead.

Each person born as to life on earth is bestowed with three component attributes, namely a soul or spiritual nature, a corporeal or physical being and the qualities of action, movement, self-expression, metabolism and similar manifestations of energy in motion which we call life. This is why it is said that we are born in the Creator's image, because the Great Spirit also has the same three components which are the Ever-Present All-Spirit, the infinite corporeal creation (composing our universe) and the All-motion or the manifestation of sentient Energy, the All-Life.

Since we are bestowed with those same attributes in a limited form, and since our destiny is an ever expanding comprehension and usefulness as our Creator's "hands" in action, it is logical to begin by experiencing one aspect of creation at a time and thus allowing our infant souls a chance to grow at a tolerable rate, and at the same time provide an anchor through which our immature spirit may be nurtured until it reaches a state where it can comfortably subsist on its own.

The main purpose of corporeal existence therefore is to acquire a basic appreciation of the physical aspects of creation, to provide an elementary education for our newly formed souls, which are like blank slates waiting for the experiences of life to be written upon them, and finally to provide a fetal stage for the embryonic development of our soul-selves, the spiritual being that our earthly shell merely reflects.

While it is important to put our brief sojourn on this earthly plane to the greatest possible use, and to grow in maturity and wisdom to the best of our ability before our time comes to move on, yet, in the great scheme of things our time here is of minor importance in comparison to the eternity ahead, just as our nine months in the womb is of minor importance when compared to the perhaps 90 or even 100 years of corporeal existence. Life in the womb would probably be of great importance, indeed, to the fetus were it able to comprehend, but that nine months pales in comparison to the life time ahead. It is the same when comparing the earth life to the infinity that lies before us in the world of spirit. Were life in corpor of more importance, would not the Creator have provided greater safeguards to make our physical bodies less vulnerable to premature death as to this life? The simplest and most unexpected mishaps can snuff our corporeal lives out, for the mortal body is so delicate and vulnerable. But the truth is that our corporeal existence is only like a heartbeat when compared to the infinite life ahead, and our corporeal life while important is not paramount and is not crucial to our eventual development.

And so it is, be it soon or late, the time comes for each of us. The delicate bond between spirit and corpor snaps to allow our true selves, the spiritual beings that we are, to emerge like a butterfly from

a cocoon and take its rightful place in the greater part of creation. For the world of spirit is not a vague and ephemeral place. It is only the imperfect perception of your mortal senses which gives you these false impressions.

Your whole world consists of the surface of a little ball of corpor, while our spiritual world penetrates all levels of the rest of creation. We here in spirit can see, hear and feel on levels that you can only dream of, for your earthly shell handicaps the natural spiritual senses that you possess in a blunted form. We are free from your earthly drudgery. We are freer on every level beyond your wildest dreams, for we are the real inhabitants of a real world, a world that you are destined to inhabit as your true and rightful place in an infinite creation.

No two souls describe the act of passage in the same way, for no two individuals perceive through the windows of their separate souls in quite the same way, and the circumstances of each transition differ in detail. Suffice it to say that everyone admits that the actual process that liberates the spirit from corpor is easier and smoother than anyone expected. Some "arrive" with such swiftness that they at first don't realize that the change has taken place at all, while others make the change so gradually that they can describe every detail as a remarkable experience of joy and wonder. Realize that when we say "arrive", that no actual travel necessarily occurs, for when we speak of you being "there", while we are "here" describes not so much the difference of location as it does describe the difference of dimension, which is something that interpenetrates the same place at the same time at a differing level of vibration. This difference in state prevents you from not only perceiving us, but also prevents the interference of one level of experience with that of the other unless extraordinary conditions come into play.

Yet, in spite of the illusion of a great chasm separating us, everyone, soon or late, will make the transition called death, for all your earthly existence is merely preparation for that great event.

All you experience, both good and bad, has been an exercise for your soul to build in strength and perfection so that it may be ready to stand on its own in the more refined states of thought, where your self-control and will must be at a greater stage of maturity than had been required when your being was localized in its corporeal shell. For while the personality that you are is housed in its earthly shell, the dulling influence of the lower vibrations of corpor allows the "thought being" that you are to subsist with greater safety and efficiency. Realize that your lack of maturity as a young and immortal soul allows your concentration to wander, and your self control or will is seldom a dominant force in your existence. You are easily distracted by things in your environment and you are often led in your weakness to do things which are not in your best interest or in the best interests of others. You can see, however, when comparing an infant to a mature adult, that some degree of progress has been made in this regard, through one's life time. There is more self control. There is a greater understanding of how your mental powers can be applied to create and accomplish. There is a greater exercise of will to do what is right and necessary even when your lower propensities would have you act differently. Of course, there are great differences in the degree of development even in

mature adults, but in most cases it is of a great enough degree to allow that individual after death to subsist in the freer and more refined state of spirit with a great enough degree of competence to keep from being a burden on the rest of the newborn in spirit who are residing on the same plane of existence. Should this newborn be too imperfect, then special provisions must be made, depending on the degree of imperfection and the reason for its occurrence. The innocent soul thrust prematurely into spirit life by being killed through abortion, for example, must be dealt with in a very different manner than a person who has passed over as a result of the fruits of a life of crime. But in all cases, whether it is through natural development in a normal corporeal existence or through special corrective measures applied afterwards, every soul must reach a state of mental development that allows him or her to exist competently in a state of refined vibrations of thought, for the world of spirit requires much greater strength of personality and control of will than is required in the grossness of corporeality. Always remember our basic truth that you are in essence a being of thought. The greater totality that you are is not your corporeal shell but rather your mind, which is thought, and in thought, as a distinct portion of the All-Thought, will you live, move, and have your being for all time to come.

Realizing the fact that the essence of your being resides in the realm of thought or mind, and realizing further that your destiny is an ever increasing comprehension of creation through ever broadening realms of experience, it is logical to conclude that the time will come when you will be ready to move beyond the limited possibilities for growth that life on this small stellar orb spinning in a corporeal universe can offer. Even if we consider just the vast corporeal aspects of creation alone, this planet still remains just a small and insignificant part of the universe. It is only one satellite orbiting a mediocre star, which is only one of millions in your galaxy; and your galaxy is only average when compared to the millions of galaxies that inhabit this small corner of your known universe. How much less significant does it all seem when we also realize that the vast reaches of space that seem so empty to your earthly senses are really an active and inhabited domain for those of us who inhabit the finer dimensions of mind that you refer to as the world of spirit.

This also is a concept that will be examined further at a later point in time, but for the moment let us return to the corporeal realm on your solitary planet and realize that one endowed with the great gift of individualized eternal life and eternal growth could not stay on this limited corporeal plane indefinitely, but must, of necessity, come to rise above it and inherit an existence that would further exercise one's talents, resources and imagination in greater and more exciting ways.

How marvelous to realize that we are destined to inherit finer places of thought where we are offered more expansive opportunities for growth and experience. This should be our focus of thought when we are faced with the passing of a friend or loved one. We must realize that the lifeless form before us is just that, life-less. It is not the personality that we've grown to love. It is not that individualized complex bundle of thought, experience and expression that we have grown to admire and respect for its individualized and unique character. Something has clearly departed.

That which has departed is the mind, and the mind always inhabits the realm of spirit, though for a brief time it exercises the mechanism of an earthly brain, giving it the semblance of life. That which has departed is also the astral body and that resides in spirit, though for a moment in time it animates the earthly shell, giving that the semblance of life. But the reality of life is and always has been a quality of spirit. The physical body is merely the vehicle through which the individualized conscious entity temporarily manifests itself until circumstances cause this less perfect reflection of your true being to be cast aside in favor of a more perfect and complete existence in the realm of spirit. This realm which is as yet unseen to mortals is the greater reality that all souls are destined to inherit soon or late. It is we in spirit who live in reality, while you in mortality live in the "shadow world".

Those who have cultivated their hearts and minds to favor truth and justice, kindness and compassion have but little need to worry about their day of transformation.

In detail the experience of passage is infinitely varied, but in general terms it is all the same. When the time grows near, the bond that anchors spirit to corpor begins to dissolve, because the deterioration of the physical shell initiates a spontaneous process whereby the vital energy of the soul-self begins to withdraw and consolidate within itself. This is an internal process from the physical dimension to the spiritual dimension, both of which subsist in the same place at the same time, or in other words, completely interpenetrate during earth life.

The delirium and convulsive episodes, for example, that often result during great physical debilitation following severe illness and fever is the manifestation of partial separation of the astral body caused by impaired function of the physical shell. When full separation occurs in death, however, it may occur gradually or in stages, and in such cases those who are of even a modestly high grade will often begin to perceive on both planes simultaneously; their physical eyes perceiving the physical plane, while the spiritual senses are perceiving the plane of spirit. Under such circumstances the individual will testify to seeing both loved ones who have passed over standing near the loved ones who are still among the inhabitants of earth.

Other circumstances leading to separation of the astral body from its physical double, the earthly shell, may cause the conscious mind to be temporarily suppressed into a sleep-like or trance state. Depending on the degree of physical debilitation prior to death, as well as spiritual grade, the sleep of state may last for minutes, days, or even longer. But those who are inclined toward the Light will soon awaken, however, to find themselves in repose within a cheerful environment with familiar faces surrounding them. Friends and loved ones will be there to greet them to help reconcile them to their new condition and to put their minds at ease. All who awaken to these pleasant surroundings find that their energy and presence of mind returns quickly. They also find that those who have been "assigned" to teach them about the unique qualities of this new dimension of being are just as enthusiastic and anxious to teach as the new arrivals are anxious to learn. Still others who are well developed and "ripe" for the transition to the spiritual dimension may pass so quickly and effortlessly

that they neither lose consciousness nor do they feel any unusual sensation, but suddenly realize the transition has occurred when they put forth their "will" to move and find that their earthly husk has not moved with them but stayed behind, motionless, in the last position it held before passing. They turn to see their former self left behind, while all else appears as it did before with the only exception being their own sensation of lightness and well-being and of course the swift appearance of friends and loved ones to welcome them.

So, you see the process of transition is as infinite and varied as are the individuals who experience it, but all who have lived a harmonious life uniformly report feelings of renewed freedom, elation and wellbeing that comes when one is able to leave the earth experiences without regret or self-recrimination.

Once the newly arrived es'yan becomes acclimated to the new conditions of spirit, those who have the task of educating new arrivals set to work to enlighten him or her to the principles and "natural laws" that apply in this new dimension, which are in most respects quite unlike life on earth.

Briefly speaking, it is brought to the es'yans attention the fact that the powers of mind and thought are much more tangible and potent. There are no language barriers for when thoughts are communicated, they are transferred by images that are above the limitations of language and are therefore automatically placed into the appropriate language of the intended recipient of the message. Likewise, secrets and deception are difficult in a world where thoughts are read so easily. Travel is as easy and swift as thought in the atmospherean realms unless one chooses to walk on foot or use an equally slow means of conveyance. Food is available and invigorating but not truly necessary, and while homes are provided, many of the common conveniences such as kitchens and baths are unnecessary and nowhere to be seen.

For those above the plane of the strolling druj, there is no night but an ever-present and pervasive sunlight that glows all about without ever casting a shadow. It is never too hot or too cold and the sweetest breezes fill the senses with delightful fragrances that emanate from flowers and gardens that respond to our thoughts and pleasure with an almost conscious expression of life. Atmospherean birds and animals have no fear, for all live together in harmony and peace. All these things and more are part of the delightful discoveries that await all who begin their infinite journey in this world of greater reality that you call the world of spirit.

Good Medicine Dance

The Eloists

Radiance

(1991)

Opa Egoquim, Great Spirit, our Grandfather, come and honor our circle for we hunger and thirst. Our spirits take in your gift of life and we are nourished. We ask for your Powers to come into our midst and make this sacred circle whole once again. We give this prayer back to you, our Grandfather, and our family, our mothers and fathers, our brothers and sisters, join together here in this circle to sing our prayers and dance again in a sacred way.

We are the Powers of the Sacred Circle. We come to you from the four directions and honor the Great Spirit, our Grandfather. Our hosts have no power when they stand alone, but when united with all other hosts who have gathered here from the four sacred directions, with the four sacred colors, the Sacred Hoop of our Nation, this One Nation, is blessed with Light and Eternal Power. Through its power, we will find the truth, speak the truth, and all of our families will be blessed with peace and harmony. There are many things we wish to share with you in the years ahead.

We stand with you in countless cycles of watch on watch, but together we all stand as one; one nation drawn from many nations. Our hosts are many but we stand as one. Remember us all as you sit in focus and keep sacred your circle through every hour of every day, and forget not the Great Spirit, your Grandfather, and give constant thanks to Him for granting your stay with your Grandmother, the Earth, and all Her Universe. As you bless, so will you be blessed, for so it has been said. This is what we mean when we say to be true to yourself, to be true to the Great Spirit, to speak Truth, and to walk in Truth, always following the Red Road, always walking in the Way that you should.

We pray for this circle of Eloists, for they are good people and deserve the Powers of Spirit as one of our family. Our Eloist friends we will call "good medicine dance".

When Light Comes ...

Anonymous
Kosmon Voice
(1991)



We are created with a Star of Light in our soul. When we are able to see and attune to that Star, the Higher Light comes ...

When the higher light comes in our mortal form, the lower astral light may press in upon the soul, the spirit Remember though that The Creator's Light is Higher. The Light of The I AM can penetrate the darkest of 'nights.' It can show forth the colors of your inner Light with its attending understanding, happiness and peace

The crises of others, the headaches you feel in crowded places when you go out into the market or job—these are not: (always) yours. There may be environmental or astral disturbances in that area. Call upon the transmuting flames of heaven's Light (of Jehovih's Light) to clear away this darkness around you.

When you pray, remember *Good Will* for someone you don't particularly like, or for people who are different than yourself. They have their good. (Jehovih has said that the spirits of the dead can persecute you if you omit their light in your prayers.) Blame their environment for problems or ills if you wish, but don't blame the people.

In order to clear away the darkness of the environment, their environment, you need to learn how to master the elements of your surroundings. Who can master anything by blaming it?

There are organizations who pray / decree against groups they feel are of occultism or witchcraft, and in turn, they are seen as just another form of such. Orthodox churches may pray against sinners (a term that should be done away with!) and they become 'sinners'.

When you pray, don't ask that everyone join our faith, or religion, or take up our moral values, or our ethics. Remember, Jehovih gave mankind free will to choose—diet, labors, talents, volunteering,

and way of life-style.

Example is still the best way to help others see if your way is working. When you look at the needs of all and bless all, then your way is on the upward path. If the weather needs changed, or the elements have a heavy feel to them, pray to those who change the weather, and purify elements.

Master your surroundings. Remember, too, that some surroundings aren't yours to master. Teach if you are asked, but others do have free will to accept, reject, or shelve what is taught.

To continue to 'badger' those who seem not to be doing 'your will' is to alienate or create a barrier where none previously existed.. Barriers are the first step to disharmony, to disunion of a family or group. Disagreement that creates barriers leads to separations—even from those who have been family members or friends for years. Faithists, i.e., Oahspeans, have not found the Higher Light, in many cases, because of misunderstandings, fundamentalist proclamations, arguing against free will of others, and finally, a lack of spiritual Love (Light) toward others.

If we desire to change our outlook, let's make suggestions or options harmonious, and voluntary on the part of members of the group. Free agency. Free will. Both given to us by The Creator, and both a part of most orthodox religions.

We're all still seeking—and we're all still learning and growing to the point we each desire to grow. What we're not ready for yet, we do not accept. What we're ready for, no one can keep from us—not admonitions, not argument, not anything. In patience, we share, or teach, but in anger, in pressing too hard, we lose more than is gained.

When the inner star of light is shining, PEOPLE CAN CHANGE! But they change on their terms. They change willingly in their own time, and heritage.

Few of us are the same grade; we do not have the same talents, the same work, the same desires, or the same environment (Hopefully someday a few Faithists will find a similar place, but until each person is ready for that time, we do what we can where we are, and dream for the Pillar of All Light to guide us in our labors together.)

However you are inspired in the Path via *OAH SPE*, we welcome you to share with someone you trust any similar feelings that Schiller (See KV 121 on Seekers) is reported to have had. These feelings, Leadbeater says are "not unnatural in the earlier stages of the Path, yet higher sight and deeper knowledge soon bring to the student the perfect certainty that all things are working together for the eventual good of all.

"The opening of astral vision must be regarded as only a stage in the development of something infinitely nobler ... a small step on that great Upward Path which leads to the sublime heights of

Adeptship and beyond even that through glorious vistas of wisdom and power (that) our finite minds cannot yet conceive when that vision opens, even slightly, it is a mixed blessing .. for not only the joys, but also the sorrows, misery and greed of the world may press as an ever-present burden ... until we cry as Schiller did: "Give me back my blindness—the happy darkness of my senses; take back thy dreadful gift!"

The past two-part article on the Chakra by Rev. Joan Greer may steer some of you into the opening of extra-sensory vision. Keeping your mind on the higher symbols of Love, Wisdom and Power (for good, not ill) will aid you in a less harsh progress. If you wish, we have lessons of Pioneer Faithists to help you through sane earlier years, beginnings in self-control and personal change.

The opening of extra-sensory vision to seeing out of the darkness can be compared with the little "star of light" that has been given us. In the Book of Fragappatti, Ch. XII:6, is this: "*... as by fire the dross of metal is burned and cast out, leaving that which is pure; so created I the righteous with light from My countenance, to burn out the dross which the wicked nestle into their bosoms Go, then, deliver the wicked in hell, and make them clean with water and with fire, and ye shall find a star in every soul.*"

There are times when looking 'within' that the inner night is filled with stars, but when the one Star of Light in our Soul shines, the others are dimmer.

You will also find that study is important only until such time as you are guided to find a work suitable to your talents; after that, practice becomes more important than continually seeking, especially when Light has already been found. Nothing but practice is enough.

Hoab said to Fragappati: "*Thou art a great light, O Chief! Verily, hast thou unfolded a universe before me! Yea, there must be an All Person! O that I had seen this philosophy before!*"

Fragappati replies: "*Be not infatuated, O Hoab, with sudden appearances. For were I to show thee, first, what it is to be believe in an All Person, Whose magnificence surpasseth the universe itself, and then that man can attain to be one with Him, even as a note in music is one within a tune, I would so far enrapture thy soul that thou wouldst do nought but listen.*"

"*Let us, therefore, suspend our research awhile, that we may; devise some resurrection for this hell of suffering millions.*" [Ibid. Ref. Ch. X: 17]

We know that mortals with the will to do so can remove themselves from "personal hell." and find progress, and then help others be so removed. There are many torments in us at times while we are mortals, but think how much worse it can be after death when we fly as our spirit, (our fears, desires,) fly. See how Fragappatti and Hoab rescue the suffering millions. Begin where Hoab learns what from reasoning the All Person is like: Ch. X: 15 on through Ch. XII. Learn what it's like to be a "sun".

(Ch. XII:7.) What is the meaning of "das," and the difference between a "rod of water and a rod of fire" and how do they differ from earth's realms and heaven's millions? What is each used for? (Are there comparable things in matter?)

When you see the Light tasks of working on the spiritual level, somehow working here now does not seem so bad. We all can work together at some time in the year and we can grow; or if self is uppermost, we will separate.

If we accept a small amount of Light and practice it, we will learn. Gradually. freedom and the willingness to use our talents in labors will be given. We will "know" how to solve and dissolve works that concern us, including in today's terms—the homeless, the orphans, the foster children who have been neglected or abused, and some of the many other social needs of the world around us that we have abilities to change. Light moves us. In darkness, we hibernate.

Light as you may remember in *OAH SPE* is the same as knowledge, and ALL LIGHT is "all knowledge". Since we have only a spark or Star of Light within, we have a part of the whole. To develop this "part" is the Path of the Seeker, who, when it is complete, will become the Doer.

Light and the eye are linked in scriptures often. The eye comes and goes says *OAH SPE*. The light of the body is the eye, says another set of scriptures. And, if thine eye be single, thy whole body shall be filled with light .. .and of course there is the All Seeing Eye which sees all we do.

The Book of Inspiration is a good place to see how Light and Knowledge are given to us. "Thou art as the end of a ray of Light from My Person. I am to thy spirit as is the sun to a ray of light I am the Light that illuminateth thy soul." All those statements are from Higher Knowledge given to man in a new Bible (as compared to the older ones).

Whatever Bible one reads, the Keys are present to unlock the Door of Light—and with service, and sincere practice of one's inner Light, the flow is increased.

True 'hell' is a state of emotions or mind. The true heaven is a state of Light, knowledge—of one's Spiritual Love.

You alone can choose which is for you. May Light be with you!

The Path of Beauty

Dik Darnell

Fire Prayer

(1991)

I will walk the path of beauty,
Light forever shining.
Healing power of love flow through me
To the hearts of humankind.

It is time to live in peace,
Mind and hearts wide open;
Piercing through the veil of darkness
To the light of heaven.

Time to lay aside the judgment
Of each other's duty.
In the walk that we must make,
May we find the path of beauty.

Oh, we must learn to live in peace,
Selfless love's compassion;
Looking only for the goodness
In each other's actions.

May you walk the path of beauty,
Light forever shining.
Healing power of love is flowing
Through the hearts of humankind.

An Orachnebuahgalah of Kosmon Dan

The Eloists

Radiance

(1992)

Here follows an estimated A'JI / JI'AY level of lumens radiating from vortexya for Earth and its solar system in etherea for selected years of the present DAN and sub-cycle dan. Significant increases or decreases in rate of lumen change can influence es'eans and corporeans towards just as great (or greater) spiritual upliftment / harmony (or bondage / conflict), as the actual lumen degree can at a specific level. World-wide events and trends may lag slightly behind the peaks and trends of light and darkness, as the population reacts to the intensity of the changes and levels of light and darkness. See Eloist articles on follow pages for further explanation.

Year (AK)	Year (AD)	Lumens
-5	1843	730
0	1848	650
10	1858	115
20	1868	550
32	1880	275
48	1896	300
63	1911	65 A'JI
75	1923	300
90	1938	450 A'JI
100	1948	75
113	1961	60
121	1969	465
141	1989	50
152	2000	419
153	2001	453
154	2002	486
155	2003	520
156	2004	495
157	2005	471
158	2006	446
159	2007	422
160	2008	397
161	2009	372
162	2010	349
164	2011	325
165	2012	300
166	2013	276
167	2014	253
168	2015	230
200	2048	430

Special Session

Endeavour to understand the trials and tribulations endured by the angels of Light in their

ministrations to mortals, for the day will not be long when you too will be in our realm of spirit and become a co-worker with us, watching the antics of earth life from our side of the great veil you call death. Yet, here you will experience the greater life, the one that is real and everlasting. We will instruct you this day on the sub-cycles of light and darkness throughout your recent history, and in that awareness to arise at an understanding of how we work with the Creator's Power to influence mortals to a greater good for the benefit of His Light in this new age. You are already aware from the teachings of our book Oahspe of how the upper heavens function with regard to the greater cycles of Light called dan and dan'ha, but the comprehensiveness of the book allows little room to explore their function in the context of sub-cycle variations of Light, which are of short duration, ever changing, but important to our labours, nevertheless.

Within a cycle of light, the vortexy'an tide and the grade of light is constantly in flux (or change) to a varying degree. It is almost like the waves of an ocean that ebb and crest in smooth cycles, with some peaks higher than others and some valleys lower than others.

When Kosmon first began, it was accompanied by a dawn of dan of approximately 50 years duration. Another sub-cycle dan of approximately 50 years will occur from about 150 to 200 A.K. as well. Between these two phases, the light is in constant fluctuation, being higher or lower with peaks and valleys at nearly 20 – 25 year intervals. Understand, however, that we are not implying that these are fixed rules, for they are not. We are merely describing the wave frequency and amplitude applicable to the solar phalanx during this brief period of time in its history only. Consequently there have been high points from 20 to 25 A.K., transition (war) at half cycle, another peak at 45 to 50 A.K., transition (war) at approximately (always approximate) 65 A.K., another peak at 75 A.K. (This one was particularly conducive to spiritual communion), another transition (war) at 90 A.K., and peaking at 100 A.K. This peak was an important one as we will subsequently explain. The momentum of change accelerates as one approaches dan, and in your recent history, this is no exception. Your transition phases and spiritual light (peak) phases begin to become more amalgamated as is evident in the next peak at 120 to 125 A.K. (another very important phase). This will be followed by another major peak, this time of dan proportions at 150 to 155 A.K., maintaining relative intensity for approximately 50 years.

The cycles of light and darkness directly affect both angels and mortals, with the intensity and quality of the response being dependent upon their relative grade. Also, as far as historical events are concerned, the visible effects are often somewhat out of register when compared to the cyclic variations of light because one's physical actions are always a reflection of the spiritual causes that have preceded them.

After the ethereans set all matters in place and ascended again to their ethereal realms as the dawn of dan reached its climax, we set to work in our respective places to carry out the various duties that have been assigned us. As you are already aware, our primary object in this era is to raise humanity to a degree of maturity in which both corporeal and spiritual development are in even balance and

intensity. At this stage, humanity will become more independent of the governments of man, as well as more independent and self-reliant in all aspects of life. They are to become more benevolent, shunning violence in their diet and most especially in their dealings with their neighbours. Finally, they are to reach a degree of spiritual sophistication in which they will be able to comprehend and appreciate a Creator who is Ever-Present in all places rather than embracing the limited concepts of the idolaters.

Since the earliest phase of this new era, we have been working subtly, yet with tireless determination in this regard: shaping and moulding mankind to our purpose, adding spirituality today and then detracting more tomorrow, drawing back his corporeal inspiration on one day and amplifying it on another, and with each stroke of our brush, bringing his image somewhat closer to our ideal. The results are not always self-evident at first, but in time it will become more and more obvious to those who are perspective to changes in spirit.

Our efforts to drive humanity forward and upward into the light of the new age began promptly with the dawn of dan to both take advantage of the added intensity of the light and the benefits of our numerous ethereal visitors who remained with us after the last resurrection. Not haphazardly did we proceed, but with great care, premeditation and careful planning.

The first step was to inspire our mortal wards to discoveries and inventions that would thrust mankind into the complexities of industrialization and technology. A mixed blessing, no doubt, but essential for all planets that have reached Kosmon. Your well-known inventor, Edison, for example, was prepared for from before his birth. His parents were inspired toward spirituality throughout gestation so that his mediumistic qualities would be well developed at birth, and throughout his life he was inspired by the lord Lotiza, an Aztec by birth. Edison was inspired in this work through direct trance mediumship as he slept, the history of which is well known to you all.

At the same time in cycles of light we also inspire spirituality as evidenced by our communications of Oahspe from our heavenly libraries. Such a historical record is always presented when a planet reaches the Kosmon age. Sometimes it is done more than once and sometimes in more than one country, depending on the needs of that planet at that time.

As the dan of Light draws to a close, the spiritual grade of the earthly inhabitants starts to decline, and since the cycles of light cause the proliferation of false gods and false religions amongst those of a lower grade, the change at the end of the cycles of dan often precipitate warfare in heaven and earth. Your recent history was no exception, for compounded by a four year cycle of a'ji, your planet was immersed in darkness as 63 A.K. approached.

As low as the pendulum swings in one direction, it will often swing as high into the positive realms of light. This was evident as the light peaked again in 75 A.K., allowing us to more effectively inspire mortals toward spiritual thoughts. The vortexy'an tide at that time was particularly strong, allowing us

to manifest to mortals through mediums and spirit circles with great ease. There are many published accounts of those days to substantiate this. It is an unfortunate fact that, while low intensity phases of light inspire those who are ascending in the grades toward greater goodness, it also inspires those of a low grade toward the pleasures of the flesh and debauchery. This is also evident in the decadence of that age. This pattern was repeated identically during the peak cycle near 121 A.K. This is why the great spiritual resurgence at that time went hand in hand with mass intoxication and licentiousness. A deeper understanding of this paradox can be attained through careful study of the latter sections of Cosmogony and Prophecy, and we refer the student there for further light on this matter.

In any case, with each phase of light, one can see the growth of spirituality along with inventions and technology, which is the natural course of events in Kosmon. Keep in mind that these changes are not spontaneous, but are the result of both the direct Voice of Jehovih amongst the masses, supplemented by the constant and tireless overshadowing of His inspiring Hosts who labour under the direct supervision of God and His High Council to a carefully constructed end.

We have stressed the fact that there are numerous knots over a wide expanse of the planet's surface and that spirits with a low plane consciousness still have a major influence on mortal affairs. This should not be a surprise to you after viewing world events objectively. It should awaken your resolve, however, to tune your thoughts to your angelic mentors who are there to guide and uplift you above the masses in thought, in an effort to harmonize your aspirations to the will of the Creator and the advancement of All Light.

As previously stated, we are not aggressively opposing the efforts of the countless false kingdoms that are clinging to the surface of the earth. Our instructions through the High Council are to hold and to wait, while still taking every advantage of the cracks and fissures that riddle the foundation of these false kingdoms through their disunity and divisiveness. We move amongst their spheres of influence taking advantage of every weakness that works to Jehovih's advantage and in this you, and every group that consciously makes an effort to harmonize their minds to our efforts, can be a great help to us who work on the unseen plane.

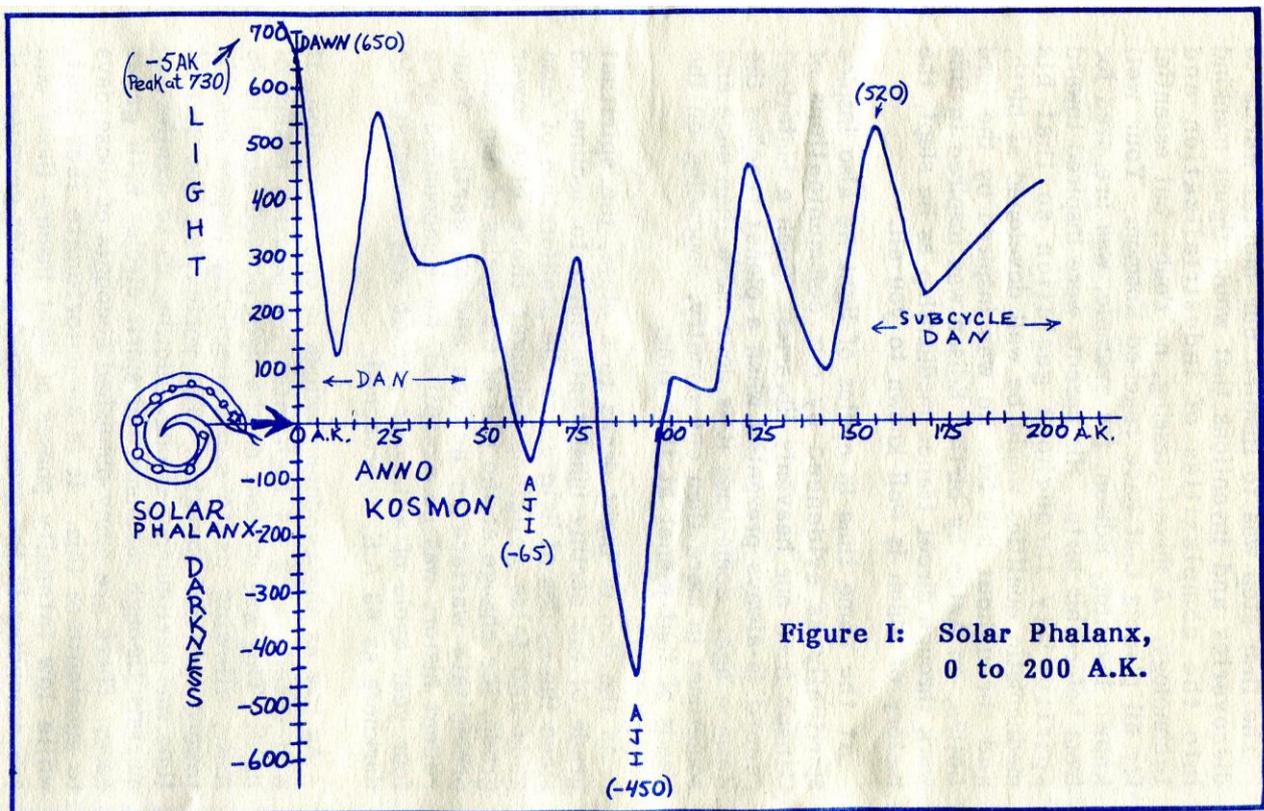
You may recall reading how the guardian angels are able to draw psychic energy from a mortal ward who is strong in faith and good works and use that energy to ward off warring angels or drujas who wish to do that mortal harm, and the success of the guardian angel is almost directly proportional to the spiritual strengths of the mortal being protected. In a similar vein, but on a much larger scale, the Angelic Hosts are able to draw energy from groups of mortals who are attuned and pure in purpose to do the Creator's will, and use that power generated to assist in breaking knots, dispensing menacing mobs of low plane souls, raising chaotic souls to a state of awareness, and in various other ways help us, as well as other groups of angelic hosts, to successfully stand our ground till the next dan arrives. The more expansive the network of mortal awareness and goodwill becomes, the more effective become our efforts for All Light. Don't underestimate your importance to us. Don't

underestimate the importance of your council meetings that you have used to tune in with us at this time as well as over the decades past. We pray you maintain your focus for decades to come. Your awareness of our labors, your affirmations and loving meditations radiate useful energy to us like a dynamo generating electricity to help support the many needs of a city. But this city is not alone, but one of many. It is a Celestial city. Its grid-work of Lights you picture before you are not formed from street lamps and building windows, but are the soul-lights of millions of consecrated Angels amongst iridescent alabaster libraries and temples and meeting houses that cover the countryside. They are every bit as real, alive and busy as those of any mortal city, but exalted and purified as they lie nestled throughout the many Plateaus of the Blossoming Presence.

All the groups of Angelic workers that have previously communicated with you are represented in the Celestial cities that are scattered throughout the higher plateaus. Although there are many divisions, Osirians, Algonquins, Friends, and so on, yet are we unified in all our efforts.

At this time we are in a state of preparedness. We are organizing, planning, and training for the tasks that will fall upon us as the next dawn approaches, and the free reign given to the countless false kingdoms will once again be tightened and brought under our control. A new harmony will then pervade the heavens.

A harmony that will shower its crystalline Light upon the mortal planes below, bringing the seeds of inspiration that will foreshadow a higher order to come. Seek for the deeper meaning behind worldly events, which is ever the spiritual or unseen causes that precede the seen. We had expressed our intention to further elaborate on the chart just presented as the "**Solar Phalanx from 0 to 200 A.K.**" We wish to do so now.



Solar Phalanx, 0 to 200 A.K.

You will note that the peak intensity of light at dawn was actually five years before Kosmon. There will be no confusion in this if you remember that 0 A.K. was in some ways an arbitrary choice in conjunction with earthly events and did not designate a precise point of light in the heavens. In any event you may almost always assume a spiritual event to precede an earthly event by some given interval of time. You will also note that the major calamities in recent history correspond to sub-cycle waves of a'ji and you may infer from the chart that no similar events are imminent in the immediate future, and you would be correct in this assumption. That does not rule out, however, the possibility of mortal conflict or disruption, for many factors come into play with such events. As a case in point, consider your country's recent tribulations in the Far East, near 120 A.K. Some of the spiritual events which contributed to those conflicts were discussed in previous sessions, and you will notice from the graph that those events occurred in a cycle of relatively intense spiritual light. We again refer the student to Cosmogony and Prophecy for a deeper understanding of this apparent contradiction in circumstance.

It is often the relativity of light or degree of spiritual change that makes a greater impact on mortal events and attitudes. Consider the seemingly inconsequential peak at 100 A.K. It would seem to be of little importance. But when one considers that the relative intensity at this point was 70, while only 10 years previous it had been at -450, the surge was intense indeed. The intensity of this new light left a substantial imprint on the newborn at that time, most especially those born between 97 A.K. to 103 A.K., with the effect being a greater psychic sensitivity and inclination toward spiritual influences. This of course does not apply to all newborns at that time, for many factors influence the quality of a

birth. Those, however, who were born with favorable parental influences during gestation and subjected to a favorable environment were to be much more telepathic and mediumistic when compared to children born at other times in recent history. It was this influence in part that led to many of the startling contrasts in the vicinity of 120 A.K. when the next wave of light peaked. The interest of youth in spiritual disciplines was notable, though the lack of spiritual sophistication and grade led many into baseness and corruption. Similarly, the smaller peak at the end of the dan near 50 A.K. had influenced those born at that time in such a way that by 70 to 75 A.K. many of these individuals became interested in things spiritual and at the same time their lack of sophistication and grade led them into licentiousness as well.

Change is "waiting in the wings" as you may infer from the graph given to you. The current decline will bottom as this corporeal decade draws to a close and will be on a steady incline till Kosmon Day has passed. This sudden 10 year increase in intensity will stir the masses, and if you think the pace and complexity of life has been intensifying at an alarming rate over the past twenty years, you will be awed by the next ten from 143 to 153 A.K. There will be an increase in mortal conflicts over many parts of the globe, and at the same time there will be great changes in the spiritual attitudes and aspirations of mortals as a response to the surge in the vortex'yan tide. Our Angel Emissaries will be working hard but silently behind the scenes to help prepare for the social changes that will follow over the end of the second century (150 to 200 A.K.). By then, the world as you know it will be quite different. (Question: Can you elaborate on this vague statement?)

No, not now. That will be reserved for a later date. Have no fear, we will give you what you need to know, when the time is right. You must understand that some things you are unable to receive because your "mind set" is not yet right. Other things we cannot convey for security reasons. You must realize that we do have opposition from a variety of sources and we must take care not to betray our plans to our disadvantage. We are concentrating all our efforts from now and through the next fifteen years to ensure the results we have envisioned to follow at that time. Though most of you, dear mortals, will have little awareness of the intense activity building now on our Plateau of the Blossoming Presence, as we prefer to call it, yet we will become increasingly active as the lower node of our present wave of light turns about and climbs energetically ever upward until the dawn of this sub-cycle dan is reached near 153 A.K. We will be pressing ever closer upon the consciousness of mortals so that a new consciousness and new awareness will also begin to dawn upon the minds of mortals. A new wave of benevolence will begin to awaken in their hearts and lead them toward a degree of compassion and longing for the blessings of peace unlike it has ever been experienced before. More and more people will put away the bloody practice of slaughtering and consuming the decaying corpses of Jehovah's helpless creatures and as their numbers begin to grow exponentially, so will their renewed interest in the truths of the spirit be awakened as well. Be perceptive and watch the signs of the times and see the touch of our hand in the decades ahead, for out of the clouds of contention and turmoil will Holy Kosmon day emerge. It will blossom and give fruit to a world unlike that which we have known in the past. We, your angelic mentors, will come forth and speak to the children of Kosmon in ever increasing numbers until all the falsehood and darkness of ages past are

washed forevermore from the face of the planet, and until the lamb of peace can find rest amongst the proverbial lions and fear not.

If you have no immediate questions, we will close for now.

Question: I do not see any quantitative name given to the units of light and darkness. In what terms are these numbers expressed?

Answer: The units used to express light and darkness on the graph are merely relative proportions of grade and have no specific value as such, though we sometimes hear them referred to as "lumens" instead of the cumbersome term of "units of light".

I AM Being
Alfred Holmes
Writings of Alfred Holmes
(1992)

I am Being, Eternal Being.

I am Life, Eternal Life.

I am harmony and order.

I am light and truth.

I am motion, sounds and color.

I am joy and beauty.

I am Love.

I am You.

I am All.

I am love, part of Jehovih's being.

I am love, serving Jehovih's purpose.

I am love, working with the angels.

I am love, blessing all souls.

Soul Light Shining

The Eloists

Radiance

(1992)

We embrace the earth with our loving thoughts. The spiritual side of life soars with light that permeates the air and is within all. From this side we see the oneness of all life, the path of our spirits, the life force that moves and sustains us all. The earth mother is ill, but not broken. The spiritual light is a tonic and will purify and renew the earth. You will, however, see the power of an unsettled negative earth mother releasing in destructive patterns, but not like in the past and certainly not like the submersion of Whaga. The industrial era and its cycle of influence have been very destructive, unleashing energies, vibrations, pollution not seen before. The materialistic self-serving mentality is not new. That is as old as time, but this tiny planet and its young population (compared to other worlds and ethereal realms) is approaching a state of greater maturity. Lessons are being learned. The heart of the people is changing, although ever so slowly from your perspective. Time has many dimensions. There is a plan, not a mortal one, but one fashioned in higher heavens, as spoken by the Creator, carried out by angels of light.

The detail of this planet's unfolding and its people's development is far more complex than the workings of your minds, your bodies. What a wonder, a mystery, is life, and how it works! Have you stopped to think about the millions of cells that you are and how they float in space but are held together in such a fragile way? Yet what wondrous strength and beauty in this bodily life. The planet, the earth, the air, the sky, the ground you walk on lives, and breathes, as endless cells are brought together in form and substance. They are as airy as the sky, but solid in other ways, so that you can stand and breathe and know yourselves. This is a major point to life: know yourselves. That's why life flows in this manner, so that you can see and feel and be yourselves. Touch yourselves, discover yourselves, know yourselves. Love yourselves and then love the world and all that is a part of it. You know so well when you are right with the world and you feel the oneness, the harmony, the power. You know so well when you are off balance and negative. There should be no mystery in the truth that you have the power within to choose and decide whether to do that which feels good or to stress yourself and do that which throws you off balance. Some spend a lifetime in ups and downs, never grasping the power. The masses are too often influenced by circumstances. The world is poised at the "leading edge" or "at the beginning" of the Kosmon Era. Only a few have any idea of what this means. Your challenge, workers in the light, is to be the Light in all ways. The earth is alive and the tonic of light grows. The world will not be blown into the sky or buried beneath the oceans. Be careful, be alert, and do not be afraid. Never stop tuning in and assisting us on the spiritual side. The Creator is behind all that is happening. Yes, humanity has the responsibility to take care of itself and reap what it sows. But we in spirit are part of this world, and our loving efforts help to balance all of life. Be part of the world in a new context, for you are not of the past, but are one with the present with an eye to the future. Spirituality is your inner resource. Be governed by the Creator's wisdom, and act accordingly. Trust and be quiet, steadfast, enduring, helpful and kind, but be at one with the

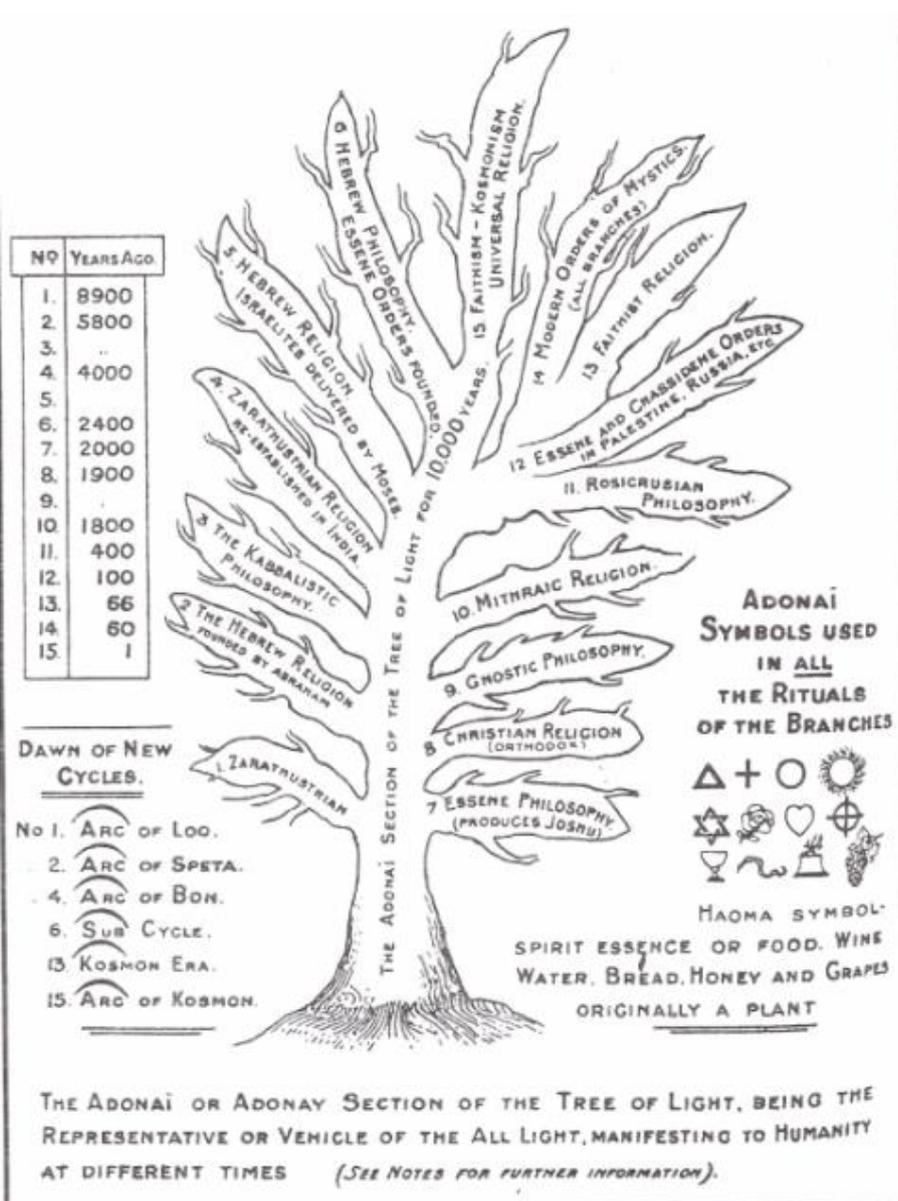
angels of light. Learn to talk with us, to discover how we can help you. Let no fear move you, but rather move together with love, confidence, and your soul light shining.

The Tree of Light

Joan Greer

Kosmon Voice

(1992)



In going through very early copies of the "Kosmon Pioneer Bulletin," I chanced across the picture accompanying this article. The picture was printed along with text entitled "Notes on the Adonai Light."

It was not an article written as such, but a drawing with "notes." After much searching among the older members who had been at North Salt Lake, and / or Montrose or had known and worked with Wing Anderson, it seemed that no one had any idea where this particular bit of information had come from, and why it had not received further publication and study.

"Adonai or Adanay" refers to the work of the Lords, for Adonai is the name used in OAHSP to

designate the Lords. I would interpret that to mean this is a chart of the work of the Lords, expressing the "Light" of Jehovih on our planet.

One thing which immediately catches the eye is the time line. Anything to do with a time line in *OAH SPE* is helpful. This time line, called "Years Ago," states that 8,900 years ago, we find No. 1 on the Tree of Light. By examining the tree, we find No.1 at the bottom of the tree on the left, "Zarathustrian." This then establishes a time line for events. You can move easily from event to event.

After you have read through the "Tree" and the time line, I would like to call your attention to Nos. 12, 13, 14, and 15.

No. 12 is the "Essene and Chassidene Orders," which is 100 years ago.

No. 13 is "Faithist Religion" which is 66 years ago.

No. 14 is "Modern Orders of Mystics" which is 60 years ago.

No. 15 is "Faithist Kosmonism Universal Religion," one year ago.

Below that we see the heading "Dawn of New Cycles." Two statements are most interesting, for No. 13, Kosmon Era, is stated as 66 years ago; and No. 15, Arc of Kosmon, is stated as one year ago.

Obviously this chart states it was made one year after the Arc of Kosmon began.

Think about what it does not say.

It does not say that the Arc of Kosmon was "such and such a year." It says that the Arc of Kosmon was one year ago. It goes further to say that 60 years ago the Modern Order of Mystics is founded, and that 66 years ago, we entered the Kosmon Era which is noted on the tree as No. 13 "Faithist Religion."

This means that this picture of the Tree of Light is saying it was drawn one year after the Earth crossed into the Arc of Kosmon, and 66 years after the Earth entered the Kosmon Era.

I have always been confused about the different times designated by "Arc of Kosmon," "Era of Kosmon," and "Dawn of Kosmon." This small drawing says that the Arc of Kosmon began one year ago from "NOW" when the drawing was made, and that the Era of Kosmon began 66 years from "NOW" when the drawing was made. Therefore, according to this chart, the Era of Kosmon began 65 years before the Arc of Kosmon

But how to find out when "NOW" is, according to this picture of the Adonai Section of the Tree of Light?

Careful research revealed that the Chassidene Order was established "approximately" in 1750. Unfortunately there is no way to date this as month and year. But, generally speaking, 1750 is designated today as the date the Chassidene Order was founded. Our Tree indicates that the Chassidene Order was founded 100 years ago from "NOW."

Therefore, the Tree of Light says that approximately 1850 is the year that it was made. It further says that 1849 (No.15) is the year of Faithism-Kosmonism Universal Religion;" and that 1784 marks the beginning of the Kosmon Era.

If we adjust the Chassidene Order ahead one year or back one year, then all the other years will also be adjusted ahead or back one year.

There are three significant facts I will mention at this time. One fact is that the Tree of Light claims to have been made "NOW." one year after "Faithism-Kosmonism World Religion" manifested. There is definitely a "NOW" statement being made.

Another significant fact is that we learn here that the Arc of Kosmon came 65 years after the Kosmon Era began.

The third fact is that no attempt is made to interpret this material. The written part of this article is titled "Notes" indicating that someone made these notes. Someone was attempting to explain the Tree of Light.

There is much to ponder when studying this Tree of Light. The Adonai Symbols (on the right) themselves are a statement that these symbols are used in All rituals of the Branches. I would hesitate to interpret anything in this chart, and leave it to each person to work with it themselves.

If this were drawn under spiritual inspiration, then here indeed is an important document giving us information we did not have. If this were drawn by a person, something was used as a basis for the facts given. If an individual created this, then they felt they had information which allowed them to make certain categorical statements, among which is that the Arc of Kosmon began 65 years after the Kosmon Era began.

At this time we have no documentation to help us decide the source of this interesting and thought provoking Tree of Light representing itself as the charting of various vehicles used by the Lords (Adonai Section of the Tree of Light) of the manifesting of All Light on humanity.

It seems logical that if some individual drew this picture, the editors of "Kosmon Pioneer Bulletin"

would have insisted upon a name being placed upon the work of as author because of the nature of the statements made. The fact that there is no author given would appear significant.

The fact that no name appears could well indicate that this Tree of Light might possibly be original inspiration received by Newbrough.

The Tree of Light does not tell us, but it is obviously an important document in our studies.

Further Notes on Year Dates.

(Taken from Wing Anderson's *Seven Years that Changed the World.*)

(1848) Kosmon Era begins. Dawn of First Day. Number 13. 66 years ago.

(1854) Noumental Light of Kosmon, Mystic Orders of Kosmon. Number 14. 60 years ago.

(1913) Arc of Kosmon. Number 15. 1 year ago.

(1914) Sunset of the First Day of Kosmon. Now.

The first day of Kosmon, cosmologically, was 132 years, from 1848 to 1980.

Due to the correspondences between Anderson's book and the Tree of Light information, it seems highly probable it was created by the Kosmon Church of England.

It may be very well true that the Arc of Kosmon is synonymous with the Kosmon Era, referring to the section of the galactic circuit where our solar system travels for a 3,000 year period of time.

A Human Rosary

The Eloists

Radiance

(1993)

A string of beads has been used for ages as a means of controlling the mind during prayer or meditation. Many people do not know how to direct their thought during prayer, thus the mind is permitted to wander, resulting in reverie rather than meditation. The technique of using a string of beads creates definite symbols from which visual pictures could be taken, holding the mind to the meditation at hand. The only difference between reverie and meditation is that one represents uncontrolled thought while the other stands for controlled and directed thought, out of which some permanent good may come.

What draws the mind away from meditation and prayer? Personalities are one strong distraction. What is more attractive to the mind than abstract thought? Human personalities. Use that which is most attractive as the means of controlling your thoughts and feelings in meditation and prayer and you will also compound the benefits.

You do this when you pray earnestly for a dear one who is sick or in danger. Then all your feelings are intensified by the need of the one for whom you pray. Then you pray with power. Analyze your mental activities at such times, and you will see that your love stirs the deep feelings of your soul and controls all your thoughts. Your feelings compel concentration of mind. Is intense feeling then not the secret of concentration and mental control?

In the force of your feelings you have the power wherewith to control all your thoughts. By daily practice in the use of this power you can overcome fears, worries, cares, and all destructive thoughts and emotions.

Form a human "rosary". Pray for people who need your faith and love. Begin with the names of six or a dozen persons whom you feel you want to bless. Take for your blessings persons who are sick, children who are suffering, old people who are friendless or in need. Bless each one from one to three minutes during the time devoted to daily meditation.

Recognize that you have the power of love within your soul, and that you can feel this love flowing to each one as you bless them. You do not need to beg the Creator to help, or heal, or strengthen them. The All Person knows what they have need of. Just make yourself a creative centre of blessings, that the Creator may express Divine Will through you.

You will realize in this practice how important you are in the accomplishment of Jehovah's goodwill toward all children of the Ever-Present. The Creator can accomplish through you what cannot be accomplished without your blessings. Jehovah does not withhold Divine love and power, but you fail

to realize or give that love and power because you do not act as the Creator's agent and let these qualities express through your spirit.

Recognize that the Spirit of Love wants to express through you to anyone you are blessing. Your spirit can transmit to those persons the strength needed to help resolve their crisis or restore their health. You can become a generator of healing love. You can do what others are failing to do because of their fear and lack of faith in the presence of the Creator.

You can create a feeling of love which will strengthen and sustain the spirit of that person. Without seeing that person, your spirit can be an active agent of the divine Spirit, transcend space, and stand right with the spirit of the person in need, giving it strength. Infinite love can express through you to help save a life. The Ever-Present is life, and that Infinite love gives life abundantly through every channel that is open to receive and express life as love.

I am a blessing; love is my power.

Attune your spirit to a very vibrant state of feeling by affirming, or better, singing this thought to a soothing and harmonizing tune. This will get you into a very positive and vibrant state of feeling, in which you will seem so one with the power of your Creator that all things will seem possible.

Now you have tuned your mind to the wavelength of Divine Power. It has become a transmitter, and you can relay the Divine Power which you feel to any person you desire to bless.

Close your eyes and imagine that you are standing beside the person in need. Sustain the feeling of love by repeating the words:

I am a blessing; love is my power.

You can affirm:

**O Creator, I am blessing this person with
Thy healing love.**

**I am strengthening this spirit with the
strength of my spirit, which is of Thee.**

I am Thy blessing; love is my power.

You can, in this way, bless every person representing a bead on your human rosary. You will soon realize a spiritual joy and power from this practice which will prove to you that you have found a way to realize and express the love of your Creator.

Religion is the Great Spirit's love expressing through the soul of humanity. This is the way to practice Religion of a most practical and dynamic kind. From this practice you will realize the truth of this statement:

Bless, and you shall be blessed by the love which expresses through your soul.

Anchoring The Light

The Eloists

Radiance

(1993)

Love is in the air on the Plateau of the Blossoming Presence. That thought may truly be difficult for many to understand when they see the world with all its problems. The plateau is a beautiful place full of excitement and optimism, where everyone takes part in their labors joyously. We really enjoy what we do. We live in a nourishing environment that uplifts and sustains us. We aren't fearful here in any way. We don't worry like many people do on your plane. You will enjoy this level of growth some day when it is your time to be here. But we are not fully satisfied. We don't see this as the ultimate place to be. Our education here tells us differently. We know that life is much more expansive. We know that the wonders have just begun. Yes, we are lucky.

With all that said, we must also say that we glimpse the dark and treacherous side of life each day. Many of us put ourselves at some risk working on the lower planes. Oh yes, we can be at risk if we are not careful. We leave our place of beauty and peace to travel where there is chaos and pain. Certain aspects of our labors are dangerous. Not all can work in this dark and negative context. Just as we advise you to renew yourselves in a place of peace, beauty and high vortexy'an energy, we need to do the same. We are better able to "create" what we need but, like you, we are unable to function at a balanced, healthy level without such renewal. As above, so below.

Your places of radiance, your consecrated, protected and sacred places, are your plateaus. You must maintain them as we do. You must spend quality time there to communicate with those higher, for knowledge and support, just as we do. You must seek out places like the mountains or the ocean to revitalize your bodies and souls, as we do. You will still enter the world of turmoil and uncertainty to do your jobs, to do your part, but you must spend time within an oasis to be cleansed and refreshed.

It is imperative that you gather in small groups in a place that has as many uplifting elements as possible. There you must learn to work together. You must cleanse the land, the spirit of the land. There you must establish an anchor for the Light. There you must create a vortex of energy to protect and renew yourselves. From this center you will be able to function effectively.

The turn of the century approaches. Change will accelerate. You must have an anchorage from which to ride out the storm, the waves of change. This is the best way to proceed. Other means are possible as well; all in the light will find inspiration. However, to effectively carry out the messages from above, to do your very best, you must assemble in the proper places.

Be open to inspiration and work with those whom you know and trust. The self must not be your guide. This is selfless labor from deep within. Use your common sense. Make thoughtful, well-considered decisions. But ask yourselves, "Am I doing my best? What should I be doing to proceed on the path of light?" Maybe where you are is best for now.

Take the time to create a sacred space in which you can safely and clearly seek inspiration. The Light will surround you and give you support in this most important endeavor.

The Realms of Earth and Early Life in Spirit:
Part 2: Spiritual Development
The Eloists
Radiance
(1993)

The heavenly realms about your planet are as varied and sundry as are the countries and cultures that have resided under its canopy, only multiplied many times over to allow for the many levels and tiers of existence, which cover ever broader spheres than that of the corporeal earth, and include many races and cultures that had long since quit the earth plane before your recorded histories began.

Life on the lower atmospherean plane is as varied in experience as are the number of individuals inhabiting it. All have their own peculiar experiences and stories to tell. Suffice it to say that on arrival here the individual's initial change is far less substantial than you, dear mortal, would think. The transformation called death does involve the transition from one dimension of existence to another, but the process involves more of a shedding of a dull and coarse exterior than it involves any change in wisdom, virtue, or understanding.

All of us find ourselves on arrival here relatively unchanged, at least from our point of view. For though you cannot see us, to ourselves we feel every bit as real and solid as ever we felt in the past; and though some never lose their consciousness for a moment in the passing while others may sleep for weeks or years in their transition before regaining consciousness, yet on their awakening they feel every bit as whole and human as they did in the past.

To many the transition is a painful experience emotionally, for once they realize they are dead as to mortal existence and yet as alive and alert as ever, the sudden comprehension of that truth and all the unspoken implications that this fact entails, often causes pains of remorse for all that was left undone due to one's short-sighted misconception of the true meaning of life.

Once the person realizes the great truth of immortality, not because anyone has told them so, but because they know it from personal experience — a flash of enlightenment steals over their being (if they are at all in touch with their "conscience") and that sudden awareness can be quite a shock to one's sensibility. One suddenly begins to look to the past with a completely new perspective and to the future with a far broader understanding. Those who have given of themselves unselfishly and generously, those who have not been pretentious, calloused or egotistical, meet with this realization with little remorse, but others we fear often become quite dejected and require a great deal of counselling and assistance. Loving mentors who specialize in this service take personal care of their charge and with great understanding and sensitivity guide them to find peace in their hearts and help them find the means to mend whatever wounds may pique their souls.

Some souls, it is true, are either too coarse to care about the errors of the past or the lack of promise in their future. Others still are not aware that they have passed the portal of death at all and cannot be made to understand. Many of these must be left to go their way until they are ready for assistance. Beings always stand ready at the watch to give assistance when it is requested, but till then the laws of spirit require us to let them go their way unmolested unless they drop so far into the depths of darkness that they become a risk to other spirits or mortals. At that point, we must intervene for the safety and well-being of all. The fact remains, however, that growth must first be desired for one to grow, and assistance cannot be appreciated or well appropriated to know that help is required for the impediment under which they suffer.

The environment into which one enters on arrival is dependent on two factors. One is the grade of development at the time of passing, for that will determine whether that individual's constitution is adaptable to a given atmospherean grade or plateau. Those who are of a lower grade of development naturally gravitate to the plateau which is relatively more dense in atmosphere and therefore at an elevation that is closer to the earth where the lumens of spiritual light are more subdued (by the greater proximity to an earthly plane). Those who have, through assimilation to the I AM within their being, nurtured greater love, kindness, compassion and good works throughout their lives will find themselves naturally assimilated to a higher plateau where the atmosphere is lighter, brighter, more rarefied (as are their very beings) and as a consequence more radiant with higher lumens of spiritual light that emanates from within them, and around them, yet from no apparent central source.

The second factor, though somewhat dependent upon the first factor, is the individual's sum total state of mind, for the quality of one's thoughts tend to create an environment or landscape that is somewhat symbolic or representative of that individual's quality of thought. Those who enter the lowest planes of existence, for example, having lived a life filled with crime, hatred and deceit, will find the world about them to be dark and decayed, distorted and desolate. Those who have been selfish and self-serving will find themselves very much alone with themselves in a stark and barren plane. Those who were progressive, loving and kind may find their abode on first arrival to be composed of grassy hills and gardens filled with trees, flowers and birds. The possibilities are almost endless, but these examples propose to illustrate the truth that our thoughts do play a greater role in our lives when we are in spirit, for we are more ruled by our thoughts and feelings than you are in mortality. At least on your plane of existence the effects and power of thought are not so blatantly apparent as here in spirit. The fact remains that all souls who are not bound in darkness, who are in ascension regardless of grade, are met and nurtured on first arrival here by helpers or guides who may or may not be known to the new arrival. Such helpers are at that person's disposal to give assurances, guidance, to answer any questions and guide them on their way. But at all times one is given complete freedom to accept assistance or reject it as one wishes, and, seen or unseen, there is always someone nearby to give aid as soon as the desire for it is thought or vocalized.

When help is desired, there occurs a fundamental change in thought, and just as suddenly there will

appear those who are ready to help. This is not necessarily because assistance was far away but because the unprogressive mind of the troubled soul was prevented from seeing those who were nearby all the time. Many who are particularly troubled in spirit believe when they have wakened from death that they are alone in a darkened cave or closet, when all the while the darkness and solitude existed only in their state of mind and their own limited vision. Those who have passed over in a bitter or angry state of mind may find the world they have created within their immediate environment is all rocks and cliffs and chasms, and little do they realize that the barrier between them and a happier environment is more a product of their state of mind than it is one of physical transportation.

The lower atmospherean planes are more sensitive by nature to illusions of mind and mood, and this is why those angels who are of a more exalted state of mind and authority are easily able to create subjective heavens on the lower planes to please and stimulate earthbound es'yans into a more progressive attitude, even though these heavens are an illusion and a façade. Such were the happy hunting grounds that have been popularly described in the Native American culture. Once one has been elevated to a higher state of awareness within the more organic second resurrection plateau, such playground. deceptions are no longer needed to prod newborn spirits into the pathway of growth and so they are no longer employed at those levels. However, the angelic beings who reside on these planes do actively participate together to create, through their combined thoughts and will, an environment of landscapes and buildings that best suit their purpose.

Man is not merely an animated clod, to lie down with his fellow-clods, and know no more than they. We do not see all there is of him: he has a wondrous body, but a vastly more wondrous spirit, to which no night is dark, no body opaque; no distance can baffle its gaze, no bodily sense limit its knowledge. It is the true man, and the body but its encasement, - the shell, only useful till the spirit is plumed for its flight. Then the materialist and the adventist are alike wrong. The materialist sees but the surface of things, knows nothing of the all-controlling spirit within, yet makes his knowledge the boundary of the universe. The adventist calls in miracle where it is altogether unnecessary. Man is a spirit: he is not to become one. Nature knows no favoured saints, who are to be spiritually created for the barbarous heaven of a half-Jewish, half-Christian mythology, while the rest are left to sink into nonentity; but she has given to all freely as life, light, and air, that spirit can smile at death, and soar triumphant when the lifeless body sinks to the dust.

Where Spirits Live

The Eloists

Radiance

(1993)

Most people do not realize that they receive impressions that emanate from the realms of spirit on a frequent basis. Most people do not realize that they frequently have feelings and impressions that are caused by the presence of human spirits. Most attribute these thoughts, urges and sensations to physical causes, but as they come to understand the facts of the spiritual worlds and realize that their own spirit selves are already living in the realms of spirit, they begin to realize that they have been suffering under an illusion of separateness. Once this is fully realized then, and only then, can they fully appreciate the importance of studying and practicing the things we teach. The details of the path may be varied, but in a general sense there is no other way to become a spiritual success in conquering the destructive influences caused by the presence of a world of undeveloped spirits.

When they go into a shopping center, for example, they encounter the mental atmosphere created by a multitude of earth plane spirits. When conditions are particularly vexatious for whatever reasons, it can leave them feeling weakened or depressed for hours afterward because they have clothed themselves unconsciously with the mental atmosphere of those they contacted. If there are twenty people greedily excited at a bargain counter, there are about the mental atmosphere of that group perhaps hundreds of greedy spirits enjoying the same excitement and living again in contact with those mortals who are on the same mental wavelength. Only a well organized pleroma of angels, whose protection can be gained only through faithful co-operation with their Purpose, have the power to shield mortals from the debilitating effects of the lower spiritual realms.

When mortals enter any area or building where the frenzy of mundane excitements can be found, they will also be subjected to the presence of earth-bound spirits. This can include anything from the obvious, such as casinos, bars and mardi-gras to the not-so-obvious, such as banks, stock exchanges and boardrooms. The hordes of spirits who passed their time while in the body with just such excitable daily activities are drawn into that mental atmosphere and they continue their old habits of living over again from day to day the same mental life they had in the past. As a result, hundreds of such spirits may attach themselves to mortals that frequent the same haunts. Spirits of gamblers, for example, are the source of many of the hunches, impressions and dreams that mortal gamblers experience. The problem is that these spirits are in a state of declension that affects their astral bodies in a negative way, almost like a disease. As a result they absorb vortex-ya (or the life essence) from the mortals whom they are with, and so the people who habitually follow these activities gradually become depleted of the vitality necessary for the spiritual health of their astral beings. As a result of this depletion of mental energy they often begin to experience depression, nervousness, neurosis, or even chronic physical ailments such as neuralgias, fatigue, lowered resistance, or auto-immune diseases. The specialized work of our organization over the years has made us acutely aware of the devitalizing influence of the hordes of undeveloped spirits who remain

in the mental atmosphere about the places in which they worked, dined or played while they were in mortality.

In the atmosphere of a bank, for example, you will find the spirits of bankers who are still concerned with the affairs of this world for they have never learned to appreciate anything else. Those who did not develop aspirations and desires above a greed for gain naturally remain in the same state of mind in which they were in this world. The spirits of gluttons and drunkards will be found in the mental atmosphere of the places devoted to feasting and drinking. Dance halls and palatial hotels which are materially grandiose and imposing often house a spiritual atmosphere that is tainted by the presence of countless multitudes of sensual, gluttonous and excitement craving spirits. In such an atmosphere people are often swayed by the desire for self-gratification because of their close proximity to the mentality of such spirits.

It is unfortunate that most religious leaders and institutions are unaware of the reality of these conditions and have therefore been of little use in raising people's awareness of this important spiritual principle. It is also an unfortunate reality that those who are most ignorant of the circumstances are the same ones who are most subject to the detrimental effects of these mental and spiritual conditions. Because these principles are not understood by the teachers of ethics, metaphysics, religion, or psychology, there is no effort made to educate and protect children and adults from these universal and commonplace darkening spiritual conditions that breed much of the distress under which most of humanity suffers both mentally and physically.

These pictures of the spiritual condition of the world in which we live will help you to understand how important it is to help raise the awareness of others to appreciate the influence of the unseen realms on our quality of life. The work we do strives to not only reveal the spiritual causes of human suffering, but also to reveal the cure as well. We also work to open people's awareness of their potential to create on earth as the angels create in heaven. The world's people need to be made aware of their own Inherent Divinity as co-creators with their Creator. They need to become aware of the Host of Angels who stand ready to help when we learn to recognize their presence and work cooperatively with them in unity of Purpose.

Through the development of an intuitive perception of the Will of the Creator and of the Purpose and Method of the "Government" of Heaven, we have learned in some measure how to fulfill the spiritual and physical conditions necessary to gain inspiration and protection from the angelic realms of peace and order. Through cooperation with the angels, one can learn how to bless and benefit others more abundantly.

We believe that in the work we do, we are well protected by a Host of Angels. Were we not protected, we would soon be depressed and debilitated by the thousands of dark spirits who have been drawn into our crescent as we work to lift them into the presence and influence of more capable and loving hands above.

Early in our learning process, before we learned to attain to the organized protective power of the angels, we too suffered from the effects of selfish, hateful and opposing spirits of darkness who thwarted our efforts to change the spiritual condition of low plane spirits as well as their friends, families and even mediums on the earth. These spirits did not want to be disturbed in their control of human minds, nor did they want to be removed to purer realms more conducive to their growth. At times their resistance can be vicious. We both saw and felt the great opposition from the inhabitants of the lower spiritual realms. We also saw people who tried to teach and help humanity while not understanding these principles succumb to the depressing or debilitating influence of these realms of selfish spirits without ever discovering the cause of their failure. Seeing these spiritual causes for many of the woes of humanity motivated us to seek the Wisdom of the angels which would show us how to overcome these realms of destructive spirits. We were shown through a variety of avenues of spiritual revelation that there are ways in which people who are yet bound to the limitations of the mortal plane can work actively, consciously and cooperatively with the Angelic Hosts. Such groups of people can function as an anchor or conduit through which the Angelic Hosts may more readily contact and influence the lowest states of human thought and feeling.

By years of devotion to the will and wisdom of the Creator, we have found a mechanism that has the potential to significantly influence one of the root causes of the chaos in our world. When enough people become aware of the fundamental principles of Truth, of their oneness with their Creator and the principles that logically follow from this realization, then will our world be transformed into that which we all know can be, but has as yet eluded our grasp.

The Loving Touch of Light

The Eloists

Radiance

(1994)

Our Hosts of Light are here with you in focus every day, adding their power to the work you do. Even when you are involved in the most mundane activities, we are there with you helping to radiate the Light, of the exalted spheres within the realm of your being.

This is especially true whenever you are interacting with other people, for we are often able to intervene on the side of peace, love, harmony and health through the mechanism of their corporeal being and the aura of your' mortal mind.

Quite often the person you are trying to reach in your own helpful way is in distress due to an unfavorable state of mind, disease of spirit or aggression from the realms of darkness. Those who reside with them on the astral plane may have such a hold upon them that they are unable to break free, and their darkened state of mind even blocks the best intentions of those guardians who have that ward in their charge.

As an emissary of Light and part of our organic association, you can add the power of our focus to intervene on the side of good, even when your physical activity or your verbal exchange may seem to be unrelated to the problems at hand. Though there may be no evidence that you have been effective in altering the state of affairs at the moment, yet a seed is planted and a wheel is set in motion that we, the Hosts of Light, can act upon over the days ahead, often affecting a greater good. Sometimes even the most casual contact can provide the physical link or anchor that allows us to intervene successfully for the benefit of the soul involved.

Don't feel that we are distant, or that our association with you is nebulous or ineffective. There is more accomplished through our conscious association than you realize.

Never allow yourselves to pause or rest in your awareness, but focus you minds and hearts with us and with Jehovah's Presence unfailingly every moment of every day. You will be blessed by a greater peace and fulfillment within your soul and you will become a harbinger of Light as you journey on your way!

The Light
Gwen Walton
Kosmon Unity
(1994)

All through our lives we are held in an ecstatic union with the Spirit Light. For some people there is no realisation of this, but for others there is a consciousness which leads to an aspiring onward and upward to the attaining of the Light expressed perhaps by lofty ideals or by patient service, or by a philosophic — meditative life.

In experiencing the Light, be it momentarily or permanently we know that it manifests in many different ways. Sometimes by clairvoyance or clairaudience, sometimes by a sense of touch, some people have a developed intuition, some enter the trance state and so on. This union with the Light makes for a group of people, or I should say the study of a subject with its own jargon. For example we can remind ourselves of the philosophers who termed it the passing of the Dark Ages into the age of Enlightenment. Another group who talk of vibrations and colours and auras; of transcendental meditation etc.

But whether we approach our discourse from a physical / mental position or from the psychic / spiritual position or from a belief in the supernatural we are all experiencing the "Light". It is within us, maybe only as a spark, but as an awakening stimuli in our souls. It is around us, be it the physical sun or the aura. It is an onward moving force even as the earth moves through the aeons of space and time.

I am always impressed by the simplicity of our Kosmon Faithists' Rites. The very names of the rite sets up for us the mental vibration. Members and followers know we refer to the other side of the veil as the "Es" worlds; and even the simplest interpretation of the Ora or Aura is the Light around the body. The question being if we are physical how do we get the Es Light around us? And so we turn to Oahspe.

In calling us into the vibration of the Light the Minister asks "Under what symbol doth the "All Light" manifest?" We reply by acknowledging the symbol of the triangle — the Unity of Wisdom, Love and Power; the three attributes of Jehovih, the All Light, the All One.

The symbol of the Triangle therefore has been given to us as a specific path to travel, a specific means of growth, of maturity, of attaining the Spirit Light and therefore attaining to atonement with Jehovih the Creator of All Light.

Let us for a little while examine the pointers given in Oahspe. From the first cycle of the earth after man's Creation, the Creator sent an Archangel to begin the process of bringing mortals into His

Light:

Sethantes the arch angel, became the First God in the first cycle but having accomplished his task he gave Hajah the succeeding God the 1st Key to man's evolution and growth into spirit - he bequeathed the triangle representing 3 attributes of Jehovih to be passed on from God to God. (See Oahspe Page 21 verse 7. also beginning verse 9.)

There is much that is to be learned esoterically from this, from the very beginning of man's existence on earth. The Triangle was given in a light of Golden hue — with the 3 attributes - Jehovih is one — the living is one: inanimate corpor is one. It was received by Hajah as the 3 attributes, Wisdom, Love and Power — and then the vibration was changed when the descending hosts sent down three rays of Light — Red, Blue, Yellow. It is also interesting to note that when in the 2nd cycle the God Ah'shong passed on the Triangle the colour vibration was Scarlet. This passing on — this bequeathing of the Triangle then forms the basis of study both esoteric and exoteric.

For example: From Sethantes we are given to learn and understand — Jehovih is one, the living is one: inanimate corpor is one — and the colour of vibration to understand Jehovih is one — is the Golden Hue. — This is Wisdom: From Ah'shong is given Wisdom, Love and Power but the vibrational colour at that time was Scarlet — or Red for Love and Sacrifice.

Another example is the God Apollo — He manifested by the tri-unity of Harmony, Symmetry and Music and so the ritual continued to the time of Cpenta Armij. As the Triangle was passed so the vibrational rays changed: we know of the conditions of the earth as it passed through various stages of its growth. The earth passed through aji'an fields, ji'ajan fields, ethereal fields in order to attain to maturity in the Arc of Speta at the time of Cpenta Armij.

Interestingly enough by the time of the Feast of Speta, the Light had increased and the ritual took on a higher form. (This especially to note — the grades of those raised up from the earth.) New symbols were given to be bequeathed in addition to the Triangle, these were the Inqua and the Trident — especially note the Trident, interpreted as the Three Lights, Jehovih, His Son God and the Star in the Mortal Soul — emblem of resurrection. The earth and its inhabitants had arrived at a special point — the Light had advanced a pace, mortals had advanced a pace and attained to having the Star in the mortal soul.

So let us think on these things. From the inception the Triangle was given as the key to the growth in Light. It has an esoteric interpretation, which is attained as seekers choose the path of Light. Its meaning is expressed in the Tri— unity of Jehovih, but through certain vibrational rays according to the God of the Earth and also according to where the earth had attained to in the spiral of the serpentine coil (or as we know it in Oahspe C'Vorkum.)

So too with us: we all have the starting point — "Remember when mortals understand this symbol of

three in one, then will Kosmon begin to dawn on earth". We are in the Dawn of Kosmon (AK. 147). What journeying have we done in relation to the journey of the Red Star and attaining of the Light?

We have the lives of the Great Jesus as our examples. As they attained, so they prepared the mortal path of attainment for us. Imagine the path of physical evolution. As the earth body (the body of Mother Mi) changed vibration, so did the mortal – the physical body change also. Earth matter being one vibration, then then changing into energy into Light, yet a higher vibration. Hence the difficulty of two being together. To enter the realms of Light, the physical body has to be put away. And we will understand why those no longer in physical form cannot for any period of time (except very briefly) again enter the earth body vibration.

We learn of the tri-unity from the base aspects of the Triangle as given:

(1) Jehovih is one: the living is one, inanimate corpor is one.

or

(2) Wisdom, Love and Power

or

(3) Harmony, Symmetry and Music

or

(4) Corpor, Atmospherea and Etherea.

We too evolve into Light beings to eventually reflect back light to those following us, even as those who have gone before in this rite reflect their light to us.

We receive according to where we are in the spectrum of growth and development, but the Light is always there for us if we are receptive to it.

We see the darkness in pockets of deep intensity around the world. We also see areas of gray in varying intensities. These are places of unrest or war, where fear and uncertainty dwell. These areas are being liberated slowly and progressively by the angels of light. We see the light that surrounds these places and how it penetrates and breaks up the darkness. Gradually, souls are being released. This vision is one of atmosphere, where the forces of change are operating on a major scale. From the beginning of time on this planet, the ebb and flow of light and darkness have been present. The history of mankind all too thoroughly emphasizes the course of wars and the battles for power, territory and human lives. This history is often inaccurate and insufficient in describing how life really unfolds. Not until the publication of Oahspe, was the true history of humankind and life revealed.

Oahspe heralds a new understanding of the world and opens up a new chapter by describing the soul's progression through time eternal. The lessons of Oahspe go beyond history. Within its pages, the tools and knowledge of soul development are presented. We learn that we are expressions of the Creator's Will, Wisdom, and Love. When studying Oahspe, an interesting phenomenon becomes apparent: something new is always revealed with each reading. Beyond the reading, we have an ever greater opportunity to live and act upon the principles we've learned. Oahspe also opens the door to the awareness that there are souls, not of this world, who have traveled from afar to watch and help the earth to grow. Many of these souls lead the efforts to lift away the darkness from our planet.

We learn from Oahspe to look beyond the text and to live a life of awareness. The spiritual world is close and accessible to all. When we are in a safe environment and our intent is clear, the lines of communication with the spirit world are open. The community of souls of light, of which you are a part, is the force of change that will lift the darkness.

Spirit Obsession in Everyday Life

Kassandra Kares

The Faithist Journal

(2001)

When you look you can see spirit obsession behind the scenes at work all around you, and in most of the movies on television, you might ask just what happens to allow a disembodied spirit to take control of a mortal person?

Sometimes when a person becomes unstable, gets suicidal, has frequent uncontrollable rages, a dark spirit is on board. It may be a strong malevolent spirit, or even have an entourage of fifty or a hundred more spirits.

Many spirits are earthbound because before they died they were not very spiritual, and now they are still spirits of high intelligence but of low morality, troublemakers who even use cleverness to get mortals under their control. There are many homes with several earthbound spirits in residence. Some spirits love violence and will drive the mortals around them to commit whatever the mortals will go along with.

To keep them away from you, watch carefully how you feel about people. Do you catch yourself being critical of them? Are you annoyed by anything you see or hear from them? Supposing you broaden your viewpoint. Put yourself in their places. If you find yourself criticizing people for their imperfect treatment of you, be on guard for thoughts about getting even.

You are smarter and in a better position than these spirits. You can suggest attitudes for them that they may accept. Visualize a place or an activity for the spirit that could do some good.

You can run a tape and if you have pretty good hearing, can hear them talking on it.

You can get them to go somewhere else.

One very foolish way to pick up a spirit is to invite the spirit voluntarily to enter your mind and body. It's not a lark. It is all too easy to pick up one, and become possessed in seconds.

If a child has been good natured and suddenly becomes disruptive, he may have become possessed and maybe by a relative who wants to be with the child.

A good way to become intruded upon by alcoholic spirits is to frequent public places where liquor is served. Such an intruding spirit can drive the host to drink, to suicide, to murder.

When feelings are over-expressed negative energy is discharged. Negative thought forms may be in

the making. Negative entities can be drawn to such expressions and caused to commit regrettable acts. A pendulum can detect such negative energies. Imagining a cleansing torrential rain over such places can help clean them.

The Seeker
Ken Mills
Ken Mills' Writings
(2001)

There lay within each of us
A secret longing to know the truth
Of what that is remains a mystery
For most of us even after death
Yet for the few the answer reveals
Itself in many strange ways
A dream, a story or maybe a poem
For a very few it is in love
There are those who search
The world over and die in despair
Yet the search is really
Only a journey into life itself
The most secret of things
Some never understand are
Wisdom and Faith
The two principles of life
That lead to the secret itself:
Happiness.

Channels of Light
Vernon Wobschall
The Faithist Journal
(2003)

As Faithists, we are aware that we work with the angels to help dissolve the darkness on earth and in atmospherea. What are some of the many ways we can do this? And how best can we inspire both mortals and angels of low grade to turn to the Light, and not only this, but to become workers to further Jehovih's Kingdom?

Firstly, this combined aspiration of both mortals and angels requires us to become affiliated with a group or organization who have pledged themselves to this purpose, rather than to work alone. We need to affiliate for maximum power. Many times the Creator has appropriated those who have suffered greatly on earth and in the heavens, as armies of Light (like those of the Inquisition spoken of in Oahspe) to disperse the darkness. So even in our humble daily lives, Love, Compassion and Good Works' hold the greatest power for whenever we let go of "self," great miracles can happen—for we then become shining examples of His love and draw others closer to Him. Having felt His attributes through us, this heals those afflicted with darkness and they in turn become more like the Creator in many ways.

Thus does the Light grow and become more powerful, spreading across the world and into atmospherea as the angels channel the Light through us. We are each of us angels on a mission and should never lose sight of this goal, for it is our destiny to fulfill our mission. By embracing each other in the Light, the Light of Kosmon will grow stronger with every day. No matter what befalls us from day to day—keep the Faith.

So let us fill our hearts and homes with songs of joy and praise. Remember—"A house without a song is like a tree without a bird."

The Vortex Within
Wayne Sturgeon
Trance Addresses
(2003)

Greetings from our space to yours.

Many areas of development now are on the horizon of the Society. It is time to expand some ideas now into realization. The seeds of growth are now growing and in a very rapid manner. Being on top of the society's plan for the growth planed is of primary importance. The numbers ever increasing now for manifold growth to many sections of the tree of the Society.

As mortals and Angels we admire the universe and the distance in which it goes. From the grass you stand on, to the bridge of Chin vat is where the end of perspective as mortals lay. It is beyond this great divide, in and bridging, from atmosphere to realms of spirit "ENERGY" that we are deficient in the pattern of the past. It is at a turning place for your inquiry to probe the depths that are from within, as well as those beyond, into energy from the other perspective.

Dwelling in one area for knowledge is of little value unless all areas are explored and by this we mean to turn to the inner self. As this has been but mere words to some, it is of utmost importance to the creative process that we have inherited and now are responsible for.

The vortex that is within, is very seldom explored to any great depth. It is like a bridge into the realms of unexplored heavens. Through the exploration of the inner vortex the keys to the heavens emancipated are in grasp. Those that are familiar with the principle of vortex and the power it contains will now be able to see, from within, the manifestations of matter development to their fullest form. It is a matter of seeing, in the simplest terms, the way of creation and to complicate it with the power, and the mathematics, involved will hold no significant purpose. Thus in simplicity the method can be revealed better than in the scientific method.

The words "**To seek from within**" have been written, from the beginning, in all the creations apparent to mankind, in visible manifestation. Also through the written words of those that have sought for more knowledge in an undaunting manner will now be within our grasp. To continue with growth is to let the past be as example but not for truth as this can create dormancy of your being both spiritual and physical. But let the past wisdom be for knowledge and for nurturing the growth of the new. It is within the tree of the society that can inform us to the power that lay within the vortex within. To be builders, by thought, the most powerful of any matter and to be understood as we enter the realm within.

As with any circumstance there are two sides, therefore that which lies beyond Chin vat's bridge can be explained by that which happen within the vortex within. The power of thought gathers like the

galaxies of the heavens on a clear night to bring into being the material of thought. Gaining in density and in mass the thoughts of one bear fruit on the outer vortex because of the formation of a mature thought from within the inner vortex. It is the realm of detail in which thought matter, by attraction, manifests itself in the form of ideas born and into real objects emitted by forces and by the nature of organization.

Be aware of that placid garden of prayer and thought and that indeed it will carry forth over the inner Chin vat bridge into the vortex of inner matter. So what you think of today is already in full manifestation and, in due course, will inhabit your area, street, community, town, or village. The reigns of direction remain within the vortex of the innermost being of self. You are the custodian of such a wonderful power that lies within your ability to create. It is you that can harness this force or better-termed power of light.

Consider that you are but a letter in a word and the word is but a particle of a sentence and the complete sentence becomes manifest as a phrase. This is the direction given to you today to harness the reigns of the inner vortex to master realities of the greatest and not to harbor anything less than this divine principle to enhance the people of the world. It is by our thoughts, and thoughts in unison, that we proceed through this edge of the new era, and proceeding as light bringers to darkness. To question every conceivable situation, institution and written word is the challenge. To dispense with the articles that have been used to undermine the divine within each person and each angel. Being foremost and always in our thoughts to bring truth within our midst. To cast away the principle, but not the persons, that wedges their once magnificent philosophies into the inner mindset and the vortex.

It is like a healing crisis that happens within an organism that can and will repair from within that which is of no more use. The disease is Religion and the encompassing theories that have blackened the earth by what is called doctrine. The injuries to the souls of mortals and angels now will be eased both from before and after the bridge. That healing to the planet, now much overdue, is on course again with truth being a light bringer to the world. It is within that we can seek for truth and from without see the display of false messages of blood.

Prove it, now being the master key to truth, is what we have created and in due time the rewards of truth will shine as light.

As these words now unfolding before you will need to be proven, as all works presented for personal guidance, should come under the scrutiny of the unbiased and uncluttered mind. Become more familiar as humans' being of a divine descent and not ever to be under the law as such happens within the animal, vegetable kingdom. Organic, and being disciplined like what was intended for the animals, at this time are not a positive attribute. To become engrossed with progress through the animals law is acting in violation of basic rights and freedoms. Mortals shall not perform and answer to a bell as they were given freedom from their transplanted beginnings from divinity. To be as gods

now has been hampered by the many words of man which, through the assemblies of Religion, have made man less than animal or vegetable. To unwind this thread of knots and tangles cannot be done with any perfection only with the powers bestowed to humans and angels from divine realms.

We have reached the second turning place for Mortals now being within our grasp, responsibility and because of the inherited power. The provisions of the great mother the earth now is in need of a complete inventory of both product of man and of product of thought.

No longer is needed the destruction of the planet mother by the powers now in control as the plentiful now becomes the needed. The basics now are dependent upon the ability to live without plunder and to love without passion. To be of giving rather than to be of taking, the community will develop in small steps to large leaps as the illness now identified can be healed. The vortex now becomes another needed key for the development of the Race gifted from divinity. Be wise and be one of a questioning manner of that which is called law for the time of law is at an end, the use of such controlling forces has blackened the light of mortals to be less than an animal. Think and think it out thoroughly before your agreement binds you to more darkness.

Let the ties of “bound by scripture, rituals, rites, and ceremonies” be first loosened by truth of thought. The ceremonies made for animals are now in the place of decline as impotent for the new mortal and may your own thoughts manifest quickly upon the earth our mother. Be not afraid to let go because healing is of the society and no injury can become more than a small bruise which is the healing from within. Some have done this and the numbers continue to gather momentum. The light of the society now is a beacon to those somewhat lost in the snarl of belief systems.

Continue to be free with understanding powered by love and to be driven by innermost pure, free and total thought and the manifestations are within sight. As pioneers explore into the realms of divinity, which was till this time forbidden for mortals and that has had its day and will flow back to darkness from which it came.

Take charge of your destiny and prove these words by planting thoughts in the vortex that works from within. The ability to create is in direct proportion to the amount of individual thought that enters into the vortex. Thoughts that are for growth of the society will attract like and similar thoughts from the ever-plentiful garden placid. There is no shortage of material if there is no shortage of determination. It is the storehouse of the gods and the mechanism used for the new direction that mortals now are choosing.

It is for our understanding that the vortex of inner most thought is but a doorway to the vastness of creation. This doorway is in our hands and the hands of mortals and angels. It is a key to freedom to be used wisely. May you find it now and prove that our light will overpower that which is “greed, power, wealth and self of the masters and leaders”. Many have used this same vast storehouse of power to manipulate the ignorant into a doctrine of deceit thereby holding mortals as hostage and in

bondage for many, many years too long.

May you find the door and plant the seeds of thought. Be keepers of the divine power that is the inheritance of mortals and angels. Never underestimate the power of organized thoughts. Be wise in knowledge and distribute love freely. Think carefully and in our highest light create our thoughts for the betterment of the world.

Farewell the Elders

A Precious Gift for You:
“Freedom to think for yourself!”
Brice Johnson
Musings of Spirit Dove
(2004)

We humans are unique and, unlike the other “corporeal” species we share this planet with, have the capacity to shape our own lives in whatsoever way we choose.

We decide where we shall live, how we shall live, what we shall wear and what we shall eat, not to mention that we can also develop our own opinions as to who and what we are. Perhaps the most important decision we are allowed is our own concept of creation and our Creator.

We inhabit a corporeal (physical) body like all other animals but unlike the other animals we are designed and engineered to surpass corporality and continue our existence eternally. That’s a long time!

There is nothing wrong with our becoming engrossed in our corporality and the corporeal world but it should be understood that this is only a passing and short lived phase of our development. Life here is very brief and the “things” we possess are of little consequence in the development of our “true” selves.

Most people, when released from their physical constraints, are born into their next environment completely unprepared for it, having allowed their true nature, which is spirit to go neglected and underdeveloped. These people are born into the es world as helpless as newborn infants, requiring constant assistance by those who have gone on before.

Our Creator, by whatever concept you choose to represent it by, in Infinite Wisdom, has allowed us to create our own entities in all things. You are therefore responsible for what you make of yourself, both in this life and the next.

You cannot cast blame unto anything upon earth or in the heavens of the earth nor your Creator or the angels serving Creation. In this regard you are the master of your own destiny as they give unto you only that which you have asked, either by word or your actions.

Your religions and your ceremonies have served you well and have helped to uplift your forefathers to live more “spiritual” lives, according to their comprehension but today more is required of you.

In this era human kind is to develop not only the mortal part but the immortal as well. Human kind has now attained to comprehensive judgment and is not only able but is expected to take

responsibility for your own development.

No longer are you to place your faith in any book, religion, church or preacher but rather go in spirit before your Creator, asking for Light directly.

Your congregations need not be disbanded as there is power and direction afforded to those who congregate unto the Creator but henceforth let your congregations strive as a unit to uplift and meliorate the masses, both within the churches and without.

It is the Will of the Great Spirit that all men live as brothers and sisters, enjoying the world which has been given unto their keeping. As men can create a hell upon earth so can he also create a heaven. This is the beginning thereof.

Love, Spirit Dove

The Qualities of Light

The Eloists

The Circle of Light

(2005)

Light is the essence of the Creator's Presence within. The light penetrates the soul and illuminates life. Light brings one in line with all that is good, positive and uplifting. What can there be but light! The opposite of light tears down, but light builds and transforms to a higher manifestation of the Creator's Presence. Light is like air: you don't really see it, but it's all around you. Like the warmth of the sun on a hot day, light has a presence that can be sensed but you can't grab a handful of it. Light moves silently. It penetrates, surrounds, cleanses, and can be too intense to endure. Light can be searing and revealing, exposing all. To the undeveloped soul, higher light is far too intense. That is why the light can be modified. Light is the Creator's hand and breath capturing the soul in a grasp and a swirl of energy to wash it clean. Light can cleanse and light can heal. Light can awaken, reveal and transform. Light can embrace and protect. Light can inspire, and light can manifest in stark reality. The light will bring positive change to those ready to move with its message. Light can repel those who are not ready to move forward. The light is there for all. The Light will never harm you; it will always be there to show you the way.

Each of us is a circle of light. All of us together create a more powerful circle of light. And each new member who gives service to the Creator, will increase this circle, and it will grow and grow until it circles the whole earth.

Positioning the Plates in Oahspe

Robert Bayer

The Faithist Journal

(2006)

It would be safe to assume that the plates of the images found in **Oahspe** have nearly always struck its readers as quite mysterious. Some of course are quite clear, for example, showing what the *asu* race looked like, how the Temple of Baugh-ghan-ghad appeared 11,000 years ago, or which Panic symbols are used for the Tablet of Se'moin. Yet so many of the others seem very difficult to understand, such as **Panic, Yi'haic, Vedic, Hebraic, and Sanscrit Primaries** (a non-English language), **Orachnebuahgalah** (very complex ideas) or **Mathematical Problems** (very complex ideas, AND in a non-English language). Consequently, many first-time readers of Oahspe may glance over these images, but any puzzlement seemed best to ignore in order to seek and understand inspiration from the truly profound spiritual meaning within its text.

The preparation for, channelling, and completion of Oahspe is one of the great contributions of spiritual light ever made to our world. Therefore, John Newbrough deserves much appreciation for his extensive efforts. Yet when Mr. Newbrough completed the editing of Oahspe for its initial publication, less than perfection was achieved in regard to the 90-some plate images which were included within its pages. Perhaps this was even desirable in the eyes of the angels because such imperfections would help keep Oahspe from becoming “divine and worshipful” to its readers and followers.

*Not immaculate is this Book, Oahspe; but to teach
mortals how to attain to hear the Creator's voice, and to see
His heavens, in full consciousness, whilst still living on the
earth; and to know of a truth the place and condition
awaiting them after death. (Oahspe – Oahspe: 24)*

The issue before the more modern readers such as ourselves, however, is can we revise some of the errors in editing which Newbrough was not able to finish in time prior to Oahspe's initial publication?

Concerning the image plates, the answer should be affirmative. Some typical errors included the unnecessary duplication of plates (see plates 8, 9, and 12), missing plate numbers, and the hodgepodge combining of plates (see plates 53 to 55). Nevertheless, the most important need in connection to the plates is the repositioning of them so that the image is referenced by a corresponding text. In other words, the plates and text which go together most closely in meaning, should go together in position as well. I recall first seeing the **The Signature**, which was originally placed at the end of the **Book of Fragapatti**, and concluded that this image was the signature of Fragapatti himself. What other reasonable conclusion was there, since no text anywhere near this

plate made the slightest reference to what was shown in it? My thinking now is that this conclusion is wrong.

It seems fairly obvious that around half of the plates in **Oahspe** are placed randomly throughout it. In fact, this might not be so troubling if there were no text which made reference to these images anyway, however, this is not the case. There exists text throughout Oahspe which can make some clarifying reference to virtually every plate. The angels are said to have placed Newbrough in charge of the editing of Oahspe. It follows that John Newbrough was naturally anxious to publish Oahspe, the most amazing book of this age, as soon as possible. Without a computer, it could have taken at least several years of hard study to have determined the locations. So Newbrough did the best he could and those he could not locate were placed throughout the book in a somewhat random fashion.

But now we are blessed with the researching power of computers. A solution is possible. The problem with having images with no corresponding text nearby is that **Oahspe** will thus be more difficult to understand than it needs to be. In fact, if the text and plates do not match, some doubt is cast upon the meaning of the text and often a fair degree of confusion can be associated with those plates themselves. Conversely, placing images adjacent to their related text passages should help to further explain both text and image, as each will provide meaningful context for the other. The end result should be that **Oahspe** will become more comprehensible to its readers.

This study of the plates involved looking for matching ideas or terms between the text of **Oahspe** and the plate's image, its title, and / or its caption. The guiding principles of my research in determining the best adjacent position for the plates was to discover text which:

- (1) most fully described the image, title, or captions;
- (2) defined a new spiritual concept at the earliest point;
- (3) was made more comprehensible itself through the study of the image; or
- (4) was the only existing text with at least some referencing connections between itself and the plates.

If no corresponding text could be found, such as in *The Signature*, then the plate's position remained where it was. Until a suitable translation of this plate is discovered or accomplished, no further action can be taken. It is conceivable that *Mai* (61) of *Se'moin* ("a king's signature") is the referring text but what I can translate on my own of this plate points away from this location. My hunch now is that it may also have been meant to be placed just before the very first verse of Oahspe, as some characters could be interpreted as referring to the spiritual light which reveals truth to mankind on earth. This was the only plate to which I could find no clear reference. I would be grateful if someone could point me to a translation of it already written up in a past Faithist publication such as *The Faithist Journal*, *Kosmon Voice* / or *Kosmon Unity*.

I think you will see in the concluding below that both the text and plate image make more sense when placed adjacent to one another. The complete results of this research can be viewed at this website address in the files section:

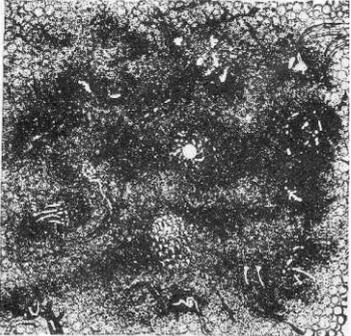
<http://groups.yahoo.com/group/oahspefiles5/> or

<http://www.scribd.com/doc/35781419/Oahspe-Plate-Position-Reference>

I welcome all suggestions and analysis on this project.

If only we could have been there in the early 1880s! Still, we can only be very grateful and determined to live out the universal truths which the Creator shares with us through not only **Oahspe**, but through the cosmos, and especially within ourselves.

Lastly are provided 6 examples of plates placed more meaningfully alongside a passage of **Oahspe**. None of these examples previous had any referencing text near them. The arrow [→] indicates that the plate image is positioned after the cited text.

 <p>Primary Vortex. The power that maketh planets. <u>Original Placement:</u> Ben II: 18→</p>	<p><u>Proposed Placement:</u> Jehovih III:6→ For each and every corporeal world created I a vortex first, and by its rotation and by the places in the firmament whither it traveleth, caused I the vortex to conceive the corporeal world.</p>
 <p>The Earth (white spot) in A'ji. <u>Original Placement:</u> Ben V: 11→</p>	<p><u>Proposed Placement:</u> Cycles I: 25-26→ Now will I bring the earth into a'jiyan fields and forests for a long season; for I shall again reproduce the l'huans; and the time of a generation shall be thirty-three years. For my harvests shall be of fruit that is mature and full of ripeness. And Jehovih brought the earth into new regions in the etherean worlds, and covered it over with a'ji, east and west and north and south.</p>



Earth and her Plateaux.

When Jehovih condensed the earth, and it became firm and crusted over, there rose up from the earth heat and moisture, which continue to this day. But Jehovih limited the ascent of the substances going upward, and the boundary of the limit of moisture was as the clouds that float in the air; and the heat was of like ascent. And whilst the moisture and heat rise upward, they are met by the etheric substance of the vortex of the earth, ... (from caption of plate)

Original Placement:

Ben VIII: 20 →

Proposed Placement:

Jehovih IV: 9-11 → As I cause water to rise upward as vapor, and take a place in the air above, let it be a sign and testimony of other places in atmospherea whereon dwell the spirits of the lower heaven.

As I made a limit to the ascent of the clouds, so made I a limit to the places of the different kinds of substances in atmospherea; the more subtle and potent to the extreme, and the more dense and impotent nearer to the earth.

According to the condition of these different plateaux in atmospherea, whether they be near the earth or high above, so shall the spirit of man take its place in the first heaven; according to his diet and desires and behavior so shall he dwell in spirit on the plateau to which he hath adapted himself during his earth life.



Outline Map Showing the Locality of Pan.

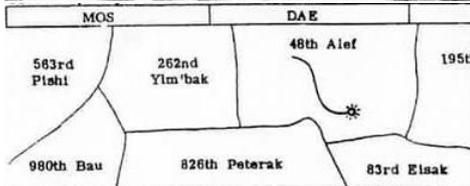
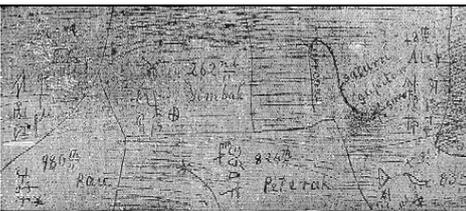
Original Placement:

Cosmogony XI:14 →

Proposed Placement:

Sethantes II: 27-28 → God said: To each of you have I given a great division of the earth, and each division shall be named after you, each in its place.

This, then, was the rank assigned: Waga (Pan); Jud (Asia); Thouri (America); Vohu (Africa); and Dis (Europe). And the lands were Called after the names of the Lords and so entered in the books of heaven in Hored, by command of God in the name of Jehovih.



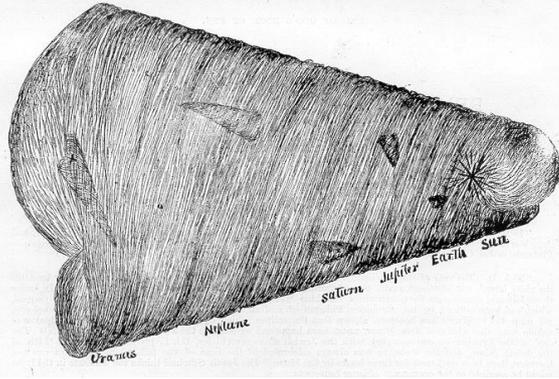
Travel of the great serpent

Proposed Placement:

Thor I:2-3 → In the Holy Council of Gods and Goddesses in Don'ga, the voice of Jehovih came to Thor, saying: My Son, behold the red star, the earth; she courseth from Mos to Dae, and now draggeth in the swamps of Asath. Behold, thou shalt deliver her through thy dominions, three thousand two-hundred years. Even now approacheth the dawn of Ghan.

during the creation. SEVENTH
nine-thousand years after man's
creation.

Original Placement:
Cosmogony I:15→



Tow'Sang.

Original Placement:
Ben IX:8→

Proposed Placement:

Cosmogony I:33→ The earth's
vortex is a sub-vortex, existing
within the sun's vortex: Mercury,
Venus, Mars, Jupiter, Saturn, and
so on, are corporeal worlds, and
each and all of them within
sub-vortices, and the combination
of all these vortices within the
sun's vortex are known by the
names great serpent, or solar
phalanx. For which reason the
sun's vortex was called the
Master, or *Tow'Sang*, by the
ancient prophets.

This table is intended to illustrate as accurately as possible which plates were not placed near the actual text which refers to them. Concerning each text reference notation, arrows indicate whether the image goes before [←] the text, after [→], or within [↔] the lines of text to which are being referred.

Oahspe Plate	Original Placement	Proposed Placement
The Voice of Jehovih	Jehovih I:1←	SAME
Sign of the Creator	Jehovih I:7 →	SAME
Primary Vortex	Ben II: 18→	Jehovih III:6→
Earth and her Plateaux	Ben VIII: 20→	Jehovih IV:9-11→
Se'muan Firmament	Lord's 4 th IV:15↔15	Jehovih IV:13-16→
The Earth in Se'mu	Ben VIII:8→	Jehovih V:3-14 →
Asu, the First Race	Ah'Shong IX: 10 →	Jehovih VI:11→
Etherean Worlds and Roadways for Sun-Phalanxes	Ben II: 24 →	Jehovih VI:13→
X'sar'jis	Thor VI: 16→	Jehovih VII:5→
Cevorkum, Roadway of the Solar Phalanx for 25,000 Years	Aph I: 3→	Jehovih VIII:1-2→
Outline Map Showing the Locality of Pan, the Submerged Continent	Cosmogony XI:14→	Sethantes II:27-28→
<u>Dissection of the Great Serpent</u>	Ben IX:10→	Sethantes VII:8→
Earth, Lower Heaven, and Etherean Hosts Descending	Sethantes XIX: 24↔30	Sethantes XIX:12-14→
Types of Races	Ah'Shong IX: 20 →	1 st Lords 1 st IV:8→
<u>The Earth in Ji'ay</u>	Ben III: 25→	Osiris XIII:6→
The Earth and the Lower and Higher Heavens around it	Cycles: III: 20→	Ah'Shong I:20→
Ethereans Visiting the Earth	Ah'Shong III: 6→	Ah'Shong II:1-2→
Travels of the Solar Phalanx	Cosmogony 11←	Cycles I:9-12→
Travels of the Solar Phalanx (2)	Cosmogony 11←	Cycles I:13-15→
Travels of the Solar Phalanx (3)	Cosmogony 11←	Cycles I:16-18→
Travels of the Solar Phalanx (4)	Cosmogony 11←	Cycles I:28-30→
The Earth in A'ji	Ben V: 11→	Cycles I:25→
Travels of the Solar Phalanx (5)	Cosmogony I:15→	Cycles I:31-33→
Spiral Nebula	Cosmogony I:15→	Cycles III:3→
Travels of the Solar Phalanx (6)	Cosmogony I:15→	Aph I:1-3→

Oahspe Plate	Original Placement	Proposed Placement
Travels of the Solar Phalanx (7)	Cosmogony I:15→	Thor I:2-3→
<u>Star Worshipers</u>	Saphah - Se'moin 115→	Lord's 5 th VI:3-13→
The Earth in the Cross-Roads of Horub	Lika XV:2	Fragapatti III:1→
Etherea, Atmospherea, and the Earth	Fragapatti V: 10→	Fragapatti III: 16↔IV:1
Outline Map Showing the Original Names and Divisions of the Earth	Cosmogony XI:14→	Fragapatti VIII:2-6→
The Signature	Fragapatti XLIII: 31→	Oahspe I:1←
Zarathustra	NONE	God's Word I:1←
Ug-sa	God's Word XIX:19→	God's Word XVI: 10-11→
The Earth in Ocgokuk	Lika XII: 28→	Divinity XIII:1-3→
Anoad	Ben VIII: 9	Cpenta-Armij I:1-2→
Ji'niquin Swamp, in Etherea	Ben VI: 4→	Cpenta-Armij 2:18→
Po	NONE	1 st God II:1←
Abram	NONE	1 st God VIII:1←
Brahma and Yutiv	NONE	1 st God XIV:1←
Eah-wah-tah	NONE	1 st God XXIV:1←
Took-Shein	1 st God XXVII: 44↔44	1 st God XXVII: 34→
Che-Guh	1 st God XXVII: 48↔48	1 st God XXVII: 34→
The Earth in Kas'kak	Lika XII: 31→	Wars XI:1-3→
Prophetic Numbers	Ben VIII: 5	Wars XXXIX:6→
Isis	Saphah - Vede 61→	Wars XLVII:9→
The False Osiris	Saphah -Faithist History:14→	Wars XLVII:9→
Tablet of Osiris	Saphah - Osiris (58) →	Wars XLVII:13-17→
The Great Pyramid	NONE	Wars XLVIII:13→
Thotma	NONE	Wars XLVIII:14-15→
The Building of the Pyramid	NONE	Wars XLIX:16-19
The Earth in the Arc of Bon	Lika XV: 4→	Arc of Bon I:1 ←
Capilya	NONE	Arc of Bon I:1 ←
Moses	NONE	Arc of Bon XIII:1 ←
Chine	NONE	Arc of Bon XXI:1 ←
The Nine Entities	Ben I:1←	SAME
Etherea	Ben I:2→	Ben I:16→
Earth and her Atmospherea	Fragapatti V: 10→	Ben I:27→
Organic Wark (or Vork)	Ben III: 21→	Ben III: 28→
Shattered Wark	Ben V: 7→	Ben III: 29→
Hyarti, the <u>Earth in Nebulae</u>	Ben VI: 1→	Ben V: 1→
<u>The Serpent's Orbit</u>	Ben VII: 9→	Knowledge IV:4→

Oahspe Plate	Original Placement	Proposed Placement
Fireballs (Meteors) as Observed Through a Telescope	Cosmogony I:15→	Knowledge IV:8→
Travels of the Solar Phalanx (8)	Cosmogony I:15→	Knowledge IV:19→
The Cyclic Coil	Ben IX: 10→1	Ben X: 8-9→
1 ST , 2 ND , 3 RD Resurrections	Cosmogony I:15→	Knowledge VIII:1-2→
Photospheres	Ben VIII: 34→	Cosmogony VI: 13-15→
Tow'Sang	Ben IX: 8→	Cosmogony I:33→
Cevorkum, Roadway of the Solar Phalanx	Cosmogony I:15→	Knowledge IV:23→
Planets	Cosmogony I:15→	Cosmogony I:34→
Light from Vortexya	Ben VIII: 34→	Cosmogony I:35→
Secondary Vortex	Ben II: 25→	Cosmogony III:25→
<u>Third Age of Vortex</u>	Ben II: 25→	Cosmogony III:13→
Fourth Age of Vortex	Ben III: 1→	Cosmogony III:26→
Phases of the Moon	Cosmogony I:15→	Cosmogony I:45→
Magnets	Cosmogony I:15→	Cosmogony I:46→
The Eccentric Travel of Comets	Cosmogony I:15→	Cosmogony II:7→
Comets	Cosmogony I:15→	Cosmogony II:9→
Concave Lens of Worlds and Suns Illustrated	Cosmogony I:15→	Cosmogony III:1-2→
The Earth and its Vortexian Lens and Comparative Size	Cosmogony I:15→	Cosmogony III:3→
Solar Eclipse	Cosmogony I:15→	Cosmogony III:10→
Mathematical Problems	Cosmogony I:15→	Cosmogony III: 16-19→
Sha'mael	Ben VIII:18→	Cosmogony III:22→
Star Clusters	Cosmogony I:15→	Cosmogony III:23→
Vortexian Currents	Cosmogony I:15→	Cosmogony III:25→
Snow-flakes	Ben VIII:34→	Cosmogony IV:5-6→
Vortexometer	Cosmogony I:15→	Cosmogony IV: 12-13→
Serpent of the Solar Phalanx	Ben VII:20↔20	Cosmogony VI: 8-11→
Orachnebuahgalah	Cosmogony VII: 17-18→	SAME

Oahspe Plate	Original Placement	Proposed Placement
Panic, Yi'haic, Vedic, Hebraic, and Sanscrit Primaries	Saphah Se'moin: I:1←	Saphah Saphah! I:2→
Tree of Languages	Saphah – Se'moin: 26↔26	Saphah Saphah! I:1→
Se'moin	Saphah – Se'moin: 10↔10	Saphah – Se'moin: 1←
Onk, or <u>Zodiac</u>	Saphah – Se'moin: 40→	Saphah – Se'moin: 49→
Aries	Saphah – KII: 53↔53	Saphah – Se'moin: 50→
Tau	Saphah – Se'moin: 72↔76	Saphah – Se'moin: 54→
Tablet of Vede	Saphah –Vede: 10↔10	Saphah – Vede: 15→
Tablet of Biene	Saphah – BIENE: 10↔10	Saphah – Biene: 1←
Tablet of <u>Kii</u>	Saphah – KII: 17↔17	Saphah – Kii: 1←
Tablet of Emp'agatu	Saphah – KII: 7↔7	Saphah – Emp'agatu: 1←
Tablet of Iz and Zerl	Saphah – Zerl: 3↔3	Saphah – <u>Zerl</u> : 1←
Tablet of Zerl	Saphah – Tablet of Kii: 7↔7	Saphah – <u>Zerl</u> : 10→
The Divine Seal	Divinity XVIII: 25→	Saphah –_Qadeth Iz: 1←
Tablet of Fonece	Saphah – Quadeth Iz: 5↔5	Saphah –_Fonece: 1←
Tablet of I'hin	Saphah – Fonence 43↔43	Saphah –_I'hin: 1→
Aribania'hiayaustoyi	Saphah – Aribania'hiayaustoyi:9→	Saphah – Aribania'hiayaustoyi: 1←
Tablet of Hy'yi	Saphah – Aribania'hiayaustoyi:11→	Saphah – Ho'ed 1←
Ceremonies in Sun Degree	Saphah – Chine Zerl: 12→	Saphah – Chine Zerl: 1←
Tablet of the Kii Initiation Ceremony	Saphah – KII: 17↔17	Saphah – KII: 1←
Tablet of Port-Pan Algonquin	Saphah – Port-Pan-Algonquin: 39→	Saphah – Port-Pan-Algonquin: 1←
Anubis and the Haunted Chamber	Saphah – Anubis: 24↔34	Saphah – Anubis: 1←
Tablet of the Mound-Builders	Saphah – Agoquim 7↔7	Saphah – Agoquim:1←
<u>Tablet of Baugh-ghan-ghad</u>	Saphah – Baugh-Ghan-Had: 18↔18	Saphah – Baugh-Ghan-Had: 1←
Distant View of the Temple of Baugh-ghan-ghad	Saphah – Baugh-Ghan-Had: 13↔13	Saphah – Baugh-Ghan-Had: 10-12→

Oahspe Plate	Original Placement	Proposed Placement
Sectional View of Golgotha Temple	Saphah – Baugh-Ghan-Had: 18↔18	Saphah – Baugh-Ghan-Had: 48-50→
Tablet of Emethavah	Saphah – Emethachavah→10	Saphah – Emethachavah: 1←
Ceremony of Holy Mass (Moon)	Saphah – M'hak:119→	Saphah – M'hak: 122→
Tablet of Ah'lod'Zan	Wars LV: 4→	Praise I:1←
Deviation of the Line of the Solar Vortex	Saphah – Se'moin: 94↔94	Eskra III:5→
The Earth in A'ji'an Forest of Aghanodis	NONE	Eskra XI:1←
Sakaya	NONE	Eskra XXIV:1←
Kay-yu	NONE	Eskra XXXI:1←
Lo'iask, the Position of the Earth that Led to the Building of the Chinese Wall	Ben VI:24 ↔ VII:15	Eskra XL:23-28←
The Great Wall of China	NONE	Eskra XL:23←
Joshua	NONE	Eskra XLII:1←
Arc of Kosmon	ES I:15 →	ES I:1-2 ←
Rates	Judgment XXXII:19→	Judgment XXV:2→
Grades	Judgment XXXIV:6→	Judgment XXV:2→
Gall	Judgment XXXII:3→	Judgment XXXII:8→
Illustrations of Corporeal Worlds	Cosmogony I:15→	Kingdom XVI: 9-10→
<u>Travels of Solar Phalanx (Future 9,000 Years)</u>	Cosmogony I:15→	Kingdom XXVI:24→
The Unfolding Universe	NONE	Jehovih I:2→
The Tree of Light	NONE	BEN I:5→

Stay Positively Charged

The Eloists

The Circle of Light

(2006)

Being attuned to the Creator's presence while following this path of light is the best place that we can be. We want to know more; we want to do more for the spiritual work that is the fabric of our lives. We can! We are in a time of growth, and change will start to manifest in more positive ways on this plane,

We don't see the positive at times, because it can be overshadowed by the many problems people in the world are experiencing. There is a small element of danger in being aligned with the light. The key to keeping yourself out of trouble is to stay positively charged. Live healthfully, monitor your energy, and restore it when it gets low. When interacting with others, protect yourself by creating a mental image of a protective bubble of energy around you. You can maintain this bubble with positive intent and affirmations. If you are feeling down, get up and move, walk, sing, or dance. Be creative and active to reinforce the positive energy within you.

You can help others by letting out the light of your soul, and helping them sense the light within themselves. Do this without identifying too closely with their problems. You can understand the problem and help them see it more clearly, but know that it is theirs. Keeping your energy separate from theirs will protect you from potential negative energy. This is very important to remember as you develop your spiritual nature and spiritual role in this world. The guardian angels inspire you, but they also protect you as much as they are allowed. As you become more aware of your actions and the need to protect yourself, the angels will be able to protect you more. Make protecting yourself a thoughtful, conscious part of your daily activities.

The more that you work alone, the more careful you have to be. In a group, there is amplified energy and a broad blanket of protection that covers more situations than when working alone. Space within your home or a common space dedicated to the spiritual work will provide a sanctuary of light. Here you can let go of the negative and rejuvenate yourself. Going to places of high vortex energy, such as the ocean or the mountains, will have a similar uplifting effect. You can pray, bless, heal and help others without taking on any of their burdens. Just do your work in a mindful way and surround yourself in a golden bubble of light. If you create and give permission for your own protection, ask for assistance, and set the intent, you will be fine. The angels are always present and ready to add their contributions to any positive, clear, spiritual effort. You are a blessing and the light within you is your power.

The Parable of the Parodars

Ruth Wobschall

Oahspe Yahoo Group

(2007)

Book of Saphah, Basis of Vede.

66 Parodars, an angel, a bird, a picture, or as one looking in a mirror sees him/herself. That which s/he sees reflected is parodars. Thus, when a pure woman dies his soul for three days remains near the head of his corporeal body, reciting prayers and anthems, but on the fourth day he wakes to his condition and rises and goes forth. The first living creature he sees is parodars (a female); a flying person of great beauty. He salutes her, inquiring who she is. She answers him, saying: I am your own soul and good thoughts. I am the law you have built on the corporeal earth. Behold me, I am yourself, and now you see you own self. I am most beautiful, because you earth-thoughts were beautiful. I am pure because your earth-thoughts were pure. Put away yourself and come and inhabit myself. I am the part that can ascend to nirvana, the second heaven; you are the part that dwells as a druj, a bound spirit. On the fifth day the pure man puts away self and inhabits the parodars, and so ascends and becomes a Lord in Heaven. (Foivitat.)

This is part of the spiritual teachings of Vede (Vedas) of the people of Vind'yu (India). The symbols are given to teach spiritual concepts in narrative form so that they can learnt, even from childhood.

In this parable the parodars represents the feminine aspect of the spirit, which in the family of Jehovih and his eight children is ES. The person who cultivates the negative (receptive) qualities through pure diet and purification of thoughts, is cultivating the feminine and spiritual aspect of themselves. The positive (going forth) aspect, is the masculine and is represented in going forth with power to subdue or overcome. In men, the positive aspect is naturally more dominant, that is why cultivating the positive aspect by eating of flesh promotes the corporeal desires and passions. But it is also the same with women, but because of their biology, etc, they are naturally more inclined to the negative, although there are women inclined more to the positive, just as there are men who are inclined to the negative.

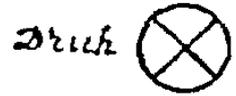
So when a person lives a life of purity and goodness, the spirit is being developed, which development is represented by the beauty of spirit in the parodars. But one who seeks fulfillment in corpor and ignores the cultivation of the spirit, at the end of the corporeal life, has no developed spirit body with beauty of spirit or ascendancy to rise to a higher heaven and so is no more than a bound spirit groveling near the earth in its old haunts and habits.

The winged aspect of the parodars is the symbol of ascendancy of spirit, once the corporeal life is over with, the spirit will ascend to the level which it has suited itself to, by the manner in which the

person has lived their corporeal life. Those who lived for corporeal satisfaction only, are bound as a druj and their spirit has no ascendancy and they have yet to begin to spiritual development. But the habits of a lifetime are a great trial to overcome and so the bondage in the first es world is greater than if the person began forming pure habits while still in corpor.

The development of the spirit requires putting away the self that every person inherits by being born into the corporeal form. It is through our corporeal birth that we inherit the qualities of the beast (self), which manifest as the tetracts. This aspect remains with a person as the beast self when they are born into the spirit world at the end of the corporeal life even as they were in the corporeal life. Thus the practice of self-abnegation, goes hand in hand with purity in development of the spirit into one of beauty which has power to ascend.

Symbols
Joan Greer
The Faithist Journal
(2007)



There are a number of things that studies such as Astrology, Numerology, Tarot, I Ching, and Kabala have in common. One of these is the use of symbols to help us understand abstract ideas. To me this is one of the truly profound aspects of such study, for the human mind needs training in working with and understanding symbols. We are told in OAHSPÉ that the first teaching that the angels aim was to give to mortals a group of symbols to help them in their spiritual studies. This group of symbols is present in OAHSPÉ as the Tablet of Se'moin in the Book of Saphah.

One of the things I learned in the study of Astrology and Tarot was that there are a number of levels of understanding from which the student may view any particular symbol. I understand this to mean that as we grow spiritually, we express a higher and higher spiritual understanding, and this understanding appears in our lives in a deeper spiritual wisdom about life. As we grow and mature spiritually, we sometimes see new meanings in symbols, things we had not seen or understood before. Astrology teaches that there is a lower side of our nature and a higher side of our nature, and that our own spiritual growth express this higher or lower nature depending upon our own understanding.



One example of understanding different meanings of a symbol can be seen in contemplating the diamond. Plate 81, TABLET OF HY'YI shows a diamond which is to be pondered In association with the eye and the sun. From the text, which is used to study this tablet; called HO'ED, we find this..

Yea, the diamond binds me not, the highest shining corporeal thing.

As I pondered this, I realized that the diamond does not shine in the darkness, and so for our study in this tablet, the diamond is grouped with the sun and the eye.

The diamond here represents a “corporeal thing, and there is no abstract meaning involved, except that we do understand that without the corporeal sun (symbol of the Creator), the diamond would not flash its beautiful and varied colors. So light is necessary for the diamond to be the shiniest corporeal thing, the diamond does not shine on its own. The diamond shines because of the light which strikes it. It also shines because of the way it is cut, and the inner perfection which exists within it. A diamond with flaws does not have the same sparkle as a diamond that is flawless, but only a trained eye can truly tell the difference.

In another tablet of Saphah, Plate 80, Tablet of Ancient Egypt, another aspect of the diamond is found in verse 6 of the accompanying text called ARIBANIA'HIAYAUSTOYI we find that we are to think of ourselves as more precious than the diamond. The text reads:

Thou hast made me above the diamond and above all precious stones.

The text goes on to say that the men of darkness seeks diamonds because he does not realize that we (the Father’s children) are more precious, and that if we:

Run quickly to lift up others they shall be gems for our raiment; they shall become a glory in Thy sight

So in this understanding of the channel, it is to symbolize that we choose to help others, knowing they are more precious than any gem stone. Through the contemplation of these of these two verses in different tablets, we also come to understand that we can become shining as a diamond, flashing the brilliant colors of the Creator by placing ourselves in the spiritual light — that is to say, by allowing the light of Jehovih to shine upon us, and to shine from within us.



In the Book of Saphah, tablet or in there is a symbol called OM. In the text, which is verse 10, we are told that OM is the negative, the female of Jehovih. If we wish to receive spiritually we are to ask of OM, so if we seek spiritual blessings or healing we receive those from OM All spiritual gifts come to us by waiting in supplication. NA is the opposite of Old, and may be thought of as the positive or male Spiritual power comes by going forth. In this same verse it explains that when we go forth to labor for others, we go forth in NA.



Nevertheless, we are told that the ALL ONE is ONE, but that the ALL ONE has these two attributes. NA and OM the positive and the negative. The same verse also tells us that each individual is both NA and OM In the Book of Divinity, Footnote I, we are told that OM is female for Jehovih, and that Bride- grooms marry Old, and Brides marry Jehovih.

This symbolism of the positive and the negative is repeated in different ways in OAH SPE. For example, in the Book of Saphah,

There is one Almighty Creator, matchless in wisdom, power, unity of purpose and the Creator of all on this Earth and all other worlds seen and unseen. Mans' soul is immortal and will attain peace and joy in the heavens of the Almighty. According to a man's good or evil deeds, words, thoughts, he will inherit joy or unhappiness in heaven. All the world is every man's country. To do good with all one's wisdom and strength is the highest religion. Man has a natural right to serve the Creator in his own way. This is an age of reason in which all men should be inspired to read and think and judge with their own judgment and not through priest, or church or Savior. The doctrine of the savior is unjust and no honest man should accept another man's dying for him.

The so-called sacred books are not the writings of the Creator and their many defects prove them to have been made by corruptible authors. In practice those sacred books are used by unprincipled priests to promote wars, inquisition, tyranny and destruction. Man should rise up in his might to embrace his Creator, by the practice of good works, and by promoting brotherly love toward all men; and by charity and independence elicit the protection, the pride and the glory of the Almighty.



This is the l'hin seal which relates to inner dimensions. The weather is mild in this Comox valley at the foot of Mt. Washington ski area. Sometimes snow in the winter covers the land chasing the birds into hiding. Most of the year the Comox glacier is mantled in white. It looks like mother earth. On its flat area some Indians claim that one of the ships from Pan landed there and left a large arrow in the rock pointing down. Local psychics have seen this area covered with grass in the near future.

At night the stars come out and we feel very close to the Infinite Source. To image one's self out in space, like an astronaut, with the 6 directions, with stars stretching far and still farther, into infinity

brings one into touching with Him. This exercise is called "leis" as one approaches as close to Infinity as possible for a mortal. To do this exercise while in "the Sacred Crescent" aids psychic development.



It is in this valley that "the new age" psychic power seems to affect one much more readily. Special psychic awareness centers in the body are awakened. Even the children speak of having some su'is happening (Suis-psychic). In the Sacred Crescent there appears to be a constant growth of the Light. Ethe has become finer and finer. It does not "dance" as before. Working with the plants during the day aids "patterns of light" — Ethe Journal, a square of Light in the crescent.

The Paraclete
Anonymous
Faithist Meditation Internet Group
(2007)

I hear clearly Grant unto me, O Jehovih, the Power of the Paraclete.

The Paraclete is the power of the Divine manifesting in the lives of those who are Covenanted to Jehovih. The Paraclete comes as a sweet mist enveloping those who seek to direct themselves into Oneness with Jehovih. It is in a sense angelic ministrations, but it is more because it comes from the source Divine, the All Highest, All Perfect. The Paraclete will enrich your life in that you will see and understand more clearly the inner working of the world of spirit.

Spirit worlds become more clearly available to your view, and the clarity of the inspiration will manifest for you if you have dedicated yourself unto Jehovih the All Going Forth. Seeking to be of Service to others will more clearly deepen this experience as Jehovih, the All Going Forth, is action, motion.

You of earth now seek more ways to be of service to others. Your casual way of letting others do this service for you does not allow the Paraclete to descend. Find ways of helping others less fortunate not just give a donation give of yourself.

Now is the time for each of you to seek the Power of the Paraclete through service to others. Think of the dedicated service of those in the spirit lands. They are ready to help you in every way they can, at any time you seek them. They cannot force you into this seeking of Oneness, which is truly a seeking of ways to serve others. You are given the freedom to choose what you do, and when you do it.

Now at this very time covenant with Jehovih to seek ways of service, seek ways to help, seek ways to manifest your love for others through caring. And as you are able to fulfill this covenant, the Paraclete will descend.

A New Day Cometh
Agnes Castle
Heavens Between the Winds
(2008)

Since the time of the Flood eight cycles of approximately 3000 years each have all performed, come and gone, and the world now awaits the approach of a climax of sorts. The age of development is closed, the sands of time diminished and man soon enters the peaceful 1000 year reign spoken of by the prophets. It is the beginning of a new World Age where great and beneficial changes are brought to bear upon earth and upon mankind, and Kosmon is the first cycle thereof.

This new cycle will be seen as a womb where metaphysical influences will give birth to a new kind of humanity. Using the untapped powers within the core of his being man will attain to phisic consciousness eventuating in an age of "mind over matter" and of miracles. Before the notes of its 3000 year symphony has played out Kosmon frequencies and octaves will succeed in bringing mankind to a closer, more harmonious living relationship with his Creator.

The Light energies coming from this new and unspeakably powerful arc will manifest the most penetrating radiation man has yet encountered during his long pilgrimage on earth, and none there be who can enter its field (Aquarius) who's spirit mind vibrates below a certain level or grade. Only that which harmonies with the Love-Light of the Father shall endure the higher pulse beat coming to earth. While man has gained knowledge he has not gained wisdom for he has unwisely used his knowledge mainly for evil which now threatens him with extinction. Having withdrawn from the spirit, having drifted farther and farther away from Life's goals, man hears not the Voice within and thus goes downward in vibration to degradation--de-grade level! Therefore, now, as never before, man must seek the God Eternal!

"Think not", states Oahspe, "that thy spirit groweth by prayers or confessions unto this God, or that God. Thy spirit groweth by cultivation, which is by the practice of wisdom, truth, virtue, benevolence, and affiliation unto others. Think not that great wisdom cometh suddenly by dying; in thy early entrance into the es (Spirit) world thou shalt be easily deceived. For which reason thou shalt school thyself every day of thy life, that thy Creator only is thy God; and that Him thou shalt never see as thou seest a man or an angel; but that Him also thou canst see everyday in the glory of His works. With this faith in thy soul, thou shalt die and enter heaven fearlessly." (795.20)

As to the place, Oahspe says: "The spirit of man takes its place in the first heaven according to his diet (to become herbivorous is the requirement of the New Age!) and desires and behavior shall he dwell in spirit on the plateau to which he hath adapted himself during his earth life. For I made the power of attraction manifest in all things before man's eyes that he might not err, that like should attract like made I them." (7.11)

Dark spirits--those who during life were amongst those called thieves, liars, harlots, murderers, warriors, homosexuals, drug users and the like-- vibrate to the earthbound plateaus or hadan worlds, the hells where like spirits congregate.

Less evil spirits, those with a higher degree of light and worth, not all good yet not all bad either (this class includes most of us!) find themselves in a place of thought-cleansing which theologians term Purgatory meaning an intermediate heaven, a grey-like place. Those who during their life span expended their allotted energies in good works; who gave to the sick and the helpless and, used their knowledge in directing the able bodied to help themselves; those whose thoughts were mostly always pure at death, these fly beyond the other two planes, to the highest resurrection level above the earth, yet which is still within the earth's atmospherean worlds which lay within the vortex. These spirits escape the underworlds inhabited by the brothers of lesser light. These are the good seed ripened to maturity and are the joyful "harvest" of the Gods even as cycles are the "harvest" of the Almighty. Their reward is affiliation with the prophets and saints and angels and in time become candidates for emancipation into Etherean or Nirvanian worlds, which, incidentally, is not a non-conscious, motionless state but is, according to Oahspe, a virile busy world of Godly activity accomplished in the name of Jehovih.

The Search Eternal results in this Truth: That man's corporeal life comes to an end, but his spirit is the Tree of Everlasting Light. Therefore the continued growth and expansion of that Light which energises his spirit is imperative to his existence and condition after death which is "from everlasting to everlasting."

"By this shall man know who are the chosen of Jehovih" says God. "They have said, "Thy kingdom come on earth, as it is in heaven! Who are ready? Let them com. The Light of Jehovih is at hand. Beware of those that longer preach and pray for these things, but practice them not; they profane the name of the Almighty!"

To mortals of the new Age Jehovih speaketh thusly:

"To every self am I THE SELF of that self. To perfect that self which is in all selfs; such a man is one with rue. To travel on such a road; that is the right road.

Hear Me, O man! I come every three thousand years; I newly light up the world. My voice cometh upon the souls of men; thy All Highest is Me; thy all lowest is sin. Two things only set I before thee, O man; the Self that is Myself, and the self that is thyself. Which wilt thou serve? For hereon hangeth either thy resurrection or thy hell." (534.2-3)

Thus each soul has the scales in his own hands, and each, sooner or later, must weigh himself justly, taking his place even as prepared. In the new dispensation man no longer may hide behind doctrines or behind the promises of Gods or Saviors to save him, nor flatter himself he can cheat heaven or change the ways of its laws.

Whether king, queen, priest, rabbi, servant or plain man-in-the-streets the same judgment stands upon all. "When the garment is gone, and the diadem and riches and the flesh withal, consider thou the grade of thy spirit and the bondage upon thee. Thou shalt take that for which thou hast fitted thyself, according to what thou hast done." saith Jehovih. (782.11)

Thus each soul should with alacrity seize upon the moment appropriating it to doing righteous works one to the other, sowing wisely, that in passing he may reap a bountiful harvest and his spirit might alight on a higher atmospherean plateau, a haven of safety away from drujas a brighter more liberated Heaven between the winds.

"The highest peace is the peace of the soul, which cometh of consciousness of having done the wisest and best in all things according to one's own light. For after all is not the earth-life but the beginning, wherein we are as in a womb, molding our souls into the condition which will come upon us after death?" saith Capillya, India's prophet 1554 BC. (484.14)

**'Ode' unto The Great Spirit:
The Ever Present Creator**
Brice Johnson
Musings of Spirit Dove
(2008)

There are no mortal words, no matter how eloquent or astute, that can adequately describe You, nor Your Presence. Your Presence extends above, beyond and within all of Your Works. We mortals cannot possibly conceive of You in Your entirety.

We have fashioned all manner of churches, synagogues and temples to honor and worship You; but in all cases we fall far short, erecting edifices in mortal form and figure where none exist in fact.

There is nowhere that You can be seen or understood greater than in Your Works. You are within All things, seen and unseen.

Thank You my Father for *life*, in all its forms, and for the opportunity to experience You and Your Works now and forever. Forgive me for my unripeness and slowness to mature.

There is such a contrast here upon the Red Star; outstanding examples of Your Presence for those with eyes to see.

As I write this today it is early morning, a cool breeze whispers as it kisses my cheek. The pristine lake is calm; the reflections of the colorful clouds ripple and shimmer as the gentle currents of air mingle with their reflections upon its surface.

All about are the wondrous members of Your Presence, in harmony, singing and playing before You, as if giving thanks for another glorious day.

Praise and Love be unto You Jehovih for giving of Yourself that we might live and breathe; experiencing You and Your Works, the endless joy of Your Hand.

Let me never complain for those who are yet unripe, dumb to Your Presence, for they miss so much by not knowing You or Your Members.

To You I am wed, now and forever.

Amen.

Love, Spirit Dove

The World Made One
Robert Bayer
Faithist Meditation Internet Group
(2013)

A series of visions fill my mind. First I see a Japanese maiden on a mountainside. The Sun in A Diamond of Yellow Brilliance is Rising from the very apex of the peak, far above a Shinto temple. From within the temple, a harmonizing melody sounds upon the strings of the koto. Before this shrine, the princess stands under a flowering cherry tree, its pink and white blossoms cascading magically round in the swirling winds. So too swirls the maiden, dressed in floral saffron kimono, dancing with divine gracefulness and forms deeply sublime. From her and her dance, Flowers of Ethereal Loveliness she now creates and sends in angelic prayer to those below.

Next I see a Native American Chief on his knees with arms raised to the skies. A fire burns before him as do the countless, timeless stars that burnish holy lights across the nighttime heavens. Chants and Prayers of great spiritual force, slow yet deep and penetrating, are called outward and upward. The Sacred Fire's Flames arise higher with each moment, and Red Sparks spew forth with the winds in time and in tune with the blessings of the Spiritual Warrior, each spark destined to ignite holy fire within and upon mortals and spirits below.

The third vision is upon the savannas of Africa as an enormous Sunset of Glory radiates streams of Empowering Light: gold, ruby, lavender, that flow from the western horizons and across the skies to highest zenith. An African shaman, dressed in the furs of the cheetah, while brandishing and holding a traditional broom of peace, the Nsah. Its bristles are bronze and curving. The spiritual leader dances most energetically, in moves that bring him from crouching stance to exploding leaps of exhilaration. After each jump, he stamps the ground vigorously, all the while singing powerful calls that also explode across the savanna plains. As he waves the Nsah, white arcs of energy and grace fly forth in all directions, blessings of serenity blending among all peoples.

And next upon a Seashore of the Rising Sun, all of a Bright Silver Gladness, there a Celtic Priestess stood, adorned in shells and feathers and white furs. Her shoulder length hair is pure white too, and her face and smile are radiantly happy and attuned. She raises her hands to the Sky and the Dawn over the surging surf and white waves. A great gale is blowing, filled with the flurries of snowflakes, but she sings with such celestial joy, so beautiful and lyrical, beyond the power of words to convey, is even greater and so transcends all as The Song of Universal Grace carries across the waters, touching shore after shore.

And I see last the Sign of the Creator, Circle twice cut, The Four Sacred Directions, and in each quarter, the same four blessors, the Holy Soul of the Four Races represented, yellow, red, black and white. And from this vision, a Great Radiance of Love, Life, and Light poured forth in all directions, the Voice of God deep and golden spoke and said: <The World Made One.>

The Cosmos in Thee
Robert Bayer
Sacred Poems, Sacred Prayers
(2010)

Feel Love, Feel Divinity, Feel Affection, ever true:
For The Almighty cherishes thee, cherishes The Cosmos of The Heart.

Think with Wisdom, Think with Goodness, Think with Awareness, ever ideal:
For The Almighty unfolds thee, unfolds The Cosmos of The Highest.

Act in Power, Act in Soul Mastery, Act in Perseverance, ever invincible:
For The Almighty quickens thee, quickens The Cosmos of Heavens.

Breathe in Life, Breathe in Vitality, Breathe in Wholeness, ever now:
For The Almighty renews thee, renews The Cosmos of Immortality.

Sing in Joy, Sing in Hope, Sing in Happiness, ever symphonic:
For The Almighty celebrates thee, celebrates The Cosmos of Wonders.

Dream of Beauty, Dream of Radiance, Dream of Artistry, ever magical:
For The Almighty creates thee, creates The Cosmos of Glory.

Seek Purity, Seek Freedom, Seek Redemption, ever real:
For The Almighty sanctifies thee, sanctifies The Cosmos of Etherea.

Be Peace, Be Transcendence, Be Serenity, ever still:
For The Almighty harmonizes thee, harmonizes The Cosmos of The Spirit.

Pray with Light, Pray with Inspiration, Pray with Sacredness, ever arising:
For The Almighty awakens thee, awakens The Cosmos of The Ever-Present.

Have Faith, Have Courage, Have Strength, ever enduring:
For The Almighty blesses thee, blesses The Cosmos of The I AM.

Work in Service, Work in Upliftment, Work in Devotion, ever selfless:
For The Almighty fulfills thee, fulfills The Cosmos of The Angels.

Share Unity, Share Oneness, Share Communion, ever universal:
For The Almighty perfects thee, perfects The Cosmos of ALL.

Imaginary Colors

Susan Griffin

Faithist Meditation Internet Group

(2011)

Nurturing the powers of our minds is an ongoing process. It can only be accomplished through discipline and practice. An individual should accept that unique power and not be afraid. The mind has the ability to soar into the deepest parts of the universe and experience its transcendent beauty. The powerful mind has a thirst for imaginary and colors. With training, the ability to accept only positive pictures with the scenes we paint in our mind comes with disciplining the powerful mind to stay focused. It is well to remember that thoughts with emotion attract like and similar thoughts. Training the mind to accept only the most constructive positive thoughts is a lifetime of learning and discipline so one may not stray down the wrong path into darkness. As mere mortals we must constantly be vigilant in staying tuned to our thought processes. The energy each one of us generates, attracts like energy whether it is positive or negative. An individual's thoughts are very powerful and those thoughts are projected for everyone to see. Whether that individual is living in a dreary situation or a beautiful colorful mansion on a high hill surrounded by breath taking scenery, the energy of what we see in our thoughts is manifested in our mortal life. We must all become aware of the power of the mind is for us to generate only the most positive, constructive, and colorful images that we can garner from our beautiful mind. The power you hold is also as great as the emotion used for your request.

On the Mystery of Cruelty
Anonymous
Faithist Meditation Internet Group
(2011)

There is cruelty in the world. There is cruelty in hada. There is cruelty in the hearts of men. — Profound, gruesome and oft creative indeed. Yet, there is also compassion, and love selfless. These, cruelty and compassion, can even be found in one and the same heart, as if by paradox. And humanity cries out; and spirits cry out, for some resolution, even answers from Heaven, answers from the very Creator, for some justification! —For oft He, as the Ultimate and Origin, is blamed, if not cursed, even for His Way, and for the depths of abomination He allows in man. And it is true, that these fundamental paradoxes are difficult for ungrown man to understand. The Creator does not create life so simple, that all answers are immediate. For to do so, would not allow for growth further, growth future. In Mystery is growth. And JEHOVIH is the GREAT MYSTERY—forever, without end. Yet to remain veiled, mysterious and secretive for its own sake alone, is not the Creator's way. Rather, such are the very nature of the Great Roadway of Transcendence. On this Roadway, are man's spirit and soul exercised, exposed, tested and eventually redeemed. It is in redemption that man and angel experience glory—not vainglory, but the glory of Spiritual Humility: the cleansing as healing by the Father; not as punishment ever, but as Holy Purification. It requireth Faith Mature, to acquire such vision, O, man, to see beyond the human scope of cruelty. Man cries out, Is there no limit to such cruelty? The Creator answers, Yea, there is limit. And all things will be righted. Justice there will be, in time, but it will come from within: from the purifying of each human and es'ean spirit, victim or perpetrator, who by tear and time, will self-purify, that the Inner Light may be cleared, uncovered and revealed. Such that, by Inner Impulse—rather than imposed from without—all lives, all injustices, all harms shall be healed. Life is a serious Roadway indeed! Redemption—like love for The Beloved—is a thing voluntary. Only in this, as in love, is there glory. Weep, yea. But not forever. Learn ye Faith in Maturity. Maturity in Faith.

The Modern Mystic: A Scroll Unfolding

Anonymous

Faithist Meditation Internet Group

(2012)

Aspects of Light are especially penetrating. Aspects converge.

Auspicious are such for fuller growth interior, even whilst laboring in the exterior, in times of lengthened light.

For labor accelerates growth and experience; it is the body and spirit, both in motion. Exercise each well. These record. These record thine every motion, within, without.

They are made for exercising.

They are aspects of thyself.

Thou art a veritable RECORD.

Upon thee is written thy relatively short past; and the longer past of thy forebears.

Thou art a scroll in the making.

Yet little canst thou comprehend the unfolding, the unfurling yet to come. Though thou sayest the word "infinite," of this thou hast yet little experience.

Remain open to infinitude, yet remain just as open to the now, and what is before thee to do. Neglect not what is in front of thee. Keep thine eye balanced, even as thou canst see far, and yet near, in nearly the same moment.

Walk in both realms simultaneously. This is the walk of the modern mystic.

It is not for Man—even the spiritual Man—to be only inward. To become whole meaneth to practice, putting forth effort in the outer world as well, for this is thy birthing place, and for wise purpose.

Grow as a circle grows, expanding from thy center, symmetrically.

Grow as the moonlight, wholly, and in beauty.

Walk in both, heaven and earth, like the circle: without end.

The Perfection of Flowers
Sunny Holmes
Faithist Meditation Internet Group
(2012)

A flower may seem fragile and delicate but it is the product of the Creator's perfect design and is perfection and beauty in all its detail. Flowers exist in part to inspire humans as well as being an integral part of the web of life. We are flowers in the Creator's Garden. The perfection of your Soul is Everlasting and Enduring. As each flower has its uniqueness and beauty so does each soul. The storms come, the winds blow, the Center, the Essence remains constant. There the flame burns bright as a candle flame that flickers and glows. Aligning with Soul Purpose and allowing 'flowers' to co-mingle with other 'flowers' of like vibration and similar Purpose, increases the 'candle power' so to speak. It is important especially now more than ever to make these connections. You have and will continue to find great inspiration in doing so. Blessings be.

The End